

SCHOOL DISTRICT OF CLAY
 FIELD TRIP REQUEST

1. School Requesting: Lake Ashbury Jr +
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
 If Commercial Carrier or Other, please state type: Annette Bus Lines 56 psgr coach contracted through Build A Field Trip
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No Rainbow River, KP Hole Park Dunnelo
4. Dates of Field Trip*: Jan 23-24, 2023 Destination*: Hamassee Springs, Olive Crystal River, Garden
5. Group Taking Trip: STEAM 8th grade group
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Hands on experience and exploration of Florida hydrology, fresh water ecosystems, terrestrial ecosystems, food chains + webs, Human impact, STEM experience collecting field Data
8. Supporting Florida Standards Benchmark(s) with Narrative(s): multiple!
see attached details
9. Number of Students*: min. 45, max. 85 Number of Chaperones*: min. 10, max. 1:5 ratio ^{to achieve}
10. Cost Per Student: ~455⁰⁰ - 500⁰⁰ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:30 AM 1/23 Returning Time*: 3:30 PM 1/24

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.	<u>Greer Yacavone: Greer Yacavone, MEd</u>	Date	<u>July 19, 2022</u>
Principal	<u>M. M. [Signature]</u>	Date	<u>7/20/2022</u>
Assistant Superintendent	<u>[Signature]</u>	Date	<u>7/25/22</u>
Superintendent	<u>[Signature]</u>	Date	<u>8/15/22</u>

Field Trip Application for LAJH 8th grade STEAM team

Applicable Teaching Standards

SC.912.N.1.1 Define a problem based on a specific body of knowledge, for example: biology, chemistry, physics, and earth/space science

ELA.K12.EE.4.1 Use appropriate collaborative techniques and active listening skills when engaging in discussions in a variety of situations.

SC.912.N.1.4 Identify sources of information and assess their reliability according to the strict standards of scientific investigation.

SC.912.L.17.7 Characterize the biotic and abiotic components that define freshwater systems, marine systems and terrestrial systems.

SC.912.E.7.8 Explain how various atmospheric, oceanic, and hydrologic conditions in Florida have influenced and can influence human behavior, both individually and collectively.

SC.912.L.17.9 Use a food web to identify and distinguish producers, consumers, and decomposers. Explain the pathway of energy transfer through trophic levels and the reduction of available energy at successive trophic levels. AA

SC.912.L.17.1 Discuss the characteristics of populations, such as number of individuals, age structure, density, and pattern of distribution; Students will use data and information about population dynamics (number of individuals, age structure, density, pattern of distribution) to analyze their impact on ecosystems.

SC.912.L.17.5 Analyze how population size is determined by births, deaths, immigration, emigration, and limiting factors (biotic and abiotic) that determine carrying capacity. AA

SC.912.L.17.6 Compare and contrast the relationships among organisms, including predation, parasitism, competition, commensalism, and mutualism.

SC.912.L.14.6 Explain the significance of genetic factors, environmental factors, and pathogenic agents to health from the perspectives of both individual and public health. Content focus - ENSO, antibiotic resistance, overpopulation, pollution, environmental hazards

SC.912.L.15.3 Describe how biological diversity is increased by the origin of new species and how it is decreased by the natural process of extinction. (Students will identify the causes of a loss of a species and the effects on a given ecosystem. Students will distinguish between the natural rate of extinction and the accelerated rate due to human impact.)

MA.K12.MTR.6.1 Assess the reasonableness of solutions.

MA.K12.MTR.7.1 Apply mathematics to real-world contexts.

MA.K12.MTR.5.1 Use patterns and structure to help understand and connect mathematical concepts



Exciting Educational Adventure Field Trips



Florida Springs Manatee Safari

Florida Hydrology and Marine Mammal
Conservation

Crystal River, Florida

 Print  PDF

TRIP ITINERARY

THE EXPERIENCE

EDUCATIONAL OBJECTIVES



Travel to Crystal River on Florida's Gulf Coast!

Discover north Florida, home to the largest collection of freshwater springs on the planet. **Working in journals, student groups document the hydrology of Florida**, focusing on the Floridan Aquifer and understanding the importance of protecting Florida's water quality through proper watershed management.

At Manatee Park in Fort Myers, students begin the first of many encounters with the gentle West Indian Manatees. View the non-captive Manatees that use the park as a refuge during colder months, an excellent opportunity to observe these majestic animals up close. Arrive at **Mote Marine Laboratory and Aquarium in Sarasota** and explore the many fascinating exhibits. **Working in journals, student groups complete an aquarium scavenger hunt** walking past tanks filled with a variety of fishes from many unique marine habitats found throughout Florida. Observe marine biologists feed and train sharks in the Shark Zone exhibit. Watch playful otters swimming and diving in their natural habitat. Encounter Shark Secrets, a program designed to identify sharks through tagging simulation facilitated by Mote marine biologists. In Crystal River, comfortable in hotel rooms, students rest for the next day's manatee and springs exploration adventure.

Arrive at **River Ventures Manatee Tours and prepare for an exciting manatee encounter.** Students begin with a manatee awareness program learning about the habitat, behavior, and anatomy of manatees, as well as the laws protecting these gentle giants. Wearing wetsuits, travel by pontoon boat to Kings Bay where manatees congregate during the colder months in Florida. Wearing wetsuits, **snorkeling in the cool spring water, students explore the Crystal River National Wildlife Refuge** and the many other springs that provide "winter homes" for manatees. Manatees, like humans are susceptible to cold and hypothermia and cannot survive for extended periods when water temperatures fall below 68 degrees Fahrenheit. At the source of the springs the water is a constant 72 degrees Fahrenheit providing manatees with a warm water refuge from the cold Gulf waters. While students' snorkel, manatees may approach, and even roll over for a favorite belly rub. **Swimming with manatees is an incredible opportunity to directly interact with these gentle sirens.**

Continuing the educational field trip arriving at **KP Hole Park, Dunnellon, students prepare for the snorkeling adventure on Rainbow River.** Once again wearing wetsuits and snorkel gear, board the pontoon boat and travel upriver closer to the source of Rainbow Springs. **Students drift snorkel down the crystal-clear waters of Rainbow River** and explore the pristine Florida springs ecosystem. While snorkeling, identify a wide variety of fish such as

spotted gar, largemouth bass, and even the prehistoric bowfin. Encounter numerous turtles and even diving Anhinga's, birds that move gracefully underwater while actively fishing for a meal. Student groups glide over smaller springs that discharge from numerous caves, rock crevices and sand boils. Dive down into the underwater fields of long flowing eelgrass and feel the high magnitude volume of water rushing out from the depths of Florida's underground topography. In the evening, students test their skills at the local bowling alley. Resting comfortably in hotel rooms, students reflect on the exciting day spent at the Florida springs.

Travel to **Homosassa Springs State Wildlife Park** that showcases native Florida wildlife and endangered species. Student groups tour the Florida black bear, panther, bobcat, and critically endangered red wolves' enclosures. The park also serves as a rehabilitation center and refuge for the endangered West Indian manatees that have been orphaned or injured in the wild. This natural spring environment allows manatees the opportunity to re-acclimate themselves to a more natural environment before they are returned to the wild.

Journey home reflecting on the adventures exploring the Florida Springs and the ongoing conservation efforts to protect the threatened West Indian manatee!

BEGIN BOOKING HERE >

FIELD TRIP PRICING

All pricing dependent on group size, destination, departure location and date of travel.

[Contact Us For Pricing](#)

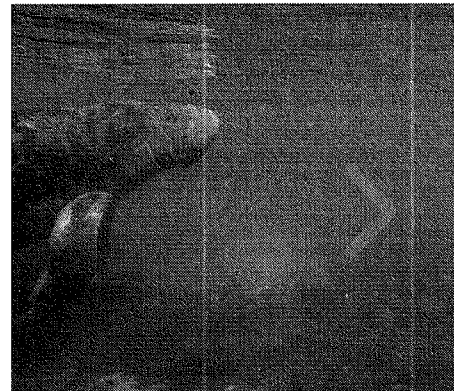
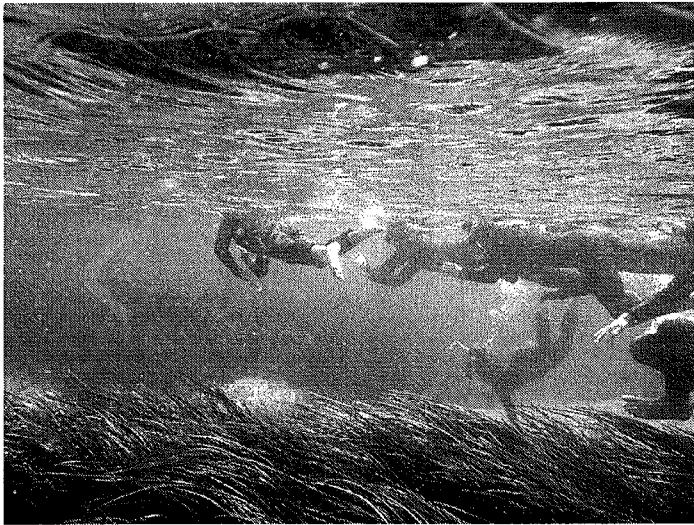
WHAT'S INCLUDED:

Instruction, activities, equipment, meals, accommodations, and coach transportation

5th – 12th Grade

STUDENT EDUCATIONAL FIELD TRIP IN CRYSTAL RIVER, FLORIDA

- Mote Marine Laboratory and Aquarium
- Hydrology of Florida
- Crystal River Manatee Swim
- River Ventures and KP Hole Park
- Rainbow River Snorkeling
- Homosassa Springs Wildlife State Park



CONTACT US

3440 NE 12th Avenue
Oakland Park, FL 33334

Tel: (954) 777-7900

FOLLOW US





Build-A-Field Trip

A DIVISION OF FLORIDA SAFARI ADVENTURES

Lake Asbury Jr. H.S. School 2851 Sandridge Rd. Green Cove Springs, FL 32043
2 Day Florida Springs and Manatee field Trip- January 23-24, 2023

~~Itinerary Option 1- Buses arrive at school @ 8:00am. Depart school @ 8:30am~~

	10:00-12:15pm	12:15-1:00pm	2:00-4:30pm	5:00-6:30pm	7:00-8:15pm
Day 1	Museum of Natural History-guided	Lunch @ museum	Rainbow River Snorkel 2:00-3:00 gear 3-4:30 snorkel	Check-in to hotel	Dinner @ Olive Garden Possible Bowling 8:30-10pm
	9:00-11:30am	12:30-1:15pm	1:15-3:15pm	3:15-5:15pm	
Day 2	Manatee Swim 9:00-10:00am-Class and Gear 10:00-11:30am-Swim 11:30-12:00-change	Lunch @ Homosassa Wildlife Park	Homosassa Springs Wildlife Park	Depart for school arrive @ 5:15pm	

~~\$495pp, based on 45 students, 5 paying adults, and 5 complimentary chaperones. Includes: instruction, equipment, activities, all meals, accommodations, and transportation-one coach bus, Annett Bus Lines.~~

X
Itinerary Option 2- Bus arrives at school @ 8:00am. Depart school @ 8:30am

	10:30-1:00pm	1:30-2:15pm	2:15-4:15pm	4:45-6:15pm	6:45-8:00pm
Day 1	Rainbow River Snorkel 10:30-11:30 Snack and gear 11:30-1:00 Snorkel 1:00-1:30 change	Lunch at KP Hole Park, Dunnellon	Homosassa Springs Wildlife Park-self guided and animal shows	Check-in to hotel	Dinner @ Olive Garden Possible Bowling 8:15-9:45pm
	9:00-11:30am	12:30-1:15pm	1:15-3:15pm		
Day 2	Manatee Swim 9:00-10:00am-Class and Gear 10:00-11:30am-Swim 11:30-12:00pm-Change	Lunch at KP Hole Park, Dunnellon	Depart for school arrive @ 3:15pm		

X
\$455pp, based on 45 students, 5 paying adults, and 5 complimentary chaperones. Includes: instruction, equipment, activities, all meals, accommodations, and transportation-one coach bus, Annett Bus Lines.

3440 NE 12th Avenue, Oakland Park, FL 33334

Phone (954) 772-7800 Fax (954) 734-8628

info@BuildAFieldTrip.com www.buildafieldtrip.com

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

1. School Requesting: OLJ
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Sept 8, 9 - 22 Destination*: Kissimmee FL
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Rebecca Senna
7. Educational Value of Field Trip: A training conference for chapter FFA officers. It helps officers identify strengths, personal growth, master speech and communication
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 8.06 Demonstrate good listening
9.01 Identify and describe leadership characteristics
9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: \$ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10:00 am Returning Time*: 4:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

RS CTE!
Teacher/ Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

8-12-22
Date
8/15/22
Date
8/17/22
Date
8/17/22
Date

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

- 1. School Requesting: CLAY H.S.
- 2. Transportation (Check One):
School Bus(s) Private Vehicle(s) Commercial Carrier Other
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
- 4. Dates of Field Trip*: 9/16/22 - 9/17/22 Destination*: CAIRO H.S. GA
- 5. Group Taking Trip: CLAY HS NATROTC
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: TO COMPETE IN AN A-12 NATROTC EVENT
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 10 Number of Chaperones*: 2
- 10. Cost Per Student: 54 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 7:30 AM 9/16/22 Returning Time*: 10:00 PM 9/17/22

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

7/20/22
Date
7/20/22
Date
7/25/22
Date
8/5/22
Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE:

1. School Requesting: Clay H. 5
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 10/21/22 Destination*: S.E. H.S. GA (EFFINGHAM) (SOUTH)
5. Group Taking Trip: Clay H-5. ROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: TO COMPLETE IN A-12 SANCTIONED RIFLE MATCH AT SOUTH EFFINGHAM H.S. ROTC UNIT
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 5 Number of Chaperones*: 2
10. Cost Per Student: 5.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:30am 10/21/22 Returning Time*: 10:00pm 10/21/22

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 7/20/22

Date 7/20/22

Date 7/25/22

Date 8/6/20

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022**

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

1. School Requesting: Fleming Island High
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
 If Commercial Carrier or Other, please state type: Rental Vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: Sept. 23-24th Destination*: Cartersville, GA
5. Group Taking Trip: Boys and Girls Cross Country
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: _____
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: \$86.00 Budget Code or Source to be charged: 1111 / 1112
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00 a.m. Returning Time*: 10:00 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

 Superintendent

 Date 8/8/2022

 Date 8/8/22

 Date 8/8/22

 Date 8/8/22

②



Fleming Island High School

2233 Village Square Parkway
Fleming Island, FL 32003
Phone: (904) 336-7500
Fax: (904) 336-7477

Thomas E. Pittman
Principal

Heather Labbe
Assistant Principal

Brittany Senna
Assistant Principal

Paul Boysen
Assistant Principal

Mike McKinney
Assistant Principal

To: Treasure Pickett- K-12 Director Clay County School District

From: Christopher Otero- Head Coach Boys Cross Country
Lisa Adams – Head Coach Girls Cross Country

CC: John Sgromolo- Coordinator District Athletic, Thomas Pittman- Principal FIHS,
Travis Cunningham- Athletic Director FIHS

SUBJECT: Overnight Travel to Cartersville, GA for Cross Country Meet

This is a letter to request authorization to travel to Cartersville, Georgia on September 23rd to September 24th for a Cross Country Meet that will take place early morning of Saturday September 24th, 2021. The event will take place at Sam Smith Park in Cartersville, GA. The reasoning behind our attendance to this meet is to allow our athletes to experience a diverse course with a strong competitive field thus allowing our athletes to compete under unfamiliar circumstances and it allows our athletes to compete outside of their normal competition arena. There is no scheduled meet in the area on this date which allows us to travel outside the area to attend a meet.

This year as in years past we will be traveling with our Varsity team only. Which includes 10 athletes from each team (boys and girls). The reason behind the overnight stay is due to the fact that the meet starts very early in the morning. Mode of Transportation will be either parents driving their child or with coaches in a rented 7 passenger vans. Note that all CCDS health and Safety guidelines will be met.. Lodging will be provided with athletes pairing up in rooms. Some athletes will travel and stay with parents as well. There will be no penalty to the athlete if he/she chooses not to attend.

V/R,

Christopher Otero
FIHS Head Coach Boys Cross Country

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

1. School Requesting: Fleming Island High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: Rental Vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: Oct. 7th 8th Destination*: Tallahassee, FL
5. Group Taking Trip: Boys and Girls Cross Country
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: _____
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: 100.⁰⁰ Budget Code or Source to be charged: 1111/1112
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00 a.m. Returning Time*: 10:00 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

8/8/2022
Date
8/10/22
Date
8/8/22
Date
Date





Fleming Island High School

2233 Village Square Parkway

Fleming Island, FL 32003

Phone: (904) 336-7500

Fax: (904) 336-7477

Thomas E. Pittman
Principal

Heather Labbe
Assistant Principal

Brittany Senna
Assistant Principal

Paul Boysen
Assistant Principal

Mike McKinney
Assistant Principal

To: Treasure Pickett- K-12 Director Clay County School District

From: Christopher Otero- Head Coach Boys Cross Country
Lisa Adams – Head Coach Girls Cross Country

CC: John Sgromolo- Coordinator District Athletic, Thomas Pittman- Principal FIHS,
Travis Cunningham- Athletic Director FIHS

SUBJECT: Overnight Travel to Tallahassee, FL for Cross Country Pre-State Meet

This is a letter to request authorization to travel to Tallahassee, Florida on October 7th to October 8th for a Cross Country Meet that will take place early morning of Saturday October 8th, 2022. The event will take place at Apalachee Regional Park in Tallahassee, FL. The reasoning behind our attendance to this meet is to allow our athletes to experience and get familiar with this course due to the fact that the FHSAA State Championships will be taking place here in November and to allow our athletes to compete with some of the best athletes across the state.

This year as in years past we will be traveling with our Varsity team only. Which includes 10 athletes from each team (boys and girls). The reason behind the overnight stay is due to the fact that the meet starts very early in the morning. Mode of Transportation will be either parents driving their child or with coaches in a rented 7 passenger vans. Note that all CCDS health and safety guidelines will be met. Lodging will be provided with athletes pairing up in rooms. Some athletes will travel and stay with parents as well. There will be no penalty to the athlete if he/she chooses not to attend.

V/R,

Christopher Otero
FIHS Head Coach Boys Cross Country

"Preparing tomorrow's leaders, today."

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

September 1, 2022

1. School Requesting: F I H S
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
 If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Nov 18-20 Destination*: Ft. Lauderdale
5. Group Taking Trip: Band - Marching
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: After qualifying for state championships the group will have the opportunity to perform for state level judges, they will get valuable feedback and display representative views of Clay County schools!
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MA.K.C.2.1 Identify similarities/differences in performances, MU.S.3.1, 3.2, 3.3 Match pitches, perform simple songs, MU.K.11 - Respond to beat, rhythm - MU.9.12.5.14 - Perform, MU.9.12.5.21 - Memorize & perform, MU.9.12.5.22 - Transfer expression - MU.9.12.5.35 - perform proper technique. MU.9.12.11 - Evaluate
9. Number of Students*: 1360 Number of Chaperones*: 50 (Not kidding)
10. Cost Per Student: _____ Budget Code or Source to be charged: 2100
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10AM Returning Time*: 4AM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Mara Rose
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent

8/8/22
 Date
8/8/22
 Date
8/10/22
 Date
8/12/22
 Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

1. School Requesting: FHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 1/11 - 14/23 Destination*: Tampa
5. Group Taking Trip: band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parent is driving their own child
7. Educational Value of Field Trip: Students are selected out of hundreds of auditions as a representative of Clay County. They perform with world renowned conductors & perform with the best students in the state.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): mu912S2 - Improvise, mu912S14 - Perform, mu912S1 - Memorize, Sequential process - mu912S34 Analyze rehearsal sessions
9. Number of Students*: 5 Number of Chaperones*: 5
10. Cost Per Student: N/A Budget Code or Source to be charged: 2100
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2 pm Returning Time*: 2 pm

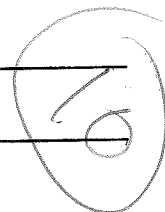
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Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

8/8/22
Date
8/8/22
Date
8/10/22
Date
8/12/22
Date



ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

- 1. School Requesting: FHS
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: CAORS will be dropped off / picked up
- 3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 9-11 SEP Destination*: CAMP BLANDING
- 5. Group Taking Trip: NJROC ORIENTEERING TEAM
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: SUPPORTS NJROC CURRICULUM / EVENTS
LAND NAVIGATION / ORIENTEERING
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
- 9. Number of Students*: 8 Number of Chaperones*: 1
- 10. Cost Per Student: \$95.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 1700 Returning Time*: 1400

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature] / NJROC SNSI
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

Date 8/10/22
Date 8/15/22
Date 8/15/22
Date _____





Navy Junior ROTC Unit

Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
(904) 336-8975 front office
(772) 643-3290 cellphone



July 14, 2022

From: Senior Naval Science Instructor, Ridgeview High School
To: Area 12 Units

Subj: CAMP BLANDING ORIENTEERING TRAINING LETTER OF INSTRUCTION (LOI)

Encl: (1) NJROTC Liability and Medical Release Form
(2) Camp Blanding Release
(3) Required Packing Checklist
(4) Directions

1. Ridgeview High School will host the Orienteering USA's Zero to Orange Course at Camp Blanding from 9-11 SEP. This is an outstanding course for any cadet who would like to learn how to orienteer. The lead instructor is COL Chuck Ferguson, USAF (Ret.) former president of the U. S. Orienteering Federation and he will be assisted by instructors from the Florida and Georgia Orienteering Clubs.

2. The cost will be \$95 per cadet which will cover meals, lodging and orienteering instructor fees. Make school check out to **Ridgeview High School**. School checks and paperwork **MUST ARRIVE NLT 2 SEP**. **Personal checks cannot be accepted**. **All instructors and adults must also complete a Camp Blanding Joint Training Center Release, Enclosure 2, by 2 SEP to ensure everyone is cleared by security.**

3. An instructor (or trusted chaperone) must accompany their cadets to help with the training and provide transportation to and from the barracks, dining hall, and field. Each school may bring one cadre who is a **solid green course runner**. Cadre will help with timing, handing out maps, debriefing, etc. They will also work on a one-to-one basis with the trainees. Cost for cadre is \$60. Instructors and chaperones are free.

4. There will be no free time for cadets. Electronic controls will be used. Academic instruction will take place Friday and Saturday evenings. On Saturday morning the cadets will complete a terrain walk, guided by cadres, to ensure that each cadet fully understands how to use a map and compass. In the afternoon the cadets will run a very challenging yellow course. An orange course competition will be held on Sunday morning. Medals will be awarded to all cadets who successfully complete the orange course. First, second, and third place trophies will be awarded to the top three male and female runners. An official serialized Orienteering USA Zero to Orange Course Certificate will be awarded to all cadets who complete the orange course in two hours or less.

5. Billeting will be in open bay barracks. Meals will be the dining hall that we will rent. Check-in will be between 1630 and 1730 on Friday at Barracks Building #2026 on Starke Rd. Be sure to eat before you arrive or bring something with you to eat. **Supper will not be served on Friday. Training will begin at 1800 sharp** on Friday and should end by 1400 on Sunday.

6. The cost of the course will **not** cover the textbook, which is *Discovering Orienteering*, by Charles Ferguson and Robert Turbyfill. It may be purchased on Amazon for \$44. (Order early because Amazon sometimes runs out.) You can also purchase an online copy. Recommend you purchase a few copies and have your cadets share. **Cadets must read chapters 3-6 before arrival.** (I sit them down during class and watch them read it.)

7. This course is designed to provide cadets the experience needed to successfully complete an orange course and the knowledge required to eventually compete at the green course level. It is recommended that all trainees run a white school course before attending.

8. **Email me NLT 26 AUG with the number of trainees you would like to bring.** To ensure the high quality of the training, the colonel has asked to limit class size to 80. If the total number of quota requests exceeds 80 we will have to ration. In general, each school will be limited to about 8 cadets.

Very Respectfully,



LCDR Bob Peterson, USN (Ret.)
772-643-3290 cell

NJROTC Liability and Medical Release Form

Date _____

I/We the parent(s) or guardian(s) of _____ do expressly agree and

Name of Cadet

covenant that I/We will never sue or bring any legal action or proceeding against Ridgeview High School, the School District of Clay County and Camp Blanding; the Naval Science Instructors thereof; Staff personnel thereof; the United States Navy; the United States Government, NavEd LLC, Florida Orienteering Club/Orienteering USA, or any person or organization connected therewith, for or on account of any injury or damage my/our child may sustain while using the facilities of Camp Blanding for Orienteering Training from September 9 to 11 and that this document may be pleaded as a complete defense to any action or other proceeding which may be brought by me/us, my/our heirs, or my/our legal representatives against any and all of the above names, persons, and organization, with whom I/ We so covenant.

I/We hereby authorize personnel of the Department of Defense, Armed Forces, or civilian physicians to render such medical and dental care as may be necessary and medically indicated in the case of my/our son/daughter during his/her period of training, as is deemed necessary by a qualified practitioner.

Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement

In consideration of being permitted to participate in any way in NavEd LLC's, the Florida Orienteering Club's and Orienteering USA's Zero to Orange in Three Days Course, I and/or my minor child, our personal representatives, assigns, heirs, and next of kin:

1. I acknowledge that I understand that there are risks associated with orienteering activities and that my child is in good health and if at any time her or she believes conditions to be unsafe, her or she will immediately discontinue further participation in the activity. The risks may cause minor injuries, serious injuries or in extreme circumstances even death. **I also certify that my child does not have asthma.**

2. I understand that the risks associated with orienteering may be caused by me through my son or daughter's actions, or inaction, or the actions or inaction of others participating in the activity and that there may be other risks either not known to me or not readily foreseeable. I fully accept all such risks and responsibility for losses, costs and damages, her or she incurs as a result of participation in the Activity.

3. I hereby accept and assume all such risks, and assume all responsibility for the losses, costs and/or damages following such injury, or death, even if caused in whole or in part, by the negligence of any and all of those involved with the running of the event and hold them harmless.

4. I have read this agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely without the inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid the balance, notwithstanding, shall continue in full force and effect.

Father / Guardian Date

Mother / Guardian Date

Witness for Father's Signature Date

Witness for Mother's Signature Date

Note: Notary is not required.

Parent's Name _____

Parent's Home Phone _____

Parent's Work Phone _____

Parent's Cell Phone _____

Emergency Contact _____

Emergency Phone _____

NJROTC Instructor _____

Instructor's Cell Phone _____

School _____

Cadet's Cell Phone _____

(Cadets should bring a cell phone because we will be using a new app that will record and display how they run the courses.)

CAMP BLANDING JOINT TRAINING CENTER

PARTICIPANT RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT

NOTICE: This agreement contains a release and waiver of liability and when signed is a contract with legal consequences. Please read it carefully before signing your name.

NOTICE TO THE MINOR CHILD'S NATURAL GUARDIAN

READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF THE CAMP BLANDING JOINT TRAINING CENTER / DEPARTMENT OF MILITARY AFFAIRS / ARMORY BOARD USES REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM THE CAMP BLANDING JOINT TRAINING CENTER / DEPARTMENT OF MILITARY AFFAIRS / FLORIDA STATE ARMORY BOARD IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND THE CAMP BLANDING JOINT TRAINING CENTER / DEPARTMENT OF MILITARY AFFAIRS / FLORIDA STATE ARMORY BOARD HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT SIGN THIS FORM.

TO CAMP BLANDING JOINT TRAINING CENTER / FLORIDA DEPARTMENT OF MILITARY AFFAIRS / ARMORY BOARD:

In consideration for the privilege of _____, and using the facilities located on
Cadet's/Participant's Name
the Camp Blanding Joint Training Center or using the installation, I, _____,
Parent's/Guardian's/Adult Participant's Name
undersigned participant or parent/ guardian, freely appreciate, agree to and make the following contractual representations and agreements:

I, the undersigned participant or parent/guardian (RELEASOR), do hereby knowingly, freely, and voluntarily assume all risk and liability for any damage or injury that may occur as a result of my own or my dependent(s)'s participation in these activities and agree to **release, waive, discharge, and covenant not to sue, to the fullest extent allowed by law, the CAMP BLANDING JOINT TRAINING CENTER / FLORIDA DEPARTMENT OF MILITARY AFFAIRS / ARMORY BOARD**, their officers, officials, agents, board members, employees, volunteers, assigns and successors (RELEASEES) from any and all liability or claims that may be sustained by me or a third party directly or indirectly in connection with, or arising out of participation in these activities, whether caused in whole or in part by the negligence of the CAMP BLANDING JOINT TRAINING CENTER / FLORIDA DEPARTMENT OF MILITARY AFFAIRS / ARMORY BOARD or otherwise.

I, the Releasor, being of lawful age, in consideration of being permitted to participate in the activity described herein, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, or as parent/guardian or the minor participant, HEREBY

- 1) Acknowledge the risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skill, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist, and,
- 2) KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OR CARELESSNESS OF THE RELEASEES (CAMP BLANDING JOINT TRAINING CENTER / FLORIDA DEPARTMENT OF MILITARY AFFAIRS / ARMORY BOARD or others), and assume full responsibility for my participation or the participation of my ward/child; and,
- 3) Willing agree that all participants will comply with the stated and customary terms and conditions for participation in these activities. If, however, I observe any unusual significant hazard during my presence or participation, I will safely remove myself from the participation and bring such to the attention of the CAMP BLANDING JOINT TRAINING CENTER / FLORIDA DEPARTMENT OF MILITARY AFFAIRS / ARMORY BOARD; and,
- 4) RELEASE, INDEMNIFY, AND HOLD HARMLESS THE CAMP BLANDING JOINT TRAINING CENTER / FLORIDA DEPARTMENT OF MILITARY AFFAIRS / ARMORY BOARD, their officers, officials, agents, board members, employees, volunteers, assigns and successors from any and every claim, demand, action or right of action, of whatever kind or nature, either in law or in equity arising from or by reason of any bodily injury or personal injuries known or unknown, death or property damage resulting or to result from any accident which may occur as a result of participation in this activity or at the Camp Blanding Joint Training Center, whether by negligence or not.
- 5) Further release all officials and professional personnel from any claim whatsoever on account of first aid treatment or services rendered to me during my participation in the activity occurring on or at the Camp Blanding Joint Training Center.
- 6) Understand that the CAMP BLANDING JOINT TRAINING CENTER / FLORIDA DEPARTMENT OF MILITARY AFFAIRS / ARMORY BOARD does not carry insurance to cover participants in the certain activities held on or at the Camp Blanding Joint Training Center, in which I may be participating.
- 7) Understand there are risks associated with these activities and agree to assume the risk of any injuries that may be sustain during any of these activities, including but not limited to the risk of death.
- 8) Understand that activities conducted on Camp Blanding Joint Training Center may be hazardous to my health and understand that there is a risk of serious injury or death if I participate in these sports/activities.
- 9) Understand that THE CAMP BLANDING JOINT TRAINING CENTER / FLORIDA DEPARTMENT OF MILITARY AFFAIRS / ARMORY BOARD, their officers, officials, agents, board members, employees, volunteers, assigns and successors, may take photographs or video recordings for use in CAMP BLANDING JOINT TRAINING CENTER / FLORIDA DEPARTMENT OF MILITARY AFFAIRS / ARMORY BOARD publications and news releases without my written consent.

10) Acknowledge this release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital. 11) Further state that the undersigned has carefully read the foregoing release and knows the contents thereof and signs this release as his/ her own free act.

12) Agree the participant will follow all posted and published rules associated with the activity described herein and comply with all of the rules and policies of the Camp Blanding Joint Training Center.

If the participant is a minor, the undersigned parent or legal guardian warrants and represents that this RELEASE, its significance and the assumption of risk has been explained to and understood by the minor child or ward.

The undersigned consents to having participant/s photo and/or video taken for promotional use only, to be used in, but not limited to, websites, publications, media and/or publicity outlets. The undersigned agrees there will be no monetary compensation for such use. The undersigned participant or parent/guardian, have read this PARTICIPANT RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, fully understand its terms, and understand that I, on behalf of myself (or my dependent described herein), have given up substantial rights by signing it and have signed it freely and without any inducement, coercion or assurance of any nature and intend it to be a complete and unconditional release of any and all liability to the greatest extent allowed by law and agree that if any portion of this contract is held to be invalid the balance notwithstanding, shall continue in full legal force and effect.

WITNESS SIGNATURE IS REQUIRED ON EACH FORM.

Name of Participant (Print): _____

Participant signature: _____

Name of Parent/Legal Guardian (Print): _____

Parent/ Legal Guardian signature: _____

Name of Witness (Print): _____

Witness signature: _____

PACKING CHECKLIST

MANDATORY ITEMS:

- Standard three ring binder
- (2) Ball point pens
- Watch
- Whistle
- Cell Phone (This is an important because we will be using a new app that will record and display How they ran the courses.)
- Compass (Silva, Sunto, Brunton or other base plate compass)
- Camelbak or a small backpack to carry 2 bottles of water. It will be very hot, and no cadet will be allowed to run without carrying a lot of water.
- (2) long pants –**YOU CAN NOT RUN IN SHORTS**, or you will cut up your legs Strongly recommend that you wear either camo pants or inexpensive lightweight warm-up pants.
- (2) shirts – Preferably long-sleeved T-shirts
- athletic socks (2 changes per day)
- Undergarments
- (1 or 2) Bath towels
- Running shoes (well broken in) sneakers are ok
- (1) Pair of shower shoes (flip flops)
- Toiletry kit (toothbrush, toothpaste, razor, shaving cream, soap, deodorant, etc.)
- Rain Gear (or Rain jacket with hood) -- We will run the courses even if it is raining!
- Sunscreen
- Bug repellent with a lot of Deet - there are ticks out there.
- Sleeping Bag or sheets, blankets, etc.) You will be sleeping on an army type twin bed with a regular mattress
- Flashlight

OPTIONAL ITEMS:

- Pillow
- Trail mix

CAUTION TO STUDENTS:

- There will be a barracks and head inspection on Sunday before departure. **Keep everything clean!**
- Notify your leader at the pre-meeting if you have ever been dehydrated. **Cadets with asthma are not allowed to attend!**
- You will be in the field - keep alert at all times. Watch where you step, so you don't sprain your ankle.
- You are a guest at Camp Blanding. You will be expected to keep the facilities clean. **Do not litter.**
- Stay in your designated area...never stray off to any other area on the base. There are some sensitive areas that will cause security issues if you to approach them.

Enclosure (3)

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQU

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: RENTAL VANS
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 17 SEP Destination*: CAIRO H.S. (CAIRO GA)
5. Group Taking Trip: NJROTC Drone & Orienteering Teams
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: SUPPORTS NJROTC SPORTING EVENTS (DRONE & TRIATHLON)
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 12 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0500 Returning Time*: 1700

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature] / NJROTC SUSE
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

8/8/2022
Date
8/10/22
Date
8/15/22
Date
8/15/22
Date

CP



NAVY JUNIOR RESERVE OFFICER TRAINING CORPS
CHARLIE COMPANY
CAIRO HIGH SCHOOL
CAIRO, GA 39828



26 July 2022

From: Senior Naval Science Instructor, NJROTC Cairo High School
To: NJROTC Units

Subj: Ninth Annual Cairo Triathlon Challenge

Ref: (a) National Standard Three-Position Air Rifle Rules (2020-2022)
(b) Navy Nationals SOP (www.thenationals.net)

Encl: (1) Agreement of Indemnity
(2) Pre-mishap plan
(3) ORM Risk Management Plan
(4) Entry Form
(5) Directions to Cairo High School
(6) Matrix / Schedule of Events
(7) Covin-19 Procedures (If required at time of event)

1. **What:** Triathlon Challenge
2. **Where:** Cairo High School, 455 5th Street, Cairo, GA. 39828
3. **When:** Saturday, September 17, 2022
4. **Who:** 12 Six Cadet Teams may enter (Team of 3 Males & 3 Females)
5. **Cost:** \$200 per team includes trophies, medals, and lunch for six cadets and two adults.
6. **How:** Forwarding the attached entry form and check for each team (Maximum of two teams per school) to Cairo High School NJROTC.

7. The Cairo High School NJROTC has put together a competition format that combines air rifle, brain brawl and athletics into a challenging test of physical fitness, academics and sporter rifle skill into one competitive meet. The meet will follow the guidelines and/or rules of each of the disciplines, giving the cadets not only a measure of how they will compete at field meets, STS meets and brain brawls later in the year, but also test the cadets overall skills in a one day competition. All six team members will compete in all three athletic events and at least one of the other two events (i.e. if they don't compete in the brain brawl, they must compete in the STS or vice versa). Concurrently, we will host the year's second Area Twelve sanctioned Drone Meet. The drone meet will be scored separately from the Triathlon and will be governed by its own Letter of Instruction.

8. Brain Brawl Portion

A. Team Numbers: An NJROTC Instructor must accompany each unit's team. Each unit's team will consist of a maximum of six cadets, with four cadets being primary, and two cadets designated an alternate. One of the alternate cadets will be allowed, but not required, to substitute between the toss-up/bonus round and the lightning round, or in the finals. (For the purpose of determining which event counts toward that cadet's participation in either the brain brawl or STS, the cadet who participates in the 15 minute toss-up/bonus question portion will count as participation in the brain brawl.)

B. Team Experience: Of the four primary cadets, their combined experience level may not exceed 10 points. It is allowed and encouraged to have an NS1 on a team but not required. Their experience level points are designated by the number of years they are enrolled in NJROTC. A sophomore in his second year of NJROTC counts as an NS2, however, a high school junior in his first year of NJROTC counts as an NS1. Also, a transfer cadet from another NJROTC unit transfers his experience level, but a cadet from an Army/Air Force/Marine Corps unit starts over and counts at the NS1 experience level. Any cadet that is simultaneously enrolled in two separate NS courses in a standard, two-semester 6-7 period schedule will be counted at the lower experience level due to the competition occurring in first semester. Block scheduling will continue to go with the current class enrolled at that time. Each cadet must declare their experience level before signing in to play and the experience sheet must be signed by the SNSI/NSI.

C. Competition Matrix: The first half of the meet will consist of four rounds, with each round consisting of a three-team competition. Each unit's four-cadet team will compete against two other four-cadet teams in each round. Each round will be made up of a 15 minute period comprised of toss-up and bonus questions and a 2.5 minute lightning round of toss-up questions only. At the end of the 15 minute period, all teams will be given a 30 second time out period to strategize prior to the lightning round. At that time, a single player substitution will be allowed that complies with the 10 point experience rule. If one of the two experience levels is higher, it will be the one counted in case of a tie breaker. Teams will be randomly assigned to slots prior to the meet. If a unit enters two teams, be advised that they may end up facing each other in the Championship round but will not face each other in the first round. Game times/scores will be projected visually, and kept updated manually on paper. Each round's results should be posted immediately after the round.

D. Toss-up Questions: All toss-up questions will be Naval Science questions from the current Naval Science textbooks, Cadet Reference Manual, Cadet Field Manual and materials to include current events. Each toss-up question will be read aloud to all three teams until an individual cadet buzzes in. At that time the moderator will stop and give five seconds for the individual to answer. A correct answer to a toss-up question earns ten points for that team and a bonus question will then be read for the team that answered the toss-up question correctly. An incorrect toss-up answer will deduct five points from that individual's team score and preclude that cadet from answering again, although other team members may buzz in. The moderator will continue to read the question in its entirety only after all of the initial cadets who "buzzed in" answers are given. As the moderator continues to finish the question, all remaining cadets may attempt to answer. If no correct answer is given by any team five seconds after the reader has finished the question, with up to six incorrect answers allowed, the moderator will then state the correct answer and proceed to the next toss-up question. Conferring between team members is NOT allowed during Toss-ups, and a 5 point penalty will be awarded to any team doing so. Consequently, no members of that team will be allowed to answer that question. If a

player shouts out an answer before the scorer calls his/her name out loud verbally, a 5 point penalty will be awarded and no other members of that team may answer that question. Any question may be thrown out by the moderator if they are duplicates, deemed incorrect, or for any other logical reason. No round can end on a thrown out question and if the moderator has started to read the question before the end of the round sounds, he shall complete it and any associated bonus questions as well.

E. Bonus questions: A bonus question will be awarded to the team that correctly answers a toss-up question. Bonus questions consist of a variety of subjects including such topics as geography, sports, history, entertainment, current events, and general trivia. Bonus sources may include but are not limited to World Almanacs, Books of Lists, and various Internet factual knowledge sites. Each bonus question will be a four-part answer worth a total of 20 points with each answer being worth five points. Bonus question topics will typically be written with an approximate 2 to 1 ratio between general knowledge and entertaining trivia. The writer will strive toward a consistent difficulty level that would, depending on each team's intelligence and experience, allow some to most of them to correctly answer 1 or 2 parts, with increasing difficulty toward the 3rd and 4th correct answer. Each team will have 15 seconds to verbally confer with one another after the question has been read. Each team must designate a team commander who must give their entire answer at the end of the time limit, unless the bonus question calls upon every team player to answer each of the four parts. A new toss-up question for all four teams will then follow the bonus answers.

F. Championship Round: The final round will consist of the four teams with the highest scores from the first round, to include negative scores. Those four teams will then start at zero in the championship round. Substitutions may again be made prior to the start of the championship round. The final round will be twenty minutes of toss-up and bonus questions followed by a 3.5 minute lightning round of toss-up questions only. In the event of any tie, there will be a one minute lighting round conducted between the teams that are tied to determine the final placement in the top four teams. A final toss-up question will decide a second tiebreaker; a correct answer will win, an incorrect answer will lose. The highest scores in points will determine the place of finish and trophies awarded.

G. Challenges: Any questions concerning scoring, validity of answers, etc, should be challenged immediately. Any cadet or instructor can "stop the clock" and then address the issue. It is almost impossible to address a question issue at the end of a round, especially if a bonus question is involved. Note: Cadets are allowed one answer validity challenge per team per round, instructors unlimited, however, repeated challenges or unfounded protests risks disqualification by the host SNSI/moderator.

9. Shoulder – To – Shoulder Sporter Rifle Portion

A. Teams: Four (4) of the six (6) cadets from the team will compete. Make-up of the team will be at the SNSI/NSI discretion but must include the two cadets who did/will not compete in the 15 minute toss-up/bonus question portion of the brain brawl.

B. Match: Ten (10) record shots in each of 3 positions (prone, standing, and kneeling). Total score for the three positions will count as the cadet's individual match score. The combined score of a team's four shooters will determine the overall score of each team. The match will be shot IAW the *National Standard Three-Position Air Rifle Rules* for Sporter (reference a).

C. Distance: 10 meters from the firing line to the target face when the target is in its normal position.

D. Rifles: Pellet Rifle – **Sporter Air Rifles** only as defined in Rule 4.2 *National Standard Three-Position Air Rifle Rules*. Teams provide their own rifles.

E. Equipment: Must conform to Rules 4.3 & 4.7 of *National Standard Three-Position Air Rifle Rules*. We will NOT do a formal equipment check, however we will do a cursory rules/equipment check while shooters are on the firing line. Teams provide all their own equipment, including pellets. (Spotting Scopes not needed – Electronic Monitors provided)

F. Targets: The rifle match will be held using the Kongsberg electronic scoring system. The Orion Scoring System (similar to AR 5/10) scannable targets will use a backup system with Cairo High School NJROTC providing the targets.

G. Scoring: The Kongsberg electronic scoring system will be used with the **Orion** scoring system used as a backup system. Ties in order of finish will be broken first by number of inner bulls, and if still tied, IAW reference (a).

10. **Athletic Portion**

A. Push-Ups: Push-up competition will be conducted per reference (b). All 6 cadets will execute push-ups at the same time. Cairo HS will provide judges who will count all correct repetitions. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.

B. Curl-Ups: Curl-up competition will be conducted per reference (b). All 6 cadets will execute curl-ups at the same time. Cairo HS will provide judges who will count all correct repetitions. Cairo HS will provide holders for cadets' feet. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.

C. Run: 6 x 100 Yard Relay: All 6 cadets will participate in the 6 x 100 run. The run will follow the guidelines set forth in reference (b).

11. **Uniforms/Cost:** Uniform for the meet will be NJROTC athletic drill meet attire, unit warm-ups, navy sweats. All cadets from each school should be dressed the same. Standard NJROTC dress codes and grooming standards will be enforced.

12. **Meals:** Lunch tickets will be provided as part of the entry fee for six (6) and two (2) adults. Extra meal tickets can be purchased for \$5.00 per lunch and can be requested by the coaches upon their arrival. There will be a hospitality room for instructors, chaperones and bus drivers. The Cairo High School Culinary Arts Teacher and class will prepare and serve a substantial lunch while the NJROTC Booster Club will have snacks and drinks available for purchase as well.

13. **Inclement Weather:** In the event of inclement weather, the 6 x 100 run will be cancelled. The other events can/will be held indoors.

14. **Overall Triathlon Scoring:** Overall scoring for the event will be as follows:

- (1) The team with the top score in each area (STS, Brain Brawl, Athletic) will receive 1 point, 2nd place 2 points, 3rd place 3 points, etc. The team with the lowest cumulative total will be the champion, with the next three lowest totals receiving 2nd, 3rd and 4th place.
- (2) The athletic portion of the event will be scored the same way, with the top team in each event (Push-ups, Curl-ups, 6 x 100 run) will receive 1 point, 2nd place 2 points, 3rd place 3 points, etc. These scores will be added together to determine the overall athletic champion of the event and the points toward the overall champion. If there is a tie in the final ranking of the teams in the overall athletic champion, the team with the fastest run time in the 6 x 100 run will be used to determine the ranking. If the run is cancelled, the team with the most curl-ups will be used.

15. **Awards:** The breakdown of the trophies/individual medals are as follows:

- Overall Triathlon Champion / Runner-Up / 3rd / 4th (Individual Medals) (Ties in overall standings will be broken by time in 6 x 100 run or curl-ups if run cancelled for inclement weather.)
- STS – 1st thru 4th Place (Individual Medals for 1st thru 3rd Place overall) (Ties for trophies in each position will be broken by the total number of inner bulls.)
 - o Prone Position – Team – 1st Place trophy – Individual 1st thru 3rd Place medals
 - o Standing Position – Team – 1st Place trophy – Individual 1st thru 3rd Place medals
 - o Kneeling Position – Team – 1st Place trophy – Individual 1st thru 3rd Place medals
- Brain Brawl – 1st thru 4th Place (See Para. 8. F.)
- Overall Athletic – 1st thru 4th Place
 - o Push-ups – 1st thru 3rd Place (Individual Medals for 1st thru 3rd Place overall)
 - o Curl-ups – 1st thru 3rd Place (Individual Medals for 1st thru 3rd Place overall)
 - o 6 x 100 Run – 1st thru 3rd Place

/s/

A.C. Baker
LCDR USN(RET)

AGREEMENT OF INDEMNITY

WHEREAS the NJROTC Unit, Cairo High School, 455 5th Street, Cairo, Georgia, hereinafter called Indemnities, have agreed to sponsor the Cairo Triathlon Challenge meet to be held on 17 September 2022 at Cairo High School and to permit

Name of NJROTC Cadet

to participate in said meet and to use various buildings, athletic fields, gymnasiums, transportation equipment, health and physical fitness facilities, and training devices, etc., at Cairo High School, and any other facilities associated with this event.

Name of Parent or Guardian

is desirous of holding indemnities free from any and all claims whatsoever arising out of the use of the above detailed facilities or any other facilities at Cairo High School/Grady County Schools.

NOW, THEREFORE, in consideration of the aforementioned action by Indemnities, the above named Parent or Guardian indemnifies indemnities and holds them, their agents, and instrumentalities, employees and successors harmless from any and all torts, claims, or liability, or other casualty, whatsoever to the above named cadet or to any other party, person or property, caused or occasioned by the use of any such facilities or equipment, negligence due to imperfection in said facilities or equipment, negligence of Indemnity, or other person or party, or for any other cause.

The action of the Indemnities in allowing the above named cadet to participate in the Cairo HS NJROTC Triathlon Challenge meet and to use the facilities shall signify acceptance of this offer of indemnity.

It is also certified that the above named cadet is fully covered by a valid insurance program for any and all injuries that could result from the activities and events of this meet.

Parent or Guardian Signature

SNSI/NSI Certification/Witness

CAIRO HIGH SCHOOL NJROTC
TRIATHLEON CHALLENGE
PRE-MISHAP PLAN

PREVENTITIVE ACTION:

1. Ensure your cadets are hydrating early!!!!
2. Cadets should start stretching for the Push-Ups, Curl-Ups, and 6 x 100 at least 30 minutes prior to their starting times.

RESPONSE:

1. In case of accident or injury, take immediate and necessary actions to minimize damage/injury as appropriate.
2. Report incident to appropriate first responder which will be the Head Judge for that event. The Head Judge will notify Master Chief Michael Youngblood of the accident or injury who will notify the appropriate first responders.

IMPORTANT PHONE NUMBERS:

1. Police/Ambulance: 911
Cairo Policy Department : 229-378-3096
Grady County Sheriff: 229-377-5200
Grady County Hospital: 229-377-1150
2. CNET STAFF DUTY OFFICER: (850) 452-4010

FOLLOW-UP:

1. SNSI of competing school will ensure that the incident report is properly filled out and turn the report into the SNSI of Cairo High School NJROTC, LCDR Alex Baker.
2. SNSI, Cairo High School will review the report and process it through the proper Chain of Command.

OTHER EMERGENCIES:

1. FIRE: Evacuate all cadets, pull the fire alarm and muster outside and ensure all cadets are present. Send someone to report the fire to the Cairo SNSI LCDR Baker
2. FIRE DEPARTMENT: 229-377-3293
3. PHYSICAL INJURY: There will be a "first aid" team available for any injury.

CAIRO HIGH SCHOOL NJROTC OPERATIONAL RISK MANAGEMENT ASSESSMENT

Operational Risk Management (ORM) is the process of dealing with risk associated with NJROTC training activities, which includes risk assessment, risk decision making, and implementation of effective risk controls. The goal of our ORM Program is to optimize our training opportunities by managing risk to accomplish the mission with minimal to no injuries.

ORM Terminology

- **Hazard:** A condition with the potential to cause personal injury or death, property damage, or mission degradation.
- **Risk:** An expression of possible loss in terms of severity and probability.
- **Severity:** The worst credible consequence which can occur as a result of a hazard.
- **Probability:** The likelihood that a hazard will result in a mishap or loss.
- **Risk Assessment:** The process of detecting hazards and assessing associated risks.

5 Steps of Performing ORM – 5 Step Process

(Memory Acronym- I AM IS)

1. Identify Hazards
2. Assess Hazards
3. Make Risk Decisions
4. Implement Controls
5. Supervise

Step 1 - Identify Hazards

- Conduct an Operational Analysis
List major steps of the operation
- Conduct a Preliminary Hazard Analysis
List the hazards associated with each step
List the possible causes of the hazards

5 Steps of Performing ORM (Cont.)

Step 2- Assess Hazards

Determine degree of risk for each hazard in terms of severity and probability.

Risk Assessment Matrix

When conducting a risk assessment, we factor in the severity of the hazard with the probability of occurrence, and then arrive at a risk assessment code to determine the risk level for our decision-making.

		Mishap Probability			
		Likely A	Probably B	May C	Unlikely D
	Cat I Critical	1	1	2	3
	Cat II Serious	1	2	3	4
	Cat III Moderate	2	3	4	5
	Cat IV Minor	3	4	5	5

Risk Assessment Code (RAC)

1 – Critical 2 – Serious 3 – Moderate 4 – Minor 5 - Negligible

Hazard Severity Categories

Category I: Hazard may cause death, loss of facility/asset or result in grave damage to school and/or NETC interests.

Category II: Hazard may cause severe injury, illness, property damage, damage to school and/or NETC interests or degradation to efficient use of assets.

Category III: Hazard may cause minor injury, illness, property damage, damage to school and/or NETC interests or degradation to efficient use of assets.

Category IV: Hazard presents a minimal threat to personnel safety or health, property, school and/or NETC interests or efficient use of assets.

Mishap Probability Categories

Category A: Likely to occur immediately or within a short period of time. Expected to occur frequently to an individual or continuously to a group.

Category B: Probably will occur in time. Expected to occur several times to an individual frequently to a group.

Category C: May occur in time. Can reasonably be expected to occur sometime to an individual or several times to a group.

Category D: Unlikely to occur

Four Guiding Principles of the ORM Program

1. Accept risk when benefits outweigh the cost.
2. Accept no unnecessary risk.
3. Anticipate and manage risk by planning.
4. Make risk decisions at the right level.

Levels of Application

1. *Time-critical* = On the run consideration of the 5 Steps
2. *Deliberate* = Application of the complete 5-Step Process
3. *In-depth* = Complete 5-Step process with detailed analysis

Operational Risk Management – Cairo HS NJROTC Triathlon

Hazard	Assess	RAC	Control	Re-assess	Residual Risk	Supervision
Pellet damage to property	III, B	3	Ensure all cadets complete required air rifle safety training. Conduct safety brief, inspect range area, and remove obstacles that may cause ricochets. Conduct Safety Brief: Address Training Time Outs (TTO) and brief when, how and who can call a TTO.	III, C	4	Range Officer/Instructor: Monitor cadet activity. Report/resolve safety infractions.
Eye hazard	II, C	3	Eye protection is optional.	II, D	4	Range Officer/Instructor: Monitor cadet activity. Report/resolve safety infractions. Report eye injury immediately and seek medical attention.
Lead poisoning	III, C	4	Spent ammunition cleanup will be supervised by the range officer and assistant range officer. The range officer will handle expended lead pellets. Warn cadets about the hazards of placing hands or pellets in mouth and need to wash hands after practice and competitions.	III, D	5	Range Officer/Instructor: Monitor cadet activity. Report/resolve safety infractions.

Hazard	Assess	RAC	Control	Re-assess	Residual Risk	Supervision
Dehydration	III, B	3	Ensure all cadets and participants are properly hydrating.	III, C	4	Range Officer/Instructor: Monitor cadet activity. Report/resolve safety infractions.
Muscular or Skeletal Injuries	III, C	4	Ensure all participants stretch properly prior to engaging in physical fitness portion of the event.	III, D	4	Range Officer/Instructor: Monitor cadet activity. Report/resolve safety infractions. Report eye injury immediately and seek medical attention.
Sunburns	III, C	4	Ensure participants are briefed on sunburn potential and have sunscreen available for those without. Also utilize shaded areas as much as possible.	III, C	5	Range Officer/Instructor: Monitor cadet activity. Report/resolve safety infractions.

Risk Assessment Code (RAC) Key:

1 – Critical 2 – Serious 3 – Moderate 4 – Minor 5 - Negligible

RISK DECISION AUTHORITY: LCDR Alex Baker, USN(RET)

Encl (3)

Cairo HS NJROTC Triathlon Challenge Entry Form

School Name: _____

Address: _____

POC: _____

Phone #: _____

E-mail: _____

Will Compete in the Sanctioned Drone Competition - Y / N (Separate Entry & Fee) *

Number of Teams: _____ X \$200.00 = _____

Extra Meals: _____ X \$5.00 = _____

Drone Meal Credit * _____ X - \$5.00 = - _____ (If same cadets compete in both)

Total Enclosed: _____

Make checks payable to: **Cairo HS NJROTC**
455 5th Street, S.E.
Cairo, GA. 39828

POC: LCDR Baker: (229) 378-1235, a.baker@grady.k12.ga.us or
baker.alex.snsi@navyjrotc.us

**** I will need a roster of cadets NLT 9 September 2022. You may make substitutions on the day of the meet, but I need to build the data base in the Rifle STS scoring program to allow the match to proceed at a timely pace.**

Team Roster – Team #1

Team Roster – Team #2

	<u>Cadet(Last, First)</u>	<u>M/F</u>	<u>NS#</u>
1. *	_____		
2. *	_____		
3. *	_____		
4. *	_____		
5.	_____		
6.	_____		

	<u>Cadet(Last, First)</u>	<u>M/F</u>	<u>NS#</u>
1. *	_____		
2. *	_____		
3. *	_____		
4. *	_____		
5.	_____		
6.	_____		

* Rifle Match Participant

Encl (4)

Directions to Cairo High School

From Jacksonville area: Take I-10 West to Tallahassee, take Exit 203 turn right onto Thomasville Rd. Continue past the Georgia state line to Hwy 93, turn left. Travel approximately 12 miles, Cairo High School will be on the right.

From Atlanta area: Take I-75 South to Cordele, take Exit 99, and turn right onto GA-300 toward Albany. From Albany take US 19 S to Camilla then GA-112 to Cairo. Turn left onto Hwy 84 then right onto 5th Street. Cairo High School will be approximately one mile down on the left.

Hotels in or near Cairo

Best Western

2800 U.S. 84,
Cairo, GA 39828
(229) 377-8000

Hampton Inn

1950 Georgia 122,
Thomasville, GA 31757
(229) 227-0040

Holiday Inn Express

452 Liberty St,
Thomasville, GA 31757
(229) 226-4666

Days Inn

15375 U.S. 19,
Thomasville, GA 31792
(800) 615-3107

CAIRO NJROTC TRIATHLON CHALLENGE - SEPT 17, 2022										
	Team	Paid	STS	Brain Brawl/Dron	Drone	Lunch	PU/CU	6 x 100		
1		Yes	0830	1000		1100	1215	1315	1500 - BRAIN BRAWL CHAMPIONSHIP	1545 - COACH'S OUTBRIEF
2		Yes	0830	1000		1100	1215	1315		
3			0830	1000		1100	1215	1315		
4		Yes	1000	0830		1130	1230	1315		
5		Yes	1000	0830		1130	1230	1315		
6		Yes	1000	0830		1130	1230	1315		
7		Yes	1200	1330		1115	0900	1045		
8		Yes	1200	1330		1115	0900	1045		
9		Yes	1200	1330		1115	0900	1045		
10		Yes	1330	1230		1145	0930	1045		
11		Yes	1330	1230		1145	0930	1045		
12		Yes	1330	1230		1145	0930	1045		
First Team Event in Red										

* As the drone competition this year is a separate (but concurrent) Area 12 sanctioned event, each unit will need to complete the entry form and fee separate from the Triathlon entry form.

Fees for the sanctioned drone meet were approved by the Drone competition committee and we will follow those guidelines. However, if the unit uses the same cadets for the drone competition as the Triathlon, they will not have to pay the meal portion of the drone fee.

CAIRO TRIATHLON COVID 19 PREVENTION GUIDANCE

At the time of the publication of the Triathlon LOI, Cairo HS is not operating under any COVID-19 restrictions involving wearing of masks or social distancing. However, we will be ready to reinstitute some or all of the below steps if the situation upon the date of the Triathlon dictates such action. At a minimum, each unit should use the checklist below to ensure they do not transport any individual that may be infected with COVID-19 to the Triathlon.

- No visitors will be allowed to attend the event. Only cadets, JROTC Instructors and other pertinent staff may be present. Unfortunately, this includes parents, siblings, and friends.
- The maximum number of people allowed in a specific area of the competition is 50. This includes instructors, staff and participants.
- Groups will be comprised of the same individuals (including coaches) for each session to limit the risk of exposure.
- Vulnerable individuals should not oversee or participate in any part of the Triathlon.
- Each unit will have their cadets, instructors and drivers complete the attached **NJROTC Area 12 COVID 19 Cadet & Instructor Monitoring Form/Questionnaire** (including the temperature check) before they depart from their school. This form must be presented to the Cairo SNSI or NSI immediately upon arrive at Cairo High School.
- All persons of the unit will also have their temperature checked at their initial event.
- If a cadet has symptoms, their unit will not be allowed to participate.
- Everyone must wear protective masks while in common areas, JROTC spaces, and while entering and exiting facilities. Masks maybe removed during the actual participation in the athletic events but shall be put back on immediately after completion of the involvement in the event.
- There will be designate areas for each event. Cadets will report to that area and will not gather in non-designated areas.
- There will be a break between sessions for cleaning and disinfecting of the competition areas.
- Each cadet must have their own water bottle labeled with their first/last name and unit. Cairo High School does not have water fountains for student use. However, water bottle filling stations are available.

- Maintain social distancing as much as possible.
- Brain Brawl buzzers and team tables will be disinfected between each session.
- The mats used during the push-up and curl-up portions of the competition will be sanitized after each unit competes.
- Each unit should provide their own equipment for use during the air rifle STS.
- Signage will be posted with measures to prevent the spread of COVID-19 at entrance of each facility.
- Hand sanitizer, disinfecting wipes and spray will be readily available.
- Encourage frequent hand washing and usage of hand sanitizer by all cadets and instructors.

Orienteering Meet Start Blocks and Sequence (Encl 6)

Start times will be broken into two blocks. Unit Instructors/Team Captains ONLY will report to the meet registration area NET an hour prior to the first runner start time. Once all runners are on the course, coaches and parents should vacate the start area and move to the finish area to await cadets return.

Start Block 1 (0830)

Team arrival & Brief: NET 0730
First runner starts: 0830
Teams vacate start area to finish area: NLT 1000

Start Block 2 (1030)

Team arrival & Brief: NET 0930
First runner starts: 1030
Teams vacate start area to finish area: After Last Start

Results will be displayed in the finish area and made available online or via Wi-Fi and updated in real-time, if possible. Please avoid congregating in the results area.

Start Sequence: A two (2) minute start sequence will be utilized (4 min for Brown/Green) when practicable.

****Stage 1* (15 mins prior to actual start) - Cadets check in with name, school, course color, and e-stick # in chronological order. Clear and check e-stick. *Competitors must have their assigned compasses, wristwatches, safety whistles, camelbaks with water, and finger sticks.* 4 mins to actual start proceed to Stage 2.

****Stage 2* (4 mins prior to actual start) - Clear and check again. 2 mins to actual start proceed to Stage 3

****Stage 3* (2 mins prior to actual start) - Clear and check once again. At this stage, runners will receive their maps. They will write their name, school and bib # on the back of the map. *They may not look at their maps until they actually start.* When they hear the beep at their actual start time, they will punch the start box, look at their maps, and begin their courses; they are now on the clock!

(Example: If the start time is 0900, they will be line up numerically at 0845. They will enter the 1st stage of the start area at 0854, 2nd stage at 0856, 3rd stage at 0858, with actual start at 0900).

* *Cadets must verify they have the appropriate (color) map: this is their responsibility.*

A runner may ask a start official what map they are holding to verify it is the map the correct map.

NJROTC ORIENTEERING AGREEMENT OF INDEMNITY (Encl 5)

Parents, please initial next to all orienteering events that you intend for your cadet to participate in this school year. You may initial next to all events, thereby agreeing to this Agreement of Indemnity for all NJROTC competition events listed for the entire year. Cadets should return this completed form to their NJROTC SNSI/NSI.

Whereas Hillgrove High School NJROTC, Cobb County School District, McIntosh Reserve County Park, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Mountain Madness Orienteering Meet”*** to be held on (or about) **Saturday, 24 Sept. 2022**
Parent Initial

Whereas McDonough High School NJROTC, Henry County School District, Hard Labor Creek State Park, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Jolly Roger Orienteering Meet”*** to be held on (or about) **Sunday, 24 Oct 2022.**
Parent Initial

Whereas Brunswick High School NJROTC, Glynn County School District, Blythe Island Regional Park, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Pirate Classic Orienteering Meet”*** to be held on (or about) **Saturday, 29 Oct. 2022.**
Parent Initial

Whereas Lassiter High School NJROTC, Cobb County School District, Dauset Trails Nature Center, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Veteran’s Day Orienteering Meet”*** to be held on (or about) **Sunday, 13 Nov. 2022**
Parent Initial

Whereas Ridgeview High School NJROTC, Clay County District Schools, Gold Head Branch State Park, and Florida Orienteering (FLO) and Suncoast Orienteering and Adventure Racing (SOAR) Clubs, hereinafter called indemnities, will sponsor:

_____ ***“Gold Head Branch Orienteering Meet”*** to be held on (or about) **Saturday, 19 Nov. 2022**
Parent Initial

Whereas Hillgrove High School NJROTC, Henry County School District, Chattahoochee Bend State Park, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Area-12 Orienteering Championship Meet”*** to be held on (or about) **Saturday, 10 Dec. 2022**
Parent Initial

OPERATIONAL RISK MANAGEMENT ANALYSIS (Encl 3)

1. EVENT: Orienteering Meet sponsored by Brunswick High School NJROTC
2. DATE: Saturday 29 October 2022.
3. PLACE: Blythe Island Regional Park, Brunswick, GA
4. RISK ASSESSMENT:

a. Orienteering Meet Site Selection: **LOW**

The terrain used for this event consists of mostly level ground with woods and wetlands. Adjacent roads will be encountered. The course is free of steep inclines or declines. Some low hanging branches exist which could cause injury. The area is eleven hundred acres bounded on two sides by the South Brunswick and Turtle Rivers, and one side by Blythe Island Hwy and I-95 and one side by a residential area. Tripping hazards and risk of scratches and cuts normally associated with wooded areas exist.

b. Weather Conditions: **UNKNOWN**

TBD determined just prior to the Meet. **If lightning strikes are spotted** during the event, the meet will be called off and runners will be recalled via Air horn Blast. All runners must be briefed that if they see lightning, they must return to HQ immediately and check in.

c. Emergency communications and transportation: **LOW**

Land lines, walkie-talkies and cell phones will be available at the orienteering site. The orienteering site is easily accessible to emergency vehicles. The nearest medical facility is 20 minutes away.

d. Warm-up & Cool Down: **LOW**

Instructors should advise their cadets to stretch and drink plenty of fluids before and after completing their course.

e. Proper Attire: **LOW**

As long as cadets wear sturdy footwear with good traction and long sleeve shirts and pants, there should be low risk due to inappropriate clothing.

f. Animals and Insects: **LOW**

Deer, raccoons, possums, armadillos, squirrels and snakes, including rattle snakes and water moccasins are common to the park. Please remind cadets to steer clear of all wildlife. There are also many insects that inhabit this area. Bee, wasp and hornet nests should be avoided completely and not disturbed. Large Banana spiders inhabit the areas and build large webs across trails. They are not poisonous and are fairly non-aggressive. If you run into one, or one falls on you, they generally just want "off". Their webs are extremely sticky and a nuisance if you run into one. Cadets should be briefed to keep a constant look out for these large webs. Baseball caps help keep the webs out of your face.

SCORING (Encl 1)

USA Orienteering Rules: A.36 Interscholastic Special Rules (Updated Mar 16, 2018)

<http://www.us.orienteering.org/rules#A36>

A.36.5 Scoring

A.36.5.1 Scores for each race are computed as follows:

- a. For each Individual Interscholastic class, define AWT (the average winning time) as the average of the times of the top three individual competitors in that class (for Championships use only times from Team Championship-eligible competitors). In the event that there are fewer than three eligible competitors with a valid time in any interscholastic class, the AWT shall be calculated as the average of the times of all eligible competitors with a valid time.
- b. For each competitor in each Individual Interscholastic class with a valid result, their score is computed as $60 * (\text{competitor's time}) / (\text{AWT for the class})$.
- c. For competitors with an OVT, MSP, DNF or DSQ result, their score shall be the larger of $10 + [60 * (\text{course time limit}) / (\text{AWT for the male class})]$ and $10 + [60 * (\text{course time limit}) / (\text{AWT for the female class})]$ for their team level (Varsity, JV, Intermediate, or Primary).

A.36.5.2 Team Scoring: The best three scores from each race, for each team, are combined for a team score. Lowest overall team score wins.

A.36.5.3 Individual Scoring: The scores from each race are combined for each individual. Lowest combined score wins.

A.36.5.4 For calculation purposes the decimal should be carried as far as the used system will allow.

A.36.5.5 For display purposes the decimal should be carried one or two places, or as far as necessary to indicate an order or tie. Two decimal places are recommended.

The entire Orienteering USA orienteering rule book can be found at:

<http://www.us.orienteering.org/sites/default/files/userfiles/u6/rules2016feb.pdf>

C. Lost e-stick equals disqualification on all courses and \$45.00 replacement fee.

D. Unauthorized use of safety whistle. **Use for emergencies only: Being lost is not an emergency!**

E. Completing a course other than that assigned on the official start list.

F. A runner and/or team may also be subject to **disqualification** for any of the following:

- (1) Receiving assistance from others in locating controls.
- (2) Participating in more than one course.
- (3) Conduct prejudicial to good order and discipline.
- (4) Possession of drugs, alcohol, tobacco products or a weapon (included knives).
- (5) Entering the scoring and judging areas without permission.
- (6) Use of any electronic navigation or communication devices.
- (7) Moving or tampering with any controls.
- (8) Loud or boisterous behavior on the course.
- (9) Harassing Park wildlife.
- (10) Littering or damaging park property.
- (11) Unauthorized transfer of bib number and/or finger-stick.

9. **PROTESTS.** Protests shall be made to the host meet director by the unit's senior instructor present within one (1) hour of the close of the meet. The meet director will appoint a jury to examine the alleged discrepancy with the scorer and other officials before rendering a final decision.

10. **SAFETY.** Safety is paramount! Instructors and competitors must be aware of the hazards involved in orienteering and be especially careful to negotiate difficult terrain within their skill level and ability. Competitors should drink plenty of water before starting and carry water while on the course via a camelbak water carrying device. Should competitors become hopelessly disoriented during the event or are overtime; they should proceed to the nearest road and walk to the finish. All competitors must check in at the finish and download station, whether they have completed the course or not. Coaches, please make sure cadets know their safety bearing prior to beginning their course and how to read it on their compass. Additionally, runners should take the following precautions:

A. Avoid all park wildlife. Do not approach or attempt to touch, feed or disturb any wildlife inhabitants of the park.

B. Do not attempt to transit major waterways (streams or lake inlets) that are not easily crossed by foot. In the event of significant rains, currents can be swift and dangerous. Use a bridge where available. Swimming is not an option!

C. While running through the forest, be especially alert for rocks, barbed wire fences, stumps, stump holes covered by leaves. Should you become seriously injured and/or unable to return to Meet HQ summon help with your whistle. **Three whistle blasts** is the universal signal for help. **This is the only time the whistle should be used on the course.**

E. AWARDS. Medals will be presented to the top five male individual runners and top three female runners on each course. 1st – 5th place team trophies will be awarded for each course except White. 1st – 5th place trophies will be awarded for overall (Orange, Green/Brown) team results.

(1) POINTS. The overall meet champion and final team positions will be determined by total points accumulated on the Orange, and Green/Brown courses, as outlined in the matrix below.

COURSE	POINTS
WHITE COURSE	No points toward overall team awarded.
YELLOW COURSE:	No points toward overall team awarded.
ORANGE COURSE:	1 st (200), 2 nd (180), 3 rd (160), 4 th (140), 5 th (120), 6 th (100), 7 th (80), 8 th (60), 9 th (40), 10 th (20)
GREEN/BROWN COURSE:	1 st (300), 2 nd (270), 3 rd (240), 4 th (210), 5 th (180), 6 th (150), 7 th (120), 8 th (90), 9 th (60), 10 th (30)

(2) TROPHIES AND MEDALS:

COURSE	TROPHIES & MEDALS
WHITE COURSE	1 st – 5 th place ind. medals male, 1 st – 3 rd ind. female. No team trophies
YELLOW COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd ind. female and 1 st – 5 th place team trophies
ORANGE COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd female and 1 st – 5 th place team trophies
BROWN/GREEN COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd female and 1 st – 5 th place team trophies
OVERALL	1 st – 5 th place trophies*

*** If less than 10 teams are entered in the meet, trophies will be awarded for 1st through 3rd place only.**

(3) TIEBREAKER. In the event of a tie, ties will be broken as follows:

(a) **INDIVIDUAL COURSE TROPHIES.** Ties will be broken based on the team with the fastest (highest finishing) male or female runner on that course IAW OUS points system.

(b) **OVERALL TROPHIES.** Team with the highest overall finish on the Brown/Green Course. If a tie remains, the team with the highest finish on Orange.

7. SEQUENCE OF EVENTS.

A. REGISTRATION. Instructors/Team Captains ONLY will check in upon arrival. Remaining payments (if any) will be made at this time. Each team will receive team packets containing meet notes, runner bibs, rental finger sticks, start times, food tickets, directions to

instructor. SNSI/NSI will scan and upload completed Indemnity Forms to the Area-12 Folder provided via email by LCDR Hojnowski IAW A-12 Orienteering Championship Standing LOI.

Cadets should complete indemnity forms and return to their SNSI/NSI. Instructors will verify accuracy and completeness of forms. Forms and names must then be uploaded as follows:

a. Enter runner names and events cleared to participate in [HERE!](#)

b. Scan and upload completed forms to your school folder [HERE!](#)

4. **REGISTRATION.** Select the link below for team registration and to enter runner info.

https://docs.google.com/spreadsheets/d/1tUTMhfqj8J_x9cNV_Ny-YSNDRNeh5FUq61w9M93exYA/edit#gid=0

5. **AREA TWELVE CHAMPIONSHIP QUALIFICATION.** Specific qualification requirements are located in the Area-12 Orienteering Championship LOI.

A. **QUALIFICATION.** The top 10 Area-12 finishers will qualify for the Area-12 Championship on 10 December 2022 at Chattahoochee Bend State Park in Newnan, GA. There are no previous qualifiers in orienteering; top 10 schools only will qualify.

B. **DUAL QUALIFICATION.** A unit may qualify two teams for the A-12 Championship. If a school has two separate teams finish in the top 10 in the same event (one of the two teams must have a Varsity (Green/Brown) team entered), both teams will qualify for the Championship.

6. OPERATIONS:

A. **STANDARDS OF CONDUCT.** The conduct of participants should be in keeping with the highest standards of the NJROTC program. Cadets WILL NOT be permitted to participate in the meet without the presence of an instructor from his/her unit, without prior approval from host unit. Advisors, parents, and friends are welcome as observers but must not interfere in any way with the conduct of the meet. Instructors are responsible for the adequate supervision of their cadets and parents, both on and off the course. Instructors are asked to ensure that the immediate vicinity around their bus or other vehicles is cleaned prior to departing the park.

B. **EVENT COSTS.** All costs will be tabulated on the Registration Page. Event Team Registration fee is due no later than the 17 October 2022 registration deadline.

- a. Team Registration: \$90.00 per team
- b. Maps: \$7.00 each
- c. E-Stick Rental (if needed): \$1.00 per stick
- d. Lunch: \$7.00 per cadet.
- e. Extra runners: \$6:00 per cadets

Cairo Triathlon COVID-19 Instructor and Cadet Monitoring Form

Unit Name: _____

Date: _____

Last Name	First Name	Fever	Cough	Sore Throat	Shortness of Breath	Recent loss of taste or smell	Close contact or cared for someone with COVID-19	Temp (if higher than 100.3F)
		Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No
		Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No
		Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No
		Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No
		Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No
		Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No
		Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No
		Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No
		Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No
		Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No	Yes / No

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: RENTAL VANS
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 29 OCT Destination*: BRUNSWICK GA
5. Group Taking Trip: NJROC ORIENTEERING TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: SUPPORTS NJROC SPORTING EVENTS
ORIENTEERING / LAND NAVIGATION
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0500 Returning Time*: 1700

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature] / NJROC SNSI
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

8/8/2022
Date
8/10/22
Date
8/15/22
Date
8/15/22
Date

[Signature]



Brunswick High School NJROTC
3885 Altama Avenue
Brunswick, GA 31520
PH: (912) 267-4200 EXT 6159
mjatindranath@glynn.k12.ga.us



5 Aug 2022

From: Brunswick High School NJROTC
To: NJROTC Area Twelve

Subj: **BRUNSWICK "PIRATE CLASSIC" NJROTC ORIENTEERING MEET
LETTER OF INSTRUCTION (LOI)**

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines
(2) Pre-mishap Plan
(3) Operational Risk Management Analysis
(4) Registration Form
(5) Indemnity Form
(6) Starting Blocks & Sequence

1. GENERAL. Procedures for the 2022 Pirate Classic Orienteering Meet are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by Brunswick H. S. NJROTC in cooperation with the Georgia Orienteering Club. The host school will participate, as GAOC will be setting the courses. This event will be held on Saturday, 29th October 2022 at **Blythe Island Regional Park**, 6616 Blythe Island Hwy, Brunswick, GA 31523. For additional park information, visit <https://www.glynncounty.org/176/Blythe-Island-Regional-Park>. Instructors Safety Brief at 0730. First runner starts at 0830.

2. ELIGIBILITY. This event serves NJROTC Area TWELVE, however, other (N)JROTC teams from other areas may enter if space allows. Entry may be limited to male competitors, by course; YELLOW – 115, ORANGE – 100, and GREEN – 60. There is no limit for female competitors. Schools may register one team, as well as a standby team/runners. If space for additional runners/teams remains after the initial registration deadline, alternate runners/teams on the standby list will be added to the meet.

3. RESPONSIBILITIES.

A. HOST UNIT. The host NJROTC unit has shared responsibility for the successful conduct of the orienteering meet. Responsibilities include promulgating this directive, as well as specific administrative and logistic information, start and finish areas, results area setup, medical assistance area, water stops, judges/scorers, and awards.

B. INDEMNITY FORMS – DUE 17 Oct 2022. Participating units are responsible to have each competitor complete and return an Indemnity Form (Encl 5) to their respective

instructor. SNSI/NSI will scan and upload completed Indemnity Forms to the Area-12 Folder provided via email by LCDR Hojnowski IAW A-12 Orienteering Championship Standing LOI.

Cadets should complete indemnity forms and return to their SNSI/NSI. Instructors will verify accuracy and completeness of forms. Forms and names must then be uploaded as follows:

a. Enter runner names and events cleared to participate in [HERE!](#)

b. Scan and upload completed forms to your school folder [HERE!](#)

4. **REGISTRATION.** Select the link below for team registration and to enter runner info.

https://docs.google.com/spreadsheets/d/1tUTMhfqj8J_x9cNV_Ny-YSNDRNeh5FUq61w9M93exYA/edit#gid=0.

5. **AREA TWELVE CHAMPIONSHIP QUALIFICATION.** Specific qualification requirements are located in the Area-12 Orienteering Championship LOI.

A. **QUALIFICATION.** The top 10 Area-12 finishers will qualify for the Area-12 Championship on 10 December 2022 at Chattahoochee Bend State Park in Newnan, GA. There are no previous qualifiers in orienteering; top 10 schools only will qualify.

B. **DUAL QUALIFICATION.** A unit may qualify two teams for the A-12 Championship. If a school has two separate teams finish in the top 10 in the same event (one of the two teams must have a Varsity (Green/Brown) team entered), both teams will qualify for the Championship.

6. **OPERATIONS:**

A. **STANDARDS OF CONDUCT.** The conduct of participants should be in keeping with the highest standards of the NJROTC program. Cadets WILL NOT be permitted to participate in the meet without the presence of an instructor from his/her unit, without prior approval from host unit. Advisors, parents, and friends are welcome as observers but must not interfere in any way with the conduct of the meet. Instructors are responsible for the adequate supervision of their cadets and parents, both on and off the course. Instructors are asked to ensure that the immediate vicinity around their bus or other vehicles is cleaned prior to departing the park.

B. **EVENT COSTS.** All costs will be tabulated on the Registration Page. Event Team Registration fee is due no later than the 17 October 2022 registration deadline.

- a. Team Registration: \$90.00 per team
- b. Maps: \$7.00 each
- c. E-Stick Rental (if needed): \$1.00 per stick
- d. Lunch: \$7.00 per cadet.
- e. Extra runners: \$6:00 per cadets

C. TEAM COMPOSITION. Teams will consist of a maximum of 15 runners, with no more than 5 runners on each course (Yellow, Orange, and Brown/Green). Teams desiring to field multiple teams should clearly identify their teams/members.

D. COURSES: Courses will include WHITE (Beginner only), YELLOW (Experienced Beginner), ORANGE (Intermediate), and GREEN (Advanced Male)/BROWN (Advanced Female). Course specifics are as follows. Cadets may only run one course at the meet.

***** (1) WHITE (Beginner only). This course replaced the NC and requires basic orienteering skills. Cadets competing in this course are not part of the competitive team (Orange, and Green/Brown). This course competes for medals only. Top 5 males and top 3 females. Trophies are not awarded and this doesn't count for the overall scoring. *****

(2) YELLOW (Experienced Beginner). Cadets competing in this course are not part of the competitive team (Orange, and Green/Brown). Course length is typically 2-4 KM with expected winning time of 40 minutes or less. The Yellow course requires basic orienteering skills with successful experience on at least two beginner level (White) orienteering courses. Some off trail navigation may be required and good compass skills are important. This course competes for medals and trophies. Top 5 males and top 3 females. Does not count for the overall scoring. Absolute time limit is 120 minutes.

(3) ORANGE (Intermediate). Course length is typically 3-5 KM with an expected winning time of 50 minutes or less. Orange level courses require open forest navigation skills with knowledge of collecting and catching features for most controls. Orange runners should have successfully completed a minimum of two Yellow courses in either practice or competition. Absolute time limit is 180 minutes.

(4) BROWN/GREEN (Advanced). Course length is typically 4-7 KM with an expected winning time of 60 minutes or less. Green level courses require open forest navigation with collecting and catching features for all controls. Controls are well-spaced and good compass skills and map knowledge is required. Participants should have successfully navigated a minimum of two Orange level courses and be in top physical condition before attempting. Absolute time limit is 180 minutes.

* Instructors must ensure that all competitors have the skills necessary to complete their respective course. A cadet should not run a course above their experience level (or with no experience whatsoever), with "hopes" of finishing. This results in discouraged cadets who are unable to finish and often lead to search parties to find lost cadets.

DO NOT REGISTER A CADET FOR A COURSE WHO DOES NOT MEET THE ABOVE CRITERIA!

***** All participants are *REQUIRED* to check in at the finish to download, even if they are overtime or have not completed their course. *****

E. AWARDS. Medals will be presented to the top five male individual runners and top three female runners on each course. 1st – 5th place team trophies will be awarded for each course except White. 1st – 5th place trophies will be awarded for overall (Orange, Green/Brown) team results.

(1) **POINTS.** The overall meet champion and final team positions will be determined by total points accumulated on the Orange, and Green/Brown courses, as outlined in the matrix below.

COURSE	POINTS
WHITE COURSE	No points toward overall team awarded.
YELLOW COURSE:	No points toward overall team awarded.
ORANGE COURSE:	1 st (200), 2 nd (180), 3 rd (160), 4 th (140), 5 th (120), 6 th (100), 7 th (80), 8 th (60), 9 th (40), 10 th (20)
GREEN/BROWN COURSE:	1 st (300), 2 nd (270), 3 rd (240), 4 th (210), 5 th (180), 6 th (150), 7 th (120), 8 th (90), 9 th (60), 10 th (30)

(2) **TROPHIES AND MEDALS:**

COURSE	TROPHIES & MEDALS
WHITE COURSE	1 st – 5 th place ind. medals male, 1 st – 3 rd ind. female. No team trophies
YELLOW COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd ind. female and 1 st – 5 th place team trophies
ORANGE COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd female and 1 st – 5 th place team trophies
BROWN/GREEN COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd female and 1 st – 5 th place team trophies
OVERALL	1 st – 5 th place trophies*

** If less than 10 teams are entered in the meet, trophies will be awarded for 1st through 3rd place only.*

(3) **TIEBREAKER.** In the event of a tie, ties will be broken as follows:

(a) **INDIVIDUAL COURSE TROPHIES.** Ties will be broken based on the team with the fastest (highest finishing) male or female runner on that course IAW OUS points system.

(b) **OVERALL TROPHIES.** Team with the highest overall finish on the Brown/Green Course. If a tie remains, the team with the highest finish on Orange.

7. SEQUENCE OF EVENTS.

A. REGISTRATION. Instructors/Team Captains ONLY will check in upon arrival. Remaining payments (if any) will be made at this time. Each team will receive team packets containing meet notes, runner bibs, rental finger sticks, start times, food tickets, directions to

closest medical facilities, etc. All runner changes will be made at this time and coordinated through FWMS representatives.

B. EQUIPMENT. Competitors must have their assigned compasses (Orienteering base plate type is recommended), wristwatches, safety whistles, camelbaks with water, e-sticks and shoes/clothing suitable for terrain and weather conditions. Additionally, prior to arriving at the start, runners should have their bibs visibly fastened to their chest and their assigned e-stick in-hand. All runners will be asked to verify all above items prior to the start and no runner will be allowed on the course without each of these items in their possession.

C. STARTING. A two (2) minute start sequence will be utilized (4 min for Brown/Green) when practicable. A three-stage start will be utilized with runners arriving at the start (stage-1) at least 15 minutes prior to their assigned start time. At stage 1, cadets will check-in and clear and check e-sticks. When signaled, runners will proceed to stage 2 and wait for instructions to proceed to stage 3. Upon arriving at stage three (actual start location), cadets will receive their pre-printed map with courses already drawn and course description on map. At this time, cadets will write their name, school, and bib number on the back of their map. Cadets must verify they have the appropriate (color) map: this is their responsibility.

Competitors must have all required equipment at the start (Stage 1) and must be wearing their bibs on their chest and visible to meet officials.

D. RUNNING THE COURSES. All controls must be visited in the order shown on the respective map. Each control will be identified by an alpha or numerical code. Upon locating a control and correctly identifying it, competitors should place their e-stick in the control unit to electronically register it on their finger-stick, waiting for the flash/beep (two beeps) to confirm data entry. A missed point (punch) will result in disqualification. Extra points will not disqualify a runner, as long as they visit all points listed on their course/map in the proper order.

E. COMPLETING A COURSE. Competitors will enter the finish chute and properly punch the finish control box. Runners will turn in course maps to the finish crew (maps will be returned to schools after the last runner has started) and immediately report to the download station where they will have their e-sticks read into the computer. After download, all rental e-sticks will be returned to GAOC. A lost e-stick will result in a \$45.00 per stick charge to the respective school. Instructors should be sure all rental finger-sticks are properly returned before leaving the meet.

F. RESULTS. "Unofficial" results will be posted in a visible area when practicable. Official results will be tabulated by the results crew and staff.

8. DISQUALIFICATIONS.

- A. Over the allotted time.
- B. Missing a control point.

C. Lost e-stick equals disqualification on all courses and \$45.00 replacement fee.

D. Unauthorized use of safety whistle. **Use for emergencies only: Being lost is not an emergency!**

E. Completing a course other than that assigned on the official start list.

F. A runner and/or team may also be subject to *disqualification* for any of the following:

- (1) Receiving assistance from others in locating controls.
- (2) Participating in more than one course.
- (3) Conduct prejudicial to good order and discipline.
- (4) Possession of drugs, alcohol, tobacco products or a weapon (included knives).
- (5) Entering the scoring and judging areas without permission.
- (6) Use of any electronic navigation or communication devices.
- (7) Moving or tampering with any controls.
- (8) Loud or boisterous behavior on the course.
- (9) Harassing Park wildlife.
- (10) Littering or damaging park property.
- (11) Unauthorized transfer of bib number and/or finger-stick.

9. **PROTESTS.** Protests shall be made to the host meet director by the unit's senior instructor present within one (1) hour of the close of the meet. The meet director will appoint a jury to examine the alleged discrepancy with the scorer and other officials before rendering a final decision.

10. **SAFETY.** Safety is paramount! Instructors and competitors must be aware of the hazards involved in orienteering and be especially careful to negotiate difficult terrain within their skill level and ability. Competitors should drink plenty of water before starting and carry water while on the course via a camelbak water carrying device. Should competitors become hopelessly disoriented during the event or are overtime; they should proceed to the nearest road and walk to the finish. All competitors must check in at the finish and download station, whether they have completed the course or not. Coaches, please make sure cadets know their safety bearing prior to beginning their course and how to read it on their compass. Additionally, runners should take the following precautions:

A. Avoid all park wildlife. Do not approach or attempt to touch, feed or disturb any wildlife inhabitants of the park.

B. Do not attempt to transit major waterways (streams or lake inlets) that are not easily crossed by foot. In the event of significant rains, currents can be swift and dangerous. Use a bridge where available. Swimming is not an option!

C. While running through the forest, be especially alert for rocks, barbed wire fences, stumps, stump holes covered by leaves. Should you become seriously injured and/or unable to return to Meet HQ summon help with your whistle. ***Three whistle blasts*** is the universal signal for help. **This is the only time the whistle should be used on the course.**

D. Participants must check in at the download station even if incomplete or quitting the course to avoid initiation of a search.

E. Note Park boundaries on map. Do not leave Park boundaries or traverse through any out-of-Bound areas under any circumstances except in an emergency.

F. Should you become lost or disoriented, proceed to the nearest paved road in the park and return to the finish area and report to the download station via the most direct route. If unable to determine your whereabouts, remain on the road for pick-up by an official.

G. Instructors must ensure cadets are dressed for the terrain, climate, and weather conditions. Sneakers or light weight boots are always appropriate with ponchos/raingear for inclement weather conditions. Cadets should have a warm or dry change of clothes available following finish.

11. FIRST AID. A first aid kit will be provided for the meet. A *Pre-mishap plan* provided by the host unit, will identify nearest medical facilities and directions. **It is suggested that each school provides their own first aid kit, as well.**

12. INCLEMENT WEATHER. Orienteering for the most part, is a rain or shine activity. The meet will be cancelled or postponed for severe and/or dangerous weather conditions only. If warranted, units will be notified prior to beginning travel should the decision be made to cancel the meet. If in doubt, call host unit prior to departure.

13. PARKING. Parking is available on site at no charge.

14. PERSONAL PROPERTY: No area is available to store personal gear or clothing. Security of each school's personal gear is their own responsibility.

15. REST ROOMS: The rest rooms are available throughout the park in the common areas. No person is allowed to venture into the campground area for any reason. This includes during the running of the courses. We are guests of the park service and we must respect their guest's privacy.

15. POLICE YOUR AREAS! If you set up "camp" somewhere, please police your areas in the vicinity of your "camp" or bus and ensure you leave behind no trash. The Park management is gracious enough to let us use their facilities and should not have to clean-up after us. Instructors, thank you for your attention in this matter.

16. LODGING: Lodging is available within 15 minutes of the park.

We look forward to a very competitive meet, enjoying the great outdoors and having an outstanding time. If you have any questions please call or contact me via email.

SCPO M. Jatindranath (Jato)
Office: 912-267-4200 X6159
Cell: 904-718-2209
Email: mjatindranath@glynn.k12.ga.us

SCORING (Encl 1)

USA Orienteering Rules: A.36 Interscholastic Special Rules (Updated Mar 16, 2018)

<http://www.us.orienteering.org/rules#A36>

A.36.5 Scoring

A.36.5.1 Scores for each race are computed as follows:

- a. For each Individual Interscholastic class, define AWT (the average winning time) as the average of the times of the top three individual competitors in that class (for Championships use only times from Team Championship-eligible competitors). In the event that there are fewer than three eligible competitors with a valid time in any interscholastic class, the AWT shall be calculated as the average of the times of all eligible competitors with a valid time.
- b. For each competitor in each Individual Interscholastic class with a valid result, their score is computed as $60 * (\text{competitor's time}) / (\text{AWT for the class})$.
- c. For competitors with an OVT, MSP, DNF or DSQ result, their score shall be the larger of $10 + [60 * (\text{course time limit}) / (\text{AWT for the male class})]$ and $10 + [60 * (\text{course time limit}) / (\text{AWT for the female class})]$ for their team level (Varsity, JV, Intermediate, or Primary).

A.36.5.2 Team Scoring: The best three scores from each race, for each team, are combined for a team score. Lowest overall team score wins.

A.36.5.3 Individual Scoring: The scores from each race are combined for each individual. Lowest combined score wins.

A.36.5.4 For calculation purposes the decimal should be carried as far as the used system will allow.

A.36.5.5 For display purposes the decimal should be carried one or two places, or as far as necessary to indicate an order or tie. Two decimal places are recommended.

The entire Orienteering USA orienteering rule book can be found at:

<http://www.us.orienteering.org/sites/default/files/userfiles/u6/rules2016feb.pdf>

PRE-MISHAP PLAN (Encl 2)

Below is a list of emergency medical facilities, fire departments, and police/security that may be needed in an emergency.

- I. Brunswick, GA
 - Police emergencies: 911
 - Sheriff/non-emergency dispatch: 912- 554-3645
 - Fire: 911
 - Brunswick Fire Department: (912) 267-5550
 - Blythe Island Regional Park office: 912-279-2812
- II. Local Emergency Resources
 - a. A first aid kit will be provided at the meet.
 - b. Follow standard procedures for fire, tornado, and other emergency situations
- III. Location of nearest medical facility: (20 minutes away)
 - Southeast Georgia Regional Medical Center
 - 2415 Parkwood Drive
 - Brunswick, GA 31520
 - Main Number: (912) 466-7000
 - Emergency Department: (912) 466-2000
- IV. In case of injury to a cadet immediately notify the meet coordinator and others as required by your school district.
 - A. Meet Coordinator: SCPO Mahendra Jatindranath (Jato) C 904-718-2209
 - B. NJROTC Area Twelve Manager: CDR Jonathon Shaw (C) 224- 545-3562
- V. Make safety reports as required by your service.

OPERATIONAL RISK MANAGEMENT ANALYSIS (Encl 3)

1. EVENT: Orienteering Meet sponsored by Brunswick High School NJROTC
2. DATE: Saturday 29 October 2022.
3. PLACE: Blythe Island Regional Park, Brunswick, GA
4. RISK ASSESSMENT:

a. Orienteering Meet Site Selection: **LOW**

The terrain used for this event consists of mostly level ground with woods and wetlands. Adjacent roads will be encountered. The course is free of steep inclines or declines. Some low hanging branches exist which could cause injury. The area is eleven hundred acres bounded on two sides by the South Brunswick and Turtle Rivers, and one side by Blythe Island Hwy and I-95 and one side by a residential area. Tripping hazards and risk of scratches and cuts normally associated with wooded areas exist.

b. Weather Conditions: **UNKNOWN**

TBD determined just prior to the Meet. **If lightning strikes are spotted** during the event, the meet will be called off and runners will be recalled via Air horn Blast. All runners must be briefed that if they see lightning, they must return to HQ immediately and check in.

c. Emergency communications and transportation: **LOW**

Land lines, walkie-talkies and cell phones will be available at the orienteering site. The orienteering site is easily accessible to emergency vehicles. The nearest medical facility is 20 minutes away.

d. Warm-up & Cool Down: **LOW**

Instructors should advise their cadets to stretch and drink plenty of fluids before and after completing their course.

e. Proper Attire: **LOW**

As long as cadets wear sturdy footwear with good traction and long sleeve shirts and pants, there should be low risk due to inappropriate clothing.

f. Animals and Insects: **LOW**

Deer, raccoons, possums, armadillos, squirrels and snakes, including rattle snakes and water moccasins are common to the park. Please remind cadets to steer clear of all wildlife. There are also many insects that inhabit this area. Bee, wasp and hornet nests should be avoided completely and not disturbed. Large Banana spiders inhabit the areas and build large webs across trails. They are not poisonous and are fairly non-aggressive. If you run into one, or one falls on you, they generally just want "off". Their webs are extremely sticky and a nuisance if you run into one. Cadets should be briefed to keep a constant look out for these large webs. Baseball caps help keep the webs out of your face.

REGISTRATION FORM (Encl 4)

Brunswick High School NJROTC Orienteering Meet 29 October 2022

Unit _____ (Phone #) _____

POC _____ (Cell #) _____

POC Email: _____

Unit address: _____

Please indicate the number of competitors (no more than 5 cadets per team on Yellow, Orange, Green/Brown course). No limit on the White course.

White course _____

Yellow course _____

Orange course _____

Green/Brown course _____

Instructor running? _____ Course: _____

Entry Fee: \$90.00 per team of 15 cadets (Yellow, Orange, Green/Brown)	\$ _____
Extra Cadets (White, Yellow, Orange, Green course): \$6.00 each	\$ _____
Extra Maps: \$7.00 each	\$ _____
Finger sticks rental (if needed): \$1.00 each	\$ _____
Lunches: \$7.00 each (Instructors- no cost)	\$ _____
Total	\$ _____

Send this form and check to the address below:

Brunswick High School NJROTC
3885 Altama Avenue
Brunswick, GA 31520

Enclosure (4)

NJROTC ORIENTEERING AGREEMENT OF INDEMNITY (Encl 5)

Parents, please initial next to all orienteering events that you intend for your cadet to participate in this school year. You may initial next to all events, thereby agreeing to this Agreement of Indemnity for all NJROTC competition events listed for the entire year. Cadets should return this completed form to their NJROTC SNSI/NSI.

Whereas Hillgrove High School NJROTC, Cobb County School District, McIntosh Reserve County Park, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Mountain Madness Orienteering Meet”*** to be held on (or about) **Saturday, 24 Sept. 2022**
Parent Initial

Whereas McDonough High School NJROTC, Henry County School District, Hard Labor Creek State Park, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Jolly Roger Orienteering Meet”*** to be held on (or about) **Sunday, 24 Oct 2022.**
Parent Initial

Whereas Brunswick High School NJROTC, Glynn County School District, Blythe Island Regional Park, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Pirate Classic Orienteering Meet”*** to be held on (or about) **Saturday, 29 Oct. 2022.**
Parent Initial

Whereas Lassiter High School NJROTC, Cobb County School District, Dauset Trails Nature Center, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Veteran’s Day Orienteering Meet”*** to be held on (or about) **Sunday, 13 Nov. 2022**
Parent Initial

Whereas Ridgeview High School NJROTC, Clay County District Schools, Gold Head Branch State Park, and Florida Orienteering (FLO) and Suncoast Orienteering and Adventure Racing (SOAR) Clubs, hereinafter called indemnities, will sponsor:

_____ ***“Gold Head Branch Orienteering Meet”*** to be held on (or about) **Saturday, 19 Nov. 2022**
Parent Initial

Whereas Hillgrove High School NJROTC, Henry County School District, Chattahoochee Bend State Park, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Area-12 Orienteering Championship Meet”*** to be held on (or about) **Saturday, 10 Dec. 2022**
Parent Initial

This waiver/indemnity permits _____ (Cadet Name – Please Print) to participate in the above-described Orienteering Meets and to use various facilities at designated meet sites.

The below listed Parent/Guardian is desirous of holding indemnities free from any and all claims whatsoever arising from the participation of the listed cadet(s) during the use of above facilities or any facility related to or rented by host NJROTC high schools.

NOW THEREFORE, in consideration of the aforementioned action by indemnities, the below named parent or guardian indemnifies indemnities and holds them, their agents and instrumentalities, employees and successors, harmless from any and all torts, claims or liability arising in connection with said facilities from any loss, damage, injury or other casualty whatsoever to the above-named cadet(s) or to any other party, person, or property, caused or occasioned by the use of any such facilities or equipment or in transporting any persons to, from, in or around said facilities or equipment, whether due to imperfections in facilities or equipment, negligence or indemnities or other person or property, or for any other cause.

The action of the indemnities in allowing the above-named cadet(s) to participate in the NJROTC orienteering meets and to use the facilities shall signify the acceptance of this offer of indemnity.

It is also certified that the above-named cadet(s) is fully covered by a valid school or other insurance program for any and all injuries that could result from the activities and events of these orienteering meets.

(Parent/Guardian Name – Please Print)

(Parent/Guardian Signature)

(Date)

(SNSI/NSI Certification)

Orienteering Meet Start Blocks and Sequence (Encl 6)

Start times will be broken into two blocks. Unit Instructors/Team Captains ONLY will report to the meet registration area NET an hour prior to the first runner start time. Once all runners are on the course, coaches and parents should vacate the start area and move to the finish area to await cadets return.

Start Block 1 (0830)

Team arrival & Brief: NET 0730
First runner starts: 0830
Teams vacate start area to finish area: NLT 1000

Start Block 2 (1030)

Team arrival & Brief: NET 0930
First runner starts: 1030
Teams vacate start area to finish area: After Last Start

Results will be displayed in the finish area and made available online or via Wi-Fi and updated in real-time, if possible. Please avoid congregating in the results area.

Start Sequence: A two (2) minute start sequence will be utilized (4 min for Brown/Green) when practicable.

*****Stage 1** (15 mins prior to actual start) - Cadets check in with name, school, course color, and e-stick # in chronological order. Clear and check e-stick. *Competitors must have their assigned compasses, wristwatches, safety whistles, camelbaks with water, and finger sticks.* 4 mins to actual start proceed to Stage 2.

*****Stage 2** (4 mins prior to actual start) – Clear and check again. 2 mins to actual start proceed to Stage 3

*****Stage 3** (2 mins prior to actual start) – Clear and check once again. At this stage, runners will receive their maps. They will write their name, school and bib # on the back of the map. *They may not look at their maps until they actually start.* When they hear the beep at their actual start time, they will punch the start box, look at their maps, and begin their courses; they are now on the clock!

(Example: If the start time is 0900, they will be line up numerically at 0845. They will enter the 1st stage of the start area at 0854, 2nd stage at 0856, 3rd stage at 0858, with actual start at 0900).

* *Cadets must verify they have the appropriate (color) map: this is their responsibility.*
A runner may ask a start official what map they are holding to verify it is the map the correct map.

Enclosure (6)

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF CL
FIELD TRIP REC

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: RENTAL VANS
3. Trip(s) Overnight: Yes ~~X~~ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 5 NOV Destination*: CAIRO, GA
5. Group Taking Trip: NJREC AIR RIFLER TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: SUPPORTS NJREC SPORTS (AIR RIFLER)
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Same as Above
9. Number of Students*: 4 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0500 Returning Time*: 1700

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature] / NJREC SNSE
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

8/8/2022
Date

8/10/22
Date

8/15/22
Date

8/15/22
Date

Date





NAVY JUNIOR RESERVE OFFICER TRAINING CORPS
CHARLIE COMPANY
CAIRO HIGH SCHOOL
CAIRO, GA 39828



21 July 2022

From: Senior Naval Science Instructor, NJROTC Cairo High School
To: NJROTC Units

Subj: Cairo STS Shoulder-To-Shoulder 3P Air Rifle Match

This match is a sanctioned Area 12 match and a qualifier for the Area Twelve Championships.

Ref: (a) National Standard Three-Position Air Rifle Rules (2020-2022)
(b) 2021-2022 NJROTC Area 12 Shoulder-To-Shoulder 3P Air Rifle Match LOI

Encl: (1) Agreement of Indemnity
(2) Pre-mishap plan
(3) ORM Risk Management Plan
(4) Entry Form
(5) Directions to Cairo High School

1. **What:** NJROTC Area 12 Sanctioned Shoulder-To-Shoulder 3P Air Rifle Match
2. **Where:** Cairo High School NJROTC Rifle Range, 455 5th Street, Cairo, GA. 39828
3. **When:** Saturday, November 5, 2022
4. **Who:** Four (4) Shooter Teams (Precision and Sporter) currently enrolled in NJROTC
5. **Cost:** \$100 per team
6. **How:** Forwarding the attached entry form and check for each team (Maximum of two teams per school) to Cairo High School NJROTC.
7. **Relays:** Cairo has 12 electronic scoring (Kongsberg) lanes, so each relay will have three (3) four shooter teams. The **First** relay will be held on Saturday, November 5th at 0900, followed by the **Second** at 1030, the **Third** - 1200, **Fourth** - 1330, **Fifth** - 1500, **Sixth** - 1630, **Seventh** - 1800, for a total of 21 teams. Each team should arrive approximately 30 minutes prior to their start time. We will prioritize scheduling units with two teams into the same relay and fill the third slot in relays with units with one team. Every effort will be made to keep units in the same relay. **Each unit will have up to two teams only (no individuals) until all the relays are filled.**
8. **Forms and Fees:** Must be postmarked NLT 07 October 2022. **Relay assignments are based on first come, first serve basis.**
9. **Coaching:** Coaching is permitted for sporter class shooters during the preparation period. Once the preparation and sighting period end, coaches need to be behind the firing point and ***only nonverbal coaching is permitted.*** See Rule 5.2.2, 2020-2022 *National Standard Three-Position Air Rifle Rules.*

10. Match

A. Match: Ten (10) record shots in each of 3 positions (prone, standing, and kneeling). Total score for the three positions will count as the cadet's individual match score. The combined score of a team's four shooters will determine the overall score of each team. The match will be shot IAW references (a) and (b).

B. Distance: 10 meters from the firing line to the target face when the target is in its normal position.

C. Rifles: Pellet Rifle – For Sporter Teams - Sporter Air Rifles only as defined in Rule 4.2 of reference (a). For Precision Teams – Precision Rifles only as defined in Rule 4.4 of reference (a). Teams provide their own rifles.

D. Equipment: Must conform to Rules 4.3 & 4.7 of *National Standard Three-Position Air Rifle Rules*. We will NOT do a formal equipment check; however we will do a cursory rules/equipment check while shooters are on the firing line. Teams provide all their own equipment, including pellets.

E. Air Fill: There will be limited air filling capability at Cairo's range. Units are encouraged to fill their air tanks before their match and at a minimum, must bring their air filling adapters if they need to fill their tanks at Cairo's range.

E. Targets: The rifle match will be held using the Kongsberg electronic scoring system. The match can be tracked on the internet at <http://live.kongsberg-ts.no> under the Cairo ROTC tab. Although it does not track ongoing team scores, it will present the current relay in real time.

F. Scoring: The Kongsberg electronic scoring system will be used. Ties in order of finish will be broken first by number of inner bulls, and if still tied, by highest team score in reverse order of position shot (Kneeling, Standing, Prone). Please note the protest procedures contained in the *National Standard Three-Position Air Rifle Rules* rule 8.5.

G. Individual Competition: Includes both male and female competitors. All shooters are automatically entered in the individual competition by category of team, Sporter or Precision. No individual may fire on more than one (1) team or in more than one (1) category.

11. Awards: Quality trophies and medals to the top 3 teams in each category, Sporter and Precision. Medals will be awarded to the top 3 individual participants in each category, and a Medal to the top shooter on each team.

/s/

A.C. Baker
LCDR USN(RET)

AGREEMENT OF INDEMNITY

WHEREAS the NJROTC Unit, Cairo High School, 455 5th Street, Cairo, Georgia, hereinafter called Indemnities, have agreed to sponsor the Cairo HS NJROTC Shoulder-To-Shoulder 3P (Area 12 Sanctioned) Air Rifle Meet to be held on 5 November 2022 at Cairo High School and to permit

Name of NJROTC Cadet

to participate in said meet and to use various buildings, athletic fields, gymnasiums, transportation equipment, health and physical fitness facilities, and training devices, etc., at Cairo High School, and any other facilities associated with this event.

Name of Parent or Guardian

is desirous of holding indemnities free from any and all claims whatsoever arising out of the use of the above detailed facilities or any other facilities at Cairo High School/Grady County Schools.

NOW, THEREFORE, in consideration of the aforementioned action by Indemnities, the above named Parent or Guardian indemnifies indemnities and holds them, their agents, and instrumentalities, employees and successors harmless from any and all torts, claims, or liability, or other casualty, whatsoever to the above named cadet or to any other party, person or property, caused or occasioned by the use of any such facilities or equipment, negligence due to imperfection in said facilities or equipment, negligence of Indemnity, or other person or party, or for any other cause.

The action of the Indemnities in allowing the above-named cadet to participate in the Cairo HS NJROTC Shoulder-To-Shoulder 3P (Area 12 Sanctioned) Air Rifle Meet and to use the facilities shall signify acceptance of this offer of indemnity.

It is also certified that the above named cadet is fully covered by a valid insurance program for any and all injuries that could result from the activities and events of this meet.

Parent or Guardian Signature

SNSI/NSI Certification/Witness

Encl. (1)

CAIRO HIGH SCHOOL NJROTC
TRIATHLEON CHALLENGE
PRE-MISHAP PLAN

PREVENTITIVE ACTION:

1. Ensure your cadets are hydrating early!!!!
2. Cadets should start stretching for the match prior to their starting times.

RESPONSE:

1. In case of accident or injury, take immediate and necessary actions to minimize damage/injury as appropriate.
2. Report incident to appropriate first responder which will be Range Officer. The Range Officer will notify Master Chief Michael Youngblood of the accident or injury who will notify the appropriate first responders.

IMPORTANT PHONE NUMBERS:

1. Police/Ambulance: 911
Cairo Policy Department : 229-378-3096
Grady County Sheriff: 229-377-5200
Grady County Hospital: 229-377-1150
2. CNET STAFF DUTY OFFICER: (850) 452-4010

FOLLOW-UP:

1. SNSI of competing school will ensure that the incident report is properly filled out and turn the report into the SNSI of Cairo High School NJROTC, LCDR Alex Baker.
2. SNSI, Cairo High School will review the report and process it through the proper Chain of Command.

OTHER EMERGENCIES:

1. FIRE: Evacuate all cadets, pull the fire alarm and muster outside and ensure all cadets are present. Send someone to report the fire to the Cairo SNSI LCDR Baker
2. FIRE DEPARTMENT: 229-377-3293
3. PHYSICAL INJURY: There will be a "first aid" team available for any injury.

CAIRO HIGH SCHOOL NJROTC OPERATIONAL RISK MANAGEMENT ASSESSMENT

Operational Risk Management (ORM) is the process of dealing with risk associated with NJROTC training activities, which includes risk assessment, risk decision making, and implementation of effective risk controls. The goal of our ORM Program is to optimize our training opportunities by managing risk to accomplish the mission with minimal to no injuries.

ORM Terminology

- **Hazard:** A condition with the potential to cause personal injury or death, property damage, or mission degradation.

- **Risk:** An expression of possible loss in terms of severity and probability.

- **Severity:** The worst credible consequence which can occur as a result of a hazard.

- **Probability:** The likelihood that a hazard will result in a mishap or loss.

- **Risk Assessment:** The process of detecting hazards and assessing associated risks.

5 Steps of Performing ORM – 5 Step Process

(Memory Acronym- I AM IS)

1. **I**dentify Hazards
2. **A**ssess Hazards
3. **M**ake Risk Decisions
4. **I**mplement Controls
5. **S**upervise

Step 1 - Identify Hazards

- Conduct an Operational Analysis
List major steps of the operation

- Conduct a Preliminary Hazard Analysis
List the hazards associated with each step
List the possible causes of the hazards

5 Steps of Performing ORM (Cont.)

Step 2- Assess Hazards

Determine degree of risk for each hazard in terms of severity and probability.

Risk Assessment Matrix

When conducting a risk assessment, we factor in the severity of the hazard with the probability of occurrence, and then arrive at a risk assessment code to determine the risk level for our decision-making.

		Mishap Probability			
		Likely A	Probably B	May C	Unlikely D
	Cat I Critical	1	1	2	3
	Cat II Serious	1	2	3	4
	Cat III Moderate	2	3	4	5
	Cat IV Minor	3	4	5	5

Risk Assessment Code (RAC)

1 – Critical 2 – Serious 3 – Moderate 4 – Minor 5 - Negligible

Hazard Severity Categories

Category I: Hazard may cause death, loss of facility/asset or result in grave damage to school and/or NETC interests.

Category II: Hazard may cause severe injury, illness, property damage, damage to school and/or NETC interests or degradation to efficient use of assets.

Category III: Hazard may cause minor injury, illness, property damage, damage to school and/or NETC interests or degradation to efficient use of assets.

Category IV: Hazard presents a minimal threat to personnel safety or health, property, school and/or NETC interests or efficient use of assets.

Mishap Probability Categories

Category A: Likely to occur immediately or within a short period of time. Expected to occur frequently to an individual or continuously to a group.

Category B: Probably will occur in time. Expected to occur several times to an individual frequently to a group.

Category C: May occur in time. Can reasonably be expected to occur sometime to an individual or several times to a group.

Category D: Unlikely to occur

Four Guiding Principles of the ORM Program

1. Accept risk when benefits outweigh the cost.
2. Accept no unnecessary risk.
3. Anticipate and manage risk by planning.
4. Make risk decisions at the right level.

Levels of Application

1. *Time-critical* = On the run consideration of the 5 Steps
2. *Deliberate* = Application of the complete 5-Step Process
3. *In-depth* = Complete 5-Step process with detailed analysis

Operational Risk Management – Cairo HS NJROTC Triathlon

Hazard	Assess	RAC	Control	Re-assess	Residual Risk	Supervision
Pellet damage to property	III, B	3	Ensure all cadets complete required air rifle safety training. Conduct safety brief, inspect range area, and remove obstacles that may cause ricochets. Conduct Safety Brief: Address Training Time Outs (TTO) and brief when, how and who can call a TTO.	III, C	4	Range Officer/Instructor: Monitor cadet activity. Report/resolve safety infractions.
Eye hazard	II, C	3	Eye protection is optional.	II, D	4	Range Officer/Instructor: Monitor cadet activity. Report/resolve safety infractions. Report eye injury immediately and seek medical attention.
Lead poisoning	III, C	4	Spent ammunition cleanup will be supervised by the range officer and assistant range officer. The range officer will handle expended lead pellets. Warn cadets about the hazards of placing hands or pellets in mouth and need to wash hands after practice and competitions.	III, D	5	Range Officer/Instructor: Monitor cadet activity. Report/resolve safety infractions.

Risk Assessment Code (RAC) Key:

1 – Critical 2 – Serious 3 – Moderate 4 – Minor 5 - Negligible

RISK DECISION AUTHORITY: LCDR Alex Baker, USN(RET)

Encl (3)

Cairo HS NJROTC Sanctioned STS 3P Air Rifle Entry Form

School Name: _____

Address: _____

POC: _____

Phone #: _____

E-mail: _____

Number of Teams: _____

Sporter _____ X \$100.00 = _____

Precision _____ X \$100.00 = _____

Total Enclosed: _____

Make checks payable to: **Cairo HS NJROTC**
455 5th Street, S.E.
Cairo, GA. 39828

POC: LCDR Baker: (229) 378-1235, baker.alex.snsi@navyjrotc.us

**** I will need a roster of cadets NLT 28 October 2022. You may make substitutions on the day of the meet, but I need to build the data base in the Rifle STS scoring program to allow the match to proceed at a timely pace.**

Team entry form (Email this form back to me NLT 28 October 2022 and bring this form with you on the day of your match)

Team 1 Name: _____ **Class:** Sporter / Precision

<u>Cadet</u>	<u>CMP #</u>	<u>M/F</u>	<u>DOB</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Team 2 Name: _____ **Class:** Sporter / Precision

<u>Cadet</u>	<u>CMP #</u>	<u>M/F</u>	<u>DOB</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Individuals (space available only)

<u>Cadet</u>	<u>CMP #</u>	<u>M/F</u>	<u>DOB</u>
_____	_____	_____	_____
_____	_____	_____	_____

Directions to Cairo High School

From Jacksonville area: Take I-10 West to Tallahassee, take Exit 203 turn right onto Thomasville Rd. Continue past the Georgia state line to Hwy 93, turn left. Travel approximately 12 miles, Cairo High School will be on the right.

From Atlanta area: Take I-75 South to Cordele, take Exit 99, and turn right onto GA-300 toward Albany. From Albany take US 19 S to Camilla then GA-112 to Cairo. Turn left onto Hwy 84 then right onto 5th Street. Cairo High School will be approximately one mile down on the left.

Hotels in or near Cairo

Best Western

2800 U.S. 84,
Cairo, GA 39828
(229) 377-8000

Hampton Inn

1950 Georgia 122,
Thomasville, GA 31757
(229) 227-0040

Holiday Inn Express

452 Liberty St,
Thomasville, GA 31757
(229) 226-4666

Days Inn

15375 U.S. 19,
Thomasville, GA 31792
(800) 615-3107

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 20221014-20221015 Destination*: Lee County H.S. one Trojan Way / Leesburg, GA 31703
5. Group Taking Trip: NORCAL
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Team building, competition, Team work, Navy Knowledge
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 410 Number of Chaperones*: 4
10. Cost Per Student: 6.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0900 Returning Time*: 1700

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 20220801

Date 8/3/22

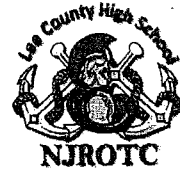
Date 8/8/22

Date 8/8/22





Lee County High School NJROTC
ONE Trojan Way
Leesburg, GA 31763



28 JULY 2022

From: Senior Naval Science Instructor, Lee County High School
To: Area 12 Competitors

Subj: ~~LEE COUNTY SANCTIONED DRILL MEET, 15 OCT 2022~~

Ref: (a) Navy Nationals SOP (www.thenationals.net)
(b) Area-12 Sanctioned Drill Meet SOP

Encl: (1) Agreement of Indemnity
(2) Directions to Lee County High School
(3) Pre-mishap plan
(4) Hotel/Food Information
(5) ORM matrix
(6) Entry Form
(7) Competing Schools & Matrix [Link to scoring](#)
(8) Roster Forms (Academic, Push Ups/Curl Ups)
(9) Personnel Inspection Roster

1. The Area 12 LCHS Drill meet scheduled for 15 Oct 2022 will be hosted by the Lee County High School NJROTC Unit. The meet will take place at Lee County High School @ 1 Trojan Way, Leesburg, GA 31763. Events will be graded by US Marine Corps, US Navy, US Air Force and US National Guard active duty and reserve personnel.
2. ~~The entry fee for the Drill Meet has been set by the Area Manager at \$400.00, payment must be submitted to "Lee County HS NJROTC CPO" Lee County High School NJROTC, 1 Trojan Way, Leesburg, GA 31763.~~ The fee submitted to Lee County High School will include the cost of meals for 30 cadets. Schools bringing more than 30 cadets to the meet must pay an additional ~~\$6.00~~ per cadet for meals and must lock in this price at least two weeks prior to the meet. Entry fees are due no later than **15 Sept 2022**. If payment is not submitted, alternates will then be selected.
3. There will be no instructor meeting as all units should know Nationals rules/procedures. Remember, all participating cadets must stand the Personnel Inspection. No more than 40 cadets may participate in this meet. **ALL CADETS** must have a completed "Sports Physical", "Standard Release Form", and "Agreement of Indemnity" to compete in this Area-12 Drill Meet. Each SNSI must verify completion of ALL requirements before allowing a cadet to compete.
4. **THIS EVENT WILL BE RUN IN STRICT COMPLIANCE WITH THE NEW NATIONALS LOI. GRADING OF DRILL EVENTS WILL BE IAW REFERENCES (A) AND (B).**
5. UNIFORM REQUIREMENTS:

- a. The uniform of the day for cadets will be the Navy Service Uniform. The uniform for Naval Science Instructors will be either the prescribed uniform for the season or NJROTC Unit attire (i.e. polo or collared shirt).
 - b. Academic Testing: We will also deviate from the National Nationals SOP by having a 50 question test with a 50 minute time limit. The tests will be given in 1 lecture hall using Grade Master ACCU SCAN forms. Cadets may wear either Navy Service Uniform or athletic attire (cadets must dress the same). Gear must look sharp and be worn in the same fashion as their uniform. Any cadet who must leave the exam area prior to the official completion of the event must turn in the exam at that point. No Instructors or outside personnel will be allowed in the testing area once the briefing begins. Not abiding by this rule will result in disqualification.
 - c. Athletic Events: Entrants must wear appropriate athletic attire, this is left to the discretion of the unit; however, no bare midriffs are allowed. All athletic gear will be worn in the same fashion as the uniform. **Shoes must be worn at all times during an event.** Any running or athletic shoe, to include toe shoes, are authorized for all running/athletic events. **METAL SPIKES or CLEATS of any kind are prohibited.** Ensure your cadets are wearing appropriate running shoes to prevent disqualification.
 - d. Teams are allowed to remove name tags and ribbons from their uniforms during Armed Exhibition, Armed Basic, and Color Guard events.
6. Locker rooms: A parent volunteer or instructor will accompany any cadets to and from the changing room area. Changing rooms must be kept clean. Instructors must ensure that all of their property is removed so the next school may use changing areas. Locker rooms are located inside the gym.
7. **PUSH-UPS & CURL-UPS**
- a. Push-Ups: All 16 cadets will execute push-ups at the same time. LCHS will provide judges who will count all correct repetitions. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.
 - b. Curl-Ups: All 16 cadets will execute curl-ups at the same time. LCHS will provide judges who will count all correct repetitions. The competing school must bring all available cadets (enough to hold feet). If the school does not have enough, then some will be provided. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.
8. PI Questions: PI questions will be chosen from the current Chain of Command, Navy/Marine Rates/Ranks, Orders to Sentry, or Cadet Field Manual (excluding orienteering or survival) as approved by the Area Manager.
9. Ensure that all participating cadets have completed Enclosure (1). This form must be completed and turned into 1stSgt Davis for verification. Cadets will not be allowed to participate in any event if this form is not filled out in its entirety.

10. Bus parking: LCHS NJROTC will have cadets at the entrance to Lee County High School directing traffic. Buses will park in the bus lot beside the school; however, trailers will park in another lot where teams may set up. Please follow the directions from the liaisons to prevent having to move your bus or trailer once it has been parked. Spectators will be directed to park in one of the parking lots in front of the school.
11. There will be no scheduled lunch hour. Units should use the breaks in the schedule to feed your cadets lunch and snacks. The Lee County NJROTC Volunteers will cook the entire day. The menu will include Hamburgers, Hotdogs, chips, soda, water, Gatorade, candy, etc. Meal request will be sent out next week. Please submit meal requests at least two weeks in advance so that we have enough food on hand to feed all cadets and spectators.
12. In the event of inclement weather, all drill events will be moved indoors and neighboring schools. Areas will be clearly marked and your liaison will know where each event is located. **Sneakers will be required for Unarmed Drill Events and Color Guard to protect the gym floor.** The PT exercises will take place on the indoor turf in the weight room and will consist of the curl-ups and push-ups. Running events will be canceled.
13. For any additional information concerning this drill meet, use the latest version of the Nationals LOI. Any questions not covered by the Nationals LOI, call 1stSgt Davis at (229) 903-2284, Cell (910) 382-0594 or email: daviskev@lee.k12.ga.us

//s//

Kevin Davis
1stSgt USMC (ret)

AGREEMENT OF INDEMNITY

WHEREAS the NJROTC Unit, Lee County High School, 1 Trojan Way, Leesburg, GA, hereinafter called Indemnities have agreed to sponsor the Lee County Drill Meet to be held on 15 October 2022 at Lee County High School, 1 Trojan Way, Leesburg, GA 31763, and to permit

Name of NJROTC Cadet,

to participate in said Drill Meet and to use various buildings, athletic fields, gymnasiums, transportation equipment, health and physical fitness facilities, and training devices, etc., at the Lee County High School, and any other facilities associated with this event.

Name of Parent or Guardian

is desirous of holding indemnities free from any and all claims whatsoever arising out of the use of the above detailed facilities or any other facilities at Lee County High School/ Lee County Board of Education.

NOW, THEREFORE, in consideration of the aforementioned action by Indemnities, the above named Parent or Guardian indemnifies indemnities and holds them, their agents, and instrumentalities, employees and successors harmless from any and all torts, claims, or liability, or other casualty, whatsoever to the above named cadet or to any other party, person or property, caused or occasioned by the use of any such facilities or equipment, negligence due to imperfection in said facilities or equipment, negligence of Indemnity, or other person or party, or for any other cause.

The action of the Indemnities in allowing the above named cadet to participate in the NJROTC Area 12 Lee County Sanctioned Drill Meet and to use the facilities shall signify acceptance of this offer of indemnity.

It is also certified that the above named cadet is fully covered by a valid insurance program for any and all injuries that could result from the activities and events of this Drill Meet.

Parent or Guardian Signature

SNSI/NSI Certification/Witness

Encl: (1)

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

1. School Requesting: OH3
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 20221104-20221105 Destination*: South Effingham H.S.
1220 NOEL C. CONAWAY ROAD
GUYTON, CA. 31512
5. Group Taking Trip: NJ202L
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Team building, competition, TEAM WORK, NAUT
Knowledge
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 40 Number of Chaperones*: 4
10. Cost Per Student: 6.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0900 Returning Time*: 1700

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher/Team Leader, Department Head, Etc.

20220001
Date 8/3/22

Principal

Date 8/8/22

Assistant Superintendent

Date 8/8/22

Superintendent

Date _____



**NAVAL JUNIOR RESERVE OFFICERS TRAINING CORPS UNIT
SOUTH EFFINGHAM HIGH SCHOOL
1220 NOEL C CONAWAY ROAD, GUYTON, GA 31312**

From: Senior Naval Science Instructor, South Effingham High School
To: Area 12 Competitors

Subj: SOUTH EFFINGHAM SANCTIONED DRILL MEET, 5 NOV 22

Ref: (a) Navy Nationals SOP (www.thenationals.net)

Encl: (1) Matrix/Schedule of Events (attached to email separately)
(2) Agreement of Indemnity
(3) Directions to South Effingham
(4) Inclement Weather Plan (will be available via separate correspondence)
(5) Pre-mishap plan
(6) ORM Matrix
(7) Entry Form

1. The South Effingham Sanctioned Meet is scheduled for 5 November 2022. Events will be graded by US Marine Corps and US Navy active duty personnel, NROTC Midshipmen and AROTC Cadets (Former NJROTC) and Experienced Drill Competitors.

2. ~~The cost for this Area 12 Sanctioned Drill Meet has been set by the Area Manager at \$400.00. This includes meals for 30 cadets. Additional cadets attending will be \$6.00 per cadet and a check for that amount should be turned in to a South Effingham instructor on the day of the meet.~~

3. There will be no instructor meeting. All units should know the rules/procedures as set forth reference (a). Remember, all participating cadets will stand Personnel Inspection. No more than 40 cadets shall participate in this meet. **ALL CADETS** must have a completed Sports Physical, Standard Release Form, and Agreement of Indemnity (enclosure (2)) to compete in this Area-12 Sanctioned Meet. Each SNSI will verify completion of ALL requirements before allowing a cadet to compete. Rosters for the meet will be emailed one month prior and need to be returned one week prior for the academic test, push-ups, and curl-ups. Your liaison will have a copy of your rosters when you arrive and pen changes can be made at that time. A cadet liaison and assistant liaison will be assigned to each school. Any issues with the liaison should be brought to the attention of the SNSI for resolution.

4. UNIFORM REQUIREMENTS:

a. The uniform of the day for cadets will be the Navy Service Uniform. The uniform for Naval Science Instructors will be either the prescribed uniform for the season or NJROTC unit attire.

b. Academic Testing: In accordance with references (a) and (b), we will administer a 50 question test. The tests will be given in designated spaces using SCANTRON forms. Cadets may wear either their Navy Service Uniform or athletic attire, but all cadets in the unit taking the exam must dress the same. Gear must look sharp and be worn in the same fashion as their uniform. No instructors or outside personnel will be allowed in the testing area once the briefings begin. Not abiding by this rule will result in disqualification.

c. Athletic Events: Entrants must wear appropriate athletic attire left to the discretion of the unit; however, no bare midriffs are allowed. All athletic gear will be worn in the same fashion as the uniform. **Shoes must be worn at all times during an event.** Shoe regulations have been clarified from previous years. Any running/athletic shoes of any kind, to include toe shoes, are authorized for all running/athletic events. METAL SPIKES of any kind are prohibited. Ensure your cadets are wearing appropriate running shoes to prevent disqualification.

d. Teams are allowed to remove name tags and ribbons from their uniforms during Armed Exhibition, Armed Basic, and Color Guard events.

5. Locker rooms: A parent volunteer or instructor will accompany any cadets to and from the changing room area. Changing rooms must be kept clean. Due to the possibility of limited space, instructors must ensure that all of their property is removed so the next school may use changing areas.

6. Running Event: The two relays from prior years has been replaced by a single 16x200 relay with 8 males and 8 females per team. Failure to meet the 8M/8F requirement will result in a team penalty.

7. PUSH-UPS & CURL-UPS

a. Push-Ups: All 16 cadets will execute push-ups at the same time. South Effingham will provide judges who will count all correct repetitions. Remember, your cadet will be given one warning if they deviate from the correct push-up form. The next infraction will result in the cadet being stopped.

b. Curl-Ups: All 16 cadets will execute curl-ups at the same time. South Effingham will provide judges who will count all correct repetitions. The competing school will provide holders for their cadets' feet. Remember, your cadet will be given one warning if they deviate from the correct curl-up form. The next infraction will result in the cadet being stopped.

8. **PI VERBALS:** Verbal's will be chosen from Chain of Command, Navy/Marine Rates/Ranks, Orders to a Sentry, or Cadet Field Manual questions (excluding orienteering or survival) approved by the Area Manager.
9. Bus parking: Cadets will direct you to parking on the bus ramp. Spectators may be directed to park anywhere in the school's parking areas.
10. Ensure that all participating cadets have completed Enclosure (2). This form must be completed and turned to the liaison upon arrival. Cadets will not be allowed to participate in any event if this form is not filled out in its entirety.
11. There will be no scheduled lunch hour. Units should use breaks in the schedule to feed cadets lunch and snacks. South Effingham NJROTC volunteers will cook the entire day. The menu will include hamburgers, hotdogs, chips, cookie, power aide/water. If a Cadet need a no meat option, please let the cooks know and they will cook a veggie burger. A hospitality area for visiting instructors and bus drivers will be inside the NJROTC classroom.
12. INCLEMENT WEATHER PLAN (IWP): In the event of inclement weather, an IWP (enclosure (4)) will be promulgated via separate correspondence noting the designated indoor areas for the Personnel Inspection, Unarmed Drill, and Color Guard events. **NOTE: Sneakers may be required for these events to protect the floors or surfaces.** The athletic events will take place in designated areas per the IWP and will consist of the curl-ups and push-ups. Running events and Armed Exhibition will be canceled if all events are required to be held indoors.
13. For any further information concerning this drill meet, use the latest version of the Nationals LOI. Any questions not covered by the Nationals LOI, contact LtCol Terry Stautberg at (912) 660-7882 or via email at stautberg.terry.snsi@navyjrotc.us

T. P. STAUTBERG
LtCol USMC(Ret.)
South Effingham NJROTC SNSI

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUE

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X Ag Van
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 8/8 - 9/9/22 Destination*: Chapters Pres Conference
Kissimmee, FL
5. Group Taking Trip: FFA officers
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: CPC helps newly elected officers identify strengths, develop growth plans, and better prepare them to lead your chapter officer team
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 11.03-Determine expectations of a leader. 12.01 Define personal leadership. 12.02 Develop personal responsibilities in leadership
9. Number of Students*: 3 Number of Chaperones*: 1
10. Cost Per Student: \$50 Budget Code or Source to be charged: 4031
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11 AM 9/8 Returning Time*: 4 PM 9/9

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Albert L. Smith
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

D. Brashe
Superintendent

8/15/22
Date

8/10/22
Date

8/15/22
Date

8/15/22
Date

100



Gwaltney, Victoria <victoria.gwaltney@myoneclay.net>

[ALL - Florida Ag Ed] 2022 Chapter Presidents' Conference (CPC) - Registration Information

1 message

Simmons, Ronnie via ALL - Florida Ag Ed <all+ronnie.simmons_at_flaffa.org@floridaaged.org> Fri, Jul 22, 2022 at 1:13 PM
Reply-To: "Simmons, Ronnie" <ronnie.simmons@flaffa.org>
To: "Simmons, Ronnie via ALL - Florida Ag Ed" <all@floridaaged.org>

Florida FFA is excited to announce the **2022 Chapter Presidents Conference (CPC)**!

This conference is the first phase of the Florida FFA leadership continuum. The conference will be held at the Embassy Suites Lake Buena Vista South, September 8-9, 2022 (Thursday/Friday). **This event is open to two representatives from each chapter, in addition to District, Sub-District and Federation Officers.** This means that you can have two chapter representatives in addition to any District, Sub-District or Federation officers that might also be members of your chapter. This conference will be a fantastic opportunity for the leadership development of your officers at all levels.

Chapter Presidents' Conference (CPC) is first in a series of training conferences for chapter FFA officers. The conference helps newly elected (or soon to be elected) chapter officers identify their strengths, develop growth plans, and better prepare them to lead your chapter officer team.

CONFERENCE FACTS

Location

Embassy Suites by Hilton – Lake Buena Vista South
4955 Kyngs Heath Road
Kissimmee, FL 34746

Eligibility

The conference is open to:

- (2) Two chapter officers from each chapter
- All District Officers
- All Sub-District Officers
- All Federation Officers

Register Online

Registration should be completed by the FFA Chapter Advisor at: <https://floridaffa.formstack.com/forms/2022cpcreg>

Costs

Student \$125

4:45 PM - 6:00 PM - Student Workshop Rotation 1
5:30 PM - 6:00 PM - Room Key Pick-up (Advisors Only)
6:00 PM - 7:30 PM - Dinner & Room Check-in
7:45 PM - 9:00 PM - Student Workshop Rotation 2
9:00 PM - 10:00 PM - Social Activity
10:00 PM - 10:30 PM - Reflections
10:30 PM - Curfew

Friday

7:30 - 9:00 AM - Breakfast
9:00 - 10:15 AM - Teacher Workshop 2
9:00 - 10:15 AM - Student Workshop Rotation 3
10:30 AM - 11:45 AM - Teacher Workshop 3
10:30 AM - 11:45 AM - Student Workshop Rotation 4

Teacher Professional Development

CPC will be a great opportunity for teacher update and professional development. Please note that there will be two tracks of teacher professional development, including a New FFA Advisor training offered for those ranging from 1-2 years of service and a track for those (veteran) teachers that have been teaching longer than three years. More details and a professional development agenda will be forthcoming.

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

The Florida FFA Association is a resource and support organization that does not select, control, supervise or approve local chapter or individual member activities except as expressly provided for in the Florida FFA Constitution and Bylaws.

The Florida FFA Association affirms its belief in the value of all human beings and seeks diversity in its membership, leadership and staff as an equal opportunity employer.

Sent via the all@floridaaged.org email group.

[My Settings](#) | [Unsubscribe](#)

 **FFA Permission Form (2017).pdf**
83K

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: Oakleaf High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Caches Driving - School Vans
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: September 16th & 17th Destination*: Boca Raton, FL
5. Group Taking Trip: Cross Country Team (Boys & Girls)
6. If using private vehicles, list approved driver(s): Vontrese Butler & Shortell White
7. Educational Value of Field Trip: N/A
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 25 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10 am Returning Time*: 10 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature] (AD)
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
D. Baeskie
Superintendent

8/9/22
Date
8/10/22
Date
8/15/22
Date
8/15/22
Date

[Signature]

UPGRADE

RESULTS RANKINGS CALENDAR ATHLETES TEAMS COVERAGE

Upgrade



SPANISH RIVER XC INVITATIONAL, 40TH ANNUAL 2022

Register

Sep 16, 2022 - Sep 17, 2022
South County Regional Park
Boca Raton, FL

Hosted by: Spanish River HS
Timing/Results: Servant Spirit Timing Services
Official Meet Website
Registration Closes in 35 days

Meet History Virtual Meet Add Content

Home Results Teams Entries

Meet Information

Online Registration Instructions

Back to Meet Coverage

*****IMPORTANT REGISTRATION INFO*****

ALL TEAMS / CLUBS MUST REGISTER AT Direct Athletics

(This is an FHSAA requirement for HS meet compliance.)

DATE: Friday & Saturday, September 16-17, 2022

PLACE: South County Regional Park, Boca Raton

HOST: Spanish River High School

STAY UP TO DATE ON TWITTER @SRRUNS

ADMISSION: \$5 per spectator; Tickets available in advance at GOFAN: Friday Races | Saturday Races

2 DAY "BEAT THE HEAT" SCHEDULE:

Packet Pickup, Course Inspection (5K MAP)

FRIDAY, 3:00-4:00pm and SATURDAY, 6:30-7:00am and Warm-up available

FRIDAY SCHEDULE 1A / 2A SCHOOLS PLUS MIDDLE SCHOOLS

3:30 pm: 1A/2A Coaches Meeting at Start Line

MileSplit PRO

To get the full depth of our meet become PRO!

JOIN NOW

UPGRADE

RESULTS RANKINGS CALENDAR ATHLETES TEAMS COVERAGE

Upgrade



There is no charge for JV races IF Varsity teams are entered.

Ten may race for Varsity -- only top 7 scored. Unlimited entries for JV and Middle School races, top 7 scored.

Registration deadline is Tuesday, September 13 at 9 p.m. Any registrations accepted after the closing will incur a \$200 late fee.

Meet day additions or changes will be \$10 per addition or change, paid in cash to the timing company.

IMPORTANT: There are no refunds if the meet is postponed or cancelled due to weather. If you enter athletes, you will be billed for the entry fee, regardless of participation.

MAKE ALL CHECKS PAYABLE TO:

SPANISH RIVER COMMUNITY HIGH SCHOOL

TO [DOWNLOAD OR PRINT OUR W-9 FORM, CLICK HERE.](#)

PAYMENT ADDRESS: REGISTER AT [Direct Athletics](#)

Spanish River Community High School

Attn: XC Team

5100 Jog Road

Boca Raton, FL 33496

NEED ASSISTANCE: srxcinvoke@spanishriverruns.com

Thank you in advance,

Spanish River HS Cross Country

See what our meet looks like from the air! [2016 Video](#) | [2015 Video](#)

MEET RECORDS (5K)

14:57.67, Ryan Pickering, John I. Leonard, 2010

17:12.86, Pia Beaulieu, Boca Raton, 2020

COURSE RECORDS (MAP)

14:57.70, Adam Margoulas, Belen Jesuit, 2021

17:12.86, Pia Beaulieu, Boca Raton, 2020

MEET / COURSE RECORDS (3K)

10:11.10, Marcelo Mantecon, Belen Jesuit, 2021

11:25:50, Alex Palekar, Boca Warriors, 2021

COACH REVIEWS from the 34th Invitational (9/17/16):

The meet was great and all the volunteers were tremendous. It's evident you put a lot of time into the preparation and it paid off.

Paul Baur, Pine Crest School

Yes I would recommend. Thanks so much for a great day

Keelin Hayden, Cardinal Newman High School

MileSplit PRO

To get the full depth of our meet
become PRO!

JOIN NOW

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: County Vans
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 10/10 - 10/8 Destination*: Orlando
5. Group Taking Trip: OHS Volleyball - Varsity
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: volleyball tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 15 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:30 pm Returning Time*: 5:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

<u>[Signature]</u> Teacher, Team Leader, Department Head, Etc.	<u>8/15/22</u> Date
<u>[Signature]</u> Principal	<u>8/15/22</u> Date
<u>[Signature]</u> Assistant Superintendent	<u>8/15/22</u> Date
<u>[Signature]</u> Superintendent	<u>[Signature]</u> Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUI

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 2022 10 29 Destination*: Blaine Island Regional Park
6616 Blythe Island Hwy Brunswick, GA 31523
5. Group Taking Trip: NSR072
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Team Building, competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 2
10. Cost Per Student: 20.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0600 Returning Time*: 1600

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature] NSR072
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

Date 8/10/22
Date 8/15/22
Date 8/15/20
Date _____

[Signature]

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

✓

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 2022 10 29 Destination*: Blythe Island Regional Park
6616 Blythe Island Hwy Brunswick, GA 31523
5. Group Taking Trip: NTRAC
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Team Building, competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 2
10. Cost Per Student: 20.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0600 Returning Time*: 1600

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Date _____

Principal _____

Date _____

Assistant Superintendent _____

Date _____

Superintendent _____

Date _____

8/10/22
8/15/22
8/15/20
⑤



Brunswick High School NJROTC
3885 Altama Avenue
Brunswick, GA 31520
PH: (912) 267-4200 EXT 6159
mjatindranath@glynn.k12.ga.us



5 Aug 2022

From: Brunswick High School NJROTC
To: NJROTC Area Twelve

Subj: **BRUNSWICK "PIRATE CLASSIC" NJROTC ORIENTEERING MEET
LETTER OF INSTRUCTION (LOI)**

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines
(2) Pre-mishap Plan
(3) Operational Risk Management Analysis
(4) Registration Form
(5) Indemnity Form
(6) Starting Blocks & Sequence

1. GENERAL. Procedures for the 2022 Pirate Classic Orienteering Meet are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by Brunswick H. S. NJROTC in cooperation with the Georgia Orienteering Club. The host school will participate, as GAOC will be setting the courses. This event will be held on Saturday, 29th October 2022 at **Blythe Island Regional Park**, 6616 Blythe Island Hwy, Brunswick, GA 31523. For additional park information, visit <https://www.glynncounty.org/176/Blythe-Island-Regional-Park>. Instructors Safety Brief at 0730. First runner starts at 0830.

2. ELIGIBILITY. This event serves NJROTC Area TWELVE, however, other (N)JROTC teams from other areas may enter if space allows. Entry may be limited to male competitors, by course; YELLOW – 115, ORANGE – 100, and GREEN – 60. There is no limit for female competitors. Schools may register one team, as well as a standby team/runners. If space for additional runners/teams remains after the initial registration deadline, alternate runners/teams on the standby list will be added to the meet.

3. RESPONSIBILITIES.

A. HOST UNIT. The host NJROTC unit has shared responsibility for the successful conduct of the orienteering meet. Responsibilities include promulgating this directive, as well as specific administrative and logistic information, start and finish areas, results area setup, medical assistance area, water stops, judges/scorers, and awards.

B. INDEMNITY FORMS – DUE 17 Oct 2022. Participating units are responsible to have each competitor complete and return an Indemnity Form (Encl 5) to their respective

instructor. SNSI/NSI will scan and upload completed Indemnity Forms to the Area-12 Folder provided via email by LCDR Hojnowski IAW A-12 Orienteering Championship Standing LOI.

Cadets should complete indemnity forms and return to their SNSI/NSI. Instructors will verify accuracy and completeness of forms. Forms and names must then be uploaded as follows:

a. Enter runner names and events cleared to participate in [HERE!](#)

b. Scan and upload completed forms to your school folder [HERE!](#)

4. **REGISTRATION.** Select the link below for team registration and to enter runner info.

https://docs.google.com/spreadsheets/d/1tUTMhfqj8J_x9cNV_Ny-YSNDRNeh5FUq61w9M93exYA/edit#gid=0.

5. **AREA TWELVE CHAMPIONSHIP QUALIFICATION.** Specific qualification requirements are located in the Area-12 Orienteering Championship LOI.

A. **QUALIFICATION.** The top 10 Area-12 finishers will qualify for the Area-12 Championship on 10 December 2022 at Chattahoochee Bend State Park in Newnan, GA. There are no previous qualifiers in orienteering; top 10 schools only will qualify.

B. **DUAL QUALIFICATION.** A unit may qualify two teams for the A-12 Championship. If a school has two separate teams finish in the top 10 in the same event (one of the two teams must have a Varsity (Green/Brown) team entered), both teams will qualify for the Championship.

6. OPERATIONS:

A. **STANDARDS OF CONDUCT.** The conduct of participants should be in keeping with the highest standards of the NJROTC program. Cadets WILL NOT be permitted to participate in the meet without the presence of an instructor from his/her unit, without prior approval from host unit. Advisors, parents, and friends are welcome as observers but must not interfere in any way with the conduct of the meet. Instructors are responsible for the adequate supervision of their cadets and parents, both on and off the course. Instructors are asked to ensure that the immediate vicinity around their bus or other vehicles is cleaned prior to departing the park.

B. **EVENT COSTS.** All costs will be tabulated on the Registration Page. Event Team Registration fee is due no later than the 17 October 2022 registration deadline.

- a. Team Registration: \$90.00 per team
- b. Maps: \$7.00 each
- c. E-Stick Rental (if needed): \$1.00 per stick
- d. Lunch: \$7.00 per cadet.
- e. Extra runners: \$6:00 per cadets

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

- School Requesting: RHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 9-11 Sept Destination*: Camp Blending
- Group Taking Trip: NJ ROTC Cadets
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip:

<u>AT 2.1.4.2</u>	<u>AT 6.1.4.2</u>	<u>PE.S. 2.4.4</u>
<u>AT 2.1.4.2</u>	<u>PE.S. 4.1</u>	<u>PE.A. 3.4.2</u>
<u>PE 3.4.6</u>	<u>HEB 1.4.2</u>	<u>HE 1.4.5</u>
- Supporting Florida Standards Benchmark(s) with Narrative(s):
Oriental Invasion Weekend
- Number of Students*: 18 Number of Chaperones*: 2
- Cost Per Student: Free Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 14:50 Friday Returning Time*: 14:00 Sunday

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): N/A

Teacher, Team Leader, Department Head, Etc. [Signature]

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

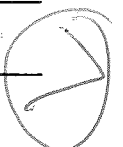
Date

8/10/2022

8-10-22

8/15/22

8/15/22





Navy Junior ROTC Unit

Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
(904) 336-8975 front office
(772) 643-3290 cellphone



May 26, 2022

From: Senior Naval Science Instructor, Ridgeview High School

To: Area 12 Units

Subj: CAMP BLANDING ORIENTEERING TRAINING LETTER OF INSTRUCTION (LOI)

Encl: (1) NJROTC Liability and Medical Release Form
(2) Camp Blanding Release
(3) Required Packing Checklist
(4) Directions

1. Ridgeview High School will host the Orienteering USA's Zero to Orange Course at Camp Blanding from 9-11 SEP. This is an outstanding course for any cadet who would like to learn how to orienteer. The instructors are from the Florida and Georgia Orienteering Clubs.

2. The cost will be \$95 per cadet which will cover meals, lodging and orienteering instructor fees. Make school check out to **Ridgeview High School**. School checks and paperwork **MUST ARRIVE NLT 2 SEP. Personal checks cannot be accepted. All instructors and adults must also complete a Camp Blanding Joint Training Center Release, Enclosure 2, by 2 SEP to ensure everyone is cleared by security.**

3. An instructor (or trusted chaperone) must accompany their cadets to help with the training and provide transportation to and from the barracks, dining hall, and field. Each school may bring one or two cadre who have successfully completed at least **TWO Green Courses**. They have to know what they are doing so that they can mentor the trainees. Cadre will help with timing, handing out maps, debriefing, etc. They will also work on a one-to-one basis with the trainees. Cost for cadre is \$60. Instructors and chaperones are free.

4. There will be no free time for cadets. Electronic controls will be used. Academic instruction will take place Friday and Saturday evenings. On Saturday morning the cadets will complete a terrain walk, guided by cadre, to insure that each cadet fully understands how to use a map and compass. In the afternoon the cadets will run very challenging yellow course. An orange course competition will be held on Sunday morning. Medals will be awarded to all cadets who successfully complete the orange course. First, second, and third place trophies will be awarded to the top three male and female runners. An official Orienteering USA Zero to Orange Course Certificate will be awarded to all cadets who compete the orange course in two hours or less.

5. Billeting will be in open bay barracks. Meals will be the dining hall that we will rent and where classes will also be held. Check-in will be between 1630 and 1730 on Friday at Barracks Building #2026 on Starke Rd. Be sure to eat before you arrive or bring something with you to eat. **Supper will not be served on Friday. Training will begin at 1800 sharp** in Building _____ on _____ St., Training should end by 1400 on Sunday.

6. The cost of the course will **not** cover the textbook, which is "Discovering Orienteering," by Charles Ferguson and Robert Turbyfill. It may be purchased on Amazon for \$44. (Order early because Amazon sometimes runs out.) You can also purchase an online copy. Recommend you purchase a few copies and have your cadets share. **Cadets must read chapters 3-6 before arrival.**

7. This course is designed to provide cadets the experience needed to successfully complete an orange course and the knowledge required to eventually compete at the green course level. It is recommended that all trainees run a white school course before attending.

8. **Email me NLT 26 AUG with the number of trainees you would like to bring.** To ensure the high quality of the training, the colonel has asked to limit class size to 70. If the total number of quota requests exceeds 70 we will have to ration. In general, each school will be limited to 8 to 10 cadets.

Very Respectfully,



LCDR Bob Peterson, USN (Ret.)
772-643-3290 cell

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQU

RHS

- School Requesting: _____
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No
- Dates of Field Trip*: *17 Sept* Destination*: *Cairo, GA*
- Group Taking Trip: *NTPAC Coaches*
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. *RHS*
- Educational Value of Field Trip: *to compete in Triathlon*
- Supporting Florida Standards Benchmark(s) with Narrative(s):
AT 2.1.4.2 AT 6.1.4.2 PE 3.4.1 PE 3.4.2
PE 3.4.1
- Number of Students*: *6* Number of Chaperones*: *1*
- Cost Per Student: *Free* Budget Code or Source to be charged: *3167*
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: *0600* Returning Time*: *1800*

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): *N/A*

Teacher, Team Leader, Department Head, Etc. *Peterboy L...*

Principal *[Signature]*

Assistant Superintendent *[Signature]*

Superintendent *[Signature]*

Date *8/10/2022*

Date *8/10/22*

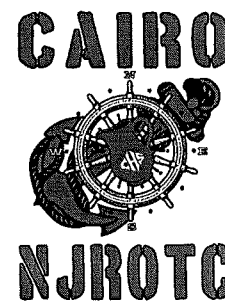
Date *8/15/22*

Date *8/15/22*

(S)



NAVY JUNIOR RESERVE OFFICER TRAINING CORPS
CHARLIE COMPANY
CAIRO HIGH SCHOOL
CAIRO, GA 39828



26 July 2022

From: Senior Naval Science Instructor, NJROTC Cairo High School
To: NJROTC Units

Subj: Ninth Annual Cairo Triathlon Challenge

Ref: (a) National Standard Three-Position Air Rifle Rules (2020-2022)
(b) Navy Nationals SOP (www.thenationals.net)

Encl: (1) Agreement of Indemnity
(2) Pre-mishap plan
(3) ORM Risk Management Plan
(4) Entry Form
(5) Directions to Cairo High School
(6) Matrix / Schedule of Events
(7) Covin-19 Procedures (If required at time of event)

1. **What:** Triathlon Challenge
2. **Where:** Cairo High School, 455 5th Street, Cairo, GA. 39828
3. **When:** Saturday, September 17, 2022
4. **Who:** 12 Six Cadet Teams may enter (Team of 3 Males & 3 Females)
5. **Cost:** \$200 per team includes trophies, medals, and lunch for six cadets and two adults.
6. **How:** Forwarding the attached entry form and check for each team (Maximum of two teams per school) to Cairo High School NJROTC.

7. The Cairo High School NJROTC has put together a competition format that combines air rifle, brain brawl and athletics into a challenging test of physical fitness, academics and sporter rifle skill into one competitive meet. The meet will follow the guidelines and/or rules of each of the disciplines, giving the cadets not only a measure of how they will compete at field meets, STS meets and brain brawls later in the year, but also test the cadets overall skills in a one day competition. All six team members will compete in all three athletic events and at least one of the other two events (i.e. if they don't compete in the brain brawl, they must compete in the STS or vice versa). Concurrently, we will host the year's second Area Twelve sanctioned Drone Meet. The drone meet will be scored separately from the Triathlon and will be governed by its own Letter of Instruction.

8. Brain Brawl Portion

A. Team Numbers: An NJROTC Instructor must accompany each unit's team. Each unit's team will consist of a maximum of six cadets, with four cadets being primary, and two cadets designated an alternate. One of the alternate cadets will be allowed, but not required, to substitute between the toss-up/bonus round and the lightning round, or in the finals. (For the purpose of determining which event counts toward that cadet's participation in either the brain brawl or STS, the cadet who participates in the 15 minute toss-up/bonus question portion will count as participation in the brain brawl.)

B. Team Experience: Of the four primary cadets, their combined experience level may not exceed 10 points. It is allowed and encouraged to have an NS1 on a team but not required. Their experience level points are designated by the number of years they are enrolled in NJROTC. A sophomore in his second year of NJROTC counts as an NS2, however, a high school junior in his first year of NJROTC counts as a NS1. Also, a transfer cadet from another NJROTC unit transfers his experience level, but a cadet from an Army/Air Force/Marine Corps unit starts over and counts at the NS1 experience level. Any cadet that is simultaneously enrolled in two separate NS courses in a standard, two-semester 6-7 period schedule will be counted at the lower experience level due to the competition occurring in first semester. Block scheduling will continue to go with the current class enrolled at that time. Each cadet must declare their experience level before signing in to play and the experience sheet must be signed by the SNSI/NSI.

C. Competition Matrix: The first half of the meet will consist of four rounds, with each round consisting of a three-team competition. Each unit's four-cadet team will compete against two other four-cadet teams in each round. Each round will be made up of a 15 minute period comprised of toss-up and bonus questions and a 2.5 minute lightning round of toss-up questions only. At the end of the 15 minute period, all teams will be given a 30 second time out period to strategize prior to the lightning round. At that time, a single player substitution will be allowed that complies with the 10 point experience rule. If one of the two experience levels is higher, it will be the one counted in case of a tie breaker. Teams will be randomly assigned to slots prior to the meet. If a unit enters two teams, be advised that they may end up facing each other in the Championship round but will not face each other in the first round. Game times/scores will be projected visually, and kept updated manually on paper. Each round's results should be posted immediately after the round.

D. Toss-up Questions: All toss-up questions will be Naval Science questions from the current Naval Science textbooks, Cadet Reference Manual, Cadet Field Manual and materials to include current events. Each toss-up question will be read aloud to all three teams until an individual cadet buzzes in. At that time the moderator will stop and give five seconds for the individual to answer. A correct answer to a toss-up question earns ten points for that team and a bonus question will then be read for the team that answered the toss-up question correctly. An incorrect toss-up answer will deduct five points from that individual's team score and preclude that cadet from answering again, although other team members may buzz in. The moderator will continue to read the question in its entirety only after all of the initial cadets who "buzzed in" answers are given. As the moderator continues to finish the question, all remaining cadets may attempt to answer. If no correct answer is given by any team five seconds after the reader has finished the question, with up to six incorrect answers allowed, the moderator will then state the correct answer and proceed to the next toss-up question. Conferring between team members is NOT allowed during Toss-ups, and a 5 point penalty will be awarded to any team doing so. Consequently, no members of that team will be allowed to answer that question. If a

player shouts out an answer before the scorer calls his/her name out loud verbally, a 5 point penalty will be awarded and no other members of that team may answer that question. Any question may be thrown out by the moderator if they are duplicates, deemed incorrect, or for any other logical reason. No round can end on a thrown out question and if the moderator has started to read the question before the end of the round sounds, he shall complete it and any associated bonus questions as well.

E. Bonus questions: A bonus question will be awarded to the team that correctly answers a toss-up question. Bonus questions consist of a variety of subjects including such topics as geography, sports, history, entertainment, current events, and general trivia. Bonus sources may include but are not limited to World Almanacs, Books of Lists, and various Internet factual knowledge sites. Each bonus question will be a four-part answer worth a total of 20 points with each answer being worth five points. Bonus question topics will typically be written with an approximate 2 to 1 ratio between general knowledge and entertaining trivia. The writer will strive toward a consistent difficulty level that would, depending on each team's intelligence and experience, allow some to most of them to correctly answer 1 or 2 parts, with increasing difficulty toward the 3rd and 4th correct answer. Each team will have 15 seconds to verbally confer with one another after the question has been read. Each team must designate a team commander who must give their entire answer at the end of the time limit, unless the bonus question calls upon every team player to answer each of the four parts. A new toss-up question for all four teams will then follow the bonus answers.

F. Championship Round: The final round will consist of the four teams with the highest scores from the first round, to include negative scores. Those four teams will then start at zero in the championship round. Substitutions may again be made prior to the start of the championship round. The final round will be twenty minutes of toss-up and bonus questions followed by a 3.5 minute lightning round of toss-up questions only. In the event of any tie, there will be a one minute lighting round conducted between the teams that are tied to determine the final placement in the top four teams. A final toss-up question will decide a second tiebreaker; a correct answer will win, an incorrect answer will lose. The highest scores in points will determine the place of finish and trophies awarded.

G. Challenges: Any questions concerning scoring, validity of answers, etc, should be challenged immediately. Any cadet or instructor can "stop the clock" and then address the issue. It is almost impossible to address a question issue at the end of a round, especially if a bonus question is involved. Note: Cadets are allowed one answer validity challenge per team per round, instructors unlimited, however, repeated challenges or unfounded protests risks disqualification by the host SNSI/moderator.

9. Shoulder – To – Shoulder Sporter Rifle Portion

A. Teams: Four (4) of the six (6) cadets from the team will compete. Make-up of the team will be at the SNSI/NSI discretion but must include the two cadets who did/will not compete in the 15 minute toss-up/bonus question portion of the brain brawl.

B. Match: Ten (10) record shots in each of 3 positions (prone, standing, and kneeling). Total score for the three positions will count as the cadet's individual match score. The combined score of a team's four shooters will determine the overall score of each team. The match will be shot IAW the *National Standard Three-Position Air Rifle Rules* for Sporter (reference a).

C. Distance: 10 meters from the firing line to the target face when the target is in its normal position.

D. Rifles: Pellet Rifle – Sporter Air Rifles only as defined in Rule 4.2 *National Standard Three-Position Air Rifle Rules*. Teams provide their own rifles.

E. Equipment: Must conform to Rules 4.3 & 4.7 of *National Standard Three-Position Air Rifle Rules*. We will NOT do a formal equipment check, however we will do a cursory rules/equipment check while shooters are on the firing line. Teams provide all their own equipment, including pellets. (Spotting Scopes not needed – Electronic Monitors provided)

F. Targets: The rifle match will be held using the Kongsberg electronic scoring system. The Orion Scoring System (similar to AR 5/10) scannable targets will use a backup system with Cairo High School NJROTC providing the targets.

G. Scoring: The Kongsberg electronic scoring system will be used with the **Orion** scoring system used as a backup system. Ties in order of finish will be broken first by number of inner bulls, and if still tied, IAW reference (a).

10. Athletic Portion

A. Push-Ups: Push-up competition will be conducted per reference (b). All 6 cadets will execute push-ups at the same time. Cairo HS will provide judges who will count all correct repetitions. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.

B. Curl-Ups: Curl-up competition will be conducted per reference (b). All 6 cadets will execute curl-ups at the same time. Cairo HS will provide judges who will count all correct repetitions. Cairo HS will provide holders for cadets' feet. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.

C. Run: 6 x 100 Yard Relay: All 6 cadets will participate in the 6 x 100 run. The run will follow the guidelines set forth in reference (b).

11. **Uniforms/Cost:** Uniform for the meet will be NJROTC athletic drill meet attire, unit warm-ups, navy sweats. All cadets from each school should be dressed the same. Standard NJROTC dress codes and grooming standards will be enforced.

12. **Meals:** Lunch tickets will be provided as part of the entry fee for six (6) and two (2) adults. Extra meal tickets can be purchased for \$5.00 per lunch and can be requested by the coaches upon their arrival. There will be a hospitality room for instructors, chaperones and bus drivers. The Cairo High School Culinary Arts Teacher and class will prepare and serve a substantial lunch while the NJROTC Booster Club will have snacks and drinks available for purchase as well.

13. **Inclement Weather:** In the event of inclement weather, the 6 x 100 run will be cancelled. The other events can/will be held indoors.

14. **Overall Triathlon Scoring:** Overall scoring for the event will be as follows:

- (1) The team with the top score in each area (STS, Brain Brawl, Athletic) will receive 1 point, 2nd place 2 points, 3rd place 3 points, etc. The team with the lowest cumulative total will be the champion, with the next three lowest totals receiving 2nd, 3rd and 4th place.
- (2) The athletic portion of the event will be scored the same way, with the top team in each event (Push-ups, Curl-ups, 6 x 100 run) will receive 1 point, 2nd place 2 points, 3rd place 3 points, etc. These scores will be added together to determine the overall athletic champion of the event and the points toward the overall champion. If there is a tie in the final ranking of the teams in the overall athletic champion, the team with the fastest run time in the 6 x 100 run will be used to determine the ranking. If the run is cancelled, the team with the most curl-ups will be used.

15. **Awards:** The breakdown of the trophies/individual medals are as follows:

- Overall Triathlon Champion / Runner-Up / 3rd / 4th (Individual Medals) (Ties in overall standings will be broken by time in 6 x 100 run or curl-ups if run cancelled for inclement weather.)
- STS – 1st thru 4th Place (Individual Medals for 1st thru 3rd Place overall) (Ties for trophies in each position will be broken by the total number of inner bulls.)
 - o Prone Position – Team – 1st Place trophy – Individual 1st thru 3rd Place medals
 - o Standing Position – Team – 1st Place trophy – Individual 1st thru 3rd Place medals
 - o Kneeling Position – Team – 1st Place trophy – Individual 1st thru 3rd Place medals
- Brain Brawl – 1st thru 4th Place (See Para. 8. F.)
- Overall Athletic – 1st thru 4th Place
 - o Push-ups – 1st thru 3rd Place (Individual Medals for 1st thru 3rd Place overall)
 - o Curl-ups – 1st thru 3rd Place (Individual Medals for 1st thru 3rd Place overall)
 - o 6 x 100 Run – 1st thru 3rd Place

/s/
A.C. Baker
LCDR USN(RET)

AGREEMENT OF INDEMNITY

WHEREAS the NJROTC Unit, Cairo High School, 455 5th Street, Cairo, Georgia, hereinafter called Indemnities, have agreed to sponsor the Cairo Triathlon Challenge meet to be held on 17 September 2022 at Cairo High School and to permit

Name of NJROTC Cadet

to participate in said meet and to use various buildings, athletic fields, gymnasiums, transportation equipment, health and physical fitness facilities, and training devices, etc., at Cairo High School, and any other facilities associated with this event.

Name of Parent or Guardian

is desirous of holding indemnities free from any and all claims whatsoever arising out of the use of the above detailed facilities or any other facilities at Cairo High School/Grady County Schools.

NOW, THEREFORE, in consideration of the aforementioned action by Indemnities, the above named Parent or Guardian indemnifies indemnities and holds them, their agents, and instrumentalities, employees and successors harmless from any and all torts, claims, or liability, or other casualty, whatsoever to the above named cadet or to any other party, person or property, caused or occasioned by the use of any such facilities or equipment, negligence due to imperfection in said facilities or equipment, negligence of Indemnity, or other person or party, or for any other cause.

The action of the Indemnities in allowing the above named cadet to participate in the Cairo HS NJROTC Triathlon Challenge meet and to use the facilities shall signify acceptance of this offer of indemnity.

It is also certified that the above named cadet is fully covered by a valid insurance program for any and all injuries that could result from the activities and events of this meet.

Parent or Guardian Signature

SNSI/NSI Certification/Witness

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

- School Requesting: RHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Annett
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____ Lee County High School
- Dates of Field Trip*: 14-15 Oct 22 Destination*: Leesburg GA
- Group Taking Trip: NJROTC Drill Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
- Educational Value of Field Trip: to compete in Drill Meet
- Supporting Florida Standards Benchmark(s) with Narrative(s): AT 2.1.4.2
AT 6.1.4.2 PE B 2.4.9
- Number of Students*: 35 Number of Chaperones*: 4
- Cost Per Student: \$35.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 2:30 PM Friday 14 Oct Returning Time*: 9:00 PM Sat 15 Oct

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): N/A

Peters
Teacher, Team Leader, Department Head, Etc.

Berly
Principal

G. Rhin
Assistant Superintendent

[Signature]
Superintendent

8/10/2022
Date

8/11/22
Date

8/15/22
Date

8/15/22
Date



Lee County High School NJROTC
ONE Trojan Way
Leesburg, GA 31763



28 JULY

From: Senior Naval Science Instructor, Lee County High School
To: Area 12 Competitors

Subj: LEE COUNTY SANCTIONED DRILL MEET, 15 OCT 2022

Ref: (a) Navy Nationals SOP (www.thenationals.net)
(b) Area-12 Sanctioned Drill Meet SOP

Encl: (1) Agreement of Indemnity
(2) Directions to Lee County High School
(3) Pre-mishap plan
(4) Hotel/Food Information
(5) ORM matrix
(6) Entry Form
(7) Competing Schools & Matrix [Link to scoring](#)
(8) Roster Forms (Academic, Push Ups/Curl Ups)
(9) [Personnel Inspection Roster](#)

1. The Area 12 LCHS Drill meet scheduled for 15 Oct 2022 will be hosted by the Lee County High School NJROTC Unit. The meet will take place at Lee County High School @ 1 Trojan Way, Leesburg, GA 31763. Events will be graded by US Marine Corps, US Navy, US Air Force and US National Guard active duty and reserve personnel.
2. The **entry fee** for the Drill Meet has been set by the Area Manager at \$400.00, payment must be submitted to "Lee County HS NJROTC CPO" **Lee County High School NJROTC, 1 Trojan Way, Leesburg, GA 31763**. The fee submitted to Lee County High School will include the cost of meals for **30** cadets. Schools bringing more than 30 cadets to the meet must pay an additional \$6.00 per cadet for meals must lock in this price at least two weeks prior to the meet. Entry fees are due no than **15 Sept 2022**. If payment is not submitted, alternates will then be selected.
3. There will be no instructor meeting as all units should know Nationals rules/procedures. Remember, all participating cadets must stand the Personnel Inspection. No more than 40 cadets may participate in this meet. **ALL CADETS** have a completed "Sports Physical", "Standard Release Form", and "Agreement Indemnity" to compete in this Area-12 Drill Meet. Each SNSI must verify compliance of ALL requirements before allowing a cadet to compete.
4. **THIS EVENT WILL BE RUN IN STRICT COMPLIANCE WITH THE NATIONALS LOI. GRADING OF DRILL EVENTS WILL BE IAW REFERENCES (A) AND (B).**
5. UNIFORM REQUIREMENTS:

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

- School Requesting: RHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
- Dates of Field Trip*: 29 Oct 2022 Destination*: Bucksworthy GA
- Group Taking Trip: HS ROTC Cadets
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. P/A
- Educational Value of Field Trip: to compete in orienteering meet
- Supporting Florida Standards Benchmark(s) with Narrative(s):
AT 1-4.2 AT 1-4.2 PEB 2-4.2
PEB 5-4.6 PEB 1-4.5
- Number of Students*: 15 Number of Chaperones*: 2
- Cost Per Student: Free Budget Code or Source to be charged: 3007
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 0600 Returning Time*: 1800

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): N/A

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

8/10/2022
Date

8/10/22
Date

8/15/22
Date

8/15/22
Date



Brunswick High School NJROTC
3885 Altama Avenue
Brunswick, GA 31520
PH: (912) 267-4200 EXT 6159
mjatindranath@glynn.k12.ga.us



5 Aug 2022

From: Brunswick High School NJROTC
To: NJROTC Area Twelve

Subj: **BRUNSWICK "PIRATE CLASSIC" NJROTC ORIENTEERING MEET
LETTER OF INSTRUCTION (LOI)**

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines
(2) Pre-mishap Plan
(3) Operational Risk Management Analysis
(4) Registration Form
(5) Indemnity Form
(6) Starting Blocks & Sequence

1. GENERAL. Procedures for the 2022 Pirate Classic Orienteering Meet are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by Brunswick H. S. NJROTC in cooperation with the Georgia Orienteering Club. The host school will participate, as GAOC will be setting the courses. This event will be held on Saturday, 29th October 2022 at **Blythe Island Regional Park**, 6616 Blythe Island Hwy, Brunswick, GA 31523. For additional park information, visit <https://www.glynncounty.org/176/Blythe-Island-Regional-Park>. Instructors Safety Brief at 0730. First runner starts at 0830.

2. ELIGIBILITY. This event serves NJROTC Area TWELVE, however, other (N)JROTC teams from other areas may enter if space allows. Entry may be limited to male competitors, by course; YELLOW – 115, ORANGE – 100, and GREEN – 60. There is no limit for female competitors. Schools may register one team, as well as a standby team/runners. If space for additional runners/teams remains after the initial registration deadline, alternate runners/teams on the standby list will be added to the meet.

3. RESPONSIBILITIES.

A. HOST UNIT. The host NJROTC unit has shared responsibility for the successful conduct of the orienteering meet. Responsibilities include promulgating this directive, as well as specific administrative and logistic information, start and finish areas, results area setup, medical assistance area, water stops, judges/scorers, and awards.

B. INDEMNITY FORMS – DUE 17 Oct 2022. Participating units are responsible to have each competitor complete and return an Indemnity Form (Encl 5) to their respective

instructor. SNSI/NSI will scan and upload completed Indemnity Forms to the Area-12 Folder provided via email by LCDR Hojnowski IAW A-12 Orienteering Championship Standing LOI.

Cadets should complete indemnity forms and return to their SNSI/NSI. Instructors will verify accuracy and completeness of forms. Forms and names must then be uploaded as follows:

a. Enter runner names and events cleared to participate in HERE!

b. Scan and upload completed forms to your school folder HERE!

4. REGISTRATION. Select the link below for team registration and to enter runner info.

https://docs.google.com/spreadsheets/d/1tUTMhfqj8J_x9cNV_Ny-YSNDRNeh5FUq61w9M93exYA/edit#gid=0.

5. AREA TWELVE CHAMPIONSHIP QUALIFICATION. Specific qualification requirements are located in the Area-12 Orienteering Championship LOI.

A. QUALIFICATION. The top 10 Area-12 finishers will qualify for the Area-12 Championship on 10 December 2022 at Chattahoochee Bend State Park in Newnan, GA. There are no previous qualifiers in orienteering; top 10 schools only will qualify.

B. DUAL QUALIFICATION. A unit may qualify two teams for the A-12 Championship. If a school has two separate teams finish in the top 10 in the same event (one of the two teams must have a Varsity (Green/Brown) team entered), both teams will qualify for the Championship.

6. OPERATIONS:

A. STANDARDS OF CONDUCT. The conduct of participants should be in keeping with the highest standards of the NJROTC program. Cadets WILL NOT be permitted to participate in the meet without the presence of an instructor from his/her unit, without prior approval from host unit. Advisors, parents, and friends are welcome as observers but must not interfere in any way with the conduct of the meet. Instructors are responsible for the adequate supervision of their cadets and parents, both on and off the course. Instructors are asked to ensure that the immediate vicinity around their bus or other vehicles is cleaned prior to departing the park.

B. EVENT COSTS. All costs will be tabulated on the Registration Page. Event Team Registration fee is due no later than the 17 October 2022 registration deadline.

- a. Team Registration: \$90.00 per team
- b. Maps: \$7.00 each
- c. E-Stick Rental (if needed): \$1.00 per stick
- d. Lunch: \$7.00 per cadet.
- e. Extra runners: \$6:00 per cadets

C. TEAM COMPOSITION. Teams will consist of a maximum of 15 runners, with no more than 5 runners on each course (Yellow, Orange, and Brown/Green). Teams desiring to field multiple teams should clearly identify their teams/members.

D. COURSES: Courses will include WHITE (Beginner only), YELLOW (Experienced Beginner), ORANGE (Intermediate), and GREEN (Advanced Male)/BROWN (Advanced Female). Course specifics are as follows. Cadets may only run one course at the meet.

***** (1) WHITE (Beginner only). This course replaced the NC and requires basic orienteering skills. Cadets competing in this course are not part of the competitive team (Orange, and Green/Brown). This course competes for medals only. Top 5 males and top 3 females. Trophies are not awarded and this doesn't count for the overall scoring. *****

(2) YELLOW (Experienced Beginner). Cadets competing in this course are not part of the competitive team (Orange, and Green/Brown). Course length is typically 2-4 KM with expected winning time of 40 minutes or less. The Yellow course requires basic orienteering skills with successful experience on at least two beginner level (White) orienteering courses. Some off trail navigation may be required and good compass skills are important. **This course competes for medals and trophies. Top 5 males and top 3 females. Does not count for the overall scoring. Absolute time limit is 120 minutes.**

(3) ORANGE (Intermediate). Course length is typically 3-5 KM with an expected winning time of 50 minutes or less. Orange level courses require open forest navigation skills with knowledge of collecting and catching features for most controls. Orange runners should have successfully completed a minimum of two Yellow courses in either practice or competition. **Absolute time limit is 180 minutes.**

(4) BROWN/GREEN (Advanced). Course length is typically 4-7 KM with an expected winning time of 60 minutes or less. Green level courses require open forest navigation with collecting and catching features for all controls. Controls are well-spaced and good compass skills and map knowledge is required. Participants should have successfully navigated a minimum of two Orange level courses and be in top physical condition before attempting. **Absolute time limit is 180 minutes.**

* Instructors must ensure that all competitors have the skills necessary to complete their respective course. A cadet should not run a course above their experience level (or with no experience whatsoever), with "hopes" of finishing. This results in discouraged cadets who are unable to finish and often lead to search parties to find lost cadets.

DO NOT REGISTER A CADET FOR A COURSE WHO DOES NOT MEET THE ABOVE CRITERIA!

***** All participants are *REQUIRED* to check in at the finish to download, even if they are overtime or have not completed their course. *****

E. AWARDS. Medals will be presented to the top five male individual runners and top three female runners on each course. 1st – 5th place team trophies will be awarded for each course except White. 1st – 5th place trophies will be awarded for overall (Orange, Green/Brown) team results.

(1) **POINTS.** The overall meet champion and final team positions will be determined by total points accumulated on the Orange, and Green/Brown courses, as outlined in the matrix below.

COURSE	POINTS
WHITE COURSE	No points toward overall team awarded.
YELLOW COURSE:	No points toward overall team awarded.
ORANGE COURSE:	1 st (200), 2 nd (180), 3 rd (160), 4 th (140), 5 th (120), 6 th (100), 7 th (80), 8 th (60), 9 th (40), 10 th (20)
GREEN/BROWN COURSE:	1 st (300), 2 nd (270), 3 rd (240), 4 th (210), 5 th (180), 6 th (150), 7 th (120), 8 th (90), 9 th (60), 10 th (30)

(2) **TROPHIES AND MEDALS:**

COURSE	TROPHIES & MEDALS
WHITE COURSE	1 st – 5 th place ind. medals male, 1 st – 3 rd ind. female. No team trophies
YELLOW COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd ind. female and 1 st – 5 th place team trophies
ORANGE COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd female and 1 st – 5 th place team trophies
BROWN/GREEN COURSE:	1 st – 5 th place ind. medals male, 1 st – 3 rd female and 1 st – 5 th place team trophies
OVERALL	1 st – 5 th place trophies*

** If less than 10 teams are entered in the meet, trophies will be awarded for 1st through 3rd place only.*

(3) **TIEBREAKER.** In the event of a tie, ties will be broken as follows:

(a) **INDIVIDUAL COURSE TROPHIES.** Ties will be broken based on the team with the fastest (highest finishing) male or female runner on that course IAW OUS points system.

(b) **OVERALL TROPHIES.** Team with the highest overall finish on the Brown/Green Course. If a tie remains, the team with the highest finish on Orange.

7. SEQUENCE OF EVENTS.

A. REGISTRATION. Instructors/Team Captains ONLY will check in upon arrival. Remaining payments (if any) will be made at this time. Each team will receive team packets containing meet notes, runner bibs, rental finger sticks, start times, food tickets, directions to

closest medical facilities, etc. All runner changes will be made at this time and coordinated through FWMS representatives.

B. EQUIPMENT. Competitors must have their assigned compasses (Orienteering base plate type is recommended), wristwatches, safety whistles, camelbaks with water, e-sticks and shoes/clothing suitable for terrain and weather conditions. Additionally, prior to arriving at the start, runners should have their bibs visibly fastened to their chest and their assigned e-stick in-hand. All runners will be asked to verify all above items prior to the start and no runner will be allowed on the course without each of these items in their possession.

C. STARTING. A two (2) minute start sequence will be utilized (4 min for Brown/Green) when practicable. A three-stage start will be utilized with runners arriving at the start (stage-1) at least 15 minutes prior to their assigned start time. At stage 1, cadets will check-in and clear and check e-sticks. When signaled, runners will proceed to stage 2 and wait for instructions to proceed to stage 3. Upon arriving at stage three (actual start location), cadets will receive their pre-printed map with courses already drawn and course description on map. At this time, cadets will write their name, school, and bib number on the back of their map. Cadets must verify they have the appropriate (color) map: this is their responsibility.

Competitors must have all required equipment at the start (Stage 1) and must be wearing their bibs on their chest and visible to meet officials.

D. RUNNING THE COURSES. All controls must be visited in the order shown on the respective map. Each control will be identified by an alpha or numerical code. Upon locating a control and correctly identifying it, competitors should place their e-stick in the control unit to electronically register it on their finger-stick, waiting for the flash/beep (two beeps) to confirm data entry. A missed point (punch) will result in disqualification. Extra points will not disqualify a runner, as long as they visit all points listed on their course/map in the proper order.

E. COMPLETING A COURSE. Competitors will enter the finish chute and properly punch the finish control box. Runners will turn in course maps to the finish crew (maps will be returned to schools after the last runner has started) and immediately report to the download station where they will have their e-sticks read into the computer. After download, all rental e-sticks will be returned to GAOC. A lost e-stick will result in a \$45.00 per stick charge to the respective school. Instructors should be sure all rental finger-sticks are properly returned before leaving the meet.

F. RESULTS. "Unofficial" results will be posted in a visible area when practicable. Official results will be tabulated by the results crew and staff.

8. DISQUALIFICATIONS.

A. Over the allotted time.

B. Missing a control point.

C. Lost e-stick equals disqualification on all courses and \$45.00 replacement fee.

D. Unauthorized use of safety whistle. **Use for emergencies only: Being lost is not an emergency!**

E. Completing a course other than that assigned on the official start list.

F. A runner and/or team may also be subject to *disqualification* for any of the following:

- (1) Receiving assistance from others in locating controls.
- (2) Participating in more than one course.
- (3) Conduct prejudicial to good order and discipline.
- (4) Possession of drugs, alcohol, tobacco products or a weapon (included knives).
- (5) Entering the scoring and judging areas without permission.
- (6) Use of any electronic navigation or communication devices.
- (7) Moving or tampering with any controls.
- (8) Loud or boisterous behavior on the course.
- (9) Harassing Park wildlife.
- (10) Littering or damaging park property.
- (11) Unauthorized transfer of bib number and/or finger-stick.

9. **PROTESTS.** Protests shall be made to the host meet director by the unit's senior instructor present within one (1) hour of the close of the meet. The meet director will appoint a jury to examine the alleged discrepancy with the scorer and other officials before rendering a final decision.

10. **SAFETY.** Safety is paramount! Instructors and competitors must be aware of the hazards involved in orienteering and be especially careful to negotiate difficult terrain within their skill level and ability. Competitors should drink plenty of water before starting and carry water while on the course via a camelbak water carrying device. Should competitors become hopelessly disoriented during the event or are overtime; they should proceed to the nearest road and walk to the finish. All competitors must check in at the finish and download station, whether they have completed the course or not. Coaches, please make sure cadets know their safety bearing prior to beginning their course and how to read it on their compass. Additionally, runners should take the following precautions:

A. Avoid all park wildlife. Do not approach or attempt to touch, feed or disturb any wildlife inhabitants of the park.

B. Do not attempt to transit major waterways (streams or lake inlets) that are not easily crossed by foot. In the event of significant rains, currents can be swift and dangerous. Use a bridge where available. Swimming is not an option!

C. While running through the forest, be especially alert for rocks, barbed wire fences, stumps, stump holes covered by leaves. Should you become seriously injured and/or unable to return to Meet HQ summon help with your whistle. **Three whistle blasts** is the universal signal for help. This is the only time the whistle should be used on the course.

D. Participants must check in at the download station even if incomplete or quitting the course to avoid initiation of a search.

E. Note Park boundaries on map. Do not leave Park boundaries or traverse through any out-of-Bound areas under any circumstances except in an emergency.

F. Should you become lost or disoriented, proceed to the nearest paved road in the park and return to the finish area and report to the download station via the most direct route. If unable to determine your whereabouts, remain on the road for pick-up by an official.

G. Instructors must ensure cadets are dressed for the terrain, climate, and weather conditions. Sneakers or light weight boots are always appropriate with ponchos/raingear for inclement weather conditions. Cadets should have a warm or dry change of clothes available following finish.

11. FIRST AID. A first aid kit will be provided for the meet. A *Pre-mishap plan* provided by the host unit, will identify nearest medical facilities and directions. **It is suggested that each school provides their own first aid kit, as well.**

12. INCLEMENT WEATHER. Orienteering for the most part, is a rain or shine activity. The meet will be cancelled or postponed for severe and/or dangerous weather conditions only. If warranted, units will be notified prior to beginning travel should the decision be made to cancel the meet. If in doubt, call host unit prior to departure.

13. PARKING. Parking is available on site at no charge.

14. PERSONAL PROPERTY: No area is available to store personal gear or clothing. Security of each school's personal gear is their own responsibility.

15. REST ROOMS: The rest rooms are available throughout the park in the common areas. No person is allowed to venture into the campground area for any reason. This includes during the running of the courses. We are guests of the park service and we must respect their guest's privacy.

15. POLICE YOUR AREAS! If you set up "camp" somewhere, please police your areas in the vicinity of your "camp" or bus and ensure you leave behind no trash. The Park management is gracious enough to let us use their facilities and should not have to clean-up after us. Instructors, thank you for your attention in this matter.

16. LODGING: Lodging is available within 15 minutes of the park.

We look forward to a very competitive meet, enjoying the great outdoors and having an outstanding time. If you have any questions please call or contact me via email.

SCPO M. Jatindranath (Jato)
Office: 912-267-4200 X6159
Cell: 904-718-2209
Email: mjatindranath@glynn.k12.ga.us

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

- School Requesting: Ridgeview High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: rental
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: Sept. 30 - Oct 2 Destination*: Tampa, FL Script writing
- Group Taking Trip: FCCA region 2 state office
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: I am the FCCA District Advisor for district 3. I will be taking our state officer from Middleburg High to Complex Script writing with the state officers from the other regions
- Supporting Florida Standards Benchmark(s) with Narrative(s): Bringing state officer to script writing
- Number of Students*: 1 Number of Chaperones*: 1
- Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: TBD Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Amy Alder
Teacher, Team Leader, Department Head, Etc.

Bert [Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

8/5/22
Date

8/5/20
Date

8/17/22
Date

8/17/20
Date

apauer 8/15/22

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 1, 2022

- School Requesting: Ridgeview High
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other
If Commercial Carrier or Other, please state type: rental van
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: March 2023, ³⁻⁶ TBD Destination*: Orlando, ProStart Competition
- Group Taking Trip: Culinary
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Students will compete in gourmet meal, decorative food centerpiece, and water relay.
- Supporting Florida Standards Benchmark(s) with Narrative(s): 3.05 Demonstrate the ability to function as a team member in a diverse environment. 11.0 Present food and beverage items to meet creative and quality standards.
- Number of Students*: 8 Number of Chaperones*: 1
- Cost Per Student: \$50 Budget Code or Source to be charged: 3180 / Food Production
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: TBD Returning Time*: TBD

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

8/5/22
Date

8/5/22
Date

8/17/22
Date

8/17/22
Date

apaur 8/15/22