

## Clay County District Schools Certificate of Substantial Completion

Having completed all requirements as outlined within the project specifications and drawings, I certify that the project listed below is substantially completed and has been constructed in accordance with said documents.

Project Title: HVAC Repair/Replacement (Building 4 – Gymnasium)

School: Orange Park High School

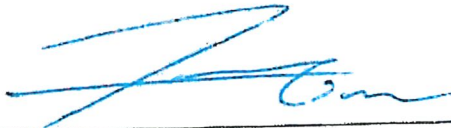
SDCC Project Number: C-5- 18/19

OEF Project Number: \_\_\_\_\_

Project Architect: H2 Engineering

Project Contractor: Charles Perry Partners Inc

Date of Substantial Completion: 7/12/2021



Signature: Contractor

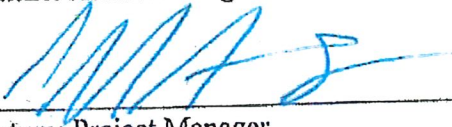
Date: 7/12/2021

William L. Aldridge

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OU=H2Engineering, CN=William L. Aldridge  
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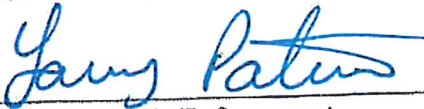
Date: 7/12/2021

Signature: Architect/Engineer



Signature: Project Manager

Date: 7/12/2021



Signature: Code Enforcement

Date: 7/12/2021

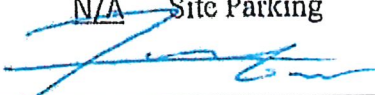
# Clay County District Schools Substantial Inspection Report

Project Name: HVAC Repair/Replacement (Building 4 – Gymnasium)  
SDCC Project Number: C-5- 18/19  
OEF Project Number: \_\_\_\_\_  
School/Campus: Orange Park High School  
Contractor: Charles Perry Partners Inc  
Architect/Engineer: H2 Engineering  
Inspection Date: 7/12/2021  
Inspected by: Larry Patterson  
Accompanied by: Mike Giffis

A. Threshold Building included in project: ☒ Yes ☒ No  
(If yes, has the District received the letter of certification from the Threshold Inspector?) ☐ Yes ☐ No

B. Systems and Areas Inspected (as appropriate):

<input checked="" type="checkbox"/> Fire Alarm and Detectors	<u>N/A</u> Fire Hydrant Test
<input checked="" type="checkbox"/> HVAC Shut-down	<u>N/A</u> Elevator Certification
<u>N/A</u> Inter-Com System	<u>N/A</u> Well Certification/Test
<u>N/A</u> Signage	<u>N/A</u> Water Certification/Test
<input checked="" type="checkbox"/> Emergency Power Shut-down	<u>N/A</u> Kitchen Hood Certification
<u>N/A</u> Emergency Generator Operation	<u>N/A</u> Fire Sprinkler Certification
<input checked="" type="checkbox"/> Emergency Lighting	<u>N/A</u> Lift Station Test
<input checked="" type="checkbox"/> Exiting & Exit Lights	<input checked="" type="checkbox"/> HVAC Test & Balance
<u>N/A</u> Glazing	<u>N/A</u> Carpet Certification/Test
<input checked="" type="checkbox"/> Fire Extinguishers	<u>N/A</u> DEP Certification/Clearance
<u>N/A</u> Toilet Facilities	<u>N/A</u> SJRWMD Inspection/Clearance
<u>N/A</u> Food Preparation	<input checked="" type="checkbox"/> Safety Conditions Interior
<u>N/A</u> Site Lighting	<input checked="" type="checkbox"/> Safety Conditions Exterior
<u>N/A</u> Site Parking	

  
Signature: Contractor

Date: 7/12/2021

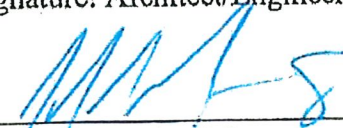
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Date: 2021.08.06 11:50:27-04'00'

Date: 7/12/2021

Signature: Architect/Engineer

Date: 7/12/2021

  
Signature: Project Manager

Date: 7/12/2021

  
Signature: Code Enforcement

## Clay County District Schools Certificate of Final Completion

Having completed all requirements as outlined within the project specifications and drawings, I certify that the project listed below has reached final completion and has been constructed in accordance with said documents.

Project Title: HVAC Repair/Replacement (Building 4 - Gymnasium)

School: Orange Park High School


SDCC Project Number: C-5- 18/19

OEF Project Number: \_\_\_\_\_

Project Architect: H2 Engineering

Project Contractor: Charles Perry Partners Inc

Date of Final Completion: : 8/12/2021

  
\_\_\_\_\_  
Signature: Contractor


Date: 8/12/2021

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Date: 2021.08.06 11:49:50-0400

Date: 8/12/2021

Signature: Architect/Engineer

  
\_\_\_\_\_  
Signature: Project Manager

Date: 8/12/2021

Signature: Project Manager

  
\_\_\_\_\_  
Signature: Code Enforcement

Date: 8/12/2021




## Clay County District Schools Final Completion Inspection and Report

Date 8/12/2021  
SDCC Project Number: C-5- 18/19  
Project Name: HVAC Repair/Replacement (Building 4 – Gymnasium)  
Contractor: Charles Perry Partners Inc  
Architect/Engineer: H2 Engineering  
SDCC Project Manager: Jeff Marks

- A. All deficiencies identified as the final punch list have been identified, and a list is attached:  
☒ Yes ☐ No
- B. The following items (as identified within the Project Manual) must be received in accordance with project specifications before a Certificate of Final Completion will be issued:

- ☒ Application for Payment
- ☒ Consent of Surety to Final Payment
- ☒ Extra Materials (when specified)
- ☒ Warranties and Bonds
- ☒ Completion of Architect/Engineer Punch List
- ☒ Test and Balance Reports (if applicable)
- N/A Other Certifications, as required:
  - 1. Asbestos 5. Clearance letter from Dept. Of Environmental Protection (DEP)
  - 2. Carpet 6. Storm Water
  - 3. Lead 7. Toxic Substances
  - 4. Bacteriological
- ☒ As-Built Drawings
- ☒ Maintenance and Operations Manuals
- ☒ Keys accepted
- N/A Other (Explain)

  
Signature: Contractor

Date: 8/12/2021

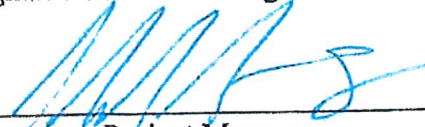
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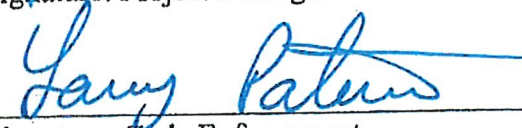
Date: 8/12/2021

Signature: Architect/Engineer

Date: 8/12/2021

  
Signature: Project Manager

Date: 8/12/2021

  
Signature: Code Enforcement