

September 6, 2018

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Wakulla Sr. High

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier X Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) Overnight: Yes \_\_\_\_\_ No X Trip(s) Out-of-State: Yes X No \_\_\_\_\_

4. Dates of Field Trip\*: May 4, 2019 Destination\*: Valdosta, GA

5. Group Taking Trip: Chorus + band Wild Adventures Classic

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: see attached

8. Supporting Florida Standards Benchmark(s) with Narrative(s): See attached

9. Number of Students\*: 150 Number of Chaperones\*: 20

10. Cost Per Student: \$120.00 Budget Code or Source to be charged: 2100 + 2200  
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time\*: 6:30 am Returning Time\*: 11:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Michelle DeChon  
Teacher, Team Leader, Department Head, Etc.

7/28/18  
Date

[Signature]  
Principal

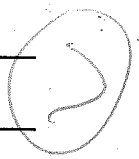
7/31/18  
Date

[Signature]  
Assistant Superintendent

8/8/18  
Date

[Signature]  
Superintendent

8/13/18  
Date



**Educational Value of the Field Trip:**

For Chorus and Band students at Lakeside Jr. High to hear quality musicians in a semi-professional setting so that they can listen and evaluate the pieces and broaden their knowledge of the music in the State of Florida.

**Lakeside Jr. High Chorus and Band Supporting Bench Marks**

MU.68.F.1: Creating, interpreting, and responding in the arts stimulate the imagination and encourage innovation and creative risk-taking. read more

**Date Adopted or Last Revised: 12/10**

MU.68.F.2: Careers in and related to the arts significantly and positively impact local and global economies. read more

**Date Adopted or Last Revised: 12/10**

MU.68.F.3: The 21st-century skills necessary for success as citizens, workers, and leaders in a global economy are embedded in the study of the arts. read more

**Date Adopted or Last Revised: 12/10**

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018

1. School Requesting: LASH
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) N/A Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No  Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 1/10 - 1/11/19 Destination\*: Tampa Convention Center
5. Group Taking Trip: selected chorus students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: All-state chorus performance
8. Supporting Florida Standards Benchmark(s) with Narrative(s): see attached form
9. Number of Students\*: 1-10 Number of Chaperones\*: 2
10. Cost Per Student: \$60 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 1/10/19 - AM Returning Time\*: 1/11/19 PM.

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Principal \_\_\_\_\_

Assistant Superintendent \_\_\_\_\_

Superintendent \_\_\_\_\_

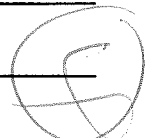
SEC-1-2723; E. 2/13/2019

Date 8/10/18

Date 8/13/18

Date 8/16/18

Date 8/17/18



## Supporting SSS Benchmarks for Student Field Trip to All-State

Sponsor: Evan Gould

MU.68.S.2.1	Perform music from memory to demonstrate knowledge of the musical structure.
MU.68.S.2.2	Transfer performance techniques from familiar to unfamiliar pieces.
MU.68.S.3.1	Sing and/or play age-appropriate repertoire expressively.
MU.68.S.3.2	Demonstrate proper vocal or instrumental technique.
MU.68.S.3.3	Sight-read standard exercises and simple repertoire.
MU.68.H.1.1	Describe the functions of music from various cultures and time periods.
MU.68.H.1.2	Identify the works of representative composers within a specific style or time period.

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQU

1. School Requesting: OLSH
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: Aug. 24-25, 2018 Destination\*: Orlando, FL
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form: Rebecca Senna
7. Educational Value of Field Trip: This trip will help students with leadership skills. Students will work with other students all over Florida to develop skills needed to promote good leadership skills.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 9.01 Identify leadership characteristics 8.06 Demonstrate good listening 9.03 Demonstrate ways to be an active citizen 9.02 Identify leadership opportunities available in FFA
9. Number of Students\*: 2 Number of Chaperones\*: 1
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 8:00am Returning Time\*: 5:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

RS  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

SEC-1-2723; E. 2/13/2019

7-24-18  
Date

9/25/18  
Date

[Signature]  
Date

8/1/18  
Date

[Signature]  
Date



SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

1. School Requesting: Clay High
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes \_\_\_\_\_ No X Trip(s) Out-of-State: Yes X No ~~X~~
4. Dates of Field Trip\*: 10/20/18 SAT Destination\*: SOUTH BEECHHAM H.S. GA
5. Group Taking Trip: ASTROT UNIT
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: TO PARTICIPATE IN A ASTROT RIFLE MEMBERSHIP COMPETITION.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 10 Number of Chaperones\*: 1
10. Cost Per Student: 100 Budget Code or Source to be charged: 316D  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 7 AM Returning Time\*: 6:00 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Principal \_\_\_\_\_

Assistant Superintendent \_\_\_\_\_

Superintendent \_\_\_\_\_

SEC-1-2723; E. 2/13/2019

Date 7/23/18

Date 7/31/18

Date 8/6/18

Date \_\_\_\_\_

(A)

SCHOOL DISTRICT OF CLAY CC  
FIELD TRIP REQUEST

1. School Requesting: CLAY HIGH SCHOOL
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 9/7 - 9/8 Destination\*: CAIRO HIGH SCHOOL (GA.)
5. Group Taking Trip: CLAY HIGH ROTOC UNIT
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: ROTOC COMPETITION IN ROADMANSHIP  
ATHLETICS ACADEMICS AND DEBATE TECHNOLOGY
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 5 Number of Chaperones\*: 1
10. Cost Per Student: 10.8 Budget Code or Source to be charged: 3160  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 5:00pm 9/7 Returning Time\*: 8pm 9/8

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc.

Date

Principal

Date

Assistant Superintendent

Date

Superintendent

Date

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQU

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018

- School Requesting: CLAY
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Enterprise Rental Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Enterprise RENTALS
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No \_\_\_\_\_
- Dates of Field Trip\*: 12-20-12/22 Destination\*: Seiverville, TN
- Group Taking Trip: Wrestling
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: Compete with the best teams ON A Regional basis and expose athletes to college coaches & recruits.
- Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
- Number of Students\*: 20 Number of Chaperones\*: 3
- Cost Per Student: \$175 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 5:00 AM 12/20/18 Returning Time\*: 11:00 PM 12-22-18

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
Assistant Superintendent  
\_\_\_\_\_  
Superintendent  
SEC-1-2723; E. 2/13/2019

08/08/2018  
\_\_\_\_\_  
Date  
8/13/18  
\_\_\_\_\_  
Date  
8/15/18  
\_\_\_\_\_  
Date  
8/17/18  
\_\_\_\_\_  
Date





ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018

SCHOOL DISTRICT OF CL  
FIELD TRIP REQ

1. School Requesting: CHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No \_\_\_\_\_
4. Dates of Field Trip\*: Dec 2018 Destination\*: Spain
5. Group Taking Trip: Chorus
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Perform with select singers and professional orchestra + celebrities
8. Supporting Florida Standards Benchmark(s) with Narrative(s):  
MUA.1.3.1 MUA.1.3.2 MUA.1.3.3
9. Number of Students\*: 65 Number of Chaperones\*: 10
10. Cost Per Student: approx 80<sup>00</sup> Budget Code or Source to be charged: Chorus internal  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 11<sup>00</sup> AM Returning Time\*: 11<sup>30</sup> PM  
*\*For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

John Brazelton  
Teacher, Team Leader, Department Head, Etc.  
W. C. Smith  
Principal  
Wade H. Hays  
Assistant Superintendent  
[Signature]  
Superintendent

8/12/18  
Date  
8/14/18  
Date  
8/15/18  
Date  
8/17/18  
Date

[Handwritten mark]

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

1. School Requesting: Fleming Island Hi
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No \_\_\_\_\_
4. Dates of Field Trip\*: 1/17/19 - 1/20/19 Destination\*: Nassau, Bahamas
5. Group Taking Trip: Hospitality & Tourism Academy Classes
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Students will have the opportunity to experience various aspects of the cruise industry with behind the scenes tours & question & answer sessions with cruise staff members
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 5.26 Demonstrate a functional understanding of a cruise ship including the deck plan, public spaces & state room conditions  
5.27 compare & contrast a cruise ship & hotel as a destination  
20.0 Recognize functions associated with a cruise ship reservation
9. Number of Students\*: 20 Number of Chaperones\*: 15
10. Cost Per Student: \$ 350 Budget Code or Source to be charged: Internal Accts / 5300  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 10:00am Returning Time\*: 3:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent

7/9/18  
Date  
7/9/18  
Date  
7/19/18  
Date  
7/24/18  
Date

SCHOOL DISTRICT OF CLAY C  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

September 6, 2018

1. School Requesting: KHHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: charter bus
3. Trip(s) Overnight: Yes \_\_\_\_\_ No  Trip(s) Out-of-State: Yes  No \_\_\_\_\_
4. Dates of Field Trip\*: 10-17-18 Destination\*: maultrie, GA
5. Group Taking Trip: FFA - Sunbelt Ag Expo
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Expo promotes education and implementation of the latest agriculture technology, research, and equipment.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 10.0 Explore the scope of the agriscience industry; 34.0 Examine scope of career opportunities in agriculture.
9. Number of Students\*: 50 Number of Chaperones\*: 5
10. Cost Per Student: \$35 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 6 am Returning Time\*: 6 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Tim Verplack  
Teacher, Team Leader, Department Head, Etc.  
Sam Alford  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent  
SEC-1-2723; E. 2/13/2019  
[Signature]

7-23-18  
Date  
7/30/18  
Date  
8/13/18  
Date  
8/14/18  
Date

(2)

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018

1. School Requesting: KHHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Airplane
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No \_\_\_\_\_
4. Dates of Field Trip\*: Oct. 20<sup>3</sup> - 27, 2018 Destination\*: Indianapolis, Indiana
5. Group Taking Trip: FFA - National FFA Convention (receiving national chapter award)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: students will attend leadership workshops, recognized on stage for national chapter award.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 08.0 demonstrate agribusiness employability and human relation skills. 09.0 Apply leadership and citizenship skills.
9. Number of Students\*: 4 Number of Chaperones\*: 2
10. Cost Per Student: \$500 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 10 a.m. Returning Time\*: 6 p.m.

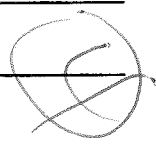
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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Carley Dixon  
Teacher, Team Leader, Department Head, Etc.  
Ben Hubbard  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent  
SEC-1-2723; E. 2/13/2019  
[Signature]

7/23/18  
Date  
7/30/18  
Date  
8/13/18  
Date  
8/14/18  
Date



SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

September 6, 2018

1. School Requesting: KHHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: June 10-14, 2019 Destination\*: Orlando, FL
5. Group Taking Trip: FFA - State FFA Convention
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Students will learn leadership skills, compete in CPE's, attend workshops, and be recognized on stage for achievements.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 08.0 Demonstrate agribusiness, employability and human relation skills. 09.0 Apply leadership and citizenship skills.
9. Number of Students\*: 15 Number of Chaperones\*: 4
10. Cost Per Student: \$150 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 8:30 am Returning Time\*: 3 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Eric W. [Signature]  
Teacher/Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent  
SEC-1-2723; E. 2/13/2019

7-23-18

Date 7/30/18

Date 8/13/18

Date 8/14/18

Date \_\_\_\_\_



SCHOOL DISTRICT OF CLAY ( )  
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED  
Received too late for August 2, 2018  
Board Meeting  
Received for Information: Sept 6, 2018

1. School Requesting: KHHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 8/24-8/25/18 Destination\*: Orlando, FL
5. Group Taking Trip: FFA - Chapter Presidents Conference
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: students will learn leadership and citizenship skills needed to be a chapter officer.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 09.0 Apply leadership and citizenship skills
9. Number of Students\*: 6 Number of Chaperones\*: 2
10. Cost Per Student: \$150 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 8 a.m. Returning Time\*: 6 p.m.

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Carlynn Dye  
Teacher, Team Leader, Department Head, Etc.

Ben Stumpard  
Principal

Michelle [unclear]  
Assistant Superintendent

[Signature]  
Superintendent

SEC-1-2723; E. 2/13/2019

7/23/18  
Date

7/30/18  
Date

8/13/18  
Date

8/14/18  
Date

(6)

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUI

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018

1. School Requesting: KHHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 11/8-11/9/18 Destination\*: Perry, FL
5. Group Taking Trip: FFA - State Forestry Contest
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Students will compete in. Tree ID, disorders, insects, timber cruising, compass and pacing, equipment ID and general knowledge of forest industry.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 08.0 Demonstrate employability and human relation skills.
9. Number of Students\*: 8 Number of Chaperones\*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 8 am Returning Time\*: 8 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Eric Duplantier  
Teacher, Team Leader, Department Head, Etc.  
Barry Anderson  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent  
SEC-1-2723; E. 2/13/2019

7-23-18  
Date  
7/30/18  
Date  
8/13/18  
Date  
8/14/18  
Date

(6)

September 6, 2018

SCHOOL DISTRICT OF CLAY CC

FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
 If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: Sept 27-29 Destination\*: University of North Florida
5. Group Taking Trip: choir students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: \_\_\_\_\_
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 8 Number of Chaperones\*: 2
10. Cost Per Student: \$150-200 Budget Code or Source to be charged: 1A  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 9/27/18 around 3 Returning Time\*: 9/29/18 around 8 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

\_\_\_\_\_  
 Teacher, Team Leader, Department Head, Etc. Date 7/10/18

\_\_\_\_\_  
 Principal Date \_\_\_\_\_

\_\_\_\_\_  
 Assistant Superintendent Date 8/1/18

\_\_\_\_\_  
 Superintendent Date \_\_\_\_\_



SCHOOL DISTRICT OF CLAY COUNTY  
**FIELD TRIP REQUEST**

1. School Requesting: Middleburg High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No \_\_\_\_\_
4. Dates of Field Trip\*: Oct. 12 + 13/2018 Destination\*: Deland, Fla Stetson University
5. Group Taking Trip: choir students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: \_\_\_\_\_
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 12 Number of Chaperones\*: 3/4
10. Cost Per Student: @ \$150 Budget Code or Source to be charged: 1A  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 10/12/18 6:00 am Returning Time\*: 10/13/18 12:00 midnight

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Date 7/10/18

Principal \_\_\_\_\_

Date \_\_\_\_\_

Assistant Superintendent \_\_\_\_\_

Date 8/1/18

Superintendent \_\_\_\_\_

Date \_\_\_\_\_

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

1. School Requesting: MHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Airplane
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 10/23/18 - 10/27/18 Destination\*: Indianapolis - National FEA Convention
5. Group Taking Trip: FFA officers
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Students will attend Leadership conferences which allows them to be trained and help our chapter have a successful year. They will also gain knowledge from other chapters across the country.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 9.08 Students will explore career opportunities 12.02 identify opportunities to apply leadership skills through National FFA organization 22.04 Demonstrate qualities and skills for chosen careers in society.
9. Number of Students\*: 10 Number of Chaperones\*: 4
10. Cost Per Student: \$600.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 7:00 AM Returning Time\*: 6:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Missi Hendricks  
Teacher, Team Leader, Department Head, Etc.

7/24/18  
Date 7/24/18

[Signature]  
Principal

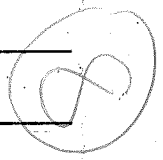
\_\_\_\_\_  
Date

[Signature]  
Assistant Superintendent

\_\_\_\_\_  
Date

[Signature]  
Superintendent

8/1/18  
Date



ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

September 6, 2018

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

- School Requesting: MHS
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: County van
- Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
- Dates of Field Trip\*: 8-24-18 / 8-25-18 Destination\*: Orlando FL
- Group Taking Trip: FFA Chapter Officers (Chapter Presidents Conference)
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: Our Chapter Presidents + Vice Presidents will be attending this years leadership conference - A leadership opportunity that will give our chapter the skills necessary to be successful.
- Supporting Florida Standards Benchmark(s) with Narrative(s): 9.0 Apply citizenship + leadership skills 2.0 Demonstrate leadership, employability, communication + human relation skills 25.0 Use oral + written communication skills in creativity, expressing + interpreting info
- Number of Students\*: 4 Number of Chaperones\*: 2 Hendricks/Rogers
- Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 8:00 AM Returning Time\*: 5:00 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Miss Hendricks  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

7/23/18  
Date

7/24/18  
Date

\_\_\_\_\_  
Date

8/1/18  
Date

9

SCHOOL DISTRICT OF CLAY CO  
FIELD TRIP REQUEST

1. School Requesting: MHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier X Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes \_\_\_\_\_ No X Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 10/17/18 Destination\*: Moultrie GA - Ag EXPO
5. Group Taking Trip: FFA / Ag Students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Students will explore careers in th Agriculture industry. Explore different colleges that offer agriculture classes/degrees
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 4.05 Apply best Management practices that enhance the natural environment 4.06 Conservation practices related to natural resources 5.09 career opportunities in plant science 6.06 career opportunities in animal science
9. Number of Students\*: 50 Number of Chaperones\*: 6
10. Cost Per Student: \$40 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 6:00AM Returning Time\*: 6:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Missa Hendricks  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent

7/24/18  
Date  
7/24/18  
Date  
8/14/18  
Date

13

SCHOOL DISTRICT OF CLAY  
**FIELD TRIP REQUEST**

**ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018**

1. School Requesting: Middleburg High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 9/7/18 - 9/8/18 Destination\*: Florida Horse Park, Ocala
5. Group Taking Trip: Girls Cross Country
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. April Martin, Craig Martin
7. Educational Value of Field Trip: Cross Country Meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 10 Number of Chaperones\*: 2
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 3:00pm Returning Time\*: 3:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

**All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.**

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Principal \_\_\_\_\_

Assistant Superintendent \_\_\_\_\_

Superintendent \_\_\_\_\_

SEC-1-2723; E. 2/13/2019

Date

8/13/18

8-13-18

Date

8/15/18

Date

8/17/18

Date

(Signature)

SCHOOL DISTRICT OF CLAY C  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018

1. School Requesting: CHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier X Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 10/22<sup>10/23</sup> - 10/27 Destination\*: Indianapolis IN
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Students will be awarded for accomplishments, attend leadership and personal development workshops, interact with hundreds of companies and colleges and visit ag businesses in the area
8. Supporting Florida Standards Benchmark(s) with Narrative(s): See attached
9. Number of Students\*: 6 Number of Chaperones\*: 2
10. Cost Per Student: \$600 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 6am Returning Time\*: 11pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
Assistant Superintendent  
\_\_\_\_\_  
Superintendent  
SEC-1-2723; E. 2/13/2019

7/23/18  
Date  
7/30/18  
Date  
8/13/18  
Date  
8/14/18  
Date



# 2018-2019 EVENTS CALENDAR DRAFT

## FLORIDA FFA ASSOCIATION

Event registration opens approximately 30 days prior to the event. Registration deadlines and final due dates are listed in the "Register/Receive By" column (this date includes any grace period applicable). Any team or individual that does not register prior to this deadline will not be eligible for participation. Teams that qualify at a preliminary event do not need to register for state finals events.

\*\*\* Please note that this symbol represents those activities that are not official activities of the Florida FFA Association. These activities are included for informational purposes only.

The Florida FFA Association is a resource and support organization that does not select, control, supervise or approve local chapter or individual member activities except as expressly provided for in the Florida FFA Calendar, Constitution and Bylaws.



DATE	EVENT/APPLICATION	REGISTER/RECEIVE BY	LOCATION
July 31	Quarterly Board Meeting		Florida FFA HQ
<b>AUGUST</b>			
August 11 - 12	FL FFA Alumni Development Conference	Contact FL FFA Alumni	LTC
August 24-25	<b>E</b> New FFA Advisor Workshop (1-3 year advisors only)	August 11	Caribe Royale Orlando
August 24-25	<b>L</b> Chapter Presidents' Conference	August 11	Caribe Royale Orlando
<b>SEPTEMBER</b>			
September 17-21	<b>E</b> American Agriculture Experience (State FFA Officers)		Iowa
September 24	<b>E</b> FFA Hall of Fame Induction Banquet***	Contact FFA Foundation	LTC
September 25	<b>L</b> Chapter Officer Leadership Training – Area 3	September 11	LTC
September 26	<b>L</b> Chapter Officer Leadership Training – Area 4	September 11	LTC
September 27	<b>L</b> Chapter Officer Leadership Training – Area 5	September 11	LTC
September 28	<b>L</b> Chapter Officer Leadership Training – Area 6	September 11	LTC
<b>OCTOBER</b>			
October 1	<b>A</b> Quality Chapter Plan, Roster, Dues	October 8	Florida FFA HQ / MyFFA
October 2	<b>L</b> Chapter Officer Leadership Training – Area 1	September 11	Marianna
October 4	<b>L</b> Chapter Officer Leadership Training – Area 2	September 11	Camp Kulaqua (High Springs)
October 9	<b>C</b> District Forestry CDE Preliminary (MS/HS)	September 25	Specific Districts TBA
October 11	<b>C</b> District Forestry CDE Preliminary (MS/HS)	September 25	Specific Districts TBA
October 24-27	<b>L</b> National FFA Convention	Contact National FFA	Indianapolis, IN
<b>NOVEMBER</b>			
November 1	Quarterly Board Meeting		Florida FFA HQ
November 1	<b>C</b> Agricultural Education CDE Lesson Plans Due	November 1	Online Submission
November 8-9	<b>C</b> State Forestry CDE (MS/HS)	Qualified Teams	Perry
November 13	<b>C</b> <b>Fall Preliminary Testing Day</b> Food Science CDE (MS/HS), Environmental Science CDE (HS), Dairy Evaluation CDE (MS/HS), Agricultural Education CDE (HS)	October 30	School Hosts
November TBA	<b>C</b> State Horse Evaluation CDE (MS Only)	TBA	TBA
November 29	<b>C</b> State Citrus CDE (MS/HS) State Tool ID CDE (MS)	November 15	LTC
November 30	<b>A</b> Alumni Membership Roster Due	November 30	Florida FFA Alumni
November 30	<b>L</b> Middle School Leadership Conference (MS) A	November 16	LTC
<b>DECEMBER</b>			
December 1	<b>L</b> Middle School Leadership Conference (MS) A	November 16	LTC
December 1-2	<b>L</b> Middle School Leadership Conference (MS) B	November 16	LTC
December 1	<b>C</b> Agricultural Education CDE Prelims & Finals	Qualified Participants Only	Gainesville
TBA	<b>E</b> FFA Horse Judging School***	Contact UF Animal Sciences	UF Horse Unit (Gainesville)

CTE Standards and Benchmarks	FS-M/LA	NGSS-Sci	National Standards
The student will be able to			
10.01 Select and demonstrate proper use of hand tools in agriculture.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CS.03.04.02.a
10.02 Operate service and maintain agriscience equipment, and instruments.			CS.03.04.03.b
10.03 Manage facilities and supplies.			
11.0 Demonstrate agribusiness, employability and human relation skills--The student will be able to:			
11.01 Develop, implement, and maintain work based learning through Supervised Agricultural Experiences (SAE).	LAFS.910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.3.7 LAFS.1112.W.3.7 LAFS.910.W.3.8 LAFS.1112.W.3.8 LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.SL.2.4 LAFS.1112.SL.2.4 LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
11.02 Utilize a record keeping system to collect, interpret, and analyze data.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		CRP.04.01.02.b
11.03 Enhance oral communications through telephone, interview and presentation skills.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.L.1.1 LAFS.1112.L.1.1 LAFS.910.L.1.2 LAFS.1112.L.1.2		CRP.04.02.02.b
11.04 Enhance written communication by developing resumes and business letters.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
11.05 Demonstrate interpersonal (nonverbal) communication skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.04.03.01.a
11.06 Demonstrate good listening skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
12.0 Apply leadership and citizenship skills--The student will be able to:			
12.01 Identify and describe leadership characteristics.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.01.a
12.02 Identify opportunities to apply acquired leadership skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.a



CTE Standards and Benchmarks	FS-M/LA	NGSS-Sci	National Standards
12.03 Identify and demonstrate ways to be an active citizen.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.01.03.02.c
12.04 Participate in community based learning activities.			CRP.01.03.01.a
12.05 Demonstrate the ability to work cooperatively.			CRP.09.03.01.a
12.06 Conduct formal and informal meetings using correct parliamentary procedure skills.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
12.07 Identify the opportunities for leadership development available through the National FFA Organization and/or professional organizations.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
12.08 Develop both a leadership and a career development plan utilizing SMART goals that include 5, 10, and 20 year benchmarks.			CS.05.01.01.b CRP.10.02.02.b
13.0 Discuss components of food safety and handling practices in agriculture - The student will be able to:			
13.01 Demonstrate proper safety precautions and use of personal protective equipment.			FPP.01.01.01.b
13.02 Evaluate the food safety responsibilities that occur along the food supply chain.			FPP.03.03.02.b
13.03 Explain techniques and procedures for the safe handling of food products.			FPP.03.03.02.c
13.04 Discuss the issues of safety and environmental concerns about foods and food processing (e.g., Genetically Modified Organisms, microorganisms, contamination, and irradiation).			FPP03.03.01.b
13.05 Determine appropriate industry response to consumer concerns to assure a safe and wholesome food supply.			FPP04.01.01.0b

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED  
Received too late for August 2, 2018  
Board Meeting  
Received for Information: Sept 6, 2018

- School Requesting: OHS
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: School Van
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
- Dates of Field Trip\*: Aug 24-25<sup>th</sup> Destination\*: Orlando, FL
- Group Taking Trip: FFA
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: Students will learn leadership/communication/Teamwork skills and will begin the delegate process for the Florida FFA Association.
- Supporting Florida Standards Benchmark(s) with Narrative(s): see attached
- Number of Students\*: 2 Number of Chaperones\*: 2
- Cost Per Student: \$0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 6am Returning Time\*: 5pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
Assistant Superintendent  
\_\_\_\_\_  
Superintendent  
SEC-1-2723; E. 2/13/2019

\_\_\_\_\_  
Date 7/23/18  
\_\_\_\_\_  
Date 7/30/18  
\_\_\_\_\_  
Date 8/13/18  
\_\_\_\_\_  
Date 8/14/18

51

CTE Standards and Benchmarks	FS-M/LA	NGSS-Sci	National Standards
The student will be able to			
10.01 Select and demonstrate proper use of hand tools in agriculture.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CS.03.04.02.a
10.02 Operate service and maintain agriscience equipment, and instruments.			CS.03.04.03.b
10.03 Manage facilities and supplies.			
11.0 Demonstrate agribusiness, employability and human relation skills--The student will be able to:			
11.01 Develop, implement, and maintain work based learning through Supervised Agricultural Experiences (SAE).	LAFS.910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.3.7 LAFS.1112.W.3.7 LAFS.910.W.3.8 LAFS.1112.W.3.8 LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.SL.2.4 LAFS.1112.SL.2.4		
11.02 Utilize a record keeping system to collect, interpret, and analyze data.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		CRP.04.01.02.b
11.03 Enhance oral communications through telephone, interview and presentation skills.	LAFS.910.SL.2.6 LAFS.1112.SL.2.6		
11.04 Enhance written communication by developing resumes and business letters.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.L.1.1 LAFS.1112.L.1.1 LAFS.910.L.1.2 LAFS.1112.L.1.2		CRP.04.02.02.b
11.05 Demonstrate interpersonal (nonverbal) communication skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
11.06 Demonstrate good listening skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.04.03.01.a
12.0 Apply leadership and citizenship skills--The student will be able to:			
12.01 Identify and describe leadership characteristics.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.01.a
12.02 Identify opportunities to apply acquired leadership skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.a

CTE Standards and Benchmarks	FS-M/LA	NGSS-Sci	National Standards
12.03 Identify and demonstrate ways to be an active citizen.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.01.03.02.c
12.04 Participate in community based learning activities.			CRP.01.03.01.a
12.05 Demonstrate the ability to work cooperatively.			CRP.09.03:01.a
12.06 Conduct formal and informal meetings using correct parliamentary procedure skills.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
12.07 Identify the opportunities for leadership development available through the National FFA Organization and/or professional organizations.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		
12.08 Develop both a leadership and a career development plan utilizing SMART goals that include 5, 10, and 20 year benchmarks.			CS.05.01.01.b CRP.10.02.02.b
13.0 Discuss components of food safety and handling practices in agriculture - The student will be able to:			
13.01 Demonstrate proper safety precautions and use of personal protective equipment.			FPP.01.01.01.b
13.02 Evaluate the food safety responsibilities that occur along the food supply chain.			FPP.03.03.02.b
13.03 Explain techniques and procedures for the safe handling of food products.			FPP.03.03.02.c
13.04 Discuss the issues of safety and environmental concerns about foods and food processing (e.g., Genetically Modified Organisms, microorganisms, contamination, and irradiation).			FPP03.03.01.b
13.05 Determine appropriate industry response to consumer concerns to assure a safe and wholesome food supply.			FPP04.01.01.0b

# 2018-2019 EVENTS CALENDAR DRAFT


























## FLORIDA FFA ASSOCIATION

Event registration opens approximately 30 days prior to the event. Registration deadlines and final due dates are listed in the "Register/Receive By" column (this date includes any grace period applicable). Any team or individual that does not register prior to this deadline will not be eligible for participation. Teams that qualify at a preliminary event do not need to register for state finals events.

\*\*\* Please note that this symbol represents those activities that are not official activities of the Florida FFA Association. These activities are included for informational purposes only.

The Florida FFA Association is a resource and support organization that does not select, control, supervise or approve local chapter or individual member activities except as expressly provided for in the Florida FFA Calendar, Constitution and Bylaws.



DATE	EVENT/APPLICATION	REGISTER/RECEIVE BY	LOCATION
July 31	Quarterly Board Meeting		Florida FFA HQ
<b>AUGUST</b>			
August 11 - 12	FL FFA Alumni Development Conference	Contact FL FFA Alumni	LTC
August 24-25	 New FFA Advisor Workshop (1-3 year advisors only)	August 11	Caribe Royale Orlando
August 24-25	 Chapter Presidents' Conference	August 11	Caribe Royale Orlando
<b>SEPTEMBER</b>			
September 17-21	 American Agriculture Experience (State FFA Officers)		Iowa
September 24	 FFA Hall of Fame Induction Banquet***	Contact FFA Foundation	LTC
September 25	 Chapter Officer Leadership Training – Area 3	September 11	LTC
September 26	 Chapter Officer Leadership Training – Area 4	September 11	LTC
September 27	 Chapter Officer Leadership Training – Area 5	September 11	LTC
September 28	 Chapter Officer Leadership Training – Area 6	September 11	LTC
<b>OCTOBER</b>			
October 1	 Quality Chapter Plan, Roster, Dues	October 8	Florida FFA HQ / MyFFA
October 2	 Chapter Officer Leadership Training – Area 1	September 11	Marianna
October 4	 Chapter Officer Leadership Training – Area 2	September 11	Camp Kulaqua (High Springs)
October 9	 District Forestry CDE Preliminary (MS/HS)	September 25	Specific Districts TBA
October 11	 District Forestry CDE Preliminary (MS/HS)	September 25	Specific Districts TBA
October 24-27	 National FFA Convention	Contact National FFA	Indianapolis, IN
<b>NOVEMBER</b>			
November 1	Quarterly Board Meeting		Florida FFA HQ
November 1	 Agricultural Education CDE Lesson Plans Due	November 1	Online Submission
November 8-9	 State Forestry CDE (MS/HS)	Qualified Teams	Perry
November 13	 <b>Fall Preliminary Testing Day</b> Food Science CDE (MS/HS), Environmental Science CDE (HS), Dairy Evaluation CDE (MS/HS), Agricultural Education CDE (HS)	October 30	School Hosts
November TBA	 State Horse Evaluation CDE (MS Only)	TBA	TBA
November 29	 State Citrus CDE (MS/HS) State Tool ID CDE (MS)	November 15	LTC
November 30	 Alumni Membership Roster Due	November 30	Florida FFA Alumni
November 30	 Middle School Leadership Conference (MS) A	November 16	LTC
<b>DECEMBER</b>			
December 1	 Middle School Leadership Conference (MS) A	November 16	LTC
December 1-2	 Middle School Leadership Conference (MS) B	November 16	LTC
December 1	 Agricultural Education CDE Prelims & Finals	Qualified Participants Only	Gainesville
TBA	 FFA Horse Judging School***	Contact UF Animal Sciences	UF Horse Unit (Gainesville)

SCHOOL DISTRICT OF CLAY CO  
FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018

- 1. School Requesting: OHS
- 2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
- 3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
- 4. Dates of Field Trip\*: June 10-14, 2019 Destination\*: Orlando, FL
- 5. Group Taking Trip: FFA
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- 7. Educational Value of Field Trip: Students will receive awards, attend leadership workshops, visit with Ag Companies and colleges and network with Ag professionals from across the state
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): See attached
- 9. Number of Students\*: 25 Number of Chaperones\*: 6
- 10. Cost Per Student: \$250 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time\*: 7am Returning Time\*: 1pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
Assistant Superintendent  
\_\_\_\_\_  
Superintendent

7/23/18  
Date  
7/30/18  
Date  
8/13/18  
Date  
8/14/18  
Date



April 8		Quarterly Board Meeting		LTC
April 9-10	<b>L</b>	State Officer Candidate Screening	March 26	LTC
April 12	<b>C</b>	State Aquaculture CDE (MS/HS)	Qualified Teams	UF Trop. Aqua. Lab (Ruskin)
April 13	<b>C</b>	State Livestock Evaluation CDE (HS)	Qualified Teams	UF Horse Unit (Gainesville)
April 15	<b>A</b>	Applications Due: State Convention Talent, State Convention Courtesy Corps	April 15	Online Submission
April 15	<b>C</b>	LDE Materials Due: Employment Skills LDE	April 15	Online Submission
April 20	<b>C</b>	State Meats CDE (MS/HS)	April 5	UF Meats Lab (Gainesville)
April 20	<b>C</b>	State Tractor Operations CDE (HS)	Qualified Participants	Plant City
April 26	<b>C</b>	State Agribusiness Management CDE (HS), Preliminary (HS), State Agricultural Sales and Service CDE (HS), State Agricultural Communications CDE (HS), State OH Demonstration CDE (MS/HS), State Vegetable Judging CDE (MS/HS)	April 12	UF (Gainesville)
April 27	<b>C</b>	State Agricultural Mechanics CDE (HS)	Qualified Teams	Taylor Technical Institute (Perry)
April 27	<b>C</b>	State Veterinary Science CDE (HS)	Qualified Teams	HCC (Plant City)
May 1	<b>A</b>	Application Due: Agriscience Fair	May 8	Florida FFA HQ
May 1	<b>C</b>	LDE Materials Due: Prepared Public Speaking Manuscripts, Agricultural Issues Portfolios	May 1	Online Submission
May 1	<b>A</b>	Quality Chapter Report (Submit Online), District Officer Application	May 8	Florida FFA HQ
May 6-10		State Convention Planning Retreat		
May 13-17		Florida FFA Star Tour	Finalists Only	Statewide

## JUNE

June 10-14	<b>L</b>	<b>91st Florida FFA State Convention &amp; Expo</b> Agricultural Issues LDE (HS), Agriscience Fair (MS/HS), Conduct of Chapter Meetings (HS) LDE, Creed Speaking LDE (MS/HS), Employment Skills LDE (HS), Extemporaneous Public Speaking LDE (MS/HS), Opening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS)	May 15 (LDE: Qualified Participants Only)	Caribe Royale Orlando
July 7-12	<b>E</b>	High School Forestry Camp	May 15	O'Leno State Park
July 15-19	<b>E</b>	Middle School Forestry Camp	May 15	O'Leno State Park

## FUTURE DATES

June 15-19, 2020	<b>L</b>	92nd Florida FFA State Convention & Expo		Caribe Royale Orlando
June 14-18, 2021	<b>L</b>	93rd Florida FFA State Convention & Expo		Caribe Royale Orlando
June 13-17, 2022	<b>L</b>	94th Florida FFA State Convention & Expo		Caribe Royale Orlando

CTE Standards and Benchmarks		FS-M/LA	NGSSS-Sci	National Standards
The student will be able to				
10.01	Select and demonstrate proper use of hand tools in agriculture.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CS.03.04.02.a
10.02	Operate service and maintain agriscience equipment, and instruments.			CS.03.04.03.b
10.03	Manage facilities and supplies.			
11.0	Demonstrate agribusiness, employability and human relation skills--The student will be able to:			
11.01	Develop, implement, and maintain work based learning through Supervised Agricultural Experiences (SAE).	LAFS.910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.3.7 LAFS.1112.W.3.7 LAFS.910.W.3.8 LAFS.1112.W.3.8 LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.SL.2.4 LAFS.1112.SL.2.4 LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
11.02	Utilize a record keeping system to collect, interpret, and analyze data.			CRP.04.01.02.b
11.03	Enhance oral communications through telephone, interview and presentation skills.	LAFS.910.SL.2.6 LAFS.1112.SL.2.6		
11.04	Enhance written communication by developing resumes and business letters.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.L.1.1 LAFS.1112.L.1.1 LAFS.910.L.1.2 LAFS.1112.L.1.2		CRP.04.02.02.b
11.05	Demonstrate interpersonal (nonverbal) communication skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
11.06	Demonstrate good listening skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.04.03.01.a
12.0	Apply leadership and citizenship skills--The student will be able to:			
12.01	Identify and describe leadership characteristics.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.01.a
12.02	Identify opportunities to apply acquired leadership skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.a



CTE Standards and Benchmarks		FS-M/LA	NGSS-Sci	National Standards
12.03	Identify and demonstrate ways to be an active citizen.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.01.03.02.c
12.04	Participate in community based learning activities.			CRP.01.03.01.a
12.05	Demonstrate the ability to work cooperatively.			CRP.09.03.01.a
12.06	Conduct formal and informal meetings using correct parliamentary procedure skills.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
12.07	Identify the opportunities for leadership development available through the National FFA Organization and/or professional organizations.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		
12.08	Develop both a leadership and a career development plan utilizing SMART goals that include 5, 10, and 20 year benchmarks.			CS.05.01.01.b CRP.10.02.02.b
13.0	Discuss components of food safety and handling practices in agriculture - The student will be able to:			
13.01	Demonstrate proper safety precautions and use of personal protective equipment.			FPP.01.01.01.b
13.02	Evaluate the food safety responsibilities that occur along the food supply chain.			FPP.03.03.02.b
13.03	Explain techniques and procedures for the safe handling of food products.			FPP.03.03.02.c
13.04	Discuss the issues of safety and environmental concerns about foods and food processing (e.g., Genetically Modified Organisms, microorganisms, contamination, and irradiation).			FPP03.03.01.b
13.05	Determine appropriate industry response to consumer concerns to assure a safe and wholesome food supply.			FPP04.01.01.0b

SCHOOL DISTRICT OF CLAY COUNTY  
**FIELD TRIP REQUEST**

**ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018**

1. School Requesting: Oakleaf High
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other   
If Commercial Carrier or Other, please state type: Van Rental
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 3/14-3/16 Destination\*: Orlando
5. Group Taking Trip: Spanish class students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: ~~SHH Interpretive Listening ST~~  
See attached competition forms.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Std: Interpretive Listening  
Std 3: Interpersonal Communication Std: presentation  
speakers Std 6 Culture Std 7 communities Std  
communities.
9. Number of Students\*: 16 Number of Chaperones\*: 2 to 3
10. Cost Per Student: \$300 Budget Code or Source to be charged: 3302  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 8 AM Returning Time\*: 400 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

**All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.**

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Principal \_\_\_\_\_

Assistant Superintendent \_\_\_\_\_

Superintendent \_\_\_\_\_

SEC-1-2723; E. 2/13/2019

8/11/18  
Date

8/13/18  
Date

8/16/18  
Date

8/17/18  
Date





# FLORIDA STATE SPANISH CONFERENCE



*Join us for FSSC 2019*  
*March 14 - 16*

Register for 2019

## YOU ARE AN ACHIEVER - WELCOME!

The Florida State Spanish Conference (FSSC) is an academic competition for high school students from across the state of Florida. In this site you will find all of the necessary information to register your school, all forms and contact information.

ABOUT US

Register for 2019

Requirements



Events



Hotel



Registration

### Competitions:

There are three types of academic competitions:

#### Impromptu Speeches:

**Every** student will give a two-minute discourse on a given topic. A list of sample **topics is available on the web site: [www.thefssc.org](http://www.thefssc.org)** under the "HOW IT WORKS" tab, find TEMAS page, click on even years button. **Please note that the topics HAVE CHANGED.** Each school may have up to sixteen delegates on the team, however **all** delegates must participate in Impromptu Speech.

#### Declamation:

A **maximum of six** delegates may compete in an oral presentation of a poem (1 min minimum for **all** students in level 1A, 1B and level 2A; 2 min minimum for levels 1C, 1D and 2B through level 6. Declamations are not to exceed 3 minutes.) *Costume and movements of interpretation permitted and encouraged.*

#### Dramatic presentation:

Each school may enter one skit or short play, through which triple point value will be obtained.

### Level of Spanish Proficiency:

Students will compete according to the level of the class in which they are enrolled (Spanish I-VI). Students enrolled in an AP Spanish class should be listed according to the numerical level corresponding to their years of study of Spanish. There is no AP category, therefore **AP Language** is considered **five years** and **AP Literature** is considered **six years**. Also, students will be classified according to their level of proficiency:

- A. Students have ONLY learned Spanish in the classroom.
- B. Students with limited outside experience at home or in a Spanish-speaking environment.
- C. Students with extensive outside experience.
- D. Students reared and educated in a Spanish-speaking environment.

### Judging:

Two judges will rate each delegate on the basis of diction, interpretation, and over-all performance.

### Awards:

Each entrant will receive one of four assessments: "Bueno", "Excelente", "Superior", and "Sobresaliente".

In each of the school-size groupings defined by the Florida High School Activities Association (**8A, 7A, 6A, 5A, 4A, 3A, 2A, and 1A**) an outstanding school will be named in each division based on total points accrued by its delegates.

In order to have a chance at a trophy; a school must enter **ALL** three areas of competition with the maximum number of competitors allowed in each category.

Individual students may choose to participate in the non-academic regional dress and/or entertainment (singing, dancing, musical instrument) competitions at the banquet for personal awards, but these scores will have no bearing on the outstanding school award. Each school may also enter one scrapbook and a poster depicting the conference theme.

For complete schedule, rules and regulations for all events, visit NEW & IMPROVED [www.thefssc.org](http://www.thefssc.org)

## **REMEMBER FOR 2018**

### **Registration Fees:**

- 1- Each student and teacher chaperone/sponsor attending, pays a \$60.00 registration fee.
- 2- If the chaperone is a NON FACULTY MEMBER the fee is \$70.00. All registration fees include the use of the conference facilities, banquet, the dance Friday evening, and all trophies, ribbons, certificates, and judge's expenses.
- 3- For each school participating, there will be a \$100.00 registration fee that helps defray the cost of the workers brought to run the conference. **THIS NON-REFUNDABLE FEE MUST ACCOMPANY THE SCHOOLS' PRE-REGISTRATION FORM OF INTENT TO ATTEND THE CONFERENCE.**

### **Hotel:**

- 1- Every school in attendance **MUST STAY** at the Orlando Wyndham Resorts where the competition takes place.
- 2- Resort Fee Benefit Waived: The Resort Fee Charge of \$15.95 is waived for the group.
- 3- The **cost per room** (up to 4 persons of the same sex) **per night**, will be \$145.00 plus tax (Bring copy of your Federal Tax Exempt number). The cost includes:

### **Group benefits at no additional charge: (Daily Benefits and value)**

- >Wireless in room high speed internet (\$9.95)
- >Daily Fitness Center and Spa Access including unlimited use of equipment, sauna, steam room, lockers and shower facilities (\$10.00)
- >Usage of the 24 hour technology lounge computers with internet (\$10.00)
- >Live network airline kiosk with board pass printer (\$2.00)
- >Up to first 30 minutes of long distance telephone calls (within continental US) (\$3.00)
- >Unlimited local and toll free telephone calls (\$2.00)
- >Weekday newspaper in hotel lobby and fitness center (\$2.00)
- >Scheduled daily bus transfers to and from Universal Studios, SeaWorld and Universal's City Walk (\$10.00)

### **Sponsors:**

There must be one school sponsor for the first ten students and one co-sponsor for the other six students. The conference is promoted by the Florida Chapter of AATSP, therefore each teacher sending his/her students to participate must pay a Point Room FEE. This fee helps defray the cost of the Points Room supplies and contributes to the number of Senior Essay Cash Awards available. The Florida Chapter of AATSP and FFLA ARE NOT the same organizations!

**Have you paid your fees???**  
**This year all teachers sending students will pay \$15 each**

**FEES by February 1, 2018 to:**

Alejandro Avendaño, Florida Chapter of AATSP Treasurer  
10043 NW 13th Ave  
Gainesville, FL 32606

**For the form, Go to: [www.thefssc.org](http://www.thefssc.org) under "HOW IT WORKS" tab click SPONSORS/CHAPERONES link. You will find a button for the form on the right.**

### **Pre-registration:**

If you plan to attend the 2018 Florida State Spanish Conference, please fill out the attached form and email to [fsscsecretary@gmail.com](mailto:fsscsecretary@gmail.com) by October 15, 2017. Payment of \$100.00 non-refundable school registration fee, must be made through PayPal® or school check mailed to Linda Villadóniga, FSSC Secretary, 135 Jenkins St., Suite 105B #206, St. Augustine, FL 32086

If you have unanswered questions, please contact Linda Villadóniga at [fsscsecretary@gmail.com](mailto:fsscsecretary@gmail.com) or call / text 904-377-2252

**PLEASE REMEMBER THAT THE SECOND MAILING CONTAINING ADDITIONAL INFORMATION WILL BE SENT IN DECEMBER ONLY TO THOSE SCHOOLS RETURNING THE PRE-REGISTRATION FORM!**

We look forward to your participation at #FSSC2018:

Sincerely,

Linda Villadóniga

#### **NEW MAILING ADDRESS**

**Linda Villadóniga/FSSC 2016**  
**FSSC Secretary**  
**135 Jenkins St., Suite 105B, #206**  
**St. Augustine, FL 32086**  
**Phone: (904) 377-2252**  
**[fsscsecretary@gmail.com](mailto:fsscsecretary@gmail.com)**

Primera circular FSSC 2018  
Visit our Web Site at [www.thefssc.org](http://www.thefssc.org)

CD

SCHOOL DISTRICT OF CLAY C  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018

- School Requesting: Ridgeview High Sch
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
- Trip(s) Overnight: Yes \_\_\_\_\_ No X Trip(s) Out-of-State: Yes X No \_\_\_\_\_
- Dates of Field Trip\*: 8 September, 2018 Destination\*: Cairo HS Georgia
- Group Taking Trip: Navy Junior ROTC Cadets
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
- Educational Value of Field Trip: to compete in Cairo HS Triathlon
- Supporting Florida Standards Benchmark(s) with Narrative(s):  
AT.2.1.4.2 AT.6.1.4.2  
PE.B.2.4.4 AT.2.1.4.2 PE.A.3.4.1 PE.A.3.4.2 PE.A.3.4.4  
PE.A.3.4.6 HE.B.1.4.2 HE.1.4.3 HE.B.3.4.5 HE.C.2.4.4 HE.B.3.4.7  
AT.6.1.4.2 LA.B.2.4.2 AT.9.1.4.2
- Number of Students\*: 6 Number of Chaperones\*: 2
- Cost Per Student: Free Budget Code or Source to be charged: 3167  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 5 am Returning Time\*: 7 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):  
NA

Robert Peterson  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

Assistant Superintendent

Superintendent  
SEC-1-2723; E. 2/13/2019

Aug 2, 2018  
Date

8/2/18  
Date

8/7/18  
Date

Date

Date

9

SCHOOL DISTRICT OF CLAY CC  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018

1. School Requesting: Ridgeview High Sch
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X Nov 1503  
 If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: 13-14 Sept 2018 Destination\*: Camp Blending
5. Group Taking Trip: Navy Junior ROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: To participate in an orienteering tracing course
- 
8. Supporting Florida Standards Benchmark(s) with Narrative(s): AT.2.1.4.2 AT.6.1.4.2 ~~PE.B.2.4.4~~  
PE.B.2.4.4 AT.2.1.4.2 PE.A.3.4.1 PE.A.3.4.2 PE.A.3.4.4 PE.A.3.4.6  
HE.B.1.4.2 HE.1.4.3 HE.B.3.4.5 HE.C.2.4.4 HE.B.3.4.7 AT.6.1.4.2  
LA.B.2.4.2 AT.9.1.4.2
9. Number of Students\*: 15 Number of Chaperones\*: 4
10. Cost Per Student: \$85.00 Budget Code or Source to be charged: 3167  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2:30 pm Returning Time\*: 5 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

NA

Robert Peterson  
Teacher, Team Leader, Department Head, Etc.

2 Aug 2018  
Date

[Signature]  
Principal

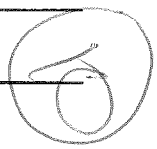
8-2-18  
Date

[Signature]  
Assistant Superintendent

8/7/18  
Date

Superintendent  
SEC-1-2723; E. 2/13/2019

[Signature]  
Date





SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
September 6, 2018

1. School Requesting: BHS
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
 If Commercial Carrier or Other, please state type: CTE is paying for the bus
3. Trip(s) Overnight: Yes  No  Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: April 12-15, 2019 Destination\*: FCCLA state camp, Orlando FL,
5. Group Taking Trip: FCCLA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Students will compete with other FCCLA members from Florida in various categories. This will also give them a chance to network with other FCCLA members from Florida.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 130 Display interpersonal relationship skills. 14.0 Demonstrate professionalism
9. Number of Students\*: 15 Number of Chaperones\*: 2
10. Cost Per Student: \$75.00 Budget Code or Source to be charged: 2300 FCCLA  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: \_\_\_\_\_ Returning Time\*: \_\_\_\_\_

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
 Teacher, Team Leader, Department Head, Etc.  
[Signature]  
 Principal  
[Signature]  
 Assistant Superintendent  
[Signature]  
 Superintendent  
 SEC-1-2723; E. 2/13/2019

8-18-18  
 Date  
8-8-18  
 Date  
8/13/18  
 Date  
8/14/18  
 Date

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