

SCHOOL DISTRICT OF CLAY CC
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 5, 2017

1. School Requesting: Lakeside Jr. High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No ☒ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: May 5, 2018 Destination*: Wild Adventures, Valdosta, GA
5. Group Taking Trip: Chorus + band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: See attached
8. Supporting Florida Standards Benchmark(s) with Narrative(s): See attached
9. Number of Students*: 150 Number of Chaperones*: 30
10. Cost Per Student: \$100 Budget Code or Source to be charged: 2100 + 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 am Returning Time*: 11:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

8/17/17
Date

8/17/17
Date

8-22-17
Date

8/26/17
Date

Educational Value of the Field Trip:

For Chorus and Band students at Lakeside Jr. High to hear quality musicians in a semi-professional setting so that they can listen and evaluate the pieces and broaden their knowledge of the music in the State of Florida.

Lakeside Jr. High Chorus and Band Supporting Bench Marks

MU.68.F.1: Creating, interpreting, and responding in the arts stimulate the imagination and encourage innovation and creative risk-taking. read more

Date Adopted or Last Revised: 12/10

MU.68.F.2: Careers in and related to the arts significantly and positively impact local and global economies. read more

Date Adopted or Last Revised: 12/10

MU.68.F.3: The 21st-century skills necessary for success as citizens, workers, and leaders in a global economy are embedded in the study of the arts. read more

Date Adopted or Last Revised: 12/10

SCHOOL DISTRICT OF CLAY (C)
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 5, 2017

1. School Requesting: Clay High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Charter Bus Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes _____ No ☒ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: Oct. 14 2017 Destination*: Blackshear GA
5. Group Taking Trip: Marching Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Marching Band Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 75 Number of Chaperones*: 10
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00 AM Returning Time*: 12:00 Midnight

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date 8/23/17

Date 8/23/17

Date 8/25/17

Date 8/30/17

SCHOOL DISTRICT OF CLAY CC
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 5, 2017

1. School Requesting: Clay High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Charter Bus Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: March 15, 2018 Destination*: March 19 2018 CHICAGO, IL
5. Group Taking Trip: Marching Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Travel to other cities March in St. Patrick's Day Parade. Represent Clay County, to attend other musical events in Chicago, Chicago Symphony, Blue Man Group
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 60 Number of Chaperones*: 15
10. Cost Per Student: \$1100 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00 AM 3/15/18 Returning Time*: 5:00 PM 3/19/18
(Spring Break)
- *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date 8/23/17

Date 8/23/17

Date 8-28-17

Date 8/30/17

FIELD TRIP REQ

ADMINISTRATIVELY APPROVED

Received too late for September 7, 2017

Board Meeting

Received for Information: October 5, 2017

1. School Requesting: MHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 9/8-9/17 Destination*: Longwood-Lyman HS
5. Group Taking Trip: Fr. Volleyball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form: Pollemati, Larizza, Jones, Ryan, Wilks, Syphriewski, McKinney, Padgett, Cathert
7. Educational Value of Field Trip: _____
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 9 Number of Chaperones*: 10
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBA Returning Time*: 9/9/17 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Carrie Stewart
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent
 SEC-1-2723; E. 2/13/2019

8/18/17
 Date
8/18/17
 Date
8-22-17
 Date
8/26/17
 Date

LYMAN GIRLS VOLLEYBALL TOURNAMENT



From:
Bob Drake
Lyman high School
865 S. Ronald Reagan Blvd.
Longwood FL, 32750

Billing #: 1
Billing Date: 8-17-17
Due Date: 9-09-17

To: Girls Tournament Participant

Description		Price
LYMAN GIRLS VOLLEYBALL FRESHMAN & JV TOURNEY, SEPTEMBER 8 & 9, 2017.		\$250.00
Amount Due		\$250.00

Please make checks payable to Lyman High School

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 5, 2017

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: Jan 12th-14th 2018 Destination*: Daytona, FL
5. Group Taking Trip: MHS Pony Express
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. parents drive their own children
7. Educational Value of Field Trip: dance competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 8 Number of Chaperones*: _____
10. Cost Per Student: \$120 Budget Code or Source to be charged: 2160
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00am Returning Time*: 1pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Date _____

Principal _____

Date _____

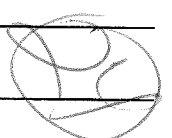
Assistant Superintendent _____

Date _____

Superintendent _____

Date _____

SEC-1-2723; E. 2/13/2019



SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

1. School Requesting: Ridgeview High School
2. Transportation (Check One): Rental Van
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 4 Nov 17 Destination*: Blythe Island Regional Park
Brunswick, GA
5. Group Taking Trip: Navy Junior ROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: To Attend Orienteering Competition.

8. Supporting Florida Standards Benchmark(s) with Narrative(s):

<u>AT.2.1.4.2</u>	<u>AT.6.1.4.2</u>	<u>PE.B.2.4.4</u>	<u>AT.2.1.4.2</u>
<u>PE.A.3.4.1</u>	<u>PE.A.3.4.2</u>	<u>PE.A.3.4.4</u>	<u>PE.A.3.4.6</u>
<u>HE.B.1.4.2</u>	<u>HE.1.4.3</u>	<u>HE.B.3.4.5</u>	<u>HE.C.2.4.4</u>
<u>HE.B.3.4.7</u>	<u>AT.6.1.4.2</u>	<u>LA.B.2.4.2</u>	<u>AT.9.1.4.2</u>

9. Number of Students*: 15 Number of Chaperones*: 2
Cost Per Student: Free Budget Code or Source to be Charges: 3167

(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 0500 AM Returning Time*: 1800 PM
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Robert Peterson
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

8/18/17
Date
8/18/17
Date
8-22-17
Date
8/23/17
Date

[Signature]



Brunswick High School NJROTC
3885 Altama Avenue
Brunswick, GA 31520
PH: (912) 267-4200 EXT 6159/6211
mjatindranath@glynn.k12.ga.us



31 July 2017

From: Brunswick High School NJROTC
To: NJROTC Area TWELVE

Subj: **BRUNSWICK "PIRATE CLASSIC" NJROTC ORIENTEERING MEET - LETTER OF INSTRUCTION (LOI)**

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines
(2) Registration Form
(3) Indemnity Form
(4) Pre-mishap plan
(5) Operational Risk Management Analysis
(6) Directions

1. GENERAL. Procedures for the 2017 Pirate Classic Orienteering Meet are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by Brunswick H. S. NJROTC in cooperation with the Georgia Orienteering Club. The host school will participate, as GAOC will be setting the courses. This year's event will be held on Saturday, 4 November 2017 at **Blythe Island Regional Park**, 6616 Blythe Island Hwy, Brunswick, GA 31523. For additional park information, visit <https://www.glynncounty.org/176/Blythe-Island-Regional-Park>

2. ELIGIBILITY. This meet primarily serves NJROTC Area Twelve. Other JROTC teams may enter if space allows. There are no orienteering prerequisites for eligibility to participate in this meet. Schools may initially register one team, as well as a standby team, if desired. If space for additional runners/teams remains after the registration deadline of 23 September 2017, alternate runners/teams on the standby list will be added to round out the meet.

3. RESPONSIBILITIES. The host NJROTC unit has shared responsibility for the successful conduct of the orienteering meet. Responsibilities include promulgation of this directive to include specific administrative and logistic information, start line, finish line, results area setup crews, water stops, results runners, judges/scorers, and awards. Orienteering trophies and medals will be provided by Brunswick HS NJROTC and will be presented to NJROTC competitors at the conclusion of the event.

4. AREA TWELVE CHAMPIONSHIP QUALIFICATION. Specific qualification requirements are located in the Area-12 Orienteering Championship LOI.

A. QUALIFICATION. The top 10 Area-12 finishers in the Brunswick Pirate Classic Orienteering Meet will automatically qualify for the Area-12 Championship.

B. DUAL QUALIFICATION. An individual school may dual qualify for the A-12 Championship, but this must occur at the same meet. In other words, if a school has two separate teams finish in the top 10 in the same event, both teams will qualify for the Championship. At a minimum, one of the two qualifying teams must have a Varsity (Green/Brown) team entered in the event for dual qualification to occur.

5. OPERATIONS:

A. STANDARDS OF CONDUCT. The conduct of participants should be in keeping with the highest standards of the NJROTC program. Inappropriate cadet behavior could nullify courses or meet results, affecting rankings and causing unnecessary expenses for competitors. Cadets WILL NOT be permitted to participate in the meet without the presence of an instructor from his/her unit, without prior approval of the Brunswick HS NJROTC. Advisors, parents and friends are welcome as observers but must not interfere in any way with the conduct of the meet. Instructors are responsible for the adequate supervision of their cadets and parents, both on and off the course. Instructors are asked to ensure that the immediate vicinity around their bus or other vehicles is cleaned prior to departing the park.

B. EVENT FEES. Entry fees per team are \$90.00. Additional fees for the event include: \$8/runner (GAOC), \$3/e-stick (if needed), and \$5/lunch. Schools desiring to run more than the maximum of 15 runners must pay an additional \$6.00 per cadet entry fee.

C. REGISTRATION. Select the link below for team registration and to enter runner info.

https://docs.google.com/spreadsheets/d/1tUTMhfqj8J_x9cNV_Ny-YSNdrNeh5FUq61w9M93exYA/edit#gid=0.

Mail Event Fees and Encl (2) To: Brunswick H.S. NJROTC
3885 Altama Ave
Brunswick, GA 30120

Make check payable to "Brunswick NJROTC"

D. TEAM COMPOSITION. Teams will consist of a maximum of 15 runners, with no more than 5 runners on each course (Yellow, Orange, and Brown/Green). Teams desiring to field multiple teams should clearly identify their teams/members. Non-competitive runners may be allowed, as space permits, and should be identified with (NC) next to their name and school when registering.

E. COURSES: Courses will include YELLOW (Advanced Beginner), ORANGE (Intermediate), and BROWN (Advance Female)/GREEN (Advanced Male). Course specifics are as follows. Cadets may only run one course at the meet.

(1) YELLOW (Advanced Beginner). Course length is typically 2-4 KM with expected winning time of 50 minutes or less. The Yellow course requires basic orienteering skills with successful experience on at least two beginner level (White) orienteering courses. Some off trail navigation may be required and good compass skills are important. **Absolute time limit is 120 minutes.**

(2) ORANGE (Intermediate). Course length is typically 3-5 KM with an expected winning time of 60 minutes or less. Orange level courses require open forest navigation skills with knowledge of collecting and catching features for most controls. Orange runners should have successfully completed a minimum of two Yellow courses in either practice or competition. **Absolute time limit is 120 minutes.**

(3) BROWN/GREEN (Advanced). Course length is typically 4-7 KM with an expected winning time of 80 minutes or less. Green level courses require open forest navigation with collecting and catching features for all controls. Controls are well-spaced and good compass skills and map knowledge is required. Participants should have successfully navigated a minimum of two Orange level courses and be in top physical condition before attempting. **Absolute time limit is 120 minutes.**
* Instructors must ensure that all competitors have the skills necessary to complete their respective course. A cadet should not run a course above their experience level (or with no experience whatsoever),

with “hopes” that they will finish. This only result in discouraged cadets who are unable to finish the course and often lead to search parties to find lost cadets.

**** All participants are *REQUIRED* to check in at the finish to download, even if they are overtime or have not completed their course.**

F. AWARDS. Medals will be presented to the top five male individual runners and top three female runners on each course. 1st – 5th place team trophies will be awarded for each course and 1st – 5th place trophies will be awarded for overall team results. Competing units should carefully consider the number of entrants on each course, maximum number of points achievable and cadet skill level.

- (1) **POINTS.** The overall meet champion and final team positions will be determined by total points accumulated on the Yellow, Orange, and Brown/Green courses, as outlined in the matrix below.

COURSE	POINTS
YELLOW COURSE:	1 st (100), 2 nd (90), 3 rd (80), 4 th (70), 5 th (60), 6 th (50), 7 th (40), 8 th (30), 9 th (20), 10 th (10)
ORANGE COURSE:	1 st (200), 2 nd (180), 3 rd (160), 4 th (140), 5 th (120), 6 th (100), 7 th (80), 8 th (60), 9 th (40), 10 th (20)
GREEN/BROWN COURSE:	1 st (300), 2 nd (270), 3 rd (240), 4 th (210), 5 th (180), 6 th (150), 7 th (120), 8 th (90), 9 th (60), 10 th (30)

(2) **TROPHIES AND MEDALS:**

COURSE	TROPHY CUPS & MEDALS
YELLOW COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd female and 1 st – 5 th place team trophies
ORANGE COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd female and 1 st – 5 th place team trophies
BROWN/GREEN COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd female and 1 st – 5 th place team trophies
OVERALL	1 st – 5 th place trophies*

*** *If less than 10 teams are entered in the meet, trophies will be awarded for 1st through 3rd place only.***

- (3) **TIEBREAKER.** In the event of a tie, ties will be broken as follows:

(a) **INDIVIDUAL COURSE TROPHIES.** Ties will be broken based on the team with the fastest (highest finishing) male runner on that course.

(b) **OVERALL TROPHIES.** Team with the highest overall finish on the Brown/Green Course. If a tie remains, the team with the highest finish on Orange and then Yellow.

G. LUNCH. Pre-paid lunches are available for \$5.00 per cadet. Lunch will consist of a drink (soda/water), hamburger/cheeseburger, and a bag of chips. Additional items will be sold a la carte. Instructors’ lunch is no charge.

6. SEQUENCE OF EVENTS.

A. REGISTRATION. Instructors/Team Captains ONLY will check in upon arrival. Remaining payments should be made at this time. Each team will be provided team packets containing runner bibs, rental finger sticks, start times, food tickets, directions to closest medical facilities, etc.

B. EQUIPMENT. Cadets must supply their own compass (Orienteering base plate type is recommended), wristwatch, safety whistle, and shoes/clothing suitable for terrain and weather conditions.

Additionally, prior to arriving at the start, runners should have their bibs visibly fastened to their chest and their assigned e-stick in-hand. All runners will be asked to verify all above items prior to the start and no runner will be allowed on the course without each of these items in their possession.

C. STARTING. A two (2) minute start sequence will be utilized (4 min for Brown/Green) when practicable with alternating course intervals. A three-stage start will be utilized with runners arriving at the start (stage-1) at least 10 minutes prior to their assigned start time. At stage 1, cadets will check-in and clear and check e-sticks*. When signaled, runners will proceed to stage 2 and wait for instructions to proceed to stage 3. Upon arriving at stage three (actual start location), cadets will receive their pre-printed map with courses already drawn and course description on map. At this time, cadets will write their name, school, and bib number on the back of their map. Cadets must verify they have the appropriate (color) map: this is their responsibility.

Competitors must have their assigned finger sticks, whistles, and compass with them at the start (Stage 1) and must be wearing their bibs on their chest and visible to meet officials.

D. RUNNING THE COURSES. All controls must be visited in the order shown on the respective map. Each control will be identified by an alpha or numerical code. Upon locating a control and correctly identifying it, competitors should place their finger-stick in the control unit to electronically register it on their finger-stick, waiting for the flash/beep (two beeps) to confirm data entry. A missed point (punch) will result in disqualification. Extra points will not disqualify a runner, as long as they visit all points listed on their course/map in the proper order.

E. COMPLETING A COURSE. Competitors will enter the finish chute and properly punch the finish control box. Runners will turn in course maps to the finish crew (maps will be returned to schools after the last runner has started) and immediately report to the download station where they will have their e-sticks read into the computer. After download, all rental e-sticks will be returned to GAOC. A lost e-stick will result in a \$45.00 per stick charge to the respective school. Instructors should be sure all rental finger-sticks are properly returned before leaving the meet.

F. RESULTS. "Unofficial" results will be posted in a visible area when practicable. Official results will be tabulated by the results crew and staff.

7. DISQUALIFICATIONS.

- A. Over the allotted time.
- B. Missing a control point.
- C. Lost e-stick equals disqualification on all courses and \$45.00 replacement fee.
- D. Unauthorized use of safety whistle. **Use for emergencies only: Being lost is not an emergency!**
- E. Completing a course other than that assigned on the official start list.
- F. A runner and/or team may also be subject to **disqualification** for any of the following:
 - (1) Receiving assistance from others in locating controls.
 - (2) Participating in more than one course.
 - (3) Conduct prejudicial to good order and discipline.
 - (4) Possession of drugs, alcohol, tobacco products or a weapon (included knives).
 - (5) Entering the scoring and judging areas without permission.

- (6) Use of any electronic navigation or communication devices.
- (7) Moving or tampering with any controls.
- (8) Loud or boisterous behavior on the course.
- (9) Harassing park wildlife.
- (10) Littering or damaging park property.
- (11) Unauthorized transfer of bib number and/or finger-stick.

8. PROTESTS. Protests shall be made to the host meet director by the unit's senior instructor present within one (1) hour of the close of the meet. The meet director will appoint a jury to examine the alleged discrepancy with the scorer and other officials before rendering a final decision.

9. SAFETY. Safety is paramount! Instructors and competitors must be aware of the hazards involved in orienteering and be especially careful to negotiate difficult terrain within their skill level and ability. Competitors should drink plenty of water before starting and take advantage of water stations provided on the course. Should competitors become hopelessly disoriented during the event or are overtime; they should proceed to the nearest road and walk to the finish. All competitors must check in at the finish and download station, whether they have completed the course or not. Additionally, runners should take the following precautions:

A. Avoid all park wildlife. Do not approach or attempt to touch, feed or disturb any wildlife inhabitants of the park.

B. Do not attempt to transit major waterways (streams or lake inlets) that are not easily crossed by foot. In the event of significant rains, currents can be swift and dangerous. Use a bridge where available. Swimming is not an option!

C. While running through the forest, be especially alert for rocks, barbed wire fences, stumps, stump holes covered by leaves. Should you become seriously injured and/or unable to return to meet HQ, summon help with your whistle. *Three whistle blasts* is the universal signal for help. This is the only time the whistle should be used on the course.

D. Participants must check in at the download station even if incomplete or quitting the course to avoid initiation of a search.

E. Note Park boundaries on map. Do not leave Park boundaries or traverse through any out-of-Bound areas under any circumstances except in an emergency.

F. Should you become lost or disoriented, proceed to the nearest paved road in the park and return to the finish area and report to the download station via the most direct route. If unable to determine your whereabouts, remain on the road for pick-up by an official.

G. Instructors must ensure cadets are dressed for the terrain, climate, and weather conditions. Sneakers or light weight boots are always appropriate with ponchos/raingear for inclement weather conditions. Cadets should have a warm or dry change of clothes available following finish.

10. FIRST AID. A first aid kit will be provided for the meet. A *Pre-mishap plan* provided by the host unit, will identify nearest medical facilities and directions. **It is suggested that each school provides their own first aid kit, as well.**

11. INCLEMENT WEATHER. Orienteering for the most part, is a rain or shine activity. The meet will be cancelled or postponed for severe and/or dangerous weather conditions only. If warranted, units will be notified prior to beginning travel should the decision be made to cancel the meet. If in doubt, call host unit prior to departure.

12. PARKING. Parking is available on site at no charge.

13. PERSONAL PROPERTY: No area is available to store personal gear or clothing. Security of each school's personal gear is their own responsibility.

14. REST ROOMS: The rest rooms are available throughout the park in the common areas. No person is allowed to venture into the campground area for any reason. This includes during the running of the courses. We are guests of the park service and we must respect their guest's privacy.

15. POLICE YOUR AREAS! If you set up "camp" somewhere, please police your areas in the vicinity of your "camp" or bus and ensure you leave behind no trash. The Park management is gracious enough to let us use their facilities and should not have to clean-up after us. Instructors, thank you for your attention in this matter.

16. LODGING: Lodging is available within 15 minutes of the park.

We look forward to a very competitive meet, enjoying the great outdoors and having an outstanding time. If you have any questions please call or contact me via email.

SCPO M. Jatindranath (Jato)
Office: 912-267-4200 X6159/6211
Cell: 904-718-2209
Email: mjatindranath@glynn.k12.ga.us