

## SCHOOL BOARD RESOLUTION #21-xx

**A RESOLUTION OF THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA, DETERMINING PROPERTY DESCRIBED AS BUILDING 96 ROOM 02 AT RIDGEVIEW HIGH SCHOOL, 466 MADISON AVENUE, ORANGE PARK, FLORIDA IS NO LONGER ELIGIBLE FOR EDUCATIONAL OR ANCILLARY PURPOSES DUE TO EXCESSIVE SAFETY CONCERNS, IS DILAPIDATED, BEYOND ITS SERVICE LIFE AND COST EFFECTIVENESS TO REPAIR, HAS NO COMMERCIAL VALUE AND SHOULD BE DISPOSED OF BY THE MOST ECONOMIC MEANS.**

**WHEREAS**, the School Board of Clay County, Florida (“Board”), wishes to dispose of the structure described as relocatable Building 96 Room 02 located at Ridgeview High School; and

**WHEREAS**, the structure is not repairable by cost effective means, beyond its service life, dilapidated and serves no useful function; and

**WHEREAS**, Florida Statute 1013.28 requires a determination that said structure is unusable for educational or ancillary purposes and has no commercial value; and

**WHEREAS**, it is in the best interest of the District to dispose of said property by the most economical means by Clay County District Schools Personnel;

**NOW, THEREFORE, BE IT RESOLVED** by the Board that:

1. The Board hereby determines the following described property is unusable for education and ancillary purposes and is without commercial value.
2. The Board concludes that the property should be disposed of by the best economic means available. Said property is more particularly described:  
**Structure:** Building 96 room 02 is a relocatable wooden bathroom building constructed in 1982, located at Ridgeview High School, 466 Madison Avenue, Orange Park, Florida.
3. This Resolution shall take effect upon its adoption and full execution.  
**DULY ADOPTED AND APPROVED** this 9<sup>th</sup> day of **December 2021**, by the School Board of Clay County, Florida.

**SCHOOL BOARD OF CLAY COUNTY, FLORIDA**

By \_\_\_\_\_  
MARY BOLLA, Board Chair, District 4

By \_\_\_\_\_  
JANICE KEREKES, District 1

By \_\_\_\_\_  
BETH CLARK, District 2

By \_\_\_\_\_  
TINA BULLOCK, District 3

By \_\_\_\_\_  
ASHLEY GILHOUSEN, District 5

ATTEST:

\_\_\_\_\_  
DAVID BROSKIE, Superintendent of Schools

Approved as to form by:

\_\_\_\_\_  
J. BRUCE BICKNER, School Board Attorney