

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF CLAY COU  
FIELD TRIP REQUEST

1. School Requesting: Sakurido Jr. High
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier X Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes \_\_\_\_\_ No X Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: May 6, 23 Destination\*: Wild Adventures
5. Group Taking Trip: Chorus + band Valdosta, GA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: See attached
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 120 Number of Chaperones\*: 10
10. Cost Per Student: \$120.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: hbd (6amish) Returning Time\*: hbd (11pmish)

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF CLAY (C)  
FIELD TRIP REQUEST

1. School Requesting: Clay #5
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier ☒ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Wed, Thurs, Fri, Sat, Sun
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes ☒ No \_\_\_\_\_
4. Dates of Field Trip\*: Feb. 15-20, 2023 Destination\*: Washington, DC
5. Group Taking Trip: American Sign Language (levels 2-4)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Along w/ seeing D.C.'s historic sites, students will be immersed in the rich and vibrant Deaf Community at Gallaudet University and the surrounding deaf-owned businesses.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): see attached
9. Number of Students\*: 20-30 Number of Chaperones\*: 4-6
10. Cost Per Student: Up to \$800 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2/15 @ 5:00 pm Returning Time\*: 2/20 @ 9:30 a.m.

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Phil Dignia, ASL

Teacher, Team Leader, Department Head, Etc.

Stalter

Principal

Stalter

Assistant Superintendent

D. Am

Superintendent

SEC 1.2723- F 2/12/2019

8/29/22

Date

8/30/22

Date

9/7/22

Date

Date

## **Supporting Benchmarks**

**Standard 1.1 Students engage in conversations and correspondence in American Sign Language to provide and obtain information, express feelings and emotions, and exchange opinions.**

**Standard 1.2 Students comprehend and interpret live and recorded American Sign Language on a variety of topics.**

Students will be immersed within Washington, DC's Deaf Community (Gallaudet University and surrounding businesses). They will use their learned ASL skills to interact both expressively and receptively with community members.

**Standard 2.1 Students demonstrate an understanding of the relationship between the practices and perspectives of American Deaf culture.**

By touring Gallaudet University and visiting Deaf-owned businesses, students will be able to recognize learned Deaf Culture traits used in a Deaf-rich environment.

**Standard 3.2 Students acquire information and recognize the distinctive viewpoints that are only available through American Sign Language and Deaf culture.**

Through touring and attending presentations, students will gain first-hand viewpoints/perspectives of native users of American Sign Language as well as through learning the language as a second, target language.

**Standard 4.1 Students demonstrate understanding of the nature of language through comparisons of American Sign Language and their own languages.**

**Standard 4.2 Students demonstrate understanding of the nature of culture through comparisons of American Deaf culture and their own.**

These comparisons will be done first-hand through immersion within the Deaf Community of Gallaudet University and the surrounding community.

**Standard 5.1 Students use American Sign Language within and beyond the school setting.**

## **Clay High School ASL Trip to Washington, DC**

**February 15-20, 2023**

*This is a pre plan for travel. Changes may be based on travel participants and numbers, as well as availability of transportation, lodging, and events/tours. A list of potential DC sites are below but are in no particular order for now.*

### **Wednesday, February 15**

-Depart Jacksonville on Amtrak's Silver Meteor at 5:11 p.m. Be at Jacksonville's Amtrak Station by 4:15 p.m. Travel participants will be paired in roomettes for overnight travel. Dinner included.

### **Thursday, February 16**

-Arrive at Washington, DC (Union Station) at 7:25 a.m. We will have breakfast at Union Station. After breakfast, we will go to the hotel and store our luggage for the day.

-Our morning activities are to visit Sites 1-2.

-For lunch, we will walk to the Florida House, the nation's only state embassy, for a tour, a possible presentation, and a catered lunch.

-Afternoon activity is to visit Sites 3-4.

-Check into hotel rooms and have a rest period.

-Dinner at Union Station

-Evening event

### **Friday, February 17 (Gallaudet Day)**

-Shuttle or metro to Gallaudet University from Union Station.

-Walk to and from Signing Starbucks.

-Breakfast at Gallaudet University's Jordan Student Academic Center.

-Gallaudet University tour.

-Lunch at Union Market.



-Afternoon visit to Sites 5-6.

-Hotel rest period.

-Dinner at Deaf-owned Mozzarella.

-Evening event.

### **Saturday, February 18**

-Breakfast at Lincoln's Waffle Shop.

-Morning activities are to visit Sites 7-8.

-Lunch at L'Enfant Plaza.

-Afternoon activities are to visit Sites 9-10.

-Hotel rest period.

-Dinner at Hard Rock Café.

-Evening event.

### **Sunday, February 19**

-Check out of hotel and store luggage.

-Breakfast at Union Station.

-Morning activities are to visit Sites 11-13.

-Lunch near the National Mall.

-Afternoon activities are to visit Sites 14-15.

-Go to the hotel to get luggage and walk to Union Station. Depart Washington, DC on Amtrak's Silver Meteor at 7:24 p.m. Be at Washington's Union Station by 6 p.m. for dinner and train check-in.

### **Monday, February 20**

Arrive in Jacksonville at 9:24 a.m.

<b>Estimated Cost Breakdown</b>	
Amtrak round trip using roomettes	<b>\$420</b>
Hotel cost	<b>\$225</b>
DC Metro Pass for three days	<b>\$30</b>
Evening activities budget (three nights)	<b>\$125</b>
Catered lunch for Thursday, Feb. 16	<b>\$15</b>
Hard Rock Cafe dinner	<b>\$20</b>
Mozzeria dinner	<b>\$20</b>
T-shirt	<b>\$20</b>
Trip estimate (no more than)	<b>\$875</b>

## **Sites**

Union Station

Gallaudet University

US Capital (tour)

US Supreme Court

Florida House (tour and lunch)

National Archives

National Gallery of Art or National Air and Space Museum

National Portrait Gallery or American Art Museum

Ford's Theater (tour)

Arlington National Cemetery (tour)

United States Marine Corps Memorial

National Museum of African-American History and Culture

US Holocaust Museum

National Museum of American History or National Museum of Natural History

National Postal Museum

Smithsonian Institution Building

National Zoo

Washington Monument

**Evening Events**

Monuments by Moonlight Tour (Lincoln Memorial, Vietnam Veterans Memorial, Korean War Veterans Memorial, Franklin Delano Roosevelt Memorial, Martin Luther King Jr. Memorial, and National WWII Memorial)

Sporting Event at Capital One Arena

Gallaudet University event

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF CL/  
FIELD TRIP REQUEST

1. School Requesting: Keystone Heights
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 12/27 - 12/30 Destination\*: Navarre High School
5. Group Taking Trip: Girls Varsity Basketball
6. If using private vehicles, list approved driver(s): Students are w/ their parents
7. Educational Value of Field Trip: BASKETBALL Christmas  
Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A Athletic  
trip
9. Number of Students\*: 16 Number of Chaperones\*: 3 (+Parents)
10. Cost Per Student: \$ 950 Budget Code or Source to be charged: 1107  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 12/27 9am Returning Time\*: 7pm 12/30

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Assistant Superintendent

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF C  
FIELD TRIP REQUEST

1. School Requesting: KHHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: March 30-April 1 Destination\*: Kissimmee, FL
5. Group Taking Trip: Varsity softball team
6. If using private vehicles, list approved driver(s): parents are driving them
7. Educational Value of Field Trip: Roger Jones Kissimmee Classic Softball Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 15 Number of Chaperones\*: 3
10. Cost Per Student: \$0 Budget Code or Source to be charged: #1146  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 3/30/23 Returning Time\*: 4/1/23

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Jessica Manguant  
Teacher, Team Leader, Department Head, Etc.

Bang Woodward  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

9/13/22  
Date

9/14/22  
Date

9/14/22  
Date

9/15/22  
Date

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s)    Private Vehicle(s)    Commercial Carrier    Other ☒  
If Commercial Carrier or Other, please state type: Van's
3. Trip(s) Overnight: Yes ☒ No    Trip(s) Out-of-State: Yes    No ☒
4. Dates of Field Trip\*: 12/9-10 Destination\*: Lincoln HS (Tallahassee)
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Colt Robertson, Richie Dusenberry
7. Educational Value of Field Trip: Sport
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
9. Number of Students\*: 10-14 Number of Chaperones\*: 2
10. Cost Per Student:    Budget Code or Source to be charged:     
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 12/9 8:00AM Returning Time\*: 12/10 9pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):   

C. R. Blum  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

8/16/22  
Date

8/16/22  
Date

8/24/22  
Date

8/24/22  
Date



ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other ☒  
If Commercial Carrier or Other, please state type: Van's
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 12/22-23 Destination\*: Fort Walton Beach HS
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Colt Robertson, Richie Dusenberre
7. Educational Value of Field Trip: Sports
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 10-14 Number of Chaperones\*: 2
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 12/22 8AM Returning Time\*: 12/23 9PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Colt B. Blum  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

8/16/22  
Date 8/14/22

Date 8/24/22

Date 8/24/22

Date [Signature]

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF ( FLORIDA )  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other ☒  
If Commercial Carrier or Other, please state type: Vans
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 1/27-28 Destination\*: Wakulla HS
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Colt Robertson, Richie Dusenberry
7. Educational Value of Field Trip: Wrestling
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 10-14 Number of Chaperones\*: 2
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 100AM 1/27 Returning Time\*: 1/28 9PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Colt R. Robertson  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

8/16/22  
Date

8/16/22  
Date

8/24/22  
Date

8/24/22  
Date

8/24/22  
Date

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUE

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier ☒ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 11/19/22 - 11/21/22 Destination\*: Ft. Lauderdale, FL
5. Group Taking Trip: MHS Marching Band
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: FMBC State Marching Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 48 Number of Chaperones\*: 10
10. Cost Per Student: 200<sup>00</sup> Budget Code or Source to be charged: 2100  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 11/19/22 @ 1:00pm Returning Time\*: 11/21/22 @ 1:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

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Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Principal \_\_\_\_\_

Assistant Superintendent \_\_\_\_\_

Superintendent \_\_\_\_\_

Date

8/22/22

Date

8/29/22

Date

9/1/22

Date

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other ☒  
If Commercial Carrier or Other, please state type: Vans
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 12/2-3 Destination\*: University HS (Orange City)
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Colt Robertson, Richie Dusingberre
7. Educational Value of Field Trip: Sports
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 10-14 Number of Chaperones\*: 2
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 12/2 7am Returning Time\*: 12/3 9pm

\*For School Buses, if more than one bus is requested, reference bus request form.

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Bus Requisition Number(s): \_\_\_\_\_

Colt Robertson  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

8/23/22  
Date 8/23/22

Date 8/31/22

Date 1/7/22

Date \_\_\_\_\_

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other ☒  
If Commercial Carrier or Other, please state type: Vans
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 1/13-14/23 Destination\*: St. Cloud High School
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Coll Robertson, Richie Pusinberve
7. Educational Value of Field Trip: Sports
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 10-14 Number of Chaperones\*: 2
10. Cost Per Student: — Budget Code or Source to be charged: —  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 1/13 11am Returning Time\*: 1/14 9pm

\*For School Buses, if more than one bus is requested, reference bus request form.

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Bus Requisition Number(s): \_\_\_\_\_

Coll R. Robertson  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

8/23/22  
Date

8/23/22  
Date

8/31/22  
Date

9/7/22  
Date

Date

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

October 6, 2022

SCHOOL DISTRICT OF C  
FIELD TRIP REQUEST

1. School Requesting: Oakleaf High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other ☒  
If Commercial Carrier or Other, please state type: School Van & Personnel Corp
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: Oct. 21st - 22nd Destination\*: Tallahassee, FL (Region 1 District 4A Cross Country meet)
5. Group Taking Trip: OHS - Boys/Girls Cross Country Team
6. If using private vehicles, list approved driver(s): Cocunas: Ventrone Butler & Shantel Williams
7. Educational Value of Field Trip: N/A
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students\*: 32 Number of Chaperones\*: 3
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 3:00pm Returning Time\*: 10:00pm

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Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date



UPGRADE

RESULTS RANKINGS CALENDAR ATHLETES TEAMS COVERAGE

Upgrade



Search



Account



# FHSAA 4A DISTRICT 1 2022

MileSplit Online Registration currently unavailable.

If you're the meet host, set it up here.

Oct 22, 2022

Apalachee Regional Park  
Tallahassee, FL

Hosted by: Chiles HS

Timing/Results: Miles and Minutes LLC

Meet History

+ Add Content

Home

Results

## Meet Information

No additional meet information available.

*MileSplit PR*To get the full depth of our r  
become PRO!

JOIN NOW

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Oakleaf High
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Rental Van
3. Trip(s) Overnight: Yes ☒ No ☐ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: March 9-11 Destination\*: Orlando
5. Group Taking Trip: Spanish <sup>class</sup> Students
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: See attached info: Competition in Spn Language
8. Supporting Florida Standards Benchmark(s) with Narrative(s):  
interpersonal listening, Communication connection & Communities
9. Number of Students\*: 16 Number of Chaperones\*: 3
10. Cost Per Student: 250\$ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 8:30 AM 3/9 Returning Time\*: 500pm 3/11

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Katherine Sein  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

8/25/22  
Date

8/26/22  
Date

8/29/22  
Date

9/7/22  
Date

Date



August 23, 2022

Oak Hall , host school for the **2023** Florida State Spanish Conference (#FSSC2023), invite your school to participate in this year's conference. The purpose of this conference is to bring together those students who have demonstrated their knowledge of the Spanish language and who have expressed an interest in competing in the following areas: impromptu speeches, declamation, and dramatic presentation. The theme for 2023 is "Unidos Somos Más Fuertes". We will be attaching a letter from the host schools explaining the cultural project with the next Circular.

**Dates:**

**March 9-11, 2023**

FSS

**Location:**

Orlando Wyndham Resorts, 8001 International Drive (and Sand Lake Rd), Orlando, FL 32819

**Eligibility:**

**Set by Florida Statutes for Interscholastic Competition:**

Students must maintain a 2.0 GPA or better for the grading period immediately preceding the competition, and they must have passed five of seven or five of six classes.

### Divisions:

There will be two divisions with equivalent trophies awarded for each division. \* The maximum number of delegates representing any one school is **sixteen**.

**Division I:** 70% or more of total delegates must be in category A, with a maximum of 30% of total delegates in categories B, C, and D.

Number of students	70% minimum number of students in category A	30% - maximum number of students in categories B, C, D
16	11	5
15	11	5
14	10	4
13	9	4
12	8	4
11	8	3
10	7	3
9	6	3
8	6	2
7	5	2
6	4	2
5	4	1
4	3	1
3	2	1
2	1	1

**Division II:** more than 30% of total delegates in categories B, C, and D.

Number of students in team	<u>Minimum</u> number of students in categories B, C, D
16	5
15	5
14	4
13	4
12	4

11	3
10	3
9	3
8	2
7	2
6	2
5	2
4	1
3	1
2	1

### Competitions:

There are three types of academic competitions:

#### Impromptu Speeches:

**Every** student will give a two-minute discourse on a given topic. A list of sample topics is available on the web site: [www.thefssc.org](http://www.thefssc.org) under the "HOW IT WORKS" tab, find TEMAS page, click on odd years button. Please note that the topics **HAVE CHANGED**. Each school may have up to sixteen delegates on the team, however all delegates must participate in Impromptu Speech.

#### Declamation:

A maximum of six delegates may compete in an oral presentation of a poem (1 min minimum for all students in level 1A, 1B and level 2A; 2 min minimum for levels 1C, 1D and 2B through level 6. Declamations are not to exceed 3 minutes.) *Costume and movements of interpretation permitted and encouraged. NO INSTRUMENTS OR SINGING OF THE DECLAMATION.*

#### Dramatic presentation:

Each school may enter one skit or short play, through which triple point value will be obtained. **THE PLAY MUST BE OF SPANISH ORIGIN – A SPANISH AUTHOR – OR AN ADAPTATION OF ONE.**

### Level of Spanish Proficiency:

Students will compete according to the level of the class in which they are enrolled (Spanish I-VI). Students enrolled in an AP Spanish class should be listed according to the numerical level corresponding to their years of study of Spanish. There is no AP category, therefore **AP Language** is considered **five years** and **AP Literature** is considered **six years**. Also, students will be classified according to their level of proficiency:

- A. Students have ONLY learned Spanish in the classroom.
- B. Students with limited outside experience at home or in a Spanish-speaking environment.
- C. Students with extensive outside experience.
- D. Students reared and educated in a Spanish-speaking environment.

### Judging:

Two judges will rate each delegate on the basis of diction, interpretation, and overall performance.

### **Awards:**

Each entrant will receive one of four assessments: "Bueno", "Excelente", "Superior" and "Sobresaliente".

In each of the school-size groupings defined by the Florida High School Activities Association (9A, 8A, 7A, 6A, 5A, 4A, 3A, 2A, and 1A) an outstanding school will be named in each division based on total points accrued by its delegates.

In order to have a chance at a trophy; a school must enter ALL three areas of competition with the maximum number of competitors allowed in each category.

Individual students may choose to participate in the non-academic regional dress and/or entertainment (singing, dancing, musical instrument) competitions at the banquet for personal awards, but these scores will have no bearing on the outstanding school award. Each school may also enter one scrapbook and a poster depicting the conference theme.

For complete schedule, rules and regulations for all events, visit NEW & IMPROVED [www.thefssc.org](http://www.thefssc.org)

## **REMEMBER FOR 2023**

### **Registration Fees:**

- 1- Each student and teacher chaperone/sponsor attending, pays a \$70.00 registration fee.
- 2- If the chaperone is a NON-FACULTY MEMBER the fee is \$80.00. All registration fees include the use of the conference facilities, banquet, the dance Friday evening, and all trophies, ribbons, certificates, and judge's expenses.
- 3- For each school participating, there will be a \$125.00 registration fee that helps defray the cost of the workers brought to run the conference. **THIS NON-REFUNDABLE FEE MUST ACCOMPANY THE SCHOOLS' PRE-REGISTRATION FORM OF INTENT TO ATTEND THE CONFERENCE.**

### **Hotel:**

- 1- Every school in attendance **MUST STAY** at the Orlando Wyndham Resorts where the competition takes place.
- 2- Resort Fee Benefit Waived: The Resort Fee Charge of \$15.95 is waived for the group.
- 3- The cost per room (up to 4 persons of the same sex) per night, will be \$151.00 plus tax (Bring copy of your Federal Tax-Exempt number).

The cost includes:

**Group benefits at no additional charge: (Daily Benefits and value)**

- >Wireless in room high speed internet (\$9.95)
- >Daily Fitness Center and Spa Access including unlimited use of equipment, sauna, steam room, lockers and shower facilities (\$10.00)
- >Usage of the 24 hour technology lounge computers with internet (\$10.00)
- >Live network airline kiosk with board pass printer (\$2.00)
- >Up to first 30 minutes of long distance telephone calls (within continental US) (\$3.00)
- >Unlimited local and toll free telephone calls (\$2.00)
- >Weekday newspaper in hotel lobby and fitness center (\$2.00)
- >Scheduled daily bus transfers to and from Universal Studios, SeaWorld and Universal's City Walk (\$10.00)

### **Sponsors:**



There must be one school sponsor for the first ten students and one co-sponsor for the other six students. The conference is promoted by the Florida Chapter of AATSP, therefore each teacher sending his/her students to participate must pay a Point Room FEE. This fee helps defray the cost of the Points Room supplies and contributes to the number of Senior Essay Cash Awards available. The Florida Chapter of AATSP and FFLA ARE NOT the same organizations!

**Have you paid your fees?**

**This year all teachers sending students will pay \$15 each**

**FEES by February 1st, 2023 to:**

**Amarilys Heard**

**1638 Baseline Lane, Vero Beach FL 32967**

**Pre-registration:**

If you plan to attend the 2023 Florida State Spanish Conference, please fill out the attached form and email to [fsscsecretary@gmail.com](mailto:fsscsecretary@gmail.com) by November 4<sup>th</sup>, 2022. Payment of **\$125.00 non-refundable** school registration fee, must be made through PayPal® or school check mailed to:

Linda Santiago

FSSC Secretary

6764 67<sup>th</sup> Way N Pinellas Park FL 33781

**PLEASE REMEMBER THAT FURTHER INFORMATION WILL BE SENT ONLY TO THOSE SCHOOLS THAT HAVE RETURNED THE SCHOOL REGISTRATION FORM BY THE DEADLINE.  
THE SECOND MAILING WILL BE in December 2022.**

If you have unanswered questions, please contact Linda Santiago at [fsscsecretary@gmail.com](mailto:fsscsecretary@gmail.com) or via text only (please no calls) at 727-906-2722. Please include your name, number and a brief reason for your message. I will return your message or call you as soon as I can.

We look forward to your participation at #FSSC2023:

Sincerely,

**Linda Santiago**

**FSSC Secretary**

**[fsscsecretary@gmail.com](mailto:fsscsecretary@gmail.com)**

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: OHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier X Other X  
If Commercial Carrier or Other, please state type: Airline
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 3/11-16/2024 Destination\*: Hawaii
5. Group Taking Trip: OHS Band
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: Historical and cultural Education  
Coupled with performance.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MU912H.1.1, MU912S.2.2,  
MU912C.1.1
9. Number of Students\*: 50 Number of Chaperones\*: 10
10. Cost Per Student: 3500-3900 Budget Code or Source to be charged: Student Funded  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 3/11/24 TBD Returning Time\*: 3/16/24 TBD

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]  
Teacher, Team Leader, Department Head, Etc.

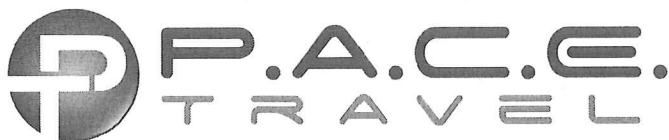
[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

8/18/22  
Date  
8/22/22  
Date  
8/29/22  
Date  
9/7/22  
Date

(51)



## Hawaii Performance Tour 2023 Oakleaf High School Band

### Travel Package Includes:

- Roundtrip Airfare from Jacksonville to Honolulu
- Five Nights Hotel Accommodation (inside corridors)
- Five Breakfasts
- Traditional Flower Lei Greeting
- Deluxe Motor coach Transportation to all venues upon arrival in Hawaii
- Eastern Shores Island Tour
- Pearl Harbor and USS Arizona Memorial
- USS Battleship Missouri with performance opportunity
- Diamond Head hiking adventure
- Waikiki Scavenger Hunt
- Catamaran
- Secret Island with beach activities, DJ and a lifeguard and Beach BBQ (Dinner)
- Aloha Stadium Swap Meet
- Five (5) lunches – two (2) cash lunches, one deli style lunch, beach BBQ and one lunch at Buca di Beppo
- Six (6) dinners – Beach Dinner, Tanaka's of Tokyo, Hard Rock Café, Hawaiian Luau, Tiki's on the Beach and \$20 cash dinner at airport
- Basic travelers insurance- purchased on behalf of the traveler- to cover medical expenses and trip delays. (Trip coverage also available to travelers at added expense)
- Nighttime hotel security.
- P.A.C.E. Travel Trip Leader with group 24/7 upon arrival into Honolulu
- All Taxes and Gratuities (Except Tour Director)
- Liability Insurance Coverage

### – Hyatt Place Waikiki Beach (Example)

	60-69 Travelers	70-79 Travelers	80-89 Travelers
<b>QUAD STUDENT</b>	<b>3952</b>	<b>3777</b>	<b>3660</b>
<b>TRIPLE STUDENT</b>	<b>4134</b>	<b>3961</b>	<b>3844</b>
<b>DOUBLE ADULT</b>	<b>4501</b>	<b>4328</b>	<b>4212</b>
<b>SINGLE ADULT</b>	<b>5604</b>	<b>5430</b>	<b>5314</b>

Any rental equipment including instruments, risers or sound are additional.

Exceptional. Experience.



## Hawaii Performance Tour 2024

### 6 Days - 5 Nights Itinerary

March 11-16, 2024

#### Day 1 Monday

- Departure flights from Jacksonville
- Arrive in Oahu, HI
- Meet P.A.C.E. Travel Trip Leader
- Receive traditional Hawaiian lei greeting
- Load motorcoaches
- Check into hotel
- Dinner at Tiki's on the beach
- Free time

#### Day 2 Tuesday

- Continental breakfast at the hotel
- Set sail on catamaran boat
- \$20 cash for lunch in Waikiki
- Free time in afternoon on beach
- Freshen up for dinner
- Dinner at Tanaka's of Tokyo Japanese Steakhouse
- Competitive scavenger hunt

#### Day 3 Wednesday

- Continental breakfast at the hotel
- Depart for Pearl Harbor
- Tour the USS Arizona Memorial
- Arrive at the USS Missouri
- Deli style lunch at USS Missouri
- Perform in front of USS Missouri Memorial
- Dinner at Hard Rock Cafe

#### Day 4 Thursday

- Continental breakfast at the hotel
- Hike to the peak of Diamond Head Volcano for amazing view of the island
- \$20 cash lunch in Waikiki
- Free time at the beach
- Freshen up for dinner
- Traditional Hawaiian Luau

#### Day 5 Friday

- Continental breakfast at the hotel
- Eastern Island Tour of Oahu
- Fun day on the Secret Island with a beach BBQ, kayaking, ping pong, volleyball, and a DJ
- Stop at the Pali Lookout for an ariel view of the coast
- Beach BBQ with live Music

Exceptional. Experience.



**Day 6 Saturday**

- Continental breakfast at the hotel
- Check out of hotel
- Shopping at the Aloha Stadium Swap Meet
- Lunch at Buca di Beppo
- Depart for Honolulu International Airport
- \$20 cash back for dinner
- Return home into Jacksonville

**Florida Seller of Travel 40351**

**Exceptional. Experience.**

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: OHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier ☒ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: ☒ Yes ☐ No Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 3/31/23 - 4/1/23 Destination\*: Orlando / Disney
5. Group Taking Trip: OHS Band
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: Disney Imagination Workshop,  
studio rehearsal and recording session
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MU 912S1  
MU 912S2
9. Number of Students\*: 70 Number of Chaperones\*: 10
10. Cost Per Student: not to exceed \$100 Budget Code or Source to be charged: Student funded  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 3/31/23 in morning Returning Time\*: 4/1/23 in evening

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]

Teacher, Team Leader, Department Head, Etc.

[Signature]

Principal

[Signature]

Assistant Superintendent

[Signature]

Superintendent

8/16/22

Date

8/22/22

Date

8/29/22

Date

9/7/22

Date

[Signature]





## Oakleaf High School Band

Chad Robbins, Director

Orlando – Disney Performance Tour 2023

Travel Agreement ~ Submitted: August 15, 2022

This agreement is between **P.A.C.E. Travel**, of Hendersonville, North Carolina, hereinafter referred to as **P.A.C.E. Travel**, and the **Oakleaf High School Band** of Orange Park, FL, hereinafter referred to as **THE GROUP**.

This agreement pertains to goods and services to be supplied to and for **THE GROUP** by **P.A.C.E. Travel** during **THE GROUP's** visit to **Orlando, FL**, on **March 31 and April 1, 2023**.

**P.A.C.E. Travel** hereby agrees to provide **THE GROUP** with the following goods and services:

- Two (2) Round Trip, deluxe, restroom-equipped, 56-passenger motorcoach with **A Candies Coach, a Clay County approved vendor** (equipped with DVD) *Parking Fees Included*.
- Two (2) one day/one park admission into Disney Theme Park (one park only) for the day.
- One (1) Disney Imagination Workshop.
- One (1) \$25 cash Dinner at Disney Springs.
- Two (2) complimentary directors for a minimum group of ninety (90) paying passengers.
- Driver's gratuity is included.

***Please read the next paragraph carefully.***

In the event of cancellation, **\$300 of the payment is nonrefundable**. However, subsequent payments may be transferable or refundable dependent upon the date of cancellation. If **THE GROUP** must cancel, **P.A.C.E. Travel** must receive written notice of cancellation from **THE GROUP** no less than 45 days prior to the scheduled departure date. If cancellation is received by **P.A.C.E. Travel** at least 45 days prior to departure, all moneys will be refunded except those funds which are nonrefundable to **P.A.C.E. Travel**, i.e., show tickets, airline tickets, etc. and the \$300 initial payment. Any notice of cancellation received after 45 days prior to departure will result in no refund to **THE GROUP**.

In any event, **P.A.C.E. Travel** and **THE GROUP** agree to be bound by the individual cancellation policies of the airlines, hotels, food suppliers, motorcoach companies, guide services, theaters and any other supplier rendering service to or for **THE GROUP**.

**THE GROUP** agrees to pay **P.A.C.E. Travel** for the aforementioned goods and services according to the following formula and schedule:

**\$548.00 per student in quad occupancy and \$564 per adult  
chaperone in double occupancy**

*Note: Cost per person listed above is based on a minimum of ninety (90) paying students/adults on the trip. In the event that this minimum is not met, the price of the trip will be adjusted accordingly.*

Initial (\_\_\_\_)

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

1. School Requesting: Oakleaf High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier X Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Holiday Coach Lines Inc.
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: April 21, 2023 Destination\*: Universal Studios, Orlando
5. Group Taking Trip: Class of 2023
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip:  
Grad Bash 23: Senior class will engage with seniors from around the state in a secure environment  
Includes mixer beginning at 4 p.m.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Supporting Florida Standards Benchmark(s) with Narrative(s):  
N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Number of Students\*: 300 Number of Chaperones\*: 24
10. Cost Per Student: \$175 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 1 p.m. Returning Time\*: 6 a.m. (4/22/23)  
\*For School Buses, if more than one bus is requested, reference bus request form.

**All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.**

Bus Requisition Number(s): \_\_\_\_\_

R. Knick  
Teacher, Team Leader, Department Head, Etc.  
M. J. [Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent

8/24/22  
Date  
8/25/22  
Date  
8/29/22  
Date  
9/1/22  
Date

(Circular stamp with initials)

# Grad Bash 2023

Send your graduating seniors off in style with a night of heart-pounding thrills, dance parties and lasting memories

[BOOK NOW \(HTTPS://UYPPROD.FILMS.APPS.NBCUNI.COM/GRAD-BASH-TICKETS-2023/\)](https://uypprod.films.apps.nbcuni.com/grad-bash-tickets-2023/)

## Event Overview

May 12, 25, 26, and June 2 & 9, 2023

**Tickets starting at \$89**

Send your graduating seniors off in style with a night of exhilarating thrills and lasting memories with their friends at Universal Studios Hollywood!

For more entertainment details and our great chaperone benefits see below.

Click below to book or [Contact Us \(https://www.universalyouthprograms.com/support/#contact\)](https://www.universalyouthprograms.com/support/#contact) if you need more information.

**[BOOK NOW! \(HTTPS://UYPPROD.FILMS.APPS.NBCUNI.COM/GRAD-BASH-TICKETS-2023/\)](https://uypprod.films.apps.nbcuni.com/grad-bash-tickets-2023/)**

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
Received too late for Sept 1, 2022  
Board Meeting  
Received for Information: October 6, 2022

1. School Requesting: OPHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip: Sept 30 - Oct 1 Destination: Stetson Univ. / DeLand, FL
5. Group Taking Trip: select Chorus students
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: students will rehearse & perform in a Mass Chorus under the direction of a university Choral director
8. Supporting Florida Standards Benchmark(s) with Narrative(s):  
HL 9.12.C.3.2 - interpret & perform expressive musical elements in the vocal score
9. Number of Students\*: 4-8 Number of Chaperones\*: 3
10. Cost Per Student: \$100.00 Budget Code or Source to be charged: 2200  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 6:30 am Returning Time\*: 11:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Belgin Attkins  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

8/4/21  
Date  
8/22/22  
Date  
8/24/22  
Date  
8/24/22  
Date

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

1. School Requesting: Orange Park High
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier ☒ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes ☒ No \_\_\_\_\_
4. Dates of Field Trip\*: 14 + 15 Oct 2022 Destination\*: Lee County High, Leesburg Ga.
5. Group Taking Trip: NITOTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Required sanctioned drill meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students\*: 40 Number of Chaperones\*: 3
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 0930 (9:30 AM) Returning Time\*: 2000 (8 PM)

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher/Team Leader/Department Head, Etc. [Signature]  
Principal [Signature]  
Assistant Superintendent [Signature]  
Superintendent [Signature]

8/15/22  
Date  
8/15/22  
Date  
8/19/22  
Date  
8/22/22  
Date



Lee County High School NJROTC  
ONE Trojan Way  
Leesburg, GA 31763



28 JULY 2022

From: Senior Naval Science Instructor, Lee County High School  
To: Area 12 Competitors

Subj: LEE COUNTY SANCTIONED DRILL MEET, 15 OCT 2022

Ref: (a) Navy Nationals SOP ([www.thenationals.net](http://www.thenationals.net))  
(b) Area-12 Sanctioned Drill Meet SOP

Encl: (1) Agreement of Indemnity  
(2) Directions to Lee County High School  
(3) Pre-mishap plan  
(4) Hotel/Food Information  
(5) ORM matrix  
(6) Entry Form  
(7) Competing Schools & Matrix [Link to scoring](#)  
(8) Roster Forms (Academic, Push Ups/Curl Ups)  
(9) [Personnel Inspection Roster](#)

1. The Area 12 LCHS Drill meet scheduled for 15 Oct 2022 will be hosted by the Lee County High School NJROTC Unit. The meet will take place at Lee County High School @ 1 Trojan Way, Leesburg, GA 31763. Events will be graded by US Marine Corps, US Navy, US Air Force and US National Guard active duty and reserve personnel.
2. The **entry fee** for the Drill Meet has been set by the Area Manager at \$400.00, payment must be submitted to "Lee County HS NJROTC CPO" **Lee County High School NJROTC, 1 Trojan Way, Leesburg, GA 31763**. The fee submitted to Lee County High School will include the cost of meals for 30 cadets. Schools bringing more than 30 cadets to the meet must pay an additional \$6.00 per cadet for meals and must lock in this price at least two weeks prior to the meet. Entry fees are due no later than **15 Sept 2022**. If payment is not submitted, alternates will then be selected.
3. There will be no instructor meeting as all units should know Nationals rules/procedures. Remember, all participating cadets must stand the Personnel Inspection. No more than 40 cadets may participate in this meet. **ALL CADETS** must have a completed "Sports Physical", "Standard Release Form", and "Agreement of Indemnity" to compete in this Area-12 Drill Meet. Each SNSI must verify completion of ALL requirements before allowing a cadet to compete.
4. **THIS EVENT WILL BE RUN IN STRICT COMPLIANCE WITH THE NEW NATIONALS LOI. GRADING OF DRILL EVENTS WILL BE IAW REFERENCES (A) AND (B).**
5. UNIFORM REQUIREMENTS:



ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Orange Park
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 12/27 - 12/29 Destination\*: Marana, FL
5. Group Taking Trip: Boys Basketball
6. If using private vehicles, list approved driver(s): D. Kuritsky, Ben Fancett, John Conley, Lee Mervin
7. Educational Value of Field Trip: We will be playing in the Milton Johnson Invitational. Team Bonding and Team Building.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: 0  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 7 Returning Time\*: \_\_\_\_\_

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Principal \_\_\_\_\_

Assistant Superintendent \_\_\_\_\_

Superintendent \_\_\_\_\_

Date

Date

Date

Date



# MARIANNA HIGH SCHOOL

3546 CAVERNS ROAD  
MARIANNA, FLORIDA 32446

Telephone 850-482-9605  
Fax 850-482-1247

AARON DAY  
PRINCIPAL

TRAVIS BLANTON  
ASSISTANT PRINCIPAL

COURTNEY JAMES  
ASSISTANT PRINCIPAL

LADON CLEMMONS  
TSA

Dear Coaches,

We would like to take a moment to thank you for agreeing to participate in the Milton H. Johnson Optimist Invitational on Dec. 27, 28, & 29, 2022 to be played at the Milton H. Johnson Gym on all 3 days. The games will tentatively start on Tuesday the 27<sup>th</sup> at 12:00 PM CST. Our plan is to have at least 14 teams with 6 games per day. I will send you your matchups and game times as soon as the teams are all confirmed by mid-October 2022. Please reach out to your given opponents to sign and return the contract electronically after you agree about who initiates the process and notify me when it's completed for our records. We will also have a nice hospitality room set up daily for you, your coaches, resource officers, officials, and administration to enjoy. You will NOT need to bring any water coolers, cups, or basketballs to the games. Also, the Northwest Florida Officials Association will be calling the games throughout the week. If you might be staying overnight, the Microtel at the Interstate is who we recommend at this point but, there are others out there. We will have more information as we move along to share with your parents and fans about the details that they may be interested in. If you have any questions, please feel free to call me at (850)209-1392 or email me at [Travis.Blanton@JCSB.org](mailto:Travis.Blanton@JCSB.org)

Respectfully,

Travis Blanton  
MHS Assistant Principal



ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Orange Park High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier ☒ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: Sat. April 21<sup>st</sup> Destination\*: Universal Studios, Orlando
5. Group Taking Trip: Senior Class 2023
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: Seniors will celebrate educational accomplishments and graduation.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students\*: 355 Number of Chaperones\*: 30
10. Cost Per Student: \$150<sup>00</sup> Budget Code or Source to be charged: 3140  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 3pm Returning Time\*: 6am

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Rebecca S. James  
Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

8-9-22  
Date

8/18/22  
Date

8/19/22  
Date

8/22/22  
Date



Rhodes, Linda <linda.rhodes@myoneclay.net>

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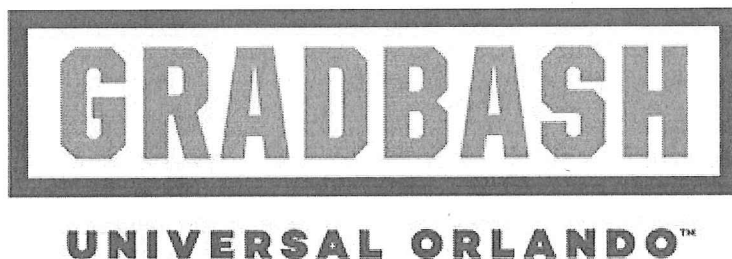
## Grad Bash 2023 Reservation Confirmation

2 messages

Universal Orlando Grad Bash <gradbash@universalorlando.com>

Tue, Aug 9, 2022 at 8:35 AM

To: "linda.rhodes@myoneclay.net" <linda.rhodes@myoneclay.net>



Hello,

Thank you for reserving your high school to attend Universal Orlando's Grad Bash! This email serves as your official Reservation Confirmation for Grad Bash 2023. Please review the information below to make sure all information listed is accurate. If it does not match your records or if you would like to modify your reservation, please reply to this email and we will assist as best we can. We highly recommend that you save this email in your records.

- School Name: **Orange Park High School**
- Event Date: **4/21/2023**
- Additional Options: **Event Only**

At the start of the 2022-2023 school year we will send a secondary confirmation which will include transportation information, conference calls dates, and our DropBox Link.

Thank you,  
The Grad Bash Team  
GradBash@UniversalOrlando.com

---

Rhodes, Linda <linda.rhodes@myoneclay.net>

Tue, Aug 9, 2022 at 9:06 AM

To: Rebecca James <rebecca.james@myoneclay.net>

[Quoted text hidden]

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**Linda Rhodes**

OPH TEACHER, SOC STUD, SH  
OPH

**Clay County District Schools**

| phone 904-336-8675 | ext 68656

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: DEANGE PARK HIGH SCHOOL
2. Transportation (Check One):  
School Bus(s) ☒ Private Vehicle(s) ☐ Commercial Carrier ☐ Other ☐  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes ☐ No ☒ Trip(s) Out-of-State: Yes ☒ No ☐
4. Dates of Field Trip\*: PLEASE SEE ATTACHED 11/18/22 ~~11/19/22~~ Destination\*: Kingsland, GA
5. Group Taking Trip: GIRLS BASKETBALL TEAM
6. If using private vehicles, list approved driver(s): N/A
7. Educational Value of Field Trip: THIS TRIP WILL PROVIDE EACH STUDENT THE  
OPPORTUNITY TO GAIN LIFE AND LEADERSHIP EXPERIENCE
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_  
VALUE PHYSICAL ACTIVITY FOR HEALTH
9. Number of Students\*: 25 Number of Chaperones\*: 4
10. Cost Per Student: \$0.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 4:30 PM Returning Time\*: VARIES

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

M. Vount  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

8/18/22  
Date

8/22/22  
Date

8/29/22  
Date

9/7/22  
Date

\_\_\_\_\_ Date



# America's Source for High School Sports

## Orange Park Basketball Schedule (2022-23)

**Mascot** Raiders **Team** Varsity 2022-23 **Colors** Orange, White

**Coach** N/A **Address** 2300 Kingsley Ave, Orange Park, FL 32073

**Overall** 0-0 **District** 0-0

**League** 5A District 3 **Division** FL Class 5A



## Record Breakdown

**Home** 0-0-0 **Away** 0-0-0 **Neutral** 0-0-0 **PF** 0 **PA** 0 **Win %** .000 **All-Time Strk**

Date	Opponent	Result
11/15	<b>Ponte Vedra</b> (Ponte Vedra, FL) *	<a href="#">Preview Game</a>
7:00p	Location: Orange Park High School	
11/17	<b>Bolles</b> (Jacksonville, FL)	<a href="#">Preview Game</a>
7:00p	Location: Orange Park High School	
11/18	<b>Camden County</b> (Kingsland, GA)	<a href="#">Preview Game</a>
7:00p	Location: Orange Park High School	
11/23	<b>TBA</b>	
TBA		
11/29	<b>Providence School</b> (Jacksonville, FL)	<a href="#">Preview Game</a>
7:00p	Location: Orange Park High School	
11/30	<b>Fleming Island</b> (Orange Park, FL)	<a href="#">Preview Game</a>
6:00p	Location: Orange Park High School	
12/2	<b>@ Raines</b> (Jacksonville, FL)	<a href="#">Preview Game</a>
7:00p	Location: Raines High School	
12/6	<b>Bishop Kenny</b> (Jacksonville, FL)	<a href="#">Preview Game</a>
7:00p	Location: Orange Park High School	
12/8	<b>@ Oakleaf</b> (Orange Park, FL) *	<a href="#">Preview Game</a>
7:00p	Location: Oakleaf High School	
12/9	<b>@ Leon</b> (Tallahassee, FL)	<a href="#">Preview Game</a>
7:00p	Game Details: No JV	
12/13	<b>@ Mandarin</b> (Jacksonville, FL)	<a href="#">Preview Game</a>
7:00p	Location: Mandarin High School	
12/17	<b>@ Andrew Jackson</b> (Jacksonville, FL)	<a href="#">Preview Game</a>
5:30p	Location: Andrew Jackson High School	

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF C  
FIELD TRIP REQUEST

1. School Requesting: ORANGE PARK HIGH SCHOOL
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other ☒  
If Commercial Carrier or Other, please state type: CLAY COUNTY VANS
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 12/26/22 - 12/30/22 Destination\*: BISHOP MOORE HIGH SCHOOL  
ORLANDO, FL
5. Group Taking Trip: GIRLS BASKETBALL TEAM
6. If using private vehicles, list approved driver(s): N/A
7. Educational Value of Field Trip: THIS TRIP WILL PROVIDE EACH STUDENT THE  
OPPORTUNITY TO GAIN LIFE AND LEADERSHIP EXPERIENCE, WHILE COMPETING  
IN INTERSCHOLASTIC SPORTS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): PE.912.P.6  
VALUE PHYSICAL ACTIVITY FOR HEALTH, ENJOYMENT, CHALLENGE, SELF-EXPRESSION,  
AND/OR SOCIAL INTERACTION.
9. Number of Students\*: 25 Number of Chaperones\*: 4
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 8:00 AM Returning Time\*: 6:00 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

M. Norman  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

8/18/22  
Date

8/22/22  
Date

8/29/22  
Date

9/7/22  
Date

Date

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 6, 2022

SCHOOL DISTRICT OF (

FIELD TRIP REQUEST

1. School Requesting: ORANGE PARK HIGH SCHOOL
2. Transportation (Check One):  
School Bus(s) ☒ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes \_\_\_\_\_ No ☒ Trip(s) Out-of-State: Yes ☒ No \_\_\_\_\_
4. Dates of Field Trip\*: 01/10/2023 Destination\*: CAMDEN COUNTY HIGH SCHOOL  
KINGSLAND, GA
5. Group Taking Trip: GIRLS BASKETBALL TEAM
6. If using private vehicles, list approved driver(s): N/A
7. Educational Value of Field Trip: THIS TRIP WILL PROVIDE EACH STUDENT THE  
OPPORTUNITY TO GAIN LIFE AND LEADERSHIP EXPERIENCE, WHILE COMPETING  
IN INTERSCHOLASTIC SPORTS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): PE.912.R.6  
VALUE PHYSICAL ACTIVITY FOR HEALTH, ENJOYMENT, CHALLENGE, SELF-EXPRESSION,  
AND/OR SOCIAL INTERACTION
9. Number of Students\*: 25 Number of Chaperones\*: 4
10. Cost Per Student: \$0.00 Budget Code or Source to be charged: N/A  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 4:30 PM Returning Time\*: 10:30 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

M. Vroom

Teacher, Team Leader, Department Head, Etc.

[Signature]

Principal

[Signature]

Assistant Superintendent

[Signature]

Superintendent

8/18/22

Date

8/22/22

Date

8/29/22

Date

9/7/22

Date



ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

October 6, 2022

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Orange Park High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 12/1 - 12/3 Destination\*: Tampa, Florida
5. Group Taking Trip: Varsity Cheerleaders / UCA Regionals
6. If using private vehicles, list approved driver(s): Parents of Cheerleaders: See Attached
7. Educational Value of Field Trip: This trip will teach discipline in a supportive, encouraging environment and will help appreciate the direct correlation between preparation, practice + success.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Number of Students\*: 19 Number of Chaperones\*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 4:00 p.m. on 12/1 Returning Time\*: 6:00 p.m. on 12/3

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

8/17/2022  
Date

9/9/22  
Date

9/13/22  
Date

9/15/22  
Date

\_\_\_\_\_



## - Close Event Details

### Event Information

**Team Type:** School

**Event Type:** Cheer

**Game Day:** Offered

**Recreation:** Offered

### Brand Contact

**Universal Cheerleaders**

**Association**

888.CHEERUCA

**Brand Website**

**ESD:**

**gguadagnino@varsity.com**

### Location:

Tampa Convention Center

333 S. Franklin Street

Tampa, FL 33602

### HS CH Pricing

Type	Price	Per	Deadline	Division Group
1st Performance	\$43.00	Per Person	10/7/22	UCA School Cheer Divisions
2nd Performance	\$17.00	Per Person	10/7/22	UCA School Cheer Divisions
Mascot Price	\$43.00	Per Person	10/7/22	UCA School Cheer Divisions
Alternate Price	\$43.00	Per Person	10/7/22	UCA School Cheer Divisions
1st Performance	\$47.00	Per Person	7/31/23	UCA School Cheer Divisions
2nd Performance	\$17.00	Per Person	7/31/23	UCA School Cheer Divisions
Mascot Price	\$47.00	Per Person	7/31/23	UCA School Cheer Divisions
Alternate Price	\$47.00	Per Person	7/31/23	UCA School Cheer Divisions

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Uncaught TypeError: Cannot read properties of null (reading 'params') throws at