

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for August, 2019
Board Meeting
Received for Information: Sept 5, 2019

1. School Requesting: WJH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: TBA Aug 30-31, 2019 Destination*: CPC, Orlando, FL ^{Daytona}
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will participate in leadership training. They will develop themselves as public speakers. They will collaborate with other students to create goals and plans for the year.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8AM Returning Time*: 5PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Tanner Rosenbaum
Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent
SEC-1-2723; E. 2/13/2019

Aug 1, 2019
Date

8-1-19
Date

8/11/19
Date

8/15/19
Date

[Signature]
Date

CTE Standards and Benchmarks		FS-M/LA	NGSSS-Sci	National Standards
08.02	Utilize a record keeping system to collect, interpret, and analyze data.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
08.03	Enhance oral communications through telephone, interview and presentation skills.	LAFS.910.SL.2.6 LAFS.1112.SL.2.6		CRP.04.01.02.a
08.04	Enhance written communication by developing resumes and business letters.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.L.1.1 LAFS.1112.L.1.1 LAFS.910.L.1.2 LAFS.1112.L.1.2		CRP.04.02.02.b
08.05	Demonstrate interpersonal (nonverbal) communication skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
08.06	Demonstrate good listening skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.04.03.01.a
09.0	Apply leadership and citizenship skills-- The student will be able to:			
09.01	Identify and describe leadership characteristics.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.01.a
09.02	Identify opportunities to apply acquired leadership skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.a
09.03	Identify and demonstrate ways to be an active citizen.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.01.03.02.c
09.04	Participate in community based learning activities.			CRP.01.03.01.a
09.05	Demonstrate the ability to work cooperatively.			CRP.09.03.01.a
09.06	Conduct formal and informal meetings using correct parliamentary procedure skills.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
09.07	Identify the opportunities for leadership development available through the National FFA Organization and/or professional organizations.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
09.08	Develop both a leadership and a career development plan utilizing SMART goals that include 5, 10, and 20 year benchmarks.			CS.05.01.01.b CRP.10.02.02.a
10.0	Discuss components of food safety and handling practices in agriculture - The student will be able to:			

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

1. School Requesting: WJH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: June 15-19, 2020 Destination*: Orlando, FL State FFA convention
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will apply what they have learned in the classroom in a competitive setting. They will also interact with industry leaders through an expo
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 10 Number of Chaperones*: 3
10. Cost Per Student: TBA Budget Code or Source to be charged: FFA 3206
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12 PM Returning Time*: 6 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Tanner Rosenbaum
Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

Aug 1, 2019
Date

8-1-19
Date

8/11/19
Date

8/15/19
Date

[Signature]
Date

CTE Standards and Benchmarks		FS-M/LA	NGSSS-Sci	National Standards
08.02	Utilize a record keeping system to collect, interpret, and analyze data.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
08.03	Enhance oral communications through telephone, interview and presentation skills.	LAFS.910.SL.2.6 LAFS.1112.SL.2.6		CRP.04.01.02.a
08.04	Enhance written communication by developing resumes and business letters.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.L.1.1 LAFS.1112.L.1.1 LAFS.910.L.1.2 LAFS.1112.L.1.2		CRP.04.02.02.b
08.05	Demonstrate interpersonal (nonverbal) communication skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
08.06	Demonstrate good listening skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.04.03.01.a
09.0	Apply leadership and citizenship skills-- The student will be able to:			
09.01	Identify and describe leadership characteristics.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.01.a
09.02	Identify opportunities to apply acquired leadership skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.a
09.03	Identify and demonstrate ways to be an active citizen.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.01.03.02.c
09.04	Participate in community based learning activities.			CRP.01.03.01.a
09.05	Demonstrate the ability to work cooperatively.			CRP.09.03.01.a
09.06	Conduct formal and informal meetings using correct parliamentary procedure skills.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
09.07	Identify the opportunities for leadership development available through the National FFA Organization and/or professional organizations.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
09.08	Develop both a leadership and a career development plan utilizing SMART goals that include 5, 10, and 20 year benchmarks.			CS.05.01.01.b CRP.10.02.02.a
10.0	Discuss components of food safety and handling practices in agriculture - The student will be able to:			

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

1. School Requesting: WJH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes _____ No ☒ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: Oct 15, 2019 Destination*: Sunbelt Ag Expo
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will apply their knowledge of Agriculture tools, implements, and farm animals. They will have the opportunity for hands on experience with tractors and see a working farm.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 50 Number of Chaperones*: 10
10. Cost Per Student: \$50.00 Budget Code or Source to be charged: FFA3200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8AM Returning Time*: 9PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Tanner Roenbaum
Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

Aug 1, 2019
Date

8-1-19
Date

8/1/19
Date

8/18/19
Date

8/18/19
Date

(5)

CTE Standards and Benchmarks		FS-M/LA	NGSSS-Sci	National Standards
03.03	Identify the parts and functions of plant and animal cells.	LAFS.910.RI.1.1 LAFS.1112.RI.1.1		PS.02.02.01.a
03.04	Describe the phases of cell reproduction.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		PS.02.02.01.b
03.05	Implement the scientific method and science process skills through the design and completion of an agriscience research project.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.3.8 LAFS.1112.W.3.8		BS.01.01.01.c
03.06	Interpret, analyze, and report data.	LAFS.910.W.2.4 LAFS.1112.W.2.4		BS.02.01.01.b
03.07	Investigate DNA and genetics applications in agriscience including the theory of probability.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		
03.08	Evaluate advances in biotechnology that impact agriculture (e.g. transgenic crops, biological controls, etc.).	LAFS.910.W.3.7 LAFS.1112.W.3.7		BS.01.01.02.a
04.0	Apply environmental principles to the agricultural industry--The student will be able to:		SC.912.E.6.1, 4; SC.912.E.7.1, 4, 6, 7, 8; SC.912.L.17.4, 7, 8, 10, 11, 12, 13, 14, 15, 16, 18, 19, 20; SC.912.L.18.12	
04.01	Research how different climactic and geological activity influences agriculture.	LAFS.910.W.3.8 LAFS.1112.W.3.8		NRS.01.03.02.b
04.02	Describe various ecosystems as they relate to the agriculture industry.	LAFS910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.2.4 LAFS.1112.W.2.4		NRS.02.02.01.a
04.03	Describe the environmental resources (soil, water, air) necessary for agriculture production.	LAFS910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.2.4 LAFS.1112.W.2.4		AS.08.02.01.a
04.04	Identify regulatory agencies that impact agricultural practices.	LAFS910.SL.1.1 LAFS.1112.SL.1.1 LAFS910.L.3.6 LAFS.1112.L.3.6		NRS.02.01.02.a
04.05	Apply Best Management Practices that enhance the natural environment.	LAFS.910.W.2.4 LAFS.1112.W.2.4		
04.06	Identify conservation practices related to natural resources.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		NRS.02.02.02.c

CTE Standards and Benchmarks	FS-M/LA	NGSSS-Sci	National Standards
06.01 Explain the economic importance of animals and the products obtained from animals.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.2.4 LAFS.1112.W.2.4	SC.912.L.17.11, 12, 13, 15, 16, 17, 18, 19;	
06.02 Analyze commercially important livestock breeds in Florida.	LAFS.910.W.2.4 LAFS.1112.W.2.4		AS.06.01.02.c
06.03 Illustrate correct terminologies for animal species and conditions (e.g. age, sex, etc.) within those species.	LAFS.910.L.3.6 LAFS.1112.L.3.6 LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.SL.2.4 LAFS.1112.SL.2.4		AS.06.01.03.a AS.02.01.01.a
06.04 Compare and contrast animal welfare issues.			AS.06.03.03.a
06.05 Investigate the nature and properties of food, fiber, and by-products from animals.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.SL.2.4 LAFS.1112.SL.2.4		CS.05.01.01.a
07.0 Demonstrate the use of agriscience tools, equipment, and instruments--The student will be able to	LAFS.910.SL.1.1 LAFS.1112.SL.1.1	SC.912.L.14.4; SC.912.P.12.2, 3, 4, 9;	CS.03.04.02.a
07.01 Select and demonstrate proper use of hand tools in agriculture.			CS.03.04.03.b
07.02 Operate service and maintain agriscience equipment, and instruments.			
07.03 Manage facilities and supplies.			
08.0 Demonstrate agribusiness, employability and human relation skills--The student will be able to:	LAFS.910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.3.7 LAFS.1112.W.3.7 LAFS.910.W.3.8 LAFS.1112.W.3.8 LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.SL.2.4 LAFS.1112.SL.2.4		
08.01 Develop, implement, and maintain work based learning through Supervised Agricultural Experiences (SAE).			

CTE Standards and Benchmarks		FS-M/LA	NGSS-Sci	National Standards
08.02	Utilize a record keeping system to collect, interpret, and analyze data.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
08.03	Enhance oral communications through telephone, interview and presentation skills.	LAFS.910.SL.2.6 LAFS.1112.SL.2.6		CRP.04.01.02.a
08.04	Enhance written communication by developing resumes and business letters.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.L.1.1 LAFS.1112.L.1.1 LAFS.910.L.1.2 LAFS.1112.L.1.2		CRP.04.02.02.b
08.05	Demonstrate interpersonal (nonverbal) communication skills.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		
08.06	Demonstrate good listening skills.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.04.03.01.a
09.0	Apply leadership and citizenship skills--The student will be able to:			
09.01	Identify and describe leadership characteristics.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.01.a
09.02	Identify opportunities to apply acquired leadership skills.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.a
09.03	Identify and demonstrate ways to be an active citizen.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		CRP.01.03.02.c
09.04	Participate in community based learning activities.			CRP.01.03.01.a
09.05	Demonstrate the ability to work cooperatively.			CRP.09.03.01.a
09.06	Conduct formal and informal meetings using correct parliamentary procedure skills.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
09.07	Identify the opportunities for leadership development available through the National FFA Organization and/or professional organizations.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		
09.08	Develop both a leadership and a career development plan utilizing SMART goals that include 5, 10, and 20 year benchmarks.			CS.05.01.01.b CRP.10.02.02.a
10.0	Discuss components of food safety and handling practices in agriculture - The student will be able to:			

SCHOOL DISTRICT OF CLAY (C)
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

1. School Requesting: CLAY HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: GOV. VAN
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 6-7 SEPT. 2019 Destination*: CAIRO N.S. GA.
5. Group Taking Trip: ATHLETE UNIS
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: ATHLETE COMPETITION
8. Supporting Florida Standards Benchmark(s) with Narrative(s): ATHLETICS / STEM / ACADEMICS
9. Number of Students*: 5 Number of Chaperones*: 1
10. Cost Per Student: \$0.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9am 6 SEPT. 2019 Returning Time*: 10pm 7 SEPT. 2019

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; B. 2/13/2019

7/23/19
Date

8/7/19
Date

8/7/19
Date

8/8/19
Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: FLORING ISLAND H.S.
 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: mini van
 3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
 4. Dates of Field Trip*: 8-9 Nov Destination*: UPSON Lee HIGH SCHOOL
 5. Group Taking Trip: NJROTC
 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
 7. Educational Value of Field Trip:
SUPPORTS NJROTC AIR RIFLE MARKSMANSHIP TRAINING
 8. Supporting Florida Standards Benchmark(s) with Narrative(s):
SAME AS ABOVE
 9. Number of Students*: 5 Number of Chaperones*: 2
 10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
 11. Departure Time*: 8:00 AM Returning Time*: 6:00 p.m
- *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

David Kaur NJROTC SNST
Teacher, Team Leader, Department Head, Etc.
Rox
Principal
Michael
Assistant Superintendent
[Signature]
Superintendent

7/2/19
Date
7/11/19
Date
7/12/19
Date
7/18/19
Date

(5)

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019**

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

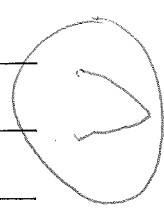
1. School Requesting: FLEMING ISLAND HIGH SCHOOL
 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: PARENTS WILL DROP OFF/PICKUP
 3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
 4. Dates of Field Trip*: 15-20 JUN 2020 Destination*: CAMP BLANDING
 5. Group Taking Trip: NJROTC
 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
 7. Educational Value of Field Trip:
SUPPORTS NJROTC BASIC LEADERSHIP TRAINING
 8. Supporting Florida Standards Benchmark(s) with Narrative(s):
See Above
 9. Number of Students*: 10 Number of Chaperones*: 2
 10. Cost Per Student: 160.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
 11. Departure Time*: 5:00 p.m. Returning Time*: 12:00 p.m.
- *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

David Keller NJROTC SNST
Teacher, Team Leader, Department Head, Etc.
Russ
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

7/2/19
Date
7/11/19
Date
7/16/19
Date
7/18/19
Date



ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

1. School Requesting: FLEMING ISLAND HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: CADETS HAVE THE OPTION OF PARBUS OR NJPOTC BUS
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 6-13 JUN 2020 Destination*: RIVERSIDE MILITARY ACADEMY GAINESVILLE FL
5. Group Taking Trip: NJPOTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
SUPPORTS NJPOTC LEADERSHIP TRAINING
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
See ABOVE
9. Number of Students*: 5 Number of Chaperones*: 2
10. Cost Per Student: 360.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 AM Returning Time*: 6:00 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Davis Kene NJPOTC SNSE
Teacher, Team Leader, Department Head, Etc.
Rox
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

7/2/19
Date
7/11/19
Date
7/16/19
Date
7/18/19
Date

[Signature]

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

Received for Information: Sept 5, 2019

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: Each student responsible for own transportation
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 27-29 Sep 19 Destination*: Camp Blanding
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: NJROTC - Orienteering Team training
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 5 Number of Chaperones*: 1
10. Cost Per Student: \$95 Budget Code or Source to be charged: NJROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 4 pm Returning Time*: 2 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Mr. Lee, CDR Lee
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

19 Jan 19
Date

7-8-19
Date

7/15/19
Date

7/18/19
Date

[Signature]
Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for August, 2019
Board Meeting
Received for Information: Sept 5, 2019

1. School Requesting: Middleburg H.S.
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒ School van
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 9-6-19 to 9-7-19 Destination*: Ocala, FL
5. Group Taking Trip: Boys/Girls Cross Country
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Athletic Event
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 16 Number of Chaperones*: 3
10. Cost Per Student: 0 Budget Code or Source to be charged: #1111
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00pm on 9-6-19 Returning Time*: 12:00pm 9-7-19

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

7/3/19
Date

7-8-19
Date

7/15/19
Date

7/18/19
Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

1. School Requesting: Oakleaf High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Car/Van Rentals
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3-5 - 3-7 Destination*: Orlando
5. Group Taking Trip: Spanish classes / Students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: See Attach info - competition in Spanish language.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Std. 1 Interpersonal listening
Interpersonal communication ; Presentational Speaking
Connections + Communities
9. Number of Students*: 110 Number of Chaperones*: 3 to 2
10. Cost Per Student: 250 - 300 \$ Budget Code or Source to be charged: 3302
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3-5 8am Returning Time*: 3-7 400 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date 8/9/19

Date 8/15/19

Date 8/15/19

Date _____



FLORIDA STATE
SPANISH CONFERENCE

[HOME](#)[Program](#)[HOW IT WORKS](#)[EVENTS](#)[HOTEL](#)[JOIN US](#)[More](#)

FLORIDA STATE SPANISH CONFERENCE



Join us for FSSC 2020 March 5-7
Future dates 2021 March 4-6

YOU ARE AN ACHIEVER - WELCOME!

The Florida State Spanish Conference (FSSC) is an academic competition for high school students from across the state of Florida. In this site you will find all of the necessary information to register your school, all forms and contact information.

[ABOUT US](#)[Register for 2020](#)[Requirements](#)

Events

Hotel



Registration

Competitions:

There are three types of academic competitions:

Impromptu Speeches:

Every student will give a two-minute discourse on a given topic. A list of sample **topics is available on the web site: www.thefssc.org** under the "HOW IT WORKS" tab, find **TEMAS** page, click on **odd years** button. **Please note that the topics HAVE CHANGED.** Each school may have up to sixteen delegates on the team, however **all** delegates must participate in Impromptu Speech.

Declamation:

A **maximum of six** delegates may compete in an oral presentation of a poem (**1 min minimum** for **all** students in level 1A, 1B and level 2A; **2 min minimum** for levels 1C, 1D and 2B through level 6. Declamations are **not to exceed 3 minutes**.) *Costume and movements of interpretation permitted and encouraged.*

Dramatic presentation:

Each school may enter one skit or short play, through which triple point value will be obtained.

Level of Spanish Proficiency:

Students will compete according to the level of the class in which they are enrolled (**Spanish I-VI**). Students enrolled in an AP Spanish class should be listed according to the numerical level corresponding to their years of study of Spanish. **There is no AP category**, therefore ***AP Language*** is considered ***five years*** and ***AP Literature*** is considered ***six years***. Also, students will be classified according to their level of proficiency:

- A. Students have **ONLY** learned Spanish in the classroom.
- B. Students with limited outside experience at home or in a Spanish-speaking environment.
- C. Students with extensive outside experience.
- D. Students reared and educated in a Spanish-speaking environment.

Judging:

Two judges will rate each delegate on the basis of diction, interpretation, and over-all performance.

Awards:

Each entrant will receive one of four assessments: "**Bueno**", "**Excelente**", "**Superior**" and "**Sobresaliente**".

In each of the school-size groupings defined by the Florida High School Activities Association (**9A, 8A, 7A, 6A, 5A, 4A, 3A, 2A, and 1A**) an outstanding school will be named in each division based on total points accrued by its delegates.

In order to have a chance at a trophy; a school must enter **ALL** three areas of competition with the maximum number of competitors allowed in each category.

There must be one school sponsor for the first ten students and one co-sponsor for the other six students. The conference is promoted by the Florida Chapter of AATSP, therefore each teacher sending his/her students to participate must pay a Point Room FEE. This fee helps defray the cost of the Points Room supplies and contributes to the number of Senior Essay Cash Awards available. The Florida Chapter of AATSP and FFLA ARE NOT the same organizations!

Have you paid your fees???

This year all teachers sending students will pay \$15 each

FEEs by February 1, 2019 to:

Alejandro Avendaño, Florida Chapter of AATSP Treasurer
10043 NW 13th Ave
Gainesville, FL 32606

For the form, Go to: www.thefssc.org under "HOW IT WORKS" tab click SPONSORS/CHAPERONES link. You will find a button for the form on the right.

Pre-registration:

If you plan to attend the 2019 Florida State Spanish Conference, please fill out the attached form and email to fsscsecretary@gmail.com by October 15, 2018. Payment of \$100.00 non-refundable school registration fee, must be made through PayPal® or school check mailed to Linda Villadóniga, FSSC Secretary, 135 Jenkins St., Suite 105B #206, St. Augustine, FL 32086

If you have unanswered questions, please contact Linda Villadóniga at fsscsecretary@gmail.com or via text only (please no calls) at 904-377-2252. Please include your name, number and a brief reason for your message. I will return your message or call you as soon as I can.

PLEASE REMEMBER THAT THE SECOND MAILING CONTAINING ADDITIONAL INFORMATION WILL BE SENT IN DECEMBER ONLY TO THOSE SCHOOLS RETURNING THE PRE-REGISTRATION FORM!

We look forward to your participation at #FSSC2019:

Sincerely,

Linda Villadóniga

Linda Villadóniga/FSSC 2016
FSSC Secretary
135 Jenkins St., Suite 105B, #206
St. Augustine, FL 32086
Phone: (904) 377-2252
fsscsecretary@gmail.com

This is a community service project which you can assign to all your students, your HHS members or Spanish Club Members. Each participating student will receive a letter from FSSC and also a certificate of participation.

Please bring all blessing bags to #FSSC2019 in a box clearly marked with your school name (there will a designated area for these in the registration area). Turn in a list with the names of the participating students to Linda Villadóniga at the Registration Desk.

Place all "ingredients" in gallon sized Ziplock bags (also marked with school name in Sharpie):

Chap stick
Packages of tissues
Travel size Toothbrush and toothpaste
Comb/brush
Soap Travel size shampoo
Band aids
Hand wipes
Travel size deodorant
Travel size shaving cream and razor
Travel size hand sanitizer

These items may also be added:

A warm pair of socks
A pocket rain poncho
Tampons
Trail mix
Granola bar
Packs of Peanut butter and Cracker or Cheese and Cracker
Pack of gum

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for August, 2019
Board Meeting

Received for Information: Sept 5, 2019

1. School Requesting: Ridgeview H.S.
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No ☒ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: Sept 7, 2019 Destination*: Cairo High School, Cairo, GA
5. Group Taking Trip: NSROTC Cadet
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: To compete in Cairo Triathlon
8. Supporting Florida Standards Benchmark(s) with Narrative(s): AT 2.1.4.2, AT 6.1.4.2
PE-B-2.4.4, AT 2.1.4.2, PE-A-3.4.1, PE-A-3.4.3, PE-A-3.4.6
9. Number of Students*: 6 Number of Chaperones*: 1
10. Cost Per Student: Free Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 5:30 Returning Time*: 6:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher/Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

6/27/196/27/197/15/197/18/19



NAVY JUNIOR RESERVE OFFICER TRAINING CORPS
CHARLIE COMPANY
CAIRO HIGH SCHOOL
CAIRO, GA 39828



21 June 2019

From: Senior Naval Science Instructor, NJROTC Cairo High School
To: NJROTC Units

Subj: Sixth Annual Cairo Triathlon Challenge - Plus

Ref: (a) National Standard Three-Position Air Rifle Rules (2018-2020)
(b) Navy Nationals SOP (www.thenationals.net)

Encl: (1) Drone Exhibition Rules of Engagement
(2) Agreement of Indemnity
(3) Pre-mishap plan
(4) ORM Risk Management Plan
(5) Entry Form
(6) Directions to Cairo High School
(7) Matrix / Schedule of Events

1. **What:** Triathlon Challenge
2. **Where:** Cairo High School, 455 5th Street, Cairo, GA. 39828
3. **When:** Saturday, September 7, 2019
4. **Who:** 12 Six Cadet Teams may enter (Team of 3 Males & 3 Females)
5. **Cost:** \$200 per team includes trophies, medals, and lunch for six cadets and two adults
6. **How:** Forwarding the attached entry form and check for each team (Maximum of two teams per school) to Cairo High School NJROTC.

7. The Cairo High School NJROTC has put together a competition format that combines air rifle, brain brawl and athletics into a challenging test of physical fitness, academics and sporter rifle skill into one competitive meet. The meet will follow the guidelines and/or rules of each of the disciplines, giving the cadets not only a measure of how they will compete at field meets, STS meets and brain brawls later in the year, but also test the cadets overall skills in a one day competition. All six team members will compete in all three athletic events and at least one of the other two events (i.e. if they don't compete in the brain brawl, they must compete in the STS or vice versa). This year we have added a Drone competition to our meet as an exhibition event. It will not count toward the overall championship but it will give participating units the opportunity to try out a small drone event without committing to a full-size competition.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

September 5, 2019

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

1. School Requesting: Ridgeview High School
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other ☒ Transportation Contracted Through Exploring Europe
If commercial or other, state type: _____
3. Trip(s) overnight: yes ☒ no _____ Trip(s) out-of-state: yes ☒ no _____
4. Dates of Field Trip*: 3/21/20 - 3/28/20 Destination*: Spain, Barcelona + Madrid
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Students will learn about the Spanish culture and how it affects their music and the history of their music by visiting museums, cathedrals, and immersing in the Spanish environment.
8. Supporting SSS Benchmark(s): MU.912.H.1.4, MU.912.H.1.5, MU.912.H.2.1
MU.912.C.1.1, MU.912.C.2.3
9. Number of Students*: 20 Number of Chaperones*: 15
10. Cost Per Student: \$3500.00 Budget Code or Source to be charged: N/A
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: RHS
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other X
If commercial or other, state type: Navy Bus
3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes _____ no X
4. Dates of Field Trip*: 27-29 SEP 19 Destination*: Camp Blending
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJ ROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
7. Educational Value of Field Trip: TO participate in Orientation Training
8. Supporting SSS Benchmark(s): A + 9.1.4.2, PE A 3.4.1
PE A 3.4.2 PE B.1.4.1
9. Number of Students*: 12 Number of Chaperones*: 2
10. Cost Per Student: \$85 Budget Code or Source to be charged: N/A
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 2:30 PM Returning Time*: 3:30 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval



Navy Junior ROTC Unit

Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
(904) 336-8975 front office
(772) 643-3290 cellphone



May 2019

From: Senior Naval Science Instructor, Ridgeview High School
To: Area 12 Units

Subj: CAMP BLANDING ORIENTEERING TRAINING LETTER OF INSTRUCTION (LOI)

Encl: (1) NJROTC Liability and Medical Release Form
(2) Camp Blanding Release
(3) Required Packing Checklist
(4) Directions

1. Ridgeview High School will host the Orienteering USA's Zero to Orange Course at Camp Blanding from 27 - 29 SEP. This is an outstanding course for any cadet who would like to learn how to orienteer. The lead instructor is COL Charles Ferguson, U.S. Air Force (Ret). He is the former president of the USA Orienteering Federation and coaches the U.S. Military Orienteering Team that competes internationally. The other instructors are from the Florida and Georgia Orienteering Clubs.

2. There will be no free time for cadets. Electronic controls will be used. Academic instruction will take place Friday and Saturday evenings. On Saturday, an easy yellow course will be run in the morning and a very challenging yellow course in the afternoon. On Sunday morning, a CPS orienteering academic test will be given followed by an orange course competition. Medals will be awarded to all cadets who successfully complete the orange course. First, second, and third place trophies will be awarded to the top three runners. A Zero to Orange Course diploma will be awarded to all cadets who pass the course.

3. This course is designed to provide cadets the experience needed to successfully complete an orange course and the knowledge required to eventually compete at the green course level. It is recommended that all trainees run a white school course before attending.

4. Billeting will be in open bay barracks. Meals will be the dining hall that we will rent and where classes will also be held. Check-in will be between 1630 and 1730 on Friday at Barracks Building #2026 on Starke Rd. Be sure to eat before you arrive or bring something with you to eat. **Supper will not be served on Friday. Training will begin at 1800 sharp** in Building 3410, the old Consolidated Dining Facility on St Augustine St., behind our barracks. Training will end NLT 1400 on Sunday.

5. The cost will be \$95 per cadet which will cover meals, lodging and orienteering instructor fees. Make school check out to **Ridgeview High School or RHS**. School checks and paperwork **MUST ARRIVE NLT 20 SEP. Personal checks cannot be accepted. All instructors and adults must also complete a Camp Blanding Joint Training Center Release, Enclosure 2, by this date to ensure everyone is cleared by security.**

SCHOOL DISTRICT OF CL/
FIELD TRIP REQ

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

1. School Requesting: RHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: CTE pays for charter bus for county
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3-19 - 3/23/19 Destination*: Orlando/FCCLA State Leadership Conference
5. Group Taking Trip: FCCLA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: FCCLA members will compete against each other FCCLA members from around the state. This will also give them a chance to network
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
13.0 Display interpersonal relationship skills. 14.0 Demonstrate professional
9. Number of Students*: 10 Number of Chaperones*: 1
10. Cost Per Student: \$75⁰⁰ Budget Code or Source to be charged: 3180/Culinary
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00pm Returning Time*: 6:00pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

8/7/19

Date

8/7/19

Date

8/12/19

Date

8/15/19

Date



SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for August, 2019
Board Meeting

Received for Information: Sept 5, 2019

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: August 30+31 Destination*: Caribe Royale Orlando, FL
5. Group Taking Trip: FFA - Chapter Presidents Conference
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Students will learn leadership: citizenship skills needed to be a chapter officer.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
09.0 Apply leadership: citizenship skills
9. Number of Students*: 6 Number of Chaperones*: 2
10. Cost Per Student: \$150 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 8 a.m. Returning Time*: 6 p.m.
*For School Buses, if more than one bus is requested, reference bus request form.

~~All county policy and school directives have been reviewed and compliance has been established.~~
This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Carly Deal
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

7-22-19

Date

7/29/19

Date

8/16/19

Date

8/27/19

Date

(30)

SCHOOL DISTRICT OF CLAY CO.
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: June 15-19 2020 Destination*: Orlando, FL
5. Group Taking Trip: FFA - FFA State Convention
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
students will learn leadership skills, compete in CDEs, attend work-shops, & be recognized on stage for achievements.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
03.0 demonstrate agribusiness, employability & human relation skills,
09.0 Apply leadership & citizenship skills.
9. Number of Students*: 15 Number of Chaperones*: 4
10. Cost Per Student: \$150 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 8:30 a.m. Returning Time*: 3 p.m.
*For School Buses, if more than one bus is requested, reference bus request form.

~~All county policy and school directives have been reviewed and compliance has been established.~~
This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Carly B.
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

7-22-19
Date
7/29/19
Date
8/16/19
Date
8/27/19
Date

(2)

Alice Parker 8/15/19

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Airplane
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: Oct. 30 - Nov. 2 2019 Destination*: Indianapolis, IN
5. Group Taking Trip: FFA - National FFA Convention
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
students will attend leadership workshops & recognized on stage for achievements.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
03.0 Demonstrate agribusiness, employability & human relation skills.
09.0 Apply leadership & citizenship skills
9. Number of Students*: 4 Number of Chaperones*: 2
10. Cost Per Student: \$ 500 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 10 a.m. Returning Time*: 6 p.m.
*For School Buses, if more than one bus is requested, reference bus request form.

~~All county policy and school directives have been reviewed and compliance has been established.~~
This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Carolyn [Signature]
Teacher, Team Leader, Department Head, Etc

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

7-22-19

Date

7/29/19

Date

8/16/19

Date

Date

(51)

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: charter bus
3. Trip(s) Overnight: Yes _____ No ☒ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 10-16-19 Destination*: Moultrie, GA
5. Group Taking Trip: FFA- Sunbelt Ag Expo
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Expo promotes education ; implementation of the latest agriculture technology, research, ; equipment.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
10.0 Explore the scope of agriscience industry. 34.0 Examine scope of career opportunities in agriculture.
9. Number of Students*: 50 Number of Chaperones*: 5
10. Cost Per Student: \$35 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 6 a.m. Returning Time*: 6 p.m.
*For School Buses, if more than one bus is requested, reference bus request form.

~~All county policy and school directives have been reviewed and compliance has been established.~~

This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

7.22.19

Date

7/29/19

Date

8/16/19

Date

8/27/19

Date

39

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
Received too late for August, 2019
Board Meeting

Received for Information: Sept 5, 2019

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: County Vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 8-30-19/8-31-19 Destination*: Daytona Beach -
5. Group Taking Trip: FFA Chapter Officers (Chapter Presidents Confer)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Our Chapter President & Vice Presidents will be attending this years leadership conference. A leadership opportunity that will give our chapter the skills necessary to be successful.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 9.0 Apply citizenship & leadership skills 21.0 Demonstrate leadership, employability, communication & human relation skills 25.0 Use oral & written communication skills in creativity, expressing & interpreting info
9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 3206
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00 AM Returning Time*: 5:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Missie Hendricks
Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

8/14/19

Date

8-16-19

Date

8/27/19

Date

Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: Rental Vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 22-24 Nov 19 Destination*: Hillgrove HS Powder Springs GA
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Brain Brawl Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: NJROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0700 Returning Time*: 2200

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date

23 Jul 19

8-13-19

8/15/19

8/27/19

16

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

SCHOOL DISTRICT OF CLAY (C)
FIELD TRIP REQUEST

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: Rental
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____ Brinswick
4. Dates of Field Trip*: 2 Nov 19 Destination*: 2 Nov 19 GA
5. Group Taking Trip: NSROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: NSROTC Orienteering Meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: NSROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 5 am Returning Time*: 5 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

CPR Lee M. ref
Teacher, Team Leader/Department Head, Etc.

Principal Michael

Assistant Superintendent AS

Superintendent

23 Jul 19

Date

8-14-19

Date

8/15/19

Date

8/27/19

Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

SCHOOL DISTRICT OF CLAY CO.
FIELD TRIP REQUEST

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: County Vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 6/15/20 - 6/19/20 Destination*: Orlando FL
5. Group Taking Trip: FFA Officers & Qualifying Members
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will attend leadership workshops & conferences which allows them to be trained & help our chapter have a successful year. They will also gain knowledge from their chapters across the state. Also be acknowledged for accomplishments for the chapter they earned this school year
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
9.01 Identify & describe leadership characteristics 9.02
Identify opportunities to apply acquired leadership skills
9.07 FFA leadership opportunities
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: 125.00 Budget Code or Source to be charged: 3206
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:00 AM Returning Time*: 6:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Miss Hindus
Teacher, Team Leader, Department Head, Etc.

me
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

8/14/19

Date 8-15-19

Date 8/22/19

Date 8/27/19

Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: County vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 3/21/20 - 3/23/20 Destination*: Leadership Training Center
Haines City
5. Group Taking Trip: FFA Members
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will gain knowledge of leadership opportunities in the Ag/FFA Field Advocate for FFA and do volunteer time for local organizations *State Leadership Summit (SLs)
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 9.01 identify / describe leadership characteristics 9.02 identify opportunities to apply acquired leadership skills 9.05 work cooperatively 9.17 FFA leadership opportunities
9. Number of Students*: 4 Number of Chaperones*: 1
10. Cost Per Student: \$ Budget Code or Source to be charged: 3206
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00pm Returning Time*: 6:00pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Miss Hendrick
Teacher, Team Leader, Department Head, Etc.
me
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

8/14/19
Date
8-15-19
Date
8/22/19
Date
8/27/19
Date

[Signature]

September 5, 2019

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUE

1. School Requesting: MHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
 If Commercial Carrier or Other, please state type: County Vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 3/11/20 - 3/12/20 Destination*: Leadership Training Center
5. Group Taking Trip: FFA Floriculture / Nursery Landscape Teams Haines City
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: State Contest to allow students the opportunity to apply knowledge gained in Horticulture class and after school practice, Behind the Seeds Tour @ Epcot
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 5.01 Identify & describe the specializations within the plant science industry 5.09 Explore careers in plant science
9. Number of Students*: 12 Number of Chaperones*: 2
10. Cost Per Student: 100.00 Budget Code or Source to be charged: 3206
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 AM Returning Time*: 6:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Messa Hendricks
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent
 SEC-1-2723; E. 2/13/2019

8/14/19
 Date
8-15-19
 Date
8/20/19
 Date
8/27/19
 Date

(25)

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: County Vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 1-24-20 - 1-26-20 Destination*: Leadership Training Ctr in Haines City
5. Group Taking Trip: FFA members / officers 212° + 360° Leadership workshop
State Officer Candidates
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will gain knowledge of leadership opportunities in the Agriculture / FFA Fields Advocate for FFA and do volunteer time for local organizations
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 9.01 identify / describe leadership characteristics 9.02 identify opportunities to apply leadership skills 9.05 work cooperatively 9.07 FFA leadership opportunities
9. Number of Students*: 6 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 3206
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 AM Returning Time*: 6:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Miss Hendrick
Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

8/14/19
Date

8-15-19
Date

8/22/19
Date

8/27/19
Date

[Signature]

September 5, 2019

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 12-6-19-12-7-19 Destination*: Florida state Fairgrounds
5. Group Taking Trip: competition cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: _____
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 2
10. Cost Per Student: \$40 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3:00 pm Returning Time*: 11:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

William Westrop
 Teacher, Team Leader, Department Head, Etc.

[Signature]
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent

SEC-1-2723; E. 2/13/2019

8-14-19
 Date

8-15-19
 Date

8/22/19
 Date

8/27/19
 Date

[Signature]
 Date

out of city

SCHOOL DISTRICT OF CLAY (FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 11/13/2019 - 11/16/2019 Destination*: Santa Fe College, Gainesville, FL
5. Group Taking Trip: Thespians
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. FRANK Considine Jacqueline (Both county employees)
7. Educational Value of Field Trip: Senior College Auditions, Troupe State Competitions Performance, students will have classes conducted by college professors + professionals
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 9 Number of Chaperones*: 2
10. Cost Per Student: 64.00 425 Audition fee per senior Budget Code or Source to be charged: 3416
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10am 1pm Returning Time*: 10 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. [Signature]

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

Date 8/12/2019

Date 8/13/19

Date 8/20/19

Date 8/27/18



FLORIDA THEATRE CONFERENCE HIGH SCHOOL DIVISION GROUP REGISTRATION

This completed registration form must be received in the FTC office by September 21st. We will accept late registrations through October 1st - however an automatic late penalty will be assessed.

Payment in full is due on October 1st. If payment is not received by this date, your registration may be forfeited. Payment by credit card is only accepted when completing the online registration form.

Any special accommodations needed to ensure an individual troupe member's full participation in the festival must be requested in writing by October 1st. Notify the Executive Director or Registrar at the address listed below.

POLICIES AND PROCEDURES

The Florida Theatre Conference strives to make each Festival a rewarding, educational, and artistic experience for all who attend. In order to ensure a quality experience for each individual, group, organization, and guest - the Board of Directors has adopted the policies listed below.

All groups, organizations, individuals, and guests:

- must check in at the registration desk before participating in Festival events.
- must observe the rules and regulations of Santa Fe College, including but not limited to a zero-tolerance policy regarding smoking, drugs, or alcohol used in any building or common area. Activities deemed unacceptable by Santa Fe College or the FTC Board will result in disqualification of all Festival events and forfeiture of all monies paid to the conference.
- must observe the laws of the host city, Gainesville, and the state of Florida.
- must observe the Festival hotel/motel regulations.
- that fail to observe the policies stated above will be disqualified from all Festival events and forfeit all monies paid to the conference. Under certain circumstances, as determined by the Board of Directors - groups, organizations, individuals, and guests may be disqualified from future Festivals.

All monies paid to the Festival are non-refundable.

If a youth's school or organization is attending/participating in the annual Florida Theatre Conference Festival, then all youth from that school must be registered by and under the direct supervision of that school/organization Sponsor.

The Board of Directors of the Florida Theatre Conference has enacted these policies to help ensure that the Festival continues to provide you and your organization a quality theatre experience.

Questions may be directed to any member directly on our Contact page.

____(Initial) I have read, understand, and agree to abide by the above policies and procedures.

Student Name and Email Address

One-Act Play Festival Performance Fees _____ @ \$60 _____

SUBTOTAL: _____

Late Registration Penalty (Due after Sept. 21st)

If Subtotal is less than \$500 _____ @ \$50 _____

If Subtotal is less than \$1,000 _____ @ \$100 _____

If Subtotal is greater than \$1,500 _____ @ \$150 _____

Theatre Equipment Rental Fees

Baby Grand Piano _____ @ \$100 _____

Upright Piano _____ @ \$75 _____

Wireless Mics Lavalier _____ @ \$30/Ea _____

Wireless Mics Handheld _____ @ \$25/Ea _____

Follow Spot with Staffing _____ @ \$150 _____

With the decrease in funding for the arts from the State of Florida, your contributions are becoming increasingly important to allow us to continue providing services to theatre institutions of Florida. Charitable Please include any contribution you can.

Contribution \$ _____

TOTAL DUE: _____

The completed group registration form (and audition, scholarship, and play festival registration forms) are due in the FTC office on September 21st to avoid incurring late penalty fees. Payment in full is due on October 1st.

over night -
out of OH

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2019

School Requesting: Oakleaf High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Charter Buses arranged by PACE Travel
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: March 12-14 2020 Destination*: New Orleans, LA
5. Group Taking Trip: Band (OHHS)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Student Performance, US & Regional History, Learning new cultural art & music
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.H.2 = Arts & cultural trends, MU.912.S.1, MU.912.B.3 = Performing & experiencing Music & Learning
9. Number of Students*: 80 Number of Chaperones*: 9
10. Cost Per Student: \$679.00 Budget Code or Source to be charged: Band 2100
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00 am March 12, 2020 Returning Time*: 1:00 am March 15, 2020

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Chil Pelt
Teacher, Team Leader, Department Head, Etc.

Michael
Principal

Michael
Assistant Superintendent

Michael
Superintendent

SEC-1-2723; E. 2/13/2019

8/13/19
Date

8/12/19
Date

8/15/19
Date

8/27/19
Date

Oakleaf High School Band

Chad Robbins, Director

New Orleans Tour 2020

Itinerary – (Revised) ~ Submitted: July 22, 2019

Day 1: Wednesday, March 11, 2020

- 10:30pm Spot two motorcoaches at Oakleaf High School. 4035 Plantation Oaks Blvd, Orange Park, FL 32065
- 11:00pm Load Motorcoaches and depart for New Orleans with rest stops at director's discretion.
Eastern Standard Time

Day 2: Thursday March 12, 2020

- 7:00am Breakfast stop on your own. Please keep the stop quick and simple.
- 7:45am Continue to New Orleans.
- 10:00am The group arrives for **The Jazz Museum** at the Old US Mint and the **Presbytere Museum**.
- 11:00am Group swaps museums.
- 12:00pm Lunch in the French Quarter area. \$15 cash provided.
- 1:15pm Group departs for **The Louisiana Tour Company** Swamp Dock for a boat tour of Lake Salvador and wildlife management areas. The group will see the 2000-year-old Indian Burial Mound, Cajun Cemetery, and flora and fauna of the swamps. *(Reservation requires 50% deposit)*
- 2:00pm Group arrives at dock.
- 4:15pm Group departs back to the city.
- 5:00pm Group arrives at The French Quarter area. Time to dine. **\$15 dinner cash provided.**
- 6:30pm Dave Thomas will take the group on a **Legends of New Orleans Tour** in the French Quarter of New Orleans.
- 8:00pm Group departs for hotel for check in.
Hotel: DoubleTree New Orleans Airport
Address: 2150 Veterans Memorial Blvd.
Phone: 504-467-3111

Day 3: Friday, March 13, 2020

- 8:00am **Full American buffet breakfast** at the hotel.
- 9:00am Load **motorcoaches** and depart for performance.
- 9:30am Group arrives Washington Artillery Park in Jackson Square and begins setting up for live performance. Performance permit 9:30am till 11:00am.
- 10:30pm After performance has concluded. Group will pack up instruments onto motorcoach and walk to steamboat cruise.
- 11:00am Boarding the **Natchez Steamboat River Cruise**.

Exceptional. Experience.



11:30am **Natchez Riverboat Harbor Cruise** begins. *(Requested 7/18/2019)*

1:30pm The cruise ends and the group departs on motorcoaches for Preservation Hall and St Louis Cathedral.

2:00pm Group 1 will participate in a ***Kids in the Hall*** presentation by the Preservation Hall Jazz Band. *(Requested 7/18/2019)*

Group 2 will tour the **St Louis Cathedral**. Besides being one of the most recognized landmarks in New Orleans, it is one of the oldest usable cathedrals in America.

3:00pm Groups will swap.

4:00pm Group will depart for Jackson Square for shopping

5:00pm Dinner and dancing at Mulates. After a Cajun inspired buffet dinner, the group will have Cajun dance lessons.

8:00pm Depart for hotel.

Day 4: Saturday, March 14, 2020

7:30am **Full American buffet breakfast** at the hotel. **Hotel check out.**

8:30am Load motorcoaches and depart for WWII Museum.

9:00am Group will begin and walking and driving tour through city with local step on guides.

12:00pm Group departs for the **Audubon Aquarium** where the group will have time to explore the exhibits and displays. Lunch at aquarium food court. \$15 cash provided.

2:30pm Group arrives at the **National World War II Museum** for time in this awesome museum including a 4:00pm **4D movie presentation** in the Victory Theater and admission to the museum.

5:00pm Group will depart for dinner at the Riverwalk Outlet Mall. \$15 cash provided.

7:00pm Depart for school with rest stops at director's discretion.

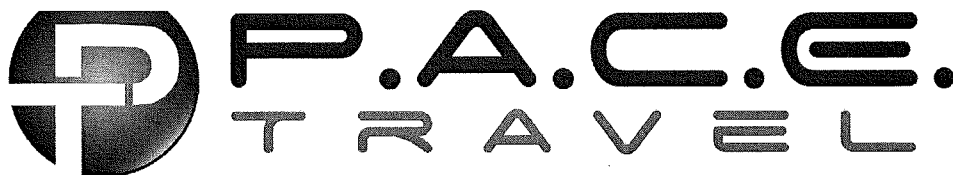
11:30pm Continue driving through the night. **CST**

Day 5: Sunday, March 15, 2020

7:00am Arrive at Oakleaf High School. 4035 Plantation Oaks Blvd, Orange Park, FL 32065 **EST**

Florida Seller of Travel 40351

Exceptional. Experience.



Oakleaf High School Band

Chad Robbins Director

New Orleans Performance Tour 2020

Travel Agreement ~ Submitted: July 22, 2019

This agreement is between **P.A.C.E. Travel**, of Hendersonville, North Carolina, hereinafter referred to as **P.A.C.E. Travel**, and the **Oakleaf High School Band** of Orange Park, FL, hereinafter referred to as **THE GROUP**.

This agreement pertains to goods and services to be supplied to and for **THE GROUP** by **P.A.C.E. Travel** during **THE GROUP's** visit to **Orlando, FL**, on **March 11-15, 2020**.

P.A.C.E. Travel hereby agrees to provide **THE GROUP** with the following goods and services:

- Roundtrip motorcoach travel with MCA Transportation (Clay County Approved). (Up to two coaches reserved)
- Two (2) night's hotel accommodations at DoubleTree Airport New Orleans.
- Three (3) breakfasts including two (2) full American buffet breakfasts at the hotel and one (1) breakfast at Golden Corral on day of arrival.
- Three (3) lunches including one (1) lunch on Natchez Steamboat Jazz Cruise, and two (2) \$15 cash lunches.
- Three (3) dinners including one (1) dinner and dancing lessons at Mulates, one (1) \$15 cash meal in Jackson Square and one (1) \$15 cash meal at Riverwalk area.
- Ticket for Natchez Steamboat Jazz Cruise.
- Ticket for Swamp boat Cruise.
- Admission to the following:
 - World War II Museum
 - Audubon Aquarium
 - Presbytere Museum including the Mardi Gras Museum and the Katrina aftermath exhibit
 - New Orleans Jazz Museum
 - Preservation Hall Jazz concert series "Kids in the Hall"
- City tour of New Orleans with step on guides.
- Guided walking tour "Legends of New Orleans".
- Free time in French Quarter and Jackson Square.
- Public performance at Jackson Square.
- Two (2) Director's package in single occupancy.
- P.A.C.E. Travel Trip Leader with group 24/7 while in New Orleans.
- All taxes, fees and driver gratuities included. (Does not include trip leader gratuity)
- Online registration and payment portal available to families at no extra charge.

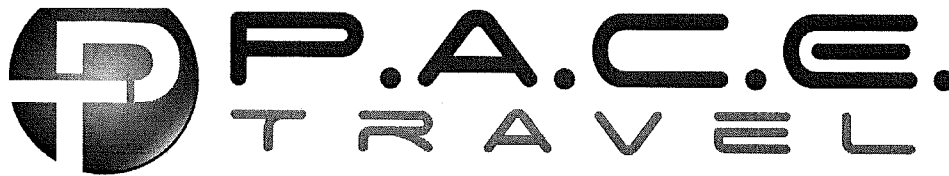
Please read the next paragraph carefully.

In the event of cancellation, **\$100 per person payment is nonrefundable**. However, subsequent payments may be transferable or refundable dependent upon the date of cancellation. If **THE GROUP** must cancel, **P.A.C.E. Travel** must receive written notice of cancellation from **THE GROUP** no less than 45 days prior to the scheduled departure date. If cancellation is received by **P.A.C.E. Travel** at least 45 days prior to departure, all moneys will be refunded except those funds which are nonrefundable to **P.A.C.E. Travel**, i.e., show tickets, airline tickets, etc. and the \$100 initial per person payment. Any notice of cancellation received after 45 days prior to departure will result in no refund to **THE GROUP**.

In any event, **P.A.C.E. Travel** and **THE GROUP** agree to be bound by the individual cancellation policies of the airlines, hotels, food suppliers, motorcoach companies, guide services, theaters and any other supplier rendering service to or for **THE GROUP**.

Initial (____)

Excentional. Exnerience.



THE GROUP agrees to pay **P.A.C.E. Travel** for the aforementioned goods and services according to the following formula and schedule:

Student Quad Occupancy:	\$662.00
Student Triple Occupancy:	\$698.00
Adult Quad Occupancy:	\$665.00
Adult Triple Occupancy:	\$701.00
Adult Double Occupancy:	\$775.00
Adult Single Occupancy:	\$995.00

Payment Plan

\$100.00 nonrefundable deposit per person due to P.A.C.E. Travel August 30, 2019.
\$100.00 per person due to P.A.C.E. Travel September 30, 2019.
\$100.00 per person due to P.A.C.E. Travel by October 30, 2019.
\$100.00 per person due to P.A.C.E. Travel by November 30, 2019.
\$100.00 per person due to P.A.C.E. Travel by January 13, 2020.
\$162.00 per student quad occupancy and \$275.00 per double occupancy adult due February 13, 2020.

Note: Cost per person listed above is based on a minimum of ninety-nine (99) paying students/adults on the trip. In the event that this minimum is not met, the price of the trip will be adjusted accordingly.

THE GROUP agrees to supply **P.A.C.E. Travel** with the following information at the time specified:

* Signed, initialed, two (2) page Agreement and the rooming list to **P.A.C.E. Travel** on or before **February 3, 2020**.

This Agreement is dated this _____ day of _____, 2019. We, the undersigned, have read, understand and agree to abide by the terms and conditions contained herein including all language according to the Addendum A also attached.

Chad Robbins, Director

OHS Principal

Greg St. Jacques

Greg St. Jacques, President, P.A.C.E. Travel

Responsibility Clause: P.A.C.E. of Henderson County, Inc., dba, **P.A.C.E. Travel** of Hendersonville, North Carolina, 28792 and its agents act only in the capacity of agents for the participant in all matters pertaining to hotel accommodations, sightseeing tours, and transportation whether by railroad, motorcoach, automobile, cruise ship or airplane, and as such shall not be liable for any injury, personal injury, damage, loss, accident, delay, or irregularity which may be occasioned either by default of any hotel, common carrier, restaurant, company or person rendering any of the services included in the tour or by act of God. Further, no responsibilities, real or implied, are accepted for any damage or delay due to sickness, pilferage, labor dispute, machinery breakdown, quarantine, government restraints, weather or any other causes beyond their control. No responsibility is accepted for any additional expense(s), omission(s), delay(s), rerouting or act(s) of any government authority. In addition, **P.A.C.E. Travel** and Greg St. Jacques accept no responsibility for items that may be stolen or lost while **THE GROUP** is on its scheduled tour.

Florida Seller of Travel 40351

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for August, 2019
Board Meeting
Received for Information: Sept 5, 2019

1. School Requesting: Oakleaf Junior High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Aug 30 - 31 2019 Destination*: Daytona, FL Hilton
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Rebecca Senna
7. Educational Value of Field Trip: Chapter Presidents Conference first in Leadership training series. The Conference helps newly elected officers identify their strengths, develop personal growth plans, and master speech writing
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 8.06 Demonstrate listening skills
9.01 Identify and describe leadership skills
9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00 am Returning Time*: 4:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

B Senna
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

7-22-19
Date
7/22/19
Date
8/15/19
Date
8/22/19
Date