SCHOOL DISTRICT OF CLAY CO

FIELD TRIP REQUES

1. School Requesting: School Requesting:
Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4. Dates of Field Trip*: May 4, 2019 Destination*: Valdasta GA
5. Group Taking Trip: Chorus + band Wild Adventures Class
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form
7. Educational Value of Field Trip: <u>See attacked</u>
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Sop attacked
9. Number of Students*: 150 Number of Chaperones*: 20
10. Cost Per Studenf 12000 Budget Code or Source to be charged: 2100 + 2200 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Lo. 30 am Returning Time*: 11:00 pm
*For School Buses, if more than one bus is requested, reference bus request form.
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.
Bus Requisition Number(s):
Teacher, Team Leader, Department Head, Etc. Date 7(31) 18
Principal Date 8/8/8
Assistant Superintendent Date 8/3/8
Superintendent Date SEC-1-2723; E 2/13/2019

Educational Value of the Field Trip:

For Chorus and Band students at Lakeside Jr. High to hear quality musicians in a semi-professional setting so that they can listen and evaluate the pieces and broaden their knowledge of the music in the State of Florida.

Lakeside Jr. High Chorus and Band Supporting Bench Marks

MU.68.F.1: Creating, interpreting, and responding in the arts stimulate the imagination and encourage innovation and creative risk-taking. read more

Date Adopted or Last Revised: 12/10

MU.68.F.2: Careers in and related to the arts significantly and positively impact local and global economies. read more

Date Adopted or Last Revised: 12/10

MU.68.F.3: The 21st-century skills necessary for success as citizens, workers, and leaders in a global economy are embedded in the study of the arts. read more

Date Adopted or Last Revised: 12/10

SCHOOL DISTRICT OF CLAY (FIELD TRIP REQUE:

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL September 6, 2018

1.	School Requesting:	
2.	Transportation (Check One): School Bus(s) Private/Venight(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:	:
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No	
4.	Dates of Field Trip*: 10 - 11/19 Destination*: Tampa Convention	Center
5.	Group Taking Trip: selected chorus students	
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary the Board form	Agent of
7. 	Educational Value of Field Trip: All-state Chorus Performance	
8.	Supporting Florida Standards Benchmark(s) with Narrative(s): See attached form	
9. 10.	Number of Students*: Number of Chaperones*: Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Depart	monts)
	Departure Time*: 10/19 PM. Returning Time*: 11/19 PM.	
All for	or School Buses, if more than one bus is requested, reference bus request form. I county policy and school directives have been reviewed and compliance has been established in should be submitted to the appropriate Instructional Division supervisor. If school buses a ling used, the transportation request form should be attached. School bus requisition number	ire
eac	ch request form are to be list below.	
Bus	s Requisition Number(s): 8/10/18	
Tea	acher, Team Leader, Department Head, Etc.	
Prir	ncipal Date	
Ass	sistant Superintendent Date	
•	perintendent Date Date	+

<u>Supporting SSS Benchmarks for Student Field Trip to All-State</u> Sponsor: Evan Gould

MU.68.S.2.1	Perform music from memory to demonstrate knowledge of the musical structure.
MU.68.S.2.2	Transfer performance techniques from familiar to unfamiliar pieces.
	•
MU.68.S.3.1	Sing and/or play age-appropriate repertoire expressively.
MU.68.S.3.2	Demonstrate proper vocal or instrumental technique.
MU.68.S.3.3	Sight-read standard exercises and simple repertoire.
MU.68.H.1.1	Describe the functions of music from various cultures and time periods.
MU.68.H.1.2	Identify the works of representative composers within a specific style or time period.

SCHOOL DISTRICT OF CLAY

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL

September 6, 2018 *NFIELD TRIP REQU* School Requesting: 2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:___ Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No V 3. Dates of Field Trip*: Aug. 24-25, 2018 Destination*: Or an 4. Group Taking Trip: 5. 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Hopeca Sono Educational Value of Field Trip: This trip will help Stude 7. icrship Skills Students L Florida to develop SKIIIs needed to promote good Supporting Florida Standards Benchmark(s) with Narrative(s): 901 Td destify kade who opportunitions avaible in Number of Chaperones*:_ Number of Students*: 9. Budget Code or Source to be charged:_ 10. Cost Per Student: (Example: Internal Accounts, 5100.0331, Athletic Departments) 11. Departure Time*: Returning Time*: *For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): Teacher, Team Leader, Department Head, Etc. they Corror Principal Assistant Superintendent Date Superintendent

E. 2/13/2019

Date

SCHOOL DISTRICT OF CLAY CO

FIELD TRIP REQUES

School Requesting:		
Transportation (Check One):		
Transportation (Check One): School Bus(s) Private Vehicle(s)	Commercial Carrier	Other
If Commercial Carrier or Other, please state type:		

. Trip(s) Overnight: Yes No Trip(s) Out-o	()	
Dates of Field Trip*: 10 / 20 / 18 SATO	stination*: SOUTH SFEW	12HAM HS. GA.
Group Taking Trip: 12770000 UNIT	· .	
6. If using private vehicles, list drivers you wish to design	ate as Agents of the Roard and	attach the necessary Agent of
the Board form.	ate as Agents of the board and	attaon the necessary Agent of
7. Educational Value of Field Trip: 70 PARTICIPA	DE IN A ALTO	T. Right.
makemonthy amportant.		
· · · · · · · · · · · · · · · · · · ·		
Supporting Florida Standards Benchmark(s) with Narrat	tive(s):	-1
<u> </u>		
O. Number of Students*: // Number of Students	ber of Chaperones*:	
	ode or Source to be charged:	
	ample: Internal Accounts, 5100	
11. Departure Time*:	Returning Time*: 6200	PM
For School Buses, if more than one bus is requested, referen	nce bus request form.	
All county policy and school directives have been re	avioused and sampliones be	so hoon cotchlished. This
form should be submitted to the appropriate Instruc	•	
being used, the transportation request form should	-	
each request form are to be list below.		
Bus Requisition Number(s):		
A) Men	7,	123/15
Teacher, Team Leader, Department Head, Etc.	Date	
W. Cary Dulls		131/18
Principal M & Olla		B N
	Date	11/10
		16/18
Assistant Superintendent	Date Date	16/18
Assistant Superintendent Superintendent		16/18

SCHOOL DISTRICT OF CLAY CC

FIELD TRIP REQUES

School Requesting:	V SUNOL-	
Transportation (Check One):	•	
School Bus(s) Private Vehicle(s)	Commercial Carrier	Other
If Commercial Carrier or Other, please state type:_		
Trip(s) Overnight: Yes No Trip(s) Ou	ut-of-State: Yes No	
Dates of Field Trip*: 9/7 - 9/8	Destination*: CAIRO M	34 SCHOOL (GH.
	,	
Group Taking Trip: Clay HISH NAT	ROTE UNIT	:
If using private vehicles, list drivers you wish to des		d attach the necessary Agent o
the Board form.		
Educational Value of Field Trip:	Dansetion) in m	0015 man)5101P
TOLETTES persones and	WEDNE TECHNOLOGY	L.
property full water the		
Supporting Florida Standards Benchmark(s) with Na	arrative(s):	
and the second s		<i>*</i>
Number of Students*: N	umber of Chaperones*:	
		- 1-0
Cost Per Student: Budge	et Code or Source to be charged;	3/6/
	(Example: Internal Accounts, 51	00.0331, Athletic Departments)
OA	Deturning Times	0/8/
Departure Time*: 3 Mpm 9/)	Returning Time :_ 8 5	<i>M</i> 7/0
or School Buses, if more than one bus is requested, refe	orance hus request form	
or School Buses, il More than one pus is requested, refe	erence pus request ronn.	
	n reviewed and compliance	has been setablished. Thi
county policy and school directives have bee		
m should be submitted to the appropriate Inst		
ing used, the transportation request form sho	uld be attached. School bu	s requisition numbers for
ch request form are to be list below.		• •
		<u> </u>
	•	
s Requisition Number(s):		
N/K		
De la sent	•	
	^	10=11=
Ly Juse Miller My		123/18
	Date	12.110
W. Can Della		131/18
W. Can Derks	Date Date	131/18 131/18
incipal Deals	Date	131/18 131/18
incipal Deals		131/18 131/18 16/18
incipal Superintendent	Date Date	131/18 131/18 1/18
acher, Team Leader, Department Head, Etc. incipal ssistant Superintendent uperintendent EC-1-2723; E. 2/13/2019	Date	131/18 131/18 1/18

SCHOOL DISTRICT OF CLAY

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL September 6, 2018

FIELD TRIP REQU

1.	School Requesting: UL/TY
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip*: 12:20. 12/22 Destination*: Seiver Gille, TN
5.	Group Taking Trip: WRCS+/(NG)
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form
7. A	Educational Value of Field Trip: Compete With the best teams on Regional pasis conflexpose athletes to callege Dashes e Recruit.
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):
\$ procedures of the same	
9.	Number of Students*: 3
10.	Cost Per Student: \$175 Budget Code or Source to be charged:
	(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. [Departure Time*: 5:00 Am 12/20/18 Returning Time*: 11:00 PM 12-22-18
*For S	School Buses, if more than one bus is requested, reference bus request form.
	ounty policy and school directives have been reviewed and compliance has been established. This
	should be submitted to the appropriate Instructional Division supervisor. If school buses are
	g used, the transportation request form should be attached. School bus requisition numbers for request form are to be list below.
Continuous	
Bus F	Requisition Number(s):
9	LOS 2/08/2018
Teach	ner, Team-Leader, Department Head, Etc. Date \$1318
Princi	pal Date Shape
Assis	tant Superinterient Date 17/8
•	rintendent Date Date

SCHOOL DISTRICT OF CLA

1.	School Requesting:	<u> </u>		
2.	Transportation (Check One): School Bus(s) If Commercial Carrier or O	Private Vehicle(s)		Other
3.	Trip(s) Overnight: Yes	No Trip(s) Ou	rt-of-State: YesNo	
4.	Dates of Field Trip*:	Know	Destination*:	
5.	Group Taking Trip:	MORNA	Р	
6. of th	If using private vehicles, list ne Board form.		gnate as Agents of the Board and atta	nch the necessary Agent
7.	Educational Value of Field T	I NULVEN	with select	Singles
	and	profession	, al iorcharka + 1	religiosta -
8.	Supporting Florida Standards	Benchmark(s) with Narra	ative(s):	MA 113 3
	Number of Students*: Cost Per Student:	Budge (E	umber of Chaperones*:/	31, Athletic Departments)
*Fo	r School Buses, if mbre than or	ne bus is requested, refe	erence bus request form.	W
Thi are	s form should be submitte	ed to the appropriate tation request form s	n reviewed and compliance has Instructional Division supervis hould be attached. School bus	or. If school buses
Bus	Requisition Number(s):			
	John Braze	Oto		
Tea	acher, Team Leader, Departme	ent Head, Etc.	Date 8 (14) (8	/
	ncipal will have	- Le	Date	18
Ass	sistant Superintendent		Date Date	
Sup	perintendent		Date /	

	school district of clay PENDING BOARD APPROVAL FIELD TRIP REQUE September 6, 2018
1.	School Requesting: Fleming Island Hi
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No No
4.	Dates of Field Trip*: Destination*: Nasaw Balamas
5.	Group Taking Trip: HOSPITALITY & TOURISM ACADIMY CLASSES
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form
V0	Educational Value of Field Trip: Student WILL have the Opportunity to experience VIOUS aspects Of the Cruss industry with behind the scenes tours of Destun & answer sessions with cruse start members
	Supporting Florida Standards Benchmark(s) with Narrative(s): 5.26 DemonStrate a functional
8. <u>U</u> V	aleystanding of a Cruise ship including the dect plan, Public spaces & state room conditions of compare & contrast a cruise ship thatel as a destination
30	. O Recognize functions associated with crosse ship reservation
9.	Number of Students*: Number of Chaperones*:
10.	Cost Per Student: Budget Code or Source to be charged: Themal Accts 5300 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 10:000M Returning Time*: 3:00PM
*Fc	r School Buses, if more than one bus is requested, reference bus request form.
	county policy and school directives have been reviewed and compliance has been established. This
for	m should be submitted to the appropriate Instructional Division supervisor. If school buses are
	ing used, the transportation request form should be attached. School bus requisition numbers for characteristics are to be list below.
Bu	s Requisition Number(s):
_	19/18
	ocher Team Leader Denartment Head, Etc.

Superintendent SEC-1-2723; E. 2/13/2019

Assistant Superintendent

Principal

Date

Date

Date

SCHOOL DISTRICT OF CLAY C FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL September 6, 2018

1.	School Requesting: KHHS	, 2010
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: Charter bus	
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No	
4.	Dates of Field Trip*: 10-17-18 Destination*: Mautrie, CA	
5.	Group Taking Trip: FFA - Sunbelt Ag Expo	Z
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necess the Board form	ary Agent of
7. ————————————————————————————————————	implementation of the latest agricult technology, research, and eguipment	and ure
8.	Supporting Florida Standards Benchmark(s) with Narrative(s): 10.0 Explore the OF the agriscience industry: 34.0 Exascope of career opportunities in agric	scope mine ulture.
9. 10.	Number of Students*: Number of Chaperones*:	epartments)
	. Departure Time*: Learning Time*: Learning Time*:	
	For School Buses, if more than one bus is requested, reference bus request form.	and the second s
fora bela	Il county policy and school directives have been reviewed and compliance has been establerm should be submitted to the appropriate Instructional Division supervisor. If school buseing used, the transportation request form should be attached. School bus requisition nureach request form are to be list below.	es are
Bus	us Requisition Number(s):	
	9 min 1) 23-18	
Tea	eacher, Team Leader, Department Head, Etc. Date 1/3e//8	
Frir	rincipal Date 8/3/8	
Ass	Assistant Superintendent Date	(1)
	Superintendent Date SEC-1-2723; E. 2/13/2019	

SCHOOL DISTRICT OF CLAY (FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL September 6, 2018

1.	School Requesting: KHHS	September 6, 2018
2.	If Commercial Carrier or Other, please state)Commercial CarrierOther type:AirpIQ nC
3.	Trip(s) Overnight: Yes No Tri	o(s) Out-of-State: Yes No
4.	Dates of Field Trip*: Oct. 28 - 27, 201	8 Destination*: Indianapolis, Indiana
5.		FFA CONVENTION (receiving national chap award)
6.	If using private vehicles, list drivers you wish the Board form	to designate as Agents of the Board and attach the necessary Agent of
7. 	Educational Value of Field Trip: STUDEN COGNIZED ON STUDE FOR NO	ts will attend leadership workshops, tional chapter Award.
8. <u>Cî</u>	Supporting Florida Standards Benchmark(s) (\PIOUQDIIITY (AND NUMCY) (E TZENSNIP SHIB.	vith Narrative(s): 08.0 Demonstrate agribusiness ation scills of apply leadership and
9.	Number of Students*:	Number of Chaperones*: 2
10.	Cost Per Student: \$\frac{\psi}{25}\$ 500	Budget Code or Source to be charged:(Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 10 a.m.	Returning Time*: UPM -
*Fo	r School Buses, if more than one bus is request	ed, reference bus request form.
for bei	m should be submitted to the appropria	e been reviewed and compliance has been established. This te Instructional Division supervisor. If school buses are in should be attached. School bus requisition numbers for
Bus	s Requisition Number(s):	
Tea	MUX DIXU acher, Team Leader, Department Head, Etc.	7/23/18 Date 7/30/18
,⊭riı	ncipal	Date \$13/8
As	sistant Superintendent	Date 8/W/8
	perintendent CC-1-2723; E. 2/13/2019	Date 7

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SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL September 6, 2018

1.	School Requesting: KHHS	September 0, 2010
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial If Commercial Carrier or Other, please state type:	
3.	Trip(s) Overnight: YesNo Trip(s) Out-of-State: Yes	, No
4.	Dates of Field Trip*: JUNE 10-14, 2019 Destination*: 01	
5.	Group Taking Trip: FFA - State FFA C	onvention
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board form	the Board and attach the necessary Agent of
7.	Educational Value of Field Trip: Students will BKIUS, Compete in coes, and be recognized on	learn leadership attend workshops, stage for
8.	Supporting Florida Standards Benchmark(s) with Narrative(s): 08. Apribusiness, employabil Platon Skills. On o April Ond Citizenship skills.	O Demonstrate. it is and human ply readership
9.	Number of Students*: 15 Number of Chaperones	s*:
10.		be charged: Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 8:30 am Returning Time	o*: 3pm
*For	School Buses, if more than one bus is requested, reference bus request fo	orm.
forr beir	county policy and school directives have been reviewed and come should be submitted to the appropriate Instructional Division of used, the transportation request form should be attached. The request form are to be list below.	n supervisor. If school buses are
Bus	Requisition Number(s):	
4	This () al a let	7-23-18
Tea	cher Team Leader, Department Head, Etc	Date 3018
Frin	ncipal de la	Date 8/13/18
Ass	sistant Superintendent	Date & IVIX
	perintendent C-1-2723; E. 2/13/2019	Date

~ MILLER

SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED Received too late for August 2, 2018
Board Meeting
Received for Information: Sept 6, 2018

1.	School Requesting: KHHS Received for Information: Sept 6, 201
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip*: 8/24-8/25/18 Destination*: OY/ONGO, FL
5.	Group Taking Trip: FFA - Chapter Presidents Conference
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form
7. <u>Cit</u>	Educational Value of Field Trip: Students will learn leadership and Izenship Skills needed to be a charpter officer.
8. (11	Supporting Florida Standards Benchmark(s) with Narrative(s): 09.0 APPLY IEOCHEShip and
9.	Number of Students*: Number of Chaperones*: 2
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 8 0. M. Returning Time*: 6 p. M.
	School Buses, if more than one bus is requested, reference bus request form.
forr bei	county policy and school directives have been reviewed and compliance has been established. This means should be submitted to the appropriate Instructional Division supervisor. If school buses are not not used, the transportation request form should be attached. School bus requisition numbers for the hould be attached.
Bus	Requisition Number(s):
C(Cher, Team Leader Department Head, Etc. 7/23/18 Qate /30/18
Prin	Date 8/3/17
Ass	Sistant Superintendent Date
•	Deterintendent

D

1.	SCHOOL DISTRICT OF CLAY FIELD TRIP REQUI School Requesting: K++++S	ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL September 6, 2018
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commen	rcial CarrierOther

2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: YesNo Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip*: 11 8-11 9 18 Destination*: Perry, FL
5.	Group Taking Trip: FFA - State Forestry Contest
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form
7.	Educational Value of Field Trip: Students will compete in. Tru ID, disorders, insects, timber cruising, compass and pacing, equipment ID, and general knowledge of oforest industry.
8.	Supporting Florida Standards Benchmark(s) with Narrative(s): 08.0 Demonstrate employability and human relation skulls
9.	Number of Students*: Number of Chaperones*: 2
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 8 am Returning Time*: 8 pm
	r School Buses, if more than one bus is requested, reference bus request form.
for bei eac	county policy and school directives have been reviewed and compliance has been established. This m should be submitted to the appropriate Instructional Division supervisor. If school buses are ng used, the transportation request form should be attached. School bus requisition numbers for ch request form are to be list below. Requisition Number(s):
5	7-23-18
Tea	Cher, Team Leader, Department Head, Etc. Date 130/8
Par	ncipal Date 8/3/2
Ass	sistant Superintendent Date
•	perintendent Date Date C-1-2723; E. 2/13/2019

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SCHOOL DISTRICT OF CLAY CC

	MINFIELD	TRIP REQUES			
School Requesting:	Middle DUZ	of flight.	V		
	One): Private Vehicle(s) or Other, please state typ			Other	
	No Trip(s				
· · · · · · · · · · · · · · · · · · ·	ept. 27-29		iversity o	+ North Flo	unda
Group Taking Trip:	chows st	Vdents			
If using private vehicles the Board form	s, list drivers you wish to	designate as Agents of	the Board and atta	ach the necessary A	gent of
Educational Value of F	ield Trip:				
Supporting Florida Star	ndards Benchmark(s) with			:	* .
Number of Students*:	8	_ Number of Chaperone	s*:		
. Cost Per Student:	50-200 B	udget Code or Source to (Example: Internal A	be charged:	1 Athletic Departs	ments)
Departure Time*: 1	1/2	Returning Tim		. А	· 1
. Departure time": 1/2	418 acound 5	Ketuming rim	e. <u></u>	3 01//020 5	f ····
or School Buses, if more t	han one bus is requested,	, reference bus request f	orm.		
Il county policy and so	chool directives have led to the appropriate ortation request form s	Instructional Divisio	n supervisor. I	f school buses a	re
		should be attached.	School bus red	uisition number	s for
ach request form are to		should be attached.	School bus red	uisition number	s for
is Requisition Number(s):	o be list below.	should be attached.	7/10	uisition number	s for
us Requisition Number(s):	o be list below.	should be attached.		uisition number	s for
us Requisition Number(s):	o be list below.	should be attached.	Date Date	uisition number	s for
ach request form are to us Requisition Number(s): achier, Team Leader, Depa rincipal	o be list below.	should be attached.		Justion number	's for

SCHOOL DISTRICT OF CLAY C

FIELD TRIP REQUES

School Requesting: Transportation (Check One): 2. Private Vehicle(s) Commercial Carrier School Bus(s) If Commercial Carrier or Other, please state type: Trip(s) Overnight: Yes Vo Trip(s) Out-of-State: Yes____ 3. +13/2018 Destination*: Dates of Field Trip*: 4. Group Taking Trip: 5. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of 6. the Board form. Educational Value of Field Trip: __ Supporting Florida Standards Benchmark(s) with Narrative(s): Number of Chaperones*: Number of Students*: 9. Budget Code or Source to be charged: Cost Per Student: (Example: Internal Accounts, 5100.0331, Athletic Departments) 6:00 am Returning Time*: Departure Time*: (0 *For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): Teacher, Team Leader, Department Head, Etc. rincipal Date Assistant Superintendent Date Superintendent Date E. 2/13/2019 SEC-1-2723;

SCHOOL DISTRICT OF CLAY C

FIELD TRIP REQUES

School Requesting: MHS	
Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial C If Commercial Carrier or Other, please state type: Air plane	arrierOther
. Trip(s) Overnight: Yes X No Trip(s) Out-of-State: Yes X I	No
Dates of Field Trip*: 10 23/18 - 10 27/18 Destination*: Indic	inapolis - National FFA Convention
Group Taking Trip: FFA OFFICES	
If using private vehicles, list drivers you wish to designate as Agents of the Board form.	e Board and attach the necessary Agent of
Educational Value of Field Trip: Students will a Hend which allows them to be trained and a successful year. They will also gain & Chapters across the country.	help our chapter have
Supporting Florida Standards Benchmark(s) with Narrative(s): 9,08 S Stayely opportunities 1202 identify apportunities 1202 identify apportunities 2002 identify apportunities 2001 identify apportunities 2002 identification 2002 identif	204 Demonstrate gratific
Number of Students*: Number of Chaperones*	:4
	e charged:counts, 5100.0331, Athletic Departments)
11. Departure Time*:	1.00
For School Buses, if more than one bus is requested, reference bus request for	<i>m</i> .
All county policy and school directives have been reviewed and corform should be submitted to the appropriate Instructional Division being used, the transportation request form should be attached. Seach request form are to be list below.	supervisor. If school buses are
Bus Requisition Number(s):	
Missi Hendricks	7/24/18
Teacher, Team Leader, Department Head, Etc.	Date 7/24/18
Principal Assistant Superintendent	Date
Assistant Superintendent Superintendent	Date SING
SEC-1-2723; E. 2/13/2019	

SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUE

	the control of the co
Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial If Commercial Carrier or Other, please state type:	CarrierOtherX
Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes	
	-
Dates of Field Trip*: 8-24-18 8-25 18 Destination*: 0	Zlando Fl
Group Taking Trip: FFA Chapter Officers (Chap	ter Presidents Conference
If using private vehicles, list drivers you wish to designate as Agents of the Board form	the Board and attach the necessary Agent of
Educational Value of Field Trip: <u>Our Chapter Presidents</u> . Hending this years leadership conference hat will give our chapter the skills neces	· A lendership opportunity
Supporting Florida Standards Benchmark(s) with Narrative(s): 9.0 A Kills 210 Demonstrate leadership templo human relation Skills 25.0 Use ora Kills in creativity expressing & interpres	yability, communication
Number of Students*: Number of Chaperone	sx: 2 Hendricks/Roger
	be charged:Accounts, 5100.0331, Athletic Departments)
(Example: Internal A	be charged:Accounts, 5100.0331, Athletic Departments)
(Example: Internal A. Departure Time*: 5:00 AM Returning Time	be charged:Accounts, 5100.0331, Athletic Departments) ne*:5.00 pvv
(Example: Internal And Departure Time*:	be charged:Accounts, 5100.0331, Athletic Departments) ne*:5.00 pww.
(Example: Internal A. Departure Time*: 5:00 AM Returning Time	be charged: Accounts, 5100.0331, Athletic Departments) ne*: form. compliance has been established. This on supervisor. If school buses are
(Example: Internal A Departure Time*: Show Aw Returning Time or School Buses, if more than one bus is requested, reference bus request to the county policy and school directives have been reviewed and community and school directives have been reviewed and community and school directives have been reviewed and community and the submitted to the appropriate Instructional Divisional Di	be charged: Accounts, 5100.0331, Athletic Departments) ne*: form. compliance has been established. This on supervisor. If school buses are
(Example: Internal A. Departure Time*: S. O AM Returning Time or School Buses, if more than one bus is requested, reference bus request the county policy and school directives have been reviewed and community policy and school directives have been	be charged: Accounts, 5100.0331, Athletic Departments) ne*: 5:00 pm form. compliance has been established. This is supervisor. If school buses are School bus requisition numbers for
Departure Time*: Returning Time or School Buses, if more than one bus is requested, reference bus request the county policy and school directives have been reviewed and community policy	o be charged: Accounts, 5100.0331, Athletic Departments) ne*: form. compliance has been established. This on supervisor. If school buses are
(Example: Internal A. Departure Time*:	be charged: Accounts, 5100.0331, Athletic Departments) ne*: 5:00 pm form. compliance has been established. This is supervisor. If school buses are School bus requisition numbers for
(Example: Internal A. Departure Time*: Show AM Returning Time for School Buses, if more than one bus is requested, reference bus request the submitted to the appropriate Instructional Divisional Bused, the transportation request form should be attached. The achieves the submitted to be list below. Substantial Department Head, Etc. Sincipal Department Head, Etc.	be charged: Accounts, 5100.0331, Athletic Departments) ne*: 5:00 pm form. compliance has been established. This is supervisor. If school buses are School bus requisition numbers for 7 23 18 Date 7/24/16
(Example: Internal A Departure Time*: Show Aw Returning Time or School Buses, if more than one bus is requested, reference bus request to the county policy and school directives have been reviewed and community should be submitted to the appropriate Instructional Divisional Divisional Used, the transportation request form should be attached. And request form are to be list below.	be charged: Accounts, 5100,0331, Athletic Departments) ne*: 5.00 pm form. compliance has been established. This is supervisor. If school buses are School bus requisition numbers for T 23 18 Date /24/16 Date

SCHOOL DISTRICT OF CLAY CO FIELD TRIP REQUES

1. School	Requesting:	VITO				
Schoo	ortation (Check One of Bus(s) nmercial Carrier or	_ Private Vehicle(s))Commercial	CarrierX	Other	
5	Overnight: Yes	_ •	o(s) Out-of-State: Yes_X		• .	· · · · · · · · · · · · · · · · · · ·
4. Dates of	of Field Trip*: 10	17/18	Destination*:	oultrie E	A - AgE	EXPO
5. Group	Taking Trip: <u>FFA</u>	Ag Stu	lents			
the B	oard form		to designate as Agents of			<u> </u>
7. Educat indus classes	ional Value of Field	Trip: Studen	ts will explore that	caleers toffer a	in th Ag agriculture	<u>vicolto</u> re
Brackie	es that	ennance Lto natura	th Narrative(s): 4.05 The natural electronic solutions of the solutions o	nvironme	1 opportuni	tres.
	24		Number of Chaperone			
10. Cost Pe	r Student:		Budget Code or Source to (Example: Internal A			
			Returning Time		m40C	· · · · · · · · · · · · · · · · · · ·
*For School E	Buses, if more than	one bus is requeste	ed, reference bus request fo	orm.		
form shoul being used each reque	d be submitted , the transporta st form are to b	to the appropriat tion request form	e been reviewed and co e Instructional Division n should be attached.	n supervisor. I	f school buses	are
Bus Requisit	ion Number(s):					· ·
Miss	Hendric	1/s	<u> </u>	7/24	18	· .
Teacher, Tea	m Leader Departm	ient Head, Etc.	·	Date 7/2	4/18	
Principal	1	1	Z	Date '		
Assistant Su	perintendent	-		Date 8	14/18	(6
Superintende)19		Date	· · · · · · · · · · · · · · · · · · ·	

SCHOOL DISTRICT OF CLAY

Middle Pura Toch Scho

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL September 6, 2018

1.	School Requesting: 11001071111111111111111111111111111111
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip*: 9/7/18 - 9/8/18 Destination*: Florida Horse Park, Ocala
5.	Group Taking Trip: GIrls Cross Country
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent the Board form.
7.	Educational Value of Field Trip: Cross Country Meet
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):
9.	Number of Students*: Number of Chaperones*: 2
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments
11.	Departure Time*: 3:00 pm Returning Time*: 3:00 pm
	r School Buses, if more than one bus is requested, reference bus request form.
	county policy and school directives have been reviewed and compliance has been established. T
for	m should be submitted to the appropriate Instructional Division supervisor. If school buses are
	ng used, the transportation request form should be attached. School bus requisition numbers for the request form are to be list below.
	m roquoet form allo to be not below.
Bus	Requisition Number(s):
	CUL
Tea	cher, Team Leader, Department Head, Etc. Date 8-13-18
	ncipal Date Date
— Ass	sistant Superintendent Date
	8/1/8
	perintendent / V Company Date / /

FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED SCHOOL DISTRICT OF CLAY C PENDING BOARD APPROVAL September 6, 2018

1.	School Requesting: OHS
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: Yes X No Trip(s) Out-of-State: Yes X No Dates of Field Trip*: 10(27-10)27 Destination*: Indianapolis IN
4.	Dates of Field Trip*: 10/27 Destination*: Indianapolis IN
5.	Group Taking Trip: TPA
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form
7. —	Educational Value of Field Trip: Students Will be awarded for accomplishments, affected leadership and personal Development workshops interact with Hundreds of companies and colleges and visit ag bushesses in the area
8.	Supporting Florida Standards Benchmark(s) with Narrative(s): See a Hacked
9.	Number of Students*: Number of Chaperones*:
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: Loam Returning Time*: Npm
*For	School Buses, if more than one bus is requested, reference bus request form.
fori bei	county policy and school directives have been reviewed and compliance has been established. This means submitted to the appropriate Instructional Division supervisor. If school buses are not used, the transportation request form should be attached. School bus requisition numbers for the request form are to be list below.
Bus	Requisition Number(s):
	7/23/16
Tea	eher, Team leader, Department Head, Etc. Date 130/18
Prin	Date 8/3/16
Ass	istant Superintendent Date 8/14/18
	Date Date

2018-2019 EVENTS CALENDAR DRAFT

FLORIDA FFA ASSOCIATION

Event registration opens approximately 30 days prior to the event. Registration deadlines and final due dates are listed in the "Register/Receive By" column (this date includes any grace period applicable). Any team or individual that does not register prior to this deadline will not be eligible for participation. Teams that qualify at a preliminary event do not need to register for state finals

*** Please note that this symbol represents those activities that are not official activities of the Florida FFA Association. These activities are included for informational purposes only.

The Florida FFA Association is a resource and support organization that does not select, control, supervise or approve local chapter or individual member activities except as expressly provided for in the Florida FFA Calendar, Constitution and Bylaws.



DATE		EVENT/APPLICATION	REGISTER/RECEIVE BY	LOCATION
		Outside Parad Marting		Florida FFA HQ
July 31		Quarterly Board Meeting AUGUST		- 19 miles
			Contact FL FFA Alumni	LTC
August 11 - 12		FL FFA All local Wedgeboo (1.2 year adjelers only)	August 11	Caribe Royale Orlando
August 24-25		New FFA Advisor Workshop (1-3 year advisors only)	August 11	Caribe Royale Orlando
August 24-25	B	Chapter Presidents' Conference	August	
0 4 4 4 4 7 24		American Agriculture Experience (State FFA Officers)	1985年1985年1985年1985年1985年1985年1985年1985年	lowa
September 17-21	e	FFA Hall of Fame Induction Banquet***	Contact FFA Foundation	LTC
September 24			September 11	LTC
September 25		Chapter Officer Leadership Training – Area 3	September 11	LTC
September 26		Chapter Officer Leadership Training – Area 4	September 11	LTC
September 27		Chapter Officer Leadership Training – Area 5	September 11	LTC
September 28	L	Chapter Officer Leadership Training – Area 6 OCTOBER	Ochtember 11	
			October 8	Florida FFA HQ / MyFFA
October 1	Li .	Quality Chapter Plan, Roster, Dues	September 11	Marianna
October 2 October 4		Chapter Officer Leadership Training – Area 1 Chapater Officer Leadership Training – Area 2	September 11	Camp Kulaqua (High Springs)
0.4-50	PSI	District Forestry CDE Preliminary (MS/HS)	September 25	Specific Districts TBA
October 9		District Forestry CDE Preliminary (MS/HS)	September 25	Specific Districts TBA
October 11	C	National FFA Convention	Contact National FFA	Indianapolis, IN
October 24-27		National FFA Convention		
November 1	N. C.	Quarterly Board Meeting		Florida FFA HQ
November 1	e	Agricultural Education CDE Lesson Plans Due	November 1	Online Submission
November 8-9	G	State Forestry CDE (MS/HS)	Qualified Teams	Perry
November 13	e	Fall Preliminary Testing Day Food Science CDE (MS/HS), Environmental Science CDE (HS), Dairy Evaluation CDE (MS/HS), Agricultural Education CDE (HS)	October 30	School Hosts
November TBA	Ø	State Horse Evaluation CDE (MS Only)	TBA	TBA
November 29	G	State Citrus CDE (MS/HS) State Tool ID CDE (MS)	November 15	LTC
November 30	E	Alumni Membership Roster Due	November 30	Florida FFA Alumni
November 30		Middle School Leadership Conference (MS) A	November 16	LTC
		DECEMBER		
December 1	E	Middle School Leadership Conference (MS) A	November 16	LTC
December 1-2		Middle School Leadership Conference (MS) B	November 16	LTC
December 1	0	Agricultural Education CDE Prelims & Finals	Qualified Participants Only	Gainesville
TBA	_ _		Contact UF Animal Sciences	UF Horse Unit (Gainesville)

CTE Standards and Benchmarks	FS-M/LA	NGSSS-Sci	National Standards
The student will be able to			
10.01 Select and demonstrate proper use of hand tools in agriculture.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CS.03.04.02.a
10.02 Operate service and maintain agriscience equipment, and instruments.	•		CS.03.04.03.b
10.03 Manage facilities and supplies.			
11.0 Demonstrate agribusiness, employability and human relation skillsThe student will be able to:			
	LAFS910.SL.1.1		
	LAFS.1112.SL.1.1 LAFS.910.W.3.7		
	LAFS.1112.W.3.7		
11.01 Develop, implement, and maintain work based learning through	LAFS.910.W.3.8		
Supervised Agricultural Experiences (SAE).	LAFS.910.W.2.4		
	LAFS.1112.W.2.4		
	LAFS.910.SL.2.4		
	LAFS.910.W.2.4		
11.02 Utilize a record keeping system to collect, interpret, and analyze	LAFS.1112.W.2.4		
data.	LAFS.1112.W.2.6		
11.03 Enhance oral communications through telephone, interview and	LAFS.910.SL.2.6		CRP.04.01.02.b
	LAFS.1112.SL.2.6		
	LAFS.910.W.2.4 I AFS.1112.W.2.4		
11 01 Enhance written communication by developing resumes and	LAFS.910.L.1.1		4 00 00 10
	LAFS.1112.L.1.1		CRP.04.02.02.D
	LAFS.910.L.1.2		
	LAFS.1112.L.1.2		
11.05 Demonstrate interpersonal (nonverbal) communication skills.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		
11.06 Demonstrate good listening skills.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.04.03.01.a
12.0 Apply leadership and citizenship skillsThe student will be able to:			
	LAFS910.SL.1.1		CRP.09.01.01.a
	LAFS.1112.SL.1.1		
12.02 Identify opportunities to apply acquired leadership skills.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.a

CTE Standards and Benchmarks	FS-M/LA NG	NGSSS-Sci	National Standards
12.03 Identify and demonstrate ways to be an active citizen.	AFS910.SL.1.1 AFS.1112.SL.1.1		CRP.01.03.02.c
12.04 Participate in community based learning activities.			CRP.01.03.01.a
12.05 Demonstrate the ability to work cooperatively.			CRP.09.03.01.a
12.06 Conduct formal and informal meetings using correct parliamentary procedure skills.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
12.07 Identify the opportunities for leadership development available through the National FFA Organization and/or professional organizations.	_AFS910.SL.1.1 _AFS.1112.SL.1.1		
12.08 Develop both a leadership and a career development plan utilizing SMART goals that include 5, 10, and 20 year benchmarks.			CS.05.01.01.b CRP.10.02.02.b
13.0 Discuss components of food safety and handling practices in agriculture - The student will be able to:			
13.01 Demonstrate proper safety precautions and use of personal profective equipment.			FPP.01.01.01.b
13.02 Evaluate the food safety responsibilities that occur along the food supply chain.			FPP.03.03.02.b
13.03 Explain techniques and procedures for the safe handling of food products.			FPP.03.03.02.c
13.04 Discuss the issues of safety and environmental concerns about foods and food processing (e.g., Genetically Modified Organisms, microorganisms, contamination, and irradiation).			FPP03.03.01.b
13.05 Determine appropriate industry response to consumer concerns to assure a safe and wholesome food supply.			FPP04.01.01.0b

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED Received too late for August 2, 2018 Board Meeting

		وا مرسمة تحسبة مستبر ال	M 475 B	1 2 mm de f en 1000	
School Requesting	UHS				Received for Information: Sept 6, 2018

2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: School Van
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip*: Aug 24-25th Destination*: Orlando, FL
5.	Group Taking Trip: TFA
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form
7.	Educational Value of Field Trip: Students will hearn headership/communication/ Fearwork Stills and will begin the delegate Process for the Florida FFA Accociation.
8.	Supporting Florida Standards Benchmark(s) with Narrative(s): <u>See</u> affached
9.	Number of Students*: 2 Number of Chaperones*: 2
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 6am Returning Time*: 5pm
*For	School Buses, if more than one bus is requested, reference bus request form.
forr bei	county policy and school directives have been reviewed and compliance has been established. This in should be submitted to the appropriate Instructional Division supervisor. If school buses are any used, the transportation request form should be attached. School bus requisition numbers for h request form are to be list below.
Bus	Requisition Number(s):
	7/23/18
Tead	cher, Teach Leader, Department Head, Etc. Date 130/18
Prin	cipal Date S/3/18
Ass	istant Superintendent Date
•	erintendent Date Date

CTES	CTE Standards and Benchmarks	FS-M/LA	NGSSS-Sci	National Standards
	The student will be able to			6
	10.01 Select and demonstrate proper use of hand tools in agriculture.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CS.03.04.02.a
	10.02 Operate service and maintain agriscience equipment, and instruments.		·	CS.03.04.03.b
	10.03 Manage facilities and supplies.			
11.0	Demonstrate agribusiness, employability and human relation skills-The student will be able to:			
		LAFS910.SL.1.1		
		LAFS.1112.SL.1.1 1 AFS 910 W.3 7		
		LAFS.1112.W.3.7		
	11.01 Develop, implement, and maintain work based learning through	LAFS.910.W.3.8		
	Supervised Agricultural Experiences (SAE).	LAFS 910 W 2.4		
		LAFS.1112.W.2.4		
		LAFS.910.SL.2.4 LAFS 1112.SL 2.4		
		LAFS.910.W.2.4		
	11.02 Utilize a record keeping system to collect, interpret, and analyze	LAFS.1112.W.2.4 1 AFS 910 W 2 6		
	data.	LAFS.1112.W.2.6		
	11.03 Enhance oral communications through telephone, interview and	LAFS.910.SL.2.6		CRP.04.01.02.b
		LAFS.1112.SL.2.6		
		LAFS.910.W.2.4		
	11 04 Ephance written communication by developing resumes and	AFS 910 L 1.1		7 00 00
	Elliance Willer Scilling Control of Control	LAFS.1112.L.1.1		CKF.04.02.02.0
		LAFS.910.L.1.2		
		LAFS.1112.L.1.2		
	11.05 Demonstrate interpersonal (nonverbal) communication skills.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		
	11.06 Demonstrate good listening skills.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.04.03.01.a
12.0	Apply leadership and citizenship skillsThe student will be able to:			
A A A A A A	12.01 Identify and describe leadership characteristics.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.01.a
	12.02 Identify opportunities to apply acquired leadership skills.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.a
		The state of the s		

CTE Standards and Benchmarks	FS-M/LA	NGSSS-Sci	National Standards
12.03 Identify and demonstrate ways to be an active citizen.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.01.03.02.c
12.04 Participate in community based learning activities.			CRP.01.03.01.a
12.05 Demonstrate the ability to work cooperatively.			CRP.09.03:01.a
12.06 Conduct formal and informal meetings using correct parliamentary procedure skills.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
12.07 Identify the opportunities for leadership development available through the National FFA Organization and/or professional organizations.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		
12.08 Develop both a leadership and a career development plan utilizing SMART goals that include 5, 10, and 20 year benchmarks.			CS.05.01.01.b CRP.10.02.02.b
13.0 Discuss components of food safety and handling practices in agriculture - The student will be able to:			
13.01 Demonstrate proper safety precautions and use of personal protective equipment.			FPP.01.01.01.b
13.02 Evaluate the food safety responsibilities that occur along the food supply chain.			FPP.03.03.02.b
13.03 Explain techniques and procedures for the safe handling of food products.			FPP.03.03.02.c
13.04 Discuss the issues of safety and environmental concerns about foods and food processing (e.g., Genetically Modified Organisms, microorganisms, contamination, and irradiation).			FPP03.03.01.b
13.05 Determine appropriate industry response to consumer concerns to assure a safe and wholesome food supply.			FPP04.01.01.0b

2018-2019 EVENTS CALENDAR DRAFT

FLORIDA FFA ASSOCIATION

Event registration opens approximately 30 days prior to the event. Registration deadlines and final due dates are listed in the "Register/Receive By" column (this date includes any grace period applicable). Any team or individual that does not register prior to this deadline will not be eligible for participation. Teams that qualify at a preliminary event do not need to register for state finals

*** Please note that this symbol represents those activities that are not official activities of the Florida FFA Association. These activities are included for informational purposes only.

The Florida FFA Association is a resource and support organization that does not select, control, supervise or approve local chapter or individual member activities except as expressly provided for in the Florida FFA Calendar, Constitution and Bylaws.



DATE		EVENT/APPLICATION	REGISTER/RECEIVE BY	LOCATION
July 31		Quarterly Board Meeting		Florida FFA HQ
		AUGUST		
August 11 - 12		FL FFA Alumni Development Conference	Contact FL FFA Alumni	LTC
August 24-25	Ø	New FFA Advisor Workshop (1-3 year advslors only)	August 11	Caribe Royale Orlando
August 24-25	O	Chapter Presidents' Conference	August 11	Caribe Royale Orlando
September 17-21	B	American Agriculture Experience (State FFA Officers)		lowa
September 24	B	FFA Hall of Fame Induction Banquet***	Contact FFA Foundation	LTC
September 25	Ш	Chapter Officer Leadership Training – Area 3	September 11	LTC
September 26		Chapter Officer Leadership Training – Area 4	September 11	LTC
September 27	g	Chapter Officer Leadership Training – Area 5	September 11	LTC
September 28	U	Chapter Officer Leadership Training – Area 6	September 11	LTC
		OCTOBER		
October 1	М	Quality Chapter Plan, Roster, Dues	October 8	Florida FFA HQ / MyFFA
October 2	u	Chapter Officer Leadership Training – Area 1	September 11	Marianna
October 4	Ш	Chapater Officer Leadership Training – Area 2	September 11	Camp Kulaqua (High Springs)
October 9	Ø	District Forestry CDE Preliminary (MS/HS)	September 25	Specific Districts TBA
October 11	e	District Forestry CDE Preliminary (MS/HS)	September 25	Specific Districts TBA
October 24-27	II	National FFA Convention	Contact National FFA	Indianapolis, IN
		The state of the		
November 1	511,48255	Quarterly Board Meeting	and the second s	Florida FFA HQ
November 1	Œ	Agricultural Education CDE Lesson Plans Due	November 1	Online Submission
November 8-9	Œ.	State Forestry CDE (MS/HS)	Qualified Teams	Perry
November 13	Ø	Fall Preliminary Testing Day Food Science CDE (MS/HS), Environmental Science CDE (HS), Dairy Evaluation CDE (MS/HS), Agricultural Education CDE (HS)	October 30	School Hosts
November TBA	e	State Horse Evaluation CDE (MS Only)	TBA	ТВА
November 29	O	State Citrus CDE (MS/HS) State Tool ID CDE (MS)	November 15	LTC
November 30	M	Alumni Membership Roster Due	November 30	Florida FFA Alumni
November 30		Middle School Leadership Conference (MS) A	November 16	LTC
1404 EHIDEL 20		DECEMBER		
	110		November 16	LTC
December 1	o To	Middle School Leadership Conference (MS) A	November 16	LTC
December 1-2	E E	Middle School Leadership Conference (MS) B	Qualified Participants Only	Gainesville
December 1	e	Agricultural Education CDE Prelims & Finals	Contact UF Animal Sciences	UF Horse Unit
TBA	B	FFA Horse Judging School***	Contact Or Animal Sciences	(Gainesville)

SCHOOL DISTRICT OF CLAY CO

FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL September 6, 2018

Transportation (Cheek One): School Bus(s) Private Vehicle(s) Commercial Carrier Other	1.	School Requesting: OHS	September 0, 2010
Dates of Field Trip*: Tune 10-14, 2019 Destination*: Criticale, FL Group Taking Trip: FHA If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. The Educational Value of Field Trip: Shall with the Companies and calleges and phase in the Board form. The Educational Value of Field Trip: Shall with the Companies and calleges and phase in the Board form. The Professionals from arrows for state of the Board and attach the necessary Agent of the Board form. Supporting Florida Standards Benchmark(s) with Narrative(s): See affacted Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments) The School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): The Education of The Board and attached. School bus requisition numbers for each request form are to be list below. Principal Principal Date of Principal Date	2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carr	
Group Taking Trip: FAA If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Educational Value of Field Trip: Hadres will grown awards Afford feaduring workshops, useful and all grown and calleges are attached. But professionals from across the state Bupporting Florida Standards Benchmark(s) with Narrative(s): See affacted Number of Students*: 2.5 Number of Chaperones*: 4 Number of Students*: 2.5 Number of Chaperones*: 4 Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments) The School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): Teacher, Team Leader, Department Head, Etc. Principal Principal Date Solve	3.	• • •	
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the Board form. 7. Educational Value of Field Trip: Staduet will server, awards. Affaud feadurship workshaps with Me Companies and calleges and artwork. 8. Supporting Florida Standards Benchmark(s) with Narrative(s): See affached. 9. Number of Students*: 2.5 Number of Chaperones*: 4 10. Cost Per Student: \$750 Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments) 11. Departure Time*: 7am Returning Time*: 1am. *For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): 7/23 list Date 53/8 Date 63/8	5.		
Supporting Florida Standards Benchmark(s) with Narrative(s): See affached Number of Students*: 7.5 Number of Chaperones*: 4 Number of Students*: 7.5 Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments) Returning Time*: 1000000000000000000000000000000000000	6.		Board and attach the necessary Agent of
Number of Students*: 7.5 Number of Chaperones*: 6 10. Cost Per Student: 9250 Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments) 11. Departure Time*: 7 cm Returning Time*: 100m. *For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): Teacher, Team Leader, Department Head, Etc. Principal Date 130/18 Date 130/18	7.	Educational Value of Field Trip: Staduts will review, and will with Ag Companies and collewith Ag professionals from across the state	ges and person
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Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments) 11. Departure Time*: *For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): 7/23 18 Date 50 18 Date			
(Example: Internal Accounts, 5100.0331, Athletic Departments) 11. Departure Time*: 7 an Returning Time*: 100m *For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): Teacher, Team Leader, Department Head, Etc. Date	9.	Number of Students*: 7.5 Number of Chaperones*:_	Ψ
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form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): Teacher, Team Leader, Department Head, Etc. Date Da	*For	School Buses, if more than one bus is requested, reference bus request form.	
Teacher, Team Leader, Department Head, Etc. Principal Date Date Date	forn beir	n should be submitted to the appropriate Instructional Division sung used, the transportation request form should be attached. Sch	pervisor. If school buses are
Principal Date Date	Bus	Requisition Number(s):	
Principal Date Date			7/2/10
	Teac	cher, Team Leader, Department Head, Etc.	
Assistant Superintendent \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Princ	cipal Vish of the cipal of the	Date SAG NS
Addistant Superinteriority (VIIII)	—— Assi	istant Superintendent	Date Shull
Superintendent Date	•		Date (

	Quarterly Board Meeting		LTC
e in		March 26	LTC
_ _	State Aquaculture CDE (MS/HS)	Qualified Teams	UF Trop. Aqua. Lab (Ruskin)
Ø	State Livestock Evaluation CDE (HS)	Qualified Teams	UF Horse Unit (Gainesville)
E.I	Applications Due: State Convention Talent, State Convention Courtesy	April 15	Online Submission
Ø	LDE Materials Due; Employment Skills LDE	April 15	Online Submission
C	State Meats CDE (MS/HS)	April 5	UF Meats Lab (Gainesville)
O	State Tractor Operations CDE (HS)	Qualified Participants	Plant City
O	State Agribusiness Management CDE (HS), Preliminary (HS), State Agricultural Sales and Service CDE (HS), State Agricultural Communications CDE (HS), State OH Demonstration CDE (MS/HS), State Vegetable Judging CDE (MS/HS)	April 12	UF (Gainesville)
e	State Agricultural Mechanics CDE (HS)	Qualified Teams	Taylor Technical Institute (Perry)
Ø	State Veterinary Science CDE (HS)	Qualified Teams	HCC (Plant City)
Ø	Application Due: Agriscience Fair	May 8	Florida FFA HQ
C	LDE Materials Due: Prepared Public Speaking Manuscripts, Agricultural Issues Portfolios	May 1	Online Submission
A	Quality Chapter Report (Submit Online), District Officer Application	May 8	Florida FFA HQ
	State Convention Planning Retreat	gradini seren i minere i di segni mengali.	
	Florida FFA Star Tour	Finalists Only	Statewide
	JUNE	and the second s	
e II	91st Florida FFA State Convention & Expo Agricultural Issues LDE (HS), Agriscience Fair (MS/HS), Conduct of Chapter Meetings (HS) LDE, Creed Speaking LDE (MS/HS), Employment Skills LDE (HS), Extemporaneous Public Speaking LDE (MS/HS), Opening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS)	May 15 (LDE: Qualified Participants Only)	Caribe Royale Orlando
B	High School Forestry Camp	May 15	O'Leno State Park
8		May 15	O'Leno State Park
	FUTURE DATES		
<u> </u>	92nd Florida FFA State Convention & Expo		Caribe Royale Orlando
L	92nd Florida FFA State Convention & Expo 93rd Florida FFA State Convention & Expo		Caribe Royale Orlando Caribe Royale Orlando
		State Aquaculture CDE (MS/HS) State Livestock Evaluation CDE (HS) Applications Due: State Convention Talent, State Convention Courtesy Corps LDE Materials Due: Employment Skills LDE State Meats CDE (MS/HS) State Agribusiness Management CDE (HS), Preliminary (HS), State Agricultural Sales and Service CDE (HS), State Agricultural Communications CDE (HS), State OH Demonstration CDE (MS/HS), State Vegetable Judging CDE (MS/HS) State Agricultural Mechanics CDE (HS) State Veterinary Science CDE (HS) Application Due: Agriscience Fair LDE Materials Due: Prepared Public Speaking Manuscripts, Agricultural Issues Portfolios Quality Chapter Report (Submit Online), District Officer Application State Convention Planning Retreat Florida FFA State Convention & Expo Agricultural Issues LDE (HS), Agriscience Fair (MS/HS), Conduct of Chapter Meetings (HS) LDE, Creed Speaking LDE (MS/HS), Employment Skills LDE (HS), Extemporaneous Public Speaking LDE (MS/HS), Employment Skills LDE (HS), Extemporaneous Public Speaking LDE (MS/HS), Prepared Public Speaking LDE (MS/HS), Prepared Public Speaking LDE (MS/HS), Prepared Public Speaking LDE (MS/HS) (MS/HS), Prepared Middle School Forestry Camp	State Aquaculture CDE (MS/HS) State Aquaculture CDE (MS/HS) State Aquaculture CDE (MS/HS) Applications Due: State Convention Talent, State Convention Courtesy Corps April 15 LDE Materials Due: Employment Skills LDE April 15 State Meats CDE (MS/HS) State Meats CDE (MS/HS) State Meats CDE (MS/HS) State Agricultural Sales and Service CDE (HS), Preliminary (HS), State Agricultural Sales and Service CDE (MS/HS), State Vegetable Judging CDE (MS/HS) State Agricultural Mechanics CDE (HS) State Veterinary Science CDE (HS) State Veterinary Science CDE (HS) State Veterinary Science CDE (HS) Application Due: Agriscience Fair Application Due: Agriscience Fair Application Due: Prepared Public Speaking Manuscripts, Agricultural Issues Portfolios Quality Chapter Report (Submit Online), District Officer Application State Convention Planning Retreat Fiorida FFA State Convention & Expo Agricultural Issues LDE (HS), Agriscience Fair (Ms/HS), Conduct of Chapter Meetings (HS) LDE, Creed Speaking LDE (MS/HS), Conduct of Chapter Agricultural Issues LDE (MS), Agriscience Fair (Ms/HS), Opening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS), Dopening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS)

CTE S	CTE Standards and Benchmarks		FS-M/LA	NGSSS-Sci	National Standards	
	The student will be able to					
	10.01 Select and demonstrate proper use of hand tools in agriculture.		LAFS910.SL.1.1 LAFS.1112.SL.1.1		CS.03.04.02.a	
	10.02 Operate service and maintain agriscience instruments.	nce equipment, and		·	CS.03.04.03.b	
	10.03 Manage facilities and supplies.					
11.0	Demonstrate agribusiness, employability and hum student will be able to:	human relation skillsThe				
			LAFS910.SL.1.1			
			LAFS.1112.SL.1.1 1 AFS 910 W 3.7			
			LAFS.1112.W.3.7			
	11.01 Develop, implement, and maintain work based learning through	k based learning through	LAFS.910.W.3.8			
	Supervised Agricultural Experiences (SAE)	SAE).	LAFS.1112.W.3.8			
			I AFS 1112 W.2.4			
			LAFS.910.SL.2.4			
			LAFS.910.W.2.4			
	11.02 Utilize a record keeping system to collect,	ect, interpret, and analyze	LAFS.1112.W.2.4			
	data.		LAFS.1112.W.2.6			
	11.03 Enhance oral communications through tel	telephone, interview and	LAFS.910.SL.2.6		CRP.04.01.02.b	
			LAFS.1112.SL.2.6			
			LAFS.910.W.2.4 LAFS.1112.W.2.4			
	11 04 Enhance written communication by developing resumes and	veloping resumes and	LAFS.910.L.1.1		CRP 04 02 02 h	
			LAFS.1112.L.1.1		2.40.50.10	
			LAFS.910.L.1.2			
			LAFS910.SL.1.1			
	11.05 Demonstrate Interpersonal (nonvendal) co	CONTINUE INCARION SMIRS.	LAFS.1112.SL.1.1			
	11.06 Demonstrate good listening skills.		LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.04.03.01.a	
12.0	Apply leadership and citizenship skillsThe student will be able to:	tudent will be able to:				
-	12.01 Identify and describe leadership characteristics.	acteristics.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.01.a	
	12.02 Identify opportunities to apply acquired leadership skills.	d leadership skills.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.a	
			and the same of th			

CTE Standards and Benchmarks	FS-M/LA	NGSSS-Sci	National Standards
12.03 Identify and demonstrate ways to be an active citizen.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.01.03.02.c
12.04 Participate in community based learning activities.			CRP.01.03.01.a
12.05 Demonstrate the ability to work cooperatively.			CRP.09.03.01.a
12.06 Conduct formal and informal meetings using correct parliamentary procedure skills.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
12.07 Identify the opportunities for leadership development available through the National FFA Organization and/or professional organizations.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		
12.08 Develop both a leadership and a career development plan utilizing SMART goals that include 5, 10, and 20 year benchmarks.			CS.05.01.01.b CRP.10.02.02.b
13.0 Discuss components of food safety and handling practices in agriculture - The student will be able to:			
13.01 Demonstrate proper safety precautions and use of personal protective equipment.			FPP.01.01.01.b
13.02 Evaluate the food safety responsibilities that occur along the food supply chain.			FPP.03.03.02.b
13.03 Explain techniques and procedures for the safe handling of food products.			FPP.03.03.02.c
13.04 Discuss the issues of safety and environmental concerns about foods and food processing (e.g., Genetically Modified Organisms, microorganisms, contamination, and irradiation).			FPP03.03.01.b
13.05 Determine appropriate industry response to consumer concerns to assure a safe and wholesome food supply.			FPP04.01.01.0b

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ADMINISTRATIVELY APPROVED SCHOOL DISTRICT OF CLAY CO PENDING BOARD APPROVAL FIELD TRIP REQUES September 6, 2018 School Requesting:_ Private Vehicle(s) Commercial Carrier Van Kenta 2. Transportation (Check One): School Bus(s)_____ If Commercial Carrier or Other, please state type:___ Trip(s) Overnight: Yes____ No___ Trip(s) Out-of-State: Yes____ No___ 3. Dates of Field Trip*: 3/14-3/16 Destination*: Orlando 4. Group Taking Trip: Spanish class Studen 5. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of 6. the Board form. Educational Value of Field Trip: State Interpretational 7. Supporting Florida Standards Benchmark(s) with Narrative(s): 5+ Number of Students*: 16 Number of Chaperones*: 2 + 6 3 9. 10. Cost Per Student: 4300 Budget Code or Source to be charged: 3302 (Example: Internal Accounts, 5100.0331, Athletic Departments) 11. Departure Time*: 8 Am Returning Time*: 400 pm *For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): Teacher, Team Leader, Department Head. Etc. Date Principal Date

Assistant Superintendent

SEC-1-2723; E. 2/13/2019

Superintendent

Date



YOU ARE AN ACHIEVER - WELCOME!

The Florida State Spanish Conference (FSSC) is an academic competition for high school students from across the state of Florida. In this site you will find all of the necessary information to register your school, all forms and contact information. Requirements **ABOUT US** Register for 2019 ents HI Hotel

Competitions:

There are three types of academic competitions:

Impromptu Speeches:

<u>Every</u> student will give a two-minute discourse on a given topic. A list of sample topics is available on the web site: www.thefssc.org under the "HOW IT WORKS" tab, find TEMAS page, click on <u>even years</u> button. Please note that the topics HAVE CHANGED. Each school may have up to sixteen delegates on the team, however <u>all</u> delegates must participate in Impromptu Speech.

Declamation:

A <u>maximum of six</u> delegates may compete in an oral presentation of a poem (1 min minimum for all students in level 1A, 1B and level 2A; 2 min minimum for levels 1C, 1D and 2B through level 6. Declamations are not to exceed 3 minutes.) Costume and movements of interpretation permitted and encouraged.

Dramatic presentation:

Each school may enter one skit or short play, through which triple point value will be obtained.

Level of Spanish Proficiency:

Students will compete according to the level of the class in which they are enrolled (Spanish I-VI). Students enrolled in an AP Spanish class should be listed according to the numerical level corresponding to their years of study of Spanish. There is no AP category, therefore AP Language is considered five years and AP Literature is considered six years. Also, students will be classified according to their level of proficiency:

- A. Students have ONLY learned Spanish in the classroom.
- B. Students with limited outside experience at home or in a Spanish-speaking environment.
- C. Students with extensive outside experience.
- D. Students reared and educated in a Spanish-speaking environment.

Judging:

Two judges will rate each delegate on the basis of diction, interpretation, and over-all performance.

Awards:

Each entrant will receive one of four assessments: "Bueno", "Excelente", "Superior", and "Sobresaliente".

In each of the school-size groupings defined by the Florida High School Activities Association (8A, 7A, 6A, 5A, 4A, 3A, 2A, and 1A) an outstanding school will be named in each division based on total points accrued by its delegates.

In order to have a chance at a trophy; a school must enter <u>ALL</u> three areas of competition with the maximum number of competitors allowed in each category.

Individual students may choose to participate in the non-academic regional dress and/or entertainment (singing, dancing, musical instrument) competitions at the banquet for personal awards, but these scores will have no bearing on the outstanding school award. Each school may also enter one scrapbook and a poster depicting the conference theme.

For complete schedule, rules and regulations for all events, visit NEW & IMPROVED www.thefssc.org

REMEMBER FOR 2018

Registration Fees:

- 1- Each student and teacher chaperone/sponsor attending, pays a \$60.00 registration fee.
- 2- If the chaperone is a NON FACULTY MEMBER the fee is \$70.00. All registration fees include the use of the conference facilities, banquet, the dance Friday evening, and all trophies, ribbons, certificates, and judge's expenses.
- 3- For each school participating, there will be a \$100.00 registration fee that helps defray the cost of the workers brought to run the conference. THIS NON-REFUNDABLE FEE MUST ACCOMPANY THE SCHOOLS' PRE-REGISTRATION FORM OF INTENT TO ATTEND THE CONFERENCE.

Hotel:

- 1- Every school in attendance MUST STAY at the Orlando Wyndham Resorts where the competition takes place.
- 2- Resort Fee Benefit Waived: The Resort Fee Charge of \$15.95 is waived for the group.
- 3- The **cost per <u>room</u>** (up to 4 persons of the same sex) **per night**, will be **\$145.00** plus tax (Bring copy of your Federal Tax Exempt number). The cost includes:

Group benefits at no additional charge: (Daily Benefits and value)

- >Wireless in room high speed internet (\$9.95)
- >Daily Fitness Center and Spa Access including unlimited use of equipment, sauna, steam room, lockers and shower facilities (\$10.00)
- >Usage of the 24 hour technology lounge computers with internet (\$10.00)
- >Live network airline kiosk with board pass printer (\$2.00)
- >Up to first 30 minutes of long distance telephone calls (within continental US) (\$3.00)
- >Unlimited local and toll free telephone calls (\$2.00)
- >Weekday newspaper in hotel lobby and fitness center (\$2.00)
- >Scheduled daily bus transfers to and from Universal Studios, SeaWorld and Universal's City Walk (\$10.00)

Sponsors:

There must be one school sponsor for the first ten students and one co-sponsor for the other six students. The conference is promoted by the Florida Chapter of AATSP, therefore <u>each teacher sending his/her students to participate must pay a Point Room FEE.</u> This fee helps defray the cost of the Points Room supplies and contributes to the number of Senior Essay Cash Awards available. The <u>Florida Chapter of AATSP and FFLA ARE NOT the same organizations!</u>

Have you paid your fees??? This year all teachers sending students will pay \$15 each

FEES by February 1, 2018 to:

Alejandro Avendaño, Florida Chapter of AATSP Treasurer 10043 NW 13th Ave Gainesville, FL 32606

For the form, Go to: www.thefssc.org under "HOW IT WORKS" tab click SPONSORS/CHAPERONES link. You will find a button for the form on the right.

Pre-registration:

If you plan to attend the 2018 Florida State Spanish Conference, please fill out the attached form and email to fsscsecretary@gmail.com by October 15, 2017. Payment of \$100.00 non-refundable school registration fee, must be made through PayPal® or school check mailed to Linda Villadóniga, FSSC Secretary, 135 Jenkins St., Suite105B #206, St. Augustine, FL 32086

If you have unanswered questions, please contact Linda Villadóniga at *fsscsecretary@gmail.com* or call / text 904-377-2252

PLEASE REMEMBER THAT THE SECOND MAILING CONTAINING ADDITIONAL INFORMATION WILL BE SENT IN DECEMBER ONLY TO THOSE SCHOOLS RETURNING THE PRE-REGISTRATION FORM!

We look forward to your participation at #FSSC2018:

Sincerely,

Linda Villadóniga

NEW MAILING ADDRESS

Linda Villadóniga/FSSC 2016 FSSC Secretary 135 Jenkins St., Suite 105B, #206 St. Augustine, FL 32086 Phone: (904) 377-2252

fsscsecretary@gmail.com

Primera circular FSSC 2018 Visit our Web Site at www.thefssc.org

SEC-1-2723; E. 2/13/2019

SCHOOL DISTRICT OF CLAY C

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL September 6, 2018

		FIELD	TRIP	REQUES
1.	School Requesting: Rido	leview	Hier	h Sch
	. , , , ,		\ \	

•		•
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commer If Commercial Carrier or Other, please state type:	
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes_	✓ No
4.	Dates of Field Trip*: 8 SP plember 28 Bestination*:	
5.	Group Taking Trip: Navy Junior ROTC Ca	
6.	If using private vehicles, list drivers you wish to designate as Agents the Board form.	of the Board and attach the necessary Agent of
7.	Educational Value of Field Trip:	Cairo Hos. Triathlone
8. PE	Supporting Florida Standards Benchmark(s) with Narrative(s): <u>A7</u> E.B. 2.4,4	PE.A.3,4.2 PE.A.3,4,4
9.	Number of Students*: Number of Chaper	ones*:2
10.	Cost Per Student: Free Budget Code or Source (Example: Intern	e to be charged: 3167 al Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 5 cm Returning	Time*:7 pm
	School Buses, if more than one bus is requested, reference bus reque	
forn beir	county policy and school directives have been reviewed and should be submitted to the appropriate Instructional Divising used, the transportation request form should be attached herequest form are to be list below.	sion supervisor. If school buses are
Bus	Requisition Number(s):	
Ro	obert Peterson	Aug 2,2018
Teac	cher Team Leader, Department Head, Etc.	Date 8/2/18
Princ	cipal Cipal	Date 8/7/18
Assi	istant Superintendent	Date
Sup	erintendent	Date

SCHOOL DISTRICT OF CLAY CC

FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL

1. School Requesting: ICIOGE VICW HIGH C	Sch Sch Sch Sch
Transportation (Check One): School Bus(s) Private Vehicle(s) Com If Commercial Carrier or Other, please state type:	nmercial Carrier Other_\(\frac{\black}{2} \)
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: `	Yes No_X_
4. Dates of Field Trip*: 13-14 Sept 2018 Destination	*: Camp Blanding
5. Group Taking Trip: May Junior ROTC	Cadets
6. If using private vehicles, list drivers you wish to designate as Ag	gents of the Board and attach the necessary Agent of
7. Educational Value of Field Trip: Tracing Course	la in An orienteering
8. Supporting Florida Standards Benchmark(s) with Narrative(s): FPE.B.2.4.4 FF.2.1.4.2 PE.A.3.4.1 PE.A.HE.B.3.4.5 HE.B.3.4.5 HE.B.3.4.5 HE.LA.B.2.4.2 FT.9.1.4.2	.3.4.2 PE.A.3.44 PE.A.3.4.6
9. Number of Students*: 15 Number of Cha	aperones*:
10. Cost Per Student: \$500 Budget Code or So	ource to be charged: 3167
(Example: Ir	nternal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2 30 pm Return	ning Time*: 5 PM
*For School Buses, if more than one bus is requested, reference bus re	equest form.
All county policy and school directives have been reviewed form should be submitted to the appropriate Instructional I	•
being used, the transportation request form should be attac	•
each request form are to be list below.	
	William Control of the Control of th
Bus Requisition Number(s):	
Robert Peterson. Att	2 Acg 2018 Date 8-2-18
Teacher, Team Leader, Department Head, Etc.	Date CY 7 18
Principal	Date / //
Assistant Superintendent	Date
Superintendent	Date
SEC-1-2723: E. 2/13/2019	Date

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL September 6, 2018

1.	School Requesting: XHS	September 0, 2010
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial If Commercial Carrier or Other, please state type: CTE is Poving	CarrierOther
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes	No <u>√</u>
4.	Dates of Field Trip*: April 12-15, 2019 Destination*: FCC	LA state comp. 10 rlando FL,
5.	Group Taking Trip: FCCLA	
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board form	the Board and attach the necessary Agent of
	Educational Value of Field Trip: Students will Compete with other livious Catagories. This will also give them a chon that members from Florida.	her FCCLA members from Florica. ce to network with other
8. <u>(e)</u>	Supporting Florida Standards Benchmark(s) with Narrative(s): 130 Demostrate Professional	Display interpersonal
9.	Number of Students*: 15 Number of Chaperones	*:
10.		be charged: 2300 FCCLA
44	·	ccounts, 5100.0331, Athletic Departments)
	Departure Time*: Returning Time	
	School Buses, if more than one bus is requested, reference bus request fo	
form bein each	county policy and school directives have been reviewed and con should be submitted to the appropriate Instructional Division gused, the transportation request form should be attached. So request form are to be list below. Requisition Number(s):	supervisor. If school buses are
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Tead	her, Team Leader/Department Head, Etc.	8-18-18
Princ		Date 8/3/18
Assis	stant Superintendent	Date CIVIC
•	erintendent -1-2723; E. 2/23/2019	Date