

Clay County Schools

# Clay Virtual Academy



## 2019-20 School Improvement Plan

---

## **Table of Contents**

---

|                                       |           |
|---------------------------------------|-----------|
| <b>School Demographics</b>            | <b>3</b>  |
| <b>Purpose and Outline of the SIP</b> | <b>4</b>  |
| <b>School Information</b>             | <b>5</b>  |
| <b>Needs Assessment</b>               | <b>6</b>  |
| <b>Planning for Improvement</b>       | <b>12</b> |
| <b>Title I Requirements</b>           | <b>0</b>  |
| <b>Budget to Support Goals</b>        | <b>13</b> |

# Clay Virtual Academy

2306 KINGSLEY AVE #20, Orange Park, FL 32073

<http://cva.oneclay.net>

## Demographics

**Principal: Steven Amburgey**

Start Date for this Principal: 8/1/2018

|  |  |
|--|--|
| <b>2019-20 Status</b><br>(per MSID File)   | Active   |
| <b>School Type and Grades Served</b><br>(per MSID File)  | Combination School<br>KG-12                                |
| <b>Primary Service Type</b><br>(per MSID File)   | K-12 General Education                                     |
| <b>2018-19 Title I School</b>  | No   |
| <b>2018-19 Economically Disadvantaged (FRL) Rate</b><br>(as reported on Survey 3)  | 1%   |
| <b>2018-19 ESSA Subgroups Represented</b><br>(subgroups with 10 or more students)<br>(subgroups in orange are below the federal threshold) | White Students   |
| <b>School Grade</b>  | 2018-19: I   |
| <b>School Grades History</b>   | 2017-18:<br>2016-17:<br>2015-16:<br>2014-15:<br>2013-14: I |
| <b>2019-20 School Improvement (SI) Information*</b>  |  |
| <b>SI Region</b>   | Northeast  |
| <b>Regional Executive Director</b>   | <a href="#">Dustin Sims</a>                                |
| <b>Turnaround Option/Cycle</b>   |  |
| <b>Year</b>  |  |
| <b>Support Tier</b>  | NOT IN DA  |
| <b>ESSA Status</b>   | CS&I   |

\* As defined under Rule 6A-1.099811, Florida Administrative Code. For more information, [click here](#).

## School Board Approval

This plan is pending approval by the Clay County School Board.

## SIP Authority

Section 1001.42(18), Florida Statutes, requires district school boards to annually approve and require implementation of a Schoolwide Improvement Plan (SIP) for each school in the district that has a school grade of D or F. This plan is also a requirement for Targeted Support and Improvement (TS&I) and Comprehensive Support and Improvement (CS&I) schools pursuant to 1008.33 F.S. and the Every Student Succeeds Act (ESSA).

To be designated as TS&I, a school must have one or more ESSA subgroup(s) with a Federal Index below 41%. This plan shall be approved by the district. There are three ways a school can be designated as CS&I:

1. have a school grade of D or F
2. have a graduation rate of 67% or lower
3. have an overall Federal Index below 41%.

For these schools, the SIP shall be approved by the district as well as the Bureau of School Improvement.

The Florida Department of Education (FDOE) SIP template meets all statutory and rule requirements for traditional public schools and incorporates all components required for schools receiving Title I funds. This template is required by State Board of Education Rule 6A-1.099811, Florida Administrative Code, for all non-charter schools with a current grade of D or F, or a graduation rate 67% or less. Districts may opt to require a SIP using a template of its choosing for schools that do not fit the aforementioned conditions. This document was prepared by school and district leadership using the FDOE's school improvement planning web application located at [www.floridacims.org](http://www.floridacims.org).

## Purpose and Outline of the SIP

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

## Part I: School Information

### School Mission and Vision

**Provide the school's mission statement**

Our mission is to offer a virtual education experience which allows students to dream, achieve, and soar anywhere, anytime on any path.

**Provide the school's vision statement**

Clay Virtual Academy will provide students a learning path in an innovative online environment where mastery learning is the focus of each child’s motivation, organization, and dedication in preparing them to be leaders in a global marketplace.

### School Leadership Team

**Membership**

Identify the name, email address and position title for each member of the school leadership team:

| Name                | Title               |
|---------------------|---------------------|
| Amburgey, Steve     | Principal           |
| Principal           |                     |
| Kowieski, Melissa   | Assistant Principal |
| Assistant Principal |                     |

### Early Warning Systems

**Current Year**

**The number of students by grade level that exhibit each early warning indicator listed:**

| Indicator                       | Grade Level |   |   |   |    |   |   |    |    |    |    |    |    | Total |
|---------------------------------|-------------|---|---|---|----|---|---|----|----|----|----|----|----|-------|
|                                 | K           | 1 | 2 | 3 | 4  | 5 | 6 | 7  | 8  | 9  | 10 | 11 | 12 |       |
| Number of students enrolled     | 7           | 5 | 5 | 5 | 10 | 7 | 3 | 11 | 18 | 16 | 20 | 27 | 28 | 162   |
| Attendance below 90 percent     | 0           | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  |       |
| One or more suspensions         | 0           | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  |       |
| Course failure in ELA or Math   | 0           | 0 | 0 | 0 | 0  | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  |       |
| Level 1 on statewide assessment | 0           | 0 | 0 | 2 | 2  | 3 | 0 | 2  | 2  | 6  | 7  | 12 | 9  | 45    |

**The number of students with two or more early warning indicators:**

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    | Total |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
|                                      | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |       |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0     |

**The number of students identified as retainees:**

| Indicator                           | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    | Total |
|-------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
|                                     | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |       |
| Retained Students: Current Year     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0     |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0     |

**FTE units allocated to school (total number of teacher units)**

38

**Date this data was collected or last updated**

Monday 8/19/2019

**Prior Year - As Reported**

**The number of students by grade level that exhibit each early warning indicator:**

| Indicator                       | Grade Level | Total |
|---------------------------------|-------------|-------|
| Attendance below 90 percent     |             |       |
| One or more suspensions         |             |       |
| Course failure in ELA or Math   |             |       |
| Level 1 on statewide assessment |             |       |

**The number of students with two or more early warning indicators:**

| Indicator                            | Grade Level | Total |
|--------------------------------------|-------------|-------|
| Students with two or more indicators |             |       |

**Prior Year - Updated**

**The number of students by grade level that exhibit each early warning indicator:**

| Indicator                       | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    | Total |
|---------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
|                                 | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |       |
| Attendance below 90 percent     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0     |
| One or more suspensions         | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0     |
| Course failure in ELA or Math   | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0     |
| Level 1 on statewide assessment | 0           | 0 | 0 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 7     |

**The number of students with two or more early warning indicators:**

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    | Total |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
|                                      | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |       |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0     |

**Part II: Needs Assessment/Analysis**

**School Data**

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school, or combination schools).

| School Grade Component      | 2019   |          |       | 2018   |          |       |
|-----------------------------|--------|----------|-------|--------|----------|-------|
|                             | School | District | State | School | District | State |
| ELA Achievement             | 0%     | 57%      | 61%   | 0%     | 55%      | 60%   |
| ELA Learning Gains          | 0%     | 53%      | 59%   | 0%     | 47%      | 57%   |
| ELA Lowest 25th Percentile  | 0%     | 53%      | 54%   | 0%     | 43%      | 52%   |
| Math Achievement            | 0%     | 52%      | 62%   | 0%     | 54%      | 61%   |
| Math Learning Gains         | 0%     | 49%      | 59%   | 0%     | 49%      | 58%   |
| Math Lowest 25th Percentile | 0%     | 46%      | 52%   | 0%     | 47%      | 52%   |
| Science Achievement         | 0%     | 54%      | 56%   | 0%     | 58%      | 57%   |
| Social Studies Achievement  | 0%     | 77%      | 78%   | 0%     | 74%      | 77%   |

**EWS Indicators as Input Earlier in the Survey**

| Indicator                       | Grade Level (prior year reported) |          |          |          |           |          |          |           |           |           |           |           | Total     |            |
|---------------------------------|-----------------------------------|----------|----------|----------|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|                                 | K                                 | 1        | 2        | 3        | 4         | 5        | 6        | 7         | 8         | 9         | 10        | 11        |           | 12         |
| Number of students enrolled     | 7<br>(0)                          | 5<br>(0) | 5<br>(0) | 5<br>(0) | 10<br>(0) | 7<br>(0) | 3<br>(0) | 11<br>(0) | 18<br>(0) | 16<br>(0) | 20<br>(0) | 27<br>(0) | 28<br>(0) | 162<br>(0) |
| Attendance below 90 percent     | 0 ( )                             | 0 ( )    | 0 ( )    | 0 ( )    | 0 ( )     | 0 ( )    | 0 ( )    | 0 ( )     | 0 ( )     | 0 ( )     | 0 ( )     | 0 ( )     | 0 ( )     | 0 (0)      |
| One or more suspensions         | 0 ( )                             | 0<br>(0) | 0<br>(0) | 0<br>(0) | 0 (0)     | 0<br>(0) | 0<br>(0) | 0 (0)     | 0 (0)     | 0 (0)     | 0 (0)     | 0 (0)     | 0 (0)     | 0 (0)      |
| Course failure in ELA or Math   | 0 ( )                             | 0<br>(0) | 0<br>(0) | 0<br>(0) | 0 (0)     | 0<br>(0) | 0<br>(0) | 0 (0)     | 0 (0)     | 0 (0)     | 0 (0)     | 0 (0)     | 0 (0)     | 0 (0)      |
| Level 1 on statewide assessment | 0 ( )                             | 0<br>(0) | 0<br>(0) | 2<br>(0) | 2 (0)     | 3<br>(0) | 0<br>(0) | 2 (0)     | 2 (0)     | 6 (0)     | 7 (0)     | 12<br>(0) | 9 (0)     | 45 (0)     |

**Grade Level Data**

NOTE: This data is raw data and includes ALL students who tested at the school. This is not school grade data.

NOTE: An asterisk (\*) in any cell indicates the data has been suppressed due to fewer than 10 students tested, or all tested students scoring the same.

| ELA               |      |        |          |                            |       |                         |
|-------------------|------|--------|----------|----------------------------|-------|-------------------------|
| Grade             | Year | School | District | School-District Comparison | State | School-State Comparison |
| 03                | 2019 | 0%     | 68%      | -68%                       | 58%   | -58%                    |
|                   | 2018 |        |          |                            |       |                         |
| Cohort Comparison |      |        |          |                            |       |                         |
| 04                | 2019 | 0%     | 64%      | -64%                       | 58%   | -58%                    |
|                   | 2018 |        |          |                            |       |                         |
| Cohort Comparison |      | 0%     |          |                            |       |                         |
| 05                | 2019 | 0%     | 62%      | -62%                       | 56%   | -56%                    |
|                   | 2018 |        |          |                            |       |                         |
| Cohort Comparison |      | 0%     |          |                            |       |                         |

| <b>ELA</b>        |             |               |                 |                                   |              |                                |
|-------------------|-------------|---------------|-----------------|-----------------------------------|--------------|--------------------------------|
| <b>Grade</b>      | <b>Year</b> | <b>School</b> | <b>District</b> | <b>School-District Comparison</b> | <b>State</b> | <b>School-State Comparison</b> |
| 06                | 2019        |               |                 |                                   |              |                                |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             | 0%            |                 |                                   |              |                                |
| 07                | 2019        |               |                 |                                   |              |                                |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             | 0%            |                 |                                   |              |                                |
| 08                | 2019        |               |                 |                                   |              |                                |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             | 0%            |                 |                                   |              |                                |
| 09                | 2019        | 0%            | 61%             | -61%                              | 55%          | -55%                           |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             | 0%            |                 |                                   |              |                                |
| 10                | 2019        | 0%            | 57%             | -57%                              | 53%          | -53%                           |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             | 0%            |                 |                                   |              |                                |

| <b>MATH</b>       |             |               |                 |                                   |              |                                |
|-------------------|-------------|---------------|-----------------|-----------------------------------|--------------|--------------------------------|
| <b>Grade</b>      | <b>Year</b> | <b>School</b> | <b>District</b> | <b>School-District Comparison</b> | <b>State</b> | <b>School-State Comparison</b> |
| 03                | 2019        | 0%            | 71%             | -71%                              | 62%          | -62%                           |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             |               |                 |                                   |              |                                |
| 04                | 2019        | 0%            | 69%             | -69%                              | 64%          | -64%                           |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             | 0%            |                 |                                   |              |                                |
| 05                | 2019        | 0%            | 64%             | -64%                              | 60%          | -60%                           |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             | 0%            |                 |                                   |              |                                |
| 06                | 2019        |               |                 |                                   |              |                                |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             | 0%            |                 |                                   |              |                                |
| 07                | 2019        |               |                 |                                   |              |                                |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             | 0%            |                 |                                   |              |                                |
| 08                | 2019        |               |                 |                                   |              |                                |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             | 0%            |                 |                                   |              |                                |

| <b>SCIENCE</b>    |             |               |                 |                                   |              |                                |
|-------------------|-------------|---------------|-----------------|-----------------------------------|--------------|--------------------------------|
| <b>Grade</b>      | <b>Year</b> | <b>School</b> | <b>District</b> | <b>School-District Comparison</b> | <b>State</b> | <b>School-State Comparison</b> |
| 05                | 2019        | 0%            | 63%             | -63%                              | 53%          | -53%                           |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             |               |                 |                                   |              |                                |
| 08                | 2019        | 0%            | 64%             | -64%                              | 48%          | -48%                           |



| <b>SCIENCE</b>    |             |               |                 |                                   |              |                                |
|-------------------|-------------|---------------|-----------------|-----------------------------------|--------------|--------------------------------|
| <b>Grade</b>      | <b>Year</b> | <b>School</b> | <b>District</b> | <b>School-District Comparison</b> | <b>State</b> | <b>School-State Comparison</b> |
|                   | 2018        |               |                 |                                   |              |                                |
| Cohort Comparison |             | 0%            |                 |                                   |              |                                |

| <b>BIOLOGY EOC</b> |               |                 |                              |              |                           |
|--------------------|---------------|-----------------|------------------------------|--------------|---------------------------|
| <b>Year</b>        | <b>School</b> | <b>District</b> | <b>School Minus District</b> | <b>State</b> | <b>School Minus State</b> |
| 2019               |               |                 |                              |              |                           |
| 2018               |               |                 |                              |              |                           |

| <b>CIVICS EOC</b> |               |                 |                              |              |                           |
|-------------------|---------------|-----------------|------------------------------|--------------|---------------------------|
| <b>Year</b>       | <b>School</b> | <b>District</b> | <b>School Minus District</b> | <b>State</b> | <b>School Minus State</b> |
| 2019              |               |                 |                              |              |                           |
| 2018              |               |                 |                              |              |                           |

| <b>HISTORY EOC</b> |               |                 |                              |              |                           |
|--------------------|---------------|-----------------|------------------------------|--------------|---------------------------|
| <b>Year</b>        | <b>School</b> | <b>District</b> | <b>School Minus District</b> | <b>State</b> | <b>School Minus State</b> |
| 2019               |               |                 |                              |              |                           |
| 2018               |               |                 |                              |              |                           |

| <b>ALGEBRA EOC</b> |               |                 |                              |              |                           |
|--------------------|---------------|-----------------|------------------------------|--------------|---------------------------|
| <b>Year</b>        | <b>School</b> | <b>District</b> | <b>School Minus District</b> | <b>State</b> | <b>School Minus State</b> |
| 2019               | 0%            | 65%             | -65%                         | 61%          | -61%                      |
| 2018               |               |                 |                              |              |                           |

| <b>GEOMETRY EOC</b> |               |                 |                              |              |                           |
|---------------------|---------------|-----------------|------------------------------|--------------|---------------------------|
| <b>Year</b>         | <b>School</b> | <b>District</b> | <b>School Minus District</b> | <b>State</b> | <b>School Minus State</b> |
| 2019                |               |                 |                              |              |                           |
| 2018                |               |                 |                              |              |                           |

### ESSA Data

This data has been updated for the 2018-19 school year as of 7/16/2019.

| <b>ESSA Federal Index</b>   |      |
|---|------|
| ESSA Category (TS&I or CS&I)  | CS&I |
| OVERALL Federal Index - All Students  | 19   |
| OVERALL Federal Index Below 41% All Students                                    | YES  |
| Total Number of Subgroups Missing the Target                                    | 1    |
| Progress of English Language Learners in Achieving English Language Proficiency |      |

| <b>ESSA Federal Index</b>  |     |
|--|-----|
| Total Points Earned for the Federal Index                                      | 95  |
| Total Components for the Federal Index   | 5   |
| Percent Tested   | 50% |
| <b>Subgroup Data</b>   |     |
| <b>Students With Disabilities</b>  |     |
| Federal Index - Students With Disabilities                                     |     |
| Students With Disabilities Subgroup Below 41% in the Current Year?             | N/A |
| Number of Consecutive Years Students With Disabilities Subgroup Below 32%      | 0   |
| <b>English Language Learners</b>   |     |
| Federal Index - English Language Learners                                      |     |
| English Language Learners Subgroup Below 41% in the Current Year?              | N/A |
| Number of Consecutive Years English Language Learners Subgroup Below 32%       | 0   |
| <b>Asian Students</b>  |     |
| Federal Index - Asian Students   |     |
| Asian Students Subgroup Below 41% in the Current Year?                         | N/A |
| Number of Consecutive Years Asian Students Subgroup Below 32%                  | 0   |
| <b>Black/African American Students</b>   |     |
| Federal Index - Black/African American Students                                |     |
| Black/African American Students Subgroup Below 41% in the Current Year?        | N/A |
| Number of Consecutive Years Black/African American Students Subgroup Below 32% | 0   |
| <b>Hispanic Students</b>   |     |
| Federal Index - Hispanic Students  |     |
| Hispanic Students Subgroup Below 41% in the Current Year?                      | N/A |
| Number of Consecutive Years Hispanic Students Subgroup Below 32%               | 0   |
| <b>Multiracial Students</b>  |     |
| Federal Index - Multiracial Students   |     |
| Multiracial Students Subgroup Below 41% in the Current Year?                   | N/A |
| Number of Consecutive Years Multiracial Students Subgroup Below 32%            | 0   |
| <b>Native American Students</b>  |     |
| Federal Index - Native American Students                                       |     |

| Native American Students   |     |
|--|-----|
| Native American Students Subgroup Below 41% in the Current Year?                   | N/A |
| Number of Consecutive Years Native American Students Subgroup Below 32%            | 0   |
| Pacific Islander Students  |     |
| Federal Index - Pacific Islander Students  |     |
| Pacific Islander Students Subgroup Below 41% in the Current Year?                  | N/A |
| Number of Consecutive Years Pacific Islander Students Subgroup Below 32%           | 0   |
| White Students   |     |
| Federal Index - White Students   | 33  |
| White Students Subgroup Below 41% in the Current Year?                             | YES |
| Number of Consecutive Years White Students Subgroup Below 32%                      | 0   |
| Economically Disadvantaged Students  |     |
| Federal Index - Economically Disadvantaged Students                                |     |
| Economically Disadvantaged Students Subgroup Below 41% in the Current Year?        | N/A |
| Number of Consecutive Years Economically Disadvantaged Students Subgroup Below 32% | 0   |

## Analysis

### Data Reflection

Answer the following reflection prompts after examining any/all relevant school data sources (see guide for examples for relevant data sources).

**Which data component showed the lowest performance? Explain the contributing factor(s) to last year's low performance and discuss any trends**

Data not available due to number of students tested in that school year.

**Which data component showed the greatest decline from the prior year? Explain the factor(s) that contributed to this decline**

Data not available due to number of students tested in that school year.

**Which data component had the greatest gap when compared to the state average? Explain the factor(s) that contributed to this gap and any trends**

Data not available due to number of students tested in that school year.

**Which data component showed the most improvement? What new actions did your school take in this area?**

Data not available due to number of students tested in that school year.

**Reflecting on the EWS data from Part I (D), identify one or two potential areas of concern? (see Guidance tab for additional information)**

The biggest potential area of concern is the seven Level 1 assessment results.

**Rank your highest priorities (maximum of 5) for schoolwide improvement in the upcoming school year**

1. Reduce Level 1 state assessment outcomes
2. Improve student attendance/participation on a regular basis
3. Improve teacher pacing in course content.
- 4.
- 5.

**Part III: Planning for Improvement**

**Areas of Focus:**

**#1**

|  |   |
|--|---|
| <b>Title</b>   | Expansion of Instructional Scope to K-12  |
| <b>Rationale</b>   | By expanding the grade levels that are offered, teachers and students have greater opportunity to collaborate and deepen positive outcomes, including teacher development and student assessment results.   |
| <b>State the measureable outcome the school plans to achieve</b> | 50% of students scoring Level 1 on state assessments will show a year's worth of growth in reading.   |
| <b>Person responsible for monitoring outcome</b>                 | Melissa Kowieski (melissa.kowieski@myoneclay.net)   |
| <b>Evidence-based Strategy</b>                                   | Using Homeroom CVA virtual, teachers will help to improve student performance and appropriate pacing for course outcomes by checking in with off-track students.  |
| <b>Rationale for Evidence-based Strategy</b>                     | CVA homeroom teachers will oversee a small group of full-time CVA students each week to monitor their academic progress, pacing, and attendance within each virtual course as a way to help students take ownership of their learning.  |
| <b>Action Step</b>   |   |
| <b>Description</b>   | <ol style="list-style-type: none"> <li>1. Designate Home Room teacher and student groups.</li> <li>2. Train and give expectations to teachers: weekly text/email to on-track students; weekly phone call to off-track (failing) students per state statute.</li> <li>3. Share follow-up during monthly faculty and/or team meetings.</li> </ol> |
| <b>Person Responsible</b>  | Steve Amburgey (steven.amburgey@myoneclay.net)  |

**Additional Schoolwide Improvement Priorities (optional)**

**After choosing your Area(s) of Focus, explain how you will address the remaining schoolwide improvement priorities (see the Guidance tab for more information)**

We have changed our primary virtual instruction provider curriculums for our entire student population from K-5 to K-12 (FuelEducation) and 6-12 Edgenuity. These curriculums will provide a broader scope of support for all grade levels, allowing teachers to engage in a more rigorous vertical articulation strategy resulting in better outcomes for kids.

| <b>Part V: Budget</b> |              |   |               |
|-----------------------|--------------|---|---------------|
| <b>1</b>              | <b>III.A</b> | <b>Areas of Focus: Expansion of Instructional Scope to K-12</b> | <b>\$0.00</b> |
| <b>Total:</b>         |              |   | <b>\$0.00</b> |