

FOLLOW ALL PROCEDURES ON BACK OF THIS FORM

Contract # 230106
Number Assigned by Purchasing Dept.



CONTRACT REVIEW

BOARD MEETING DATE:
April 6, 2023
WHEN BOARD APPROVAL IS REQUIRED DO
NOT PLACE ITEM ON AGENDA UNTIL
REVIEW IS COMPLETED
 Must Have Board Approval over \$100,000.00

Date Submitted: March 9, 2023

Name of Contract Initiator: Lance Addison Telephone #: 66852

School/Dept Submitting Contract: Operations Cost Center # 9023

Vendor Name: Clay County, FL

Contract Title: Warranty Deed for the Conveyance of 0.757 Acres Fronting LAE and LAJH

Contract Type: New Renewal Amendment Extension Previous Year Contract # _____

Contract Term: Perpetual Renewal Option(s): _____

Contract Cost: \$0

BUDGETED FUNDS – SEND CONTRACT PACKAGE DIRECTLY TO PURCHASING DEPT
Funding Source: Budget Line # _____
Funding Source: Budget Line # _____

NO COST MASTER (COUNTY WIDE) CONTRACT - SEND CONTRACT PACKAGE DIRECTLY TO PURCHASING DEPT

INTERNAL ACCOUNT - IF FUNDED FROM SCHOOL IA FUNDS – SEND CONTRACT PACKAGE DIRECTLY TO SBAO

REQUIRED DOCUMENTS FOR CONTRACT REVIEW PACKAGE (when applicable):

- _____ Completed Contract Review Form
- _____ SBAO Template Contract or other Contract (NOT SIGNED by District / School)
- _____ SIGNED Addendum A (if not an SBAO Template Contract)*
- *This Statement MUST BE included in the body of the Contract:
"The terms and conditions of Addendum A are hereby incorporated into this Agreement and the same shall govern and prevail over any conflicting terms and/or conditions herein stated."
- _____ Certificate of Insurance (COI) for General Liability & Workers' Compensation that meet these requirements:
COI must list the School Board of Clay County, Florida as an Additional Insured and Certificate Holder. Insurer must be rated as A- or better.
General Liability = \$1,000,000 Each Occurrence & \$2,000,000 General Aggregate.
Auto Liability = \$1,000,000 Combined Single Limit (\$5,000,000 for Charter Buses).
Workers' Compensation = \$100,000 Minimum
[If exempt from Workers' Compensation Insurance, vendor/contractor must sign a Release and Hold Harmless Form. If not exempt, vendor/contractor must provide Workers' Compensation coverage].
- _____ State of Florida Workers Comp Exemption (<https://apps.fldfs.com/bocexempt/>) (If Applicable)
- _____ COVID-19 Waiver (If Applicable)
- _____ Release and Hold Harmless (If Applicable)

RECEIVED
MAR - 9 2023
PURCHASING

RECEIVED
3/9/2023
SBAO

****AREA BELOW FOR DISTRICT PERSONNEL ONLY ****

CONTRACT REVIEWED BY:	COMMENTS BELOW BY REVIEWING DEPARTMENT
Purchasing Department <u>BYB</u>	<u>No Cost</u>
Review Date <u>3/9/2023</u>	
School Board Attorney <u>BYB</u>	
Review Date <u>3/20/23</u>	
Other Dept. as Necessary	
Review Date	
PENDING STATUS: <input type="checkbox"/> YES <input type="checkbox"/> NO	IF YES, HIGHLIGHTED COMMENTS ABOVE MUST BE CORRECTED BY INITIATOR
FINAL STATUS	<input checked="" type="checkbox"/> APPROVED <u>[Signature]</u> DATE: <u>3.21.23</u>

Prepared by:
School Board of Clay County Attorney

After Recording Return to:
School Board of Clay County, Florida
900 Walnut Street
Green Cove Springs, Florida 32043

Tax Parcel ID No.: Portion of 21-05-25-010094-001-00

NOTE TO CLERK: This instrument is exempt from the payment of documentary stamp tax pursuant to Chapter 12B-4.014(10), Florida Administrative Code.

[Reserved for Recording Department]

WARRANTY DEED

THIS WARRANTY DEED made effective as of the _____ day of _____, 2023, by **THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA**, whose post office address is 900 Walnut Street, Green Cove Springs, Florida 32043, hereinafter called the "Grantor", to **CLAY COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA**, whose post office address is P. O. Box 1366, Green Cove Springs, Florida 32043, hereinafter called the "Grantee". (Whenever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in **CLAY COUNTY, Florida**, viz:



~~See Legal Description attached on Exhibit "A"~~
See Legal Description attached on Exhibit "A"

SUBJECT TO: Covenants, Easements, Restrictions and Reservations of record, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging to or in any wise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever;

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of the land in fee simple; that said Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances;

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

EXHIBIT A

A PORTION OF PARCEL ID: 21-05-25-010094-001-00 OF CLAY COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL ID: 21-05-25-010094-001-00 ALSO BEING THE NORTHWEST CORNER OF TRACT A OF MEADOW LAKE PLAT BOOK 22 PAGE 72 LOCATED ALONG THE SOUTHERLY EXISTING RIGHT OF WAY LINE OF SANDRIDGE ROAD (A VARIABLE RIGHT OF WAY AS PER FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP, SECTION NO. 71523-2601); THENCE DEPARTING THE SAID RIGHT OF WAY LINE OF SANDRIDGE ROAD SOUTH 00° 25' 19" EAST ALONG THE EAST LINE OF SAID PARCEL ID: 21-05-25-010094-001-00 A DISTANCE OF 10.00 FEET; THENCE DEPARTING THE SAID EAST LINE SOUTH 89° 34' 11" WEST A DISTANCE OF 1,209.43 FEET; THENCE SOUTH 00° 25' 49" EAST A DISTANCE OF 15.00 FEET; THENCE SOUTH 89° 34' 11" WEST A DISTANCE OF 829.98 FEET TO THE EAST LINE OF PARCEL ID: 21-05-25-010094-002-07; THENCE ALONG THE SAID EAST LINE NORTH 00° 25' 44" WEST A DISTANCE OF 15.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL ID: 21-05-25-010094-002-07; THENCE ALONG THE NORTH LINE SOUTH 89° 34' 11" WEST A DISTANCE OF 230.03 FEET TO A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 50.00 FEET AND THE INTERSECTION OF EXISTING EASTERLY RIGHT OF WAY OF HENLEY ROAD AND THE SAID EXISTING SOUTHERLY RIGHT OF WAY OF SANDRIDGE ROAD; THENCE ALONG CURVE AND THROUGH AN ANGLE OF 36°52'12", AN ARC DISTANCE OF 32.18 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 71°08'05" EAST, 31.62 FEET TO A TANGENT LINE; THENCE NORTH 89° 34' 11" EAST A DISTANCE OF 2,239.43 FEET TO THE **POINT OF BEGINNING**.

PARCEL CONTAINING 0.80 ACRES, MORE OR LESS.

LEGAL DESCRIPTION PARCELS 405 & 4-805

A DRAINAGE EASEMENT LYING IN PARCEL ID: 21-05-25-010094-001-00
CLAY COUNTY, FLORIDA



VICINITY MAP

(NOT TO SCALE)

LEGAL DESCRIPTION:

A PORTION OF PARCEL ID: 21-05-25-010094-001-00 OF CLAY COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL ID: 21-05-25-010094-001-00 ALSO BEING THE NORTHWEST CORNER OF TRACT A OF MEADOW LAKE PLAT BOOK 22 PAGE 72 LOCATED ALONG THE SOUTHERLY EXISTING RIGHT OF WAY LINE OF SANDRIDGE ROAD (A VARIABLE RIGHT OF WAY AS PER FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP, SECTION NO. 71523-2601); THENCE DEPARTING THE SAID RIGHT OF WAY LINE OF SANDRIDGE ROAD SOUTH 00° 25' 19" EAST ALONG THE EAST LINE OF SAID PARCEL ID: 21-05-25-010094-001-00 A DISTANCE OF 10.00 FEET; THENCE DEPARTING THE SAID EAST LINE SOUTH 89° 34' 11" WEST A DISTANCE OF 1,209.43 FEET; THENCE SOUTH 00° 25' 49" EAST A DISTANCE OF 15.00 FEET; THENCE SOUTH 89° 34' 11" WEST A DISTANCE OF 829.98 FEET TO THE EAST LINE OF PARCEL ID: 21-05-25-010094-002-07; THENCE ALONG THE SAID EAST LINE NORTH 00° 25' 44" WEST A DISTANCE OF 15.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL ID: 21-05-25-010094-002-07; THENCE ALONG THE NORTH LINE SOUTH 89° 34' 11" WEST A DISTANCE OF 230.03 FEET TO A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 50.00 FEET AND THE INTERSECTION OF EXISTING EASTERLY RIGHT OF WAY OF HENLEY ROAD AND THE SAID EXISTING SOUTHERLY RIGHT OF WAY OF SANDRIDGE ROAD; THENCE ALONG CURVE AND THROUGH AN ANGLE OF 36°52'12", AN ARC DISTANCE OF 32.18 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 71°08'05" EAST, 31.62 FEET TO A TANGENT LINE; THENCE NORTH 89° 34' 11" EAST A DISTANCE OF 2,239.43 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINING 0.80 ACRES, MORE OR LESS.

~~TOGETHER WITH PERPETUAL EASEMENT PARCEL 4-805~~

~~A PORTION OF PARCEL ID: 21-05-25-010094-001-00 OF CLAY COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:~~

~~COMMENCE AT THE NORTHEAST CORNER OF PARCEL ID: 21-05-25-010094-001-00 ALSO BEING THE NORTHWEST CORNER OF TRACT A OF MEADOW LAKE PLAT BOOK 22 PAGE 72 LOCATED ALONG THE SOUTHERLY EXISTING RIGHT OF WAY LINE OF SANDRIDGE ROAD (A VARIABLE RIGHT OF WAY AS PER FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP, SECTION NO. 71523-2601); THENCE DEPARTING THE SAID RIGHT OF WAY LINE OF SANDRIDGE ROAD SOUTH 00° 25' 49" EAST ALONG THE EAST LINE OF SAID PARCEL ID: 21-05-25-010094-001-00 A DISTANCE OF 10.00 FEET; THENCE DEPARTING THE SAID EAST LINE SOUTH 89° 34' 11" WEST A DISTANCE OF 1,25.47 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00° 18' 30" EAST A DISTANCE OF 348.16 FEET; THENCE SOUTH 75° 05' 01" WEST A DISTANCE OF 37.23 FEET; THENCE NORTH 46° 08' 12" WEST A DISTANCE OF 344.19 FEET; THENCE NORTH 00° 25' 49" WEST A DISTANCE OF 186.31 FEET; THENCE NORTH 89° 34' 11" EAST A DISTANCE OF 255.60 FEET TO THE POINT OF BEGINNING.~~

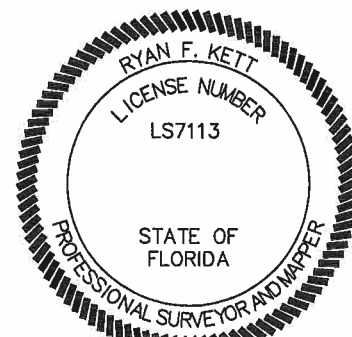
~~PARCEL CONTAINING 1.30 ACRES, MORE OR LESS.~~

SURVEYOR'S NOTES:

1. THIS SKETCH WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE", AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050 THROUGH 5J-17.053, OF THE FLORIDA ADMINISTRATIVE CODE.
2. ADDITIONS OR DELETIONS TO SKETCH BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
3. COPYRIGHT © 2022 BY WGI, INC.
4. THIS SKETCH DOES NOT HAVE THE BENEFIT OF A CURRENT TITLE COMMITMENT, OPINION, OR ABSTRACT. DURING THE COURSE OF THE LEGAL DESCRIPTION AND SKETCH SOME SEARCHES OF THE PUBLIC RECORDS WERE MADE, BUT THESE SEARCHES WERE NOT EXHAUSTIVE AND SHOULD NOT BE CONSIDERED A SUBSTITUTE FOR A PROPER TITLE COMMITMENT, OPINION, OR ABSTRACT OBTAINED FROM A TITLE AGENCY OR OTHER TITLE PROFESSIONAL.
5. THE FOLLOWING DOCUMENTS WERE UTILIZED IN THE PREPARATION OF THIS SKETCH:
 - 5.1. OFFICIAL RECORD BOOK 3417 PAGE 1481 (ADJACENT PARCEL)
 - 5.2. PLAT BOOK 22 PAGE 72 (ADJACENT PARCEL)
 - 5.3. FDOT SECTION NO. 71523-2601
 ALL OF THE PUBLIC RECORDS CLAY COUNTY, FLORIDA.
6. THIS SKETCH DELINEATES THE LOCATIONS OF THE LEGAL DESCRIPTIONS ON THE GROUND, BUT DOES NOT DETERMINE OWNERSHIP OR PROPERTY

PREPARED FOR/ CERTIFIED TO:

CLAY COUNTY

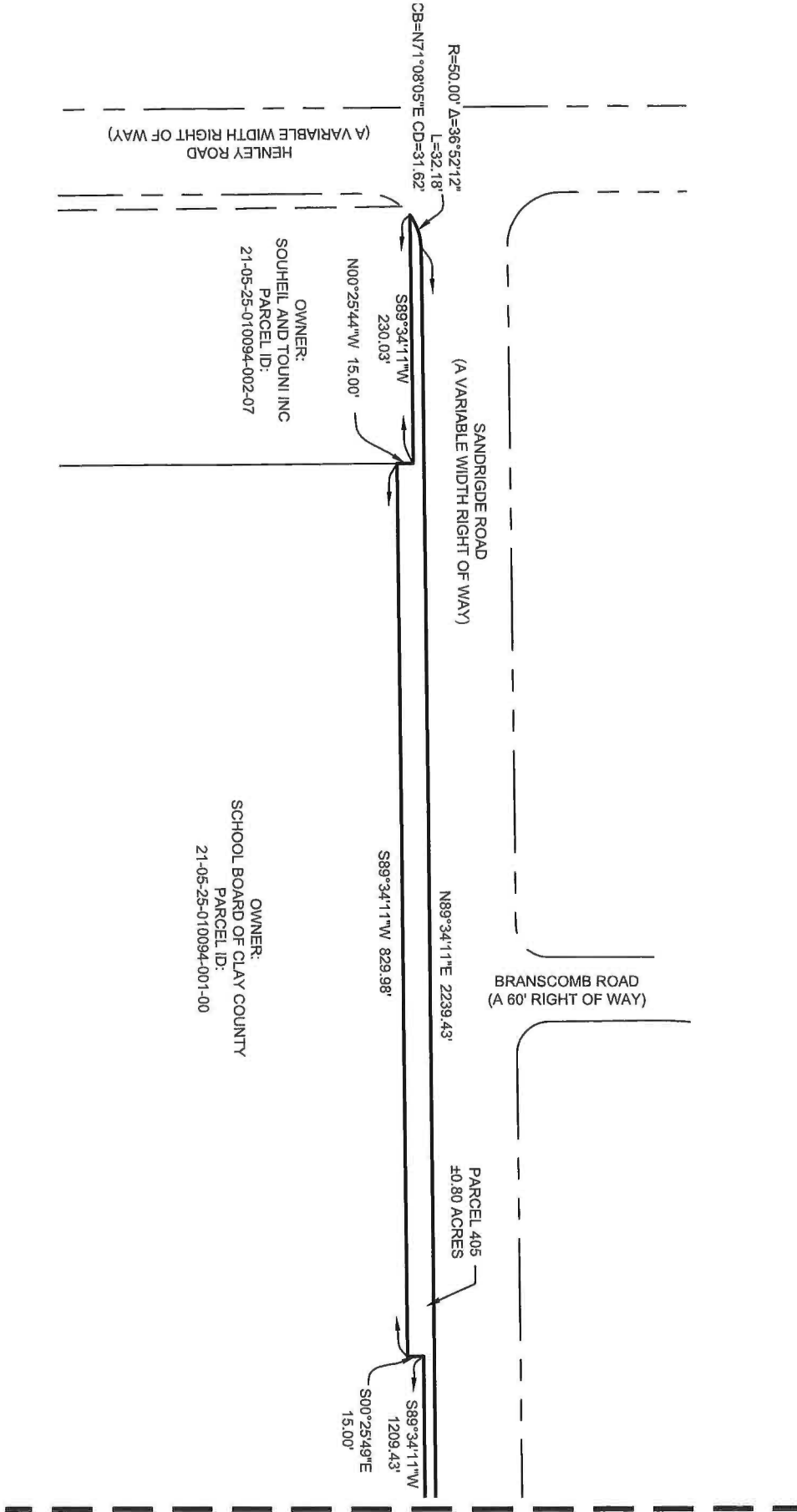


LEGAL DESCRIPTION PARCELS 405 & 4-805

A DRAINAGE EASEMENT LYING IN PARCEL ID: 21-05-25-010094-001-00

CLAY COUNTY, FLORIDA

MATCH LINE SEE SHEET 2 OF 3



Meeting Date: April 6, 2023 Regular School Board Meeting

Title: Approve the Conveyance of approximately 0.757 acres, by Warranty Deed, of a Portion Lake Asbury Elementary and Lake Asbury Junior High Frontage to Clay County, Florida

Description: On Jan 11, 2022, the Clay County School Board and the Clay County Board of County Commissioners entered into an Interlocal Agreement with the terms for the Sandridge Rd. improvements including turn lanes and expansion. Paragraph 4(e) states, "The School Board shall provide the County by warranty deed and at no cost all additional right of way required for the construction of the right turn lane and the retention of the sidewalk along the School Board property for LAJH and LAE which is approximately 0.757 acres (32,966 SF). The County shall provide the School Board a survey and legal description of the specific land dimensions needed by the County to meet the needs of the construction project described in this subsection and for the legal description to be included in the warranty deed to meet the land transfer obligations set forth herein.

Gap Analysis:

Construction is set to commence immediately following the end of the 2022-23 school year. Failure to convey the property could possibly result in the delay of construction.

Previous Outcomes:

CCDS has conveyed property fronting schools for the construction of right of ways that benefit the District.

Expected Outcomes:

The Board will approve the conveyance, by Warranty Deed, of approximately 0.757 acres of a Lake Asbury Elementary and Lake Asbury Junior High to Clay County, FL for the construction of a right of way and expansion of Sandridge Rd.

Strategic Plan Goal:

Ensure effective management of the organization, operations, and facilities to maximize the use of resources and promote a safe, efficient, and effective learning environment for Clay County students.

Recommendation:

Approve the conveyance, by Warranty Deed, of approximately 0.757 acres of a Lake Asbury Elementary and Lake Asbury Junior High to Clay County, FL for the construction of a right of way and expansion of Sandridge Rd.

Financial Impact:

None

Contact:

Lance Addison, Planning & Intergovernmental Relations, (904) 336-6852, lance.addison@myoneclay.net
Dr. Michael Kemp, Director, Facility Planning & Construction, (904) 336-6824, michael.kemp@myoneclay.net
Bryce Ellis, Assistant Superintendent Operations, (904) 336-6853, bryce.ellis@myoneclay.net,

Attachment(s): Yes No

**INTERLOCAL AGREEMENT BETWEEN CLAY COUNTY, FLORIDA AND THE
SCHOOL BOARD OF CLAY COUNTY, FLORIDA
Re: Improvements related to Sandridge Road**

THIS INTERLOCAL AGREEMENT BETWEEN CLAY COUNTY, FLORIDA AND THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA, regarding improvements related to Sandridge Road, ("Agreement"), is made and entered into as of the 11th day of January, 2022 ("Effective Date"), by and between Clay County, a political subdivision of the State of Florida (the "County"), and the School Board of Clay County, a body corporate and political subdivision of the State of Florida (the "School Board").

RECITALS

WHEREAS, Chapter 163, Florida Statutes, permits local governmental units to make the most efficient use of their powers by enabling them to cooperate with other localities on a basis of mutual advantage; and

WHEREAS, the County sold Sales Surtax Revenue Bonds, Series 2020 to finance the costs of the acquisition and construction of certain roadway improvements in the County referred to by the County as the Bonded Transportation Program ("BTP"); and

WHEREAS, the BTP must be completed within five (5) years of the bond closing on March 26, 2020 so time is of the essence in the development of plans and specifications, management, design, and construction of these roadways; and

WHEREAS, the BTP includes the improvement of Sandridge Road from Henley Road to CR 209 (Project No. 4); and

WHEREAS, Sandridge Road will be widened from a two lane rural roadway to a three lane urban section with bike lanes, curb and gutter, and sidewalks along both sides; and

WHEREAS, in order to accommodate stormwater runoff due to the roadway improvements, pond locations have been determined within the Sandridge widening corridor; and

WHEREAS, one of the determined pond locations is an existing pond along Sandridge Road on the northeast side of the property owned by the School Board and home to the Lake Asbury Junior High School (LAJH) (Pond 4A-2); and

WHEREAS, this Pond 4A-2 can be modified to accommodate current School Board stormwater and the additional stormwater runoff from the Sandridge Road improvements; and

WHEREAS, with the modification of Pond 4A-2, the School Board would like to eliminate a separate existing pond on the School Board's LAJH property, which pond runs parallel to the

eastern boundary of its property in order to accommodate additional parking for LAJH (Existing North-South Pond); and

WHEREAS, with the Sandridge Road improvements, the School Board desires to have a right turn lane constructed and accompanying sidewalk retained and enhanced along the front of LAJH and Lake Asbury Elementary (LAE); and

WHEREAS, the Parties wish to set forth terms and conditions for the modification and shared use of Pond 4A-2, elimination of the Existing North-South Pond, creation of increased parking, construction of a right turn lane to service all entrances to both LAJH and LAE which enter the school grounds from Sandridge Road, retention and modification of existing sidewalks.

NOW THEREFORE in consideration of the premises and mutual covenants contained herein, and for other good and valuable consideration, the receipt and the adequacy of which are mutually acknowledged, with each party accordingly waiving any challenge to the sufficiency of such consideration, it is mutually covenanted, promised and agreed by the parties hereto as follows:

1. Florida Interlocal Cooperation Act. This Agreement is entered into pursuant to the provisions of Section 163.01, Florida Statutes, commonly known as the "Florida Interlocal Cooperation Act of 1969", and all applicable portions of the Act are made a part hereof and incorporated herein as if set forth in full, including, but not limited to the following specific provisions:

a. All of the privileges and immunities and limitations from liability, exemptions from laws, ordinances and rules, and all pensions and relief, disability, workers' compensation and other benefits which apply to the activity of officers, agents, or employees of the parties hereto when performing their respective functions within their respective territorial limits for their respective agencies, shall apply to the same degree and extent to the performance of such functions and duties of such officers, agents or employees extra-territorially under the provisions of this Agreement.

b. This Agreement does not and shall not be deemed to relieve any of the parties hereto of any of their respective obligations or responsibilities imposed upon them by law except to the extent of the actual and timely performance of those obligations or responsibilities by one or more of the parties to this Agreement, in which case performance provided hereunder may be offered in satisfaction of the obligation or responsibility.

c. As a condition precedent to its effectiveness, and pursuant to Section 163.01(11), Florida Statutes, this Agreement and any subsequent amendments hereto shall be filed with the Clerk of the Circuit Court of the County.

2. Purpose. This Agreement addresses the respective responsibilities of the Parties related to the modification and shared use of Pond 4A-2 between the County and the School Board, the elimination of the Existing North-South Pond by the County to accommodate additional parking needs of the School Board for LAJH, and the conveyance of property by the

School Board to provide for the construction of a right turn lane and the retention and enhancement of an existing sidewalk by the County. Pond 4A-2, the Existing North-South Pond, the additional parking area, the right turn lane, and the existing sidewalk are identified on the drawing attached hereto as Attachment A.

3. County's Responsibilities.

a. The County shall provide all labor, services and materials required to:

- i. enlarge Pond 4A-2 from its current size of 0.42 acres to a size of approximately 1.38 acres but not to exceed 1.50 acres, in order to increase the pond volume capacity from 3,227 CY to approximately 12,294 CY but not to exceed 15,000 CY. The excavated dirt from Pond 4A-2 will be used by the County to back fill the Existing North-South Pond and any additional dirt from such excavation may be used by the County as fill on the Sandridge Road improvements.
- ii. fill in the Existing North-South Pond in order to accommodate an expanded parking area for the School Board at LAJH. The grade of the parking area will be flush with the adjacent driveway and upon completion the parking area will be seeded.
- iii. construct a right turn lane along the School Board's property for entry in to LAJH and LAE and retain the existing sidewalk, constructing any necessary enhancements to accommodate the right turn lane.

b. The County will be responsible for the design and engineering related to Pond 4A-2, the fill of the Existing North-South Pond, the additional parking area, the right turn lane and the sidewalk. State requirements for education facilities will be adhered to with the design and construction of these improvements. Any proposed modification to the design, engineering, or construction of these improvements by the Operations Division of the School Board is subject to approval by the County, which approval shall not be unreasonably withheld.

c. The County shall maintain management and decision-making over the design and construction related to Pond 4A-2, the fill of the Existing North-South Pond, the additional parking area, the right turn lane and the sidewalk, subject to review and input by the Operations Division of the School Board.

d. The County will be responsible for the maintenance of Pond 4A-2, with the exception that the School Board will maintain the drainage conveyance system coming to Pond 4A-2 from the School Board's property.

4. School Board's Responsibilities.

a. The School Board shall provide the County at no cost temporary construction easements to accommodate the County's enlargement of Pond 4A-2, fill of the Existing North-South Pond, expansion of LAJH parking area, construction of the right turn lane, retention of the sidewalk and any needed enhancements, and harmonization of the LAJH and LAE driveways.

b. The School Board shall retain ownership of Pond 4A-2 and shall provide the County at no cost a perpetual easement for use and maintenance of Pond 4A-2.

c. In order for the School Board to meet its responsibilities in a. and b. above the County shall provide the School Board suggested formats for the temporary construction easements and the permanent (perpetual) easement which narrowly meet the needs of the County in accessing their drainage pond construction project and subsequent maintenance of Pond 4A-2.

d. The School Board shall maintain the drainage conveyance system coming to Pond 4A-2 from the School Board property and shall be solely responsible for any costs, fees, or expenses associated with such maintenance.

e. The School Board shall provide the County by warranty deed and at no cost all additional right of way required for the construction of the right turn lane and the retention of the sidewalk along the School Board property for LAJH and LAE which is approximately 0.757 acres (32,966 SF). The County shall provide the School Board a survey and legal description of the specific land dimensions needed by the County to meet the needs of the construction project described in this subsection and for the legal description to be included in the warranty deed to meet the land transfer obligations set forth herein.

5. Term and Termination.

a. This Agreement shall commence on the Effective Date and shall remain in full force and effect for a period of four (4) years from the Effective Date, unless otherwise terminated as provided herein. This Agreement may be extended or modified only by written agreement of the Parties.

b. Both Parties recognize that termination of this Agreement prior to final completion of the project is economically damaging to both parties. Accordingly, if either party wishes to terminate this Agreement, the parties shall, within thirty (30) days of notice of such desire to terminate, participate in good faith mediation to resolve whatever disputes have led or contributed to the intended termination, in an effort to put aside differences and work together to reach a mutually agreeable plan for final completion of the project. Neither Party shall be responsible for any costs or fees due to termination of the Agreement. Mediation expenses shall be split equally between the Parties.

6. Dispute Resolution. The Parties will attempt to settle any dispute arising from this Agreement through negotiation and a spirit of mutual cooperation. The dispute will be escalated to appropriate higher-level managers of the Parties, if necessary.

7. Liability and Indemnification.

a. Each party agrees that it shall be solely responsible for the negligence, willful misconduct, or wrongful acts of its directors, officers, employees, representatives, agents, and volunteers. Notwithstanding anything stated to the contrary in the Agreement, nothing contained herein is intended to serve as a waiver of either parties' sovereign immunity protections nor does it extend the parties' liability beyond the limits established in Section 768.28, Florida Statutes.

b. No covenant or agreement contained herein shall be deemed to be a covenant or agreement of any member, officer, agent, staff, or employee of the County or the School Board in his or her individual capacity, and no member, officer, agent, staff, or employee of the County or the School Board shall be liable personally on this Agreement or be subject to any personal liability or accountability by reason of the execution of this Agreement.

c. The provisions of this paragraph shall survive the expiration or termination of this Agreement.

8. Public Records and Audit.

a. The access to, disclosure, non-disclosure, or exemption of records, data, documents, and/or materials, associated with this Agreement shall be subject to the applicable provisions of the Florida Public Records Law (Chapter 119, Florida Statutes), and other applicable State or Federal law. The parties shall comply with all requirements of Chapter 119, Florida Statutes, to the extent applicable to the records and documents associated with this Agreement that are in its possession or under its control. A request to inspect or copy public records relating to the Agreement must be made directly to the County.

b. The parties shall retain all records relating to this Agreement for a period of at least five (5) years after the Agreement terminates. All records shall be kept in such a way as will permit their inspection pursuant to Chapter 119, Florida Statutes. The County, upon written reasonable notice, shall have the right to audit and inspect any records of the School Board relating to this Agreement to ensure compliance with the terms of this Agreement.

IF THE SCHOOL BOARD HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE SCHOOL BOARD'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THE AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (904) 278-4754, publicrecords@claycountygov.com, POST OFFICE BOX 1366, GREEN COVE SPRINGS, FLORIDA 32043.

9. Independent Contractor. Each party will perform its duties under this Agreement as an independent contractor. The parties and their personnel will not be considered to be employees or agents of the other party. None of the provisions of this Agreement shall be

construed to create, or be interpreted as, a joint venture, partnership or formal business organization of any kind.

10. Notice. Any notice required or desired to be given hereunder, or any items required or desired to be delivered hereunder, may be served or delivered personally or by certified mail, return receipt requested, postage prepaid, or by any reliable and nationally recognized overnight delivery service, addressed as follows:

To School Board:

The School Board of Clay County, Florida
900 Walnut Street
Green Cove Springs, Florida 32043
Attention: Superintendent of Schools
Copy to: Attorney for the School Board

To County:

Clay County
477 Houston Street
Post Office Box 1366
Green Cove Springs, Florida 32043
Attention: County Manager
Copy to: County Attorney

Notice may also be delivered to such other address as the party to be served may direct by written notice to the other party. If such notice is sent or delivery is made by registered or certified mail, such notice or delivery shall be deemed as served, made and effective seventy-two (72) hours after posting.

11. No Assignment. Neither Party shall assign or otherwise transfer, in whole or in part, any of its rights, duties, or obligations under this Agreement to any other party without the prior written consent of the other Party, which consent may not be unreasonably withheld. Any such assignment attempted by either Party without such prior written consent shall be null and void.

12. No Third-Party Beneficiaries. Any other provisions of this Agreement to the contrary notwithstanding, no third-party beneficiaries are intended or contemplated under this Agreement, and no third-party shall be deemed to have rights or remedies arising under this Agreement against either party to this Agreement.

13. Amendment. The Agreement may only be modified or amended upon mutual written agreement of the County and the School Board. No oral agreements or representation shall be valid or binding upon either party.

14. Further Assurances. Each party agrees that it will execute and deliver to the other promptly upon demand any and all documents or other instruments, and take such other action as is necessary to give effect to the terms and intent of this Agreement.

15. Governing Law and Venue. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida. Venue for any litigation, mediation, or other action proceeding between the parties arising out of this Agreement lies in Clay County, Florida.

16. Taxation of Costs and Expenses. In the event either party shall retain an attorney to litigate on its behalf against the other party regarding the enforcement or interpretation of this Agreement or regarding the rights, remedies, or obligations of the parties arising under this Agreement, the party prevailing on the majority of its claims, or which successfully defends against a majority of the other party's claims, shall be entitled to an award of those costs, and expenses the taxation of which is provided for by statute, including costs, and expenses incurred from the date of referral of the dispute to the prevailing party's attorney through the conclusion of litigation, or incurred in bankruptcy or on appeal. Nothing contained herein is intended to serve as a waiver of sovereign immunity and extend either Party's liability beyond the limits established in Section 768.28, Florida Statutes.

17. Waiver. No waiver by either party of any term or condition of this Agreement will be deemed or construed as a waiver of any other term or condition, nor shall a waiver of any breach be deemed to constitute a waiver of any subsequent breach, whether of the same or of a different section, subsection, paragraph, subparagraph, clause, phrase, or other provision of this Agreement.

18. Severability. If any provision of this Agreement shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such provision shall not affect any of the remaining provisions of this Agreement, and this Agreement shall be enforced as if such invalid and unenforceable provision had not been contained herein.

19. Headings. The headings contained in this Agreement are for reference purposes only and shall not affect in any way the meaning or interpretation of any or all of the provisions hereof.

20. Counterparts. The Agreement may be executed in one or more counterparts and by the separate parties in separate counterparts, each of which shall be deemed to constitute an original and all of which shall be deemed to constitute the one and the same agreement.

21. Entire Agreement. It is mutually acknowledged and agreed by the parties hereto that this Agreement contains the entire agreement between the County and the School Board with respect to the subject matter of this Agreement, and that there are no verbal agreements, representations, warranties or other understandings affecting the same.

22. Authority. The parties to this Agreement agree that electronic signatures may be utilized by either or both parties and that the digital signatures of the party or parties set forth below are intended to authenticate this Agreement and have the same force and effect as manual written signatures. Each person signing on behalf of the parties to the Agreement represents and warrants that he/she has full authority to execute this Agreement on behalf of such party and that the Agreement will constitute a legal and binding obligation of such party.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date and year first above written.



Clay County, a political subdivision of the State of Florida

By: WFBolla
WFBolla (Jan 14, 2022 11:52 EST)
Wayne Bolla
Its Chairman

ATTEST:

Tara S. Green

Tara S. Green
Clay County Clerk of Court and Comptroller
Ex Officio Clerk to the Board

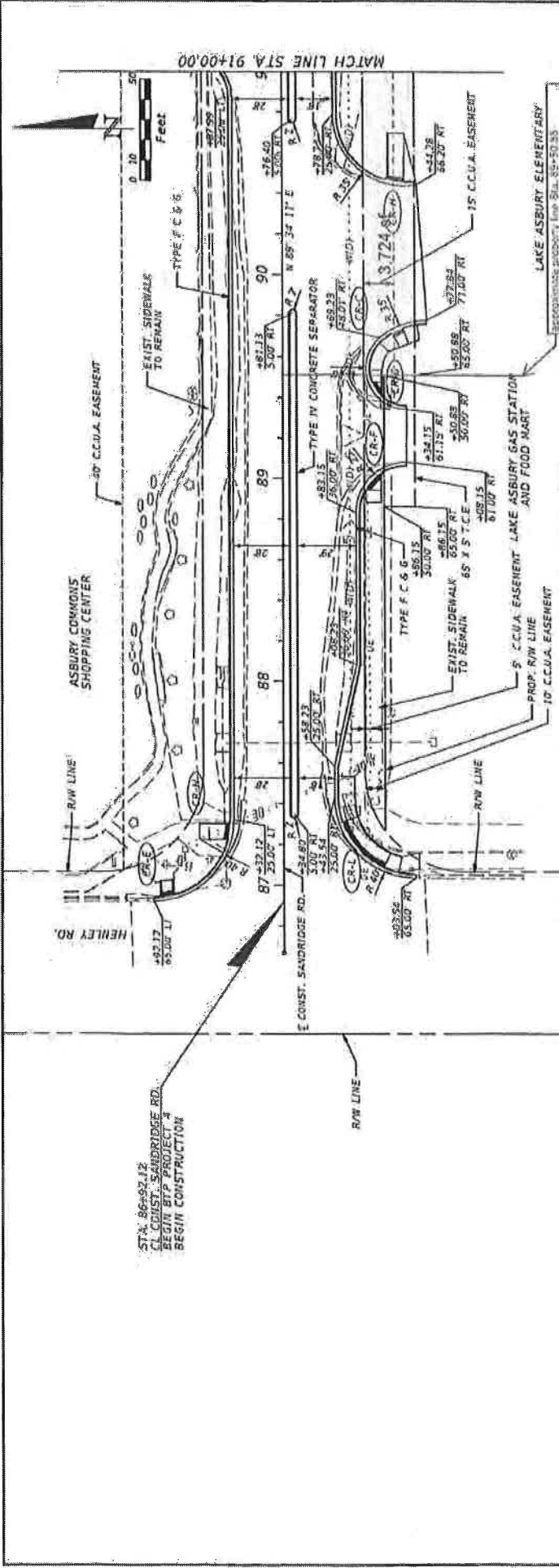
The School Board of Clay County, Florida

By: Mary S. Bolla
Mary Bolla
Chairperson

ATTEST:

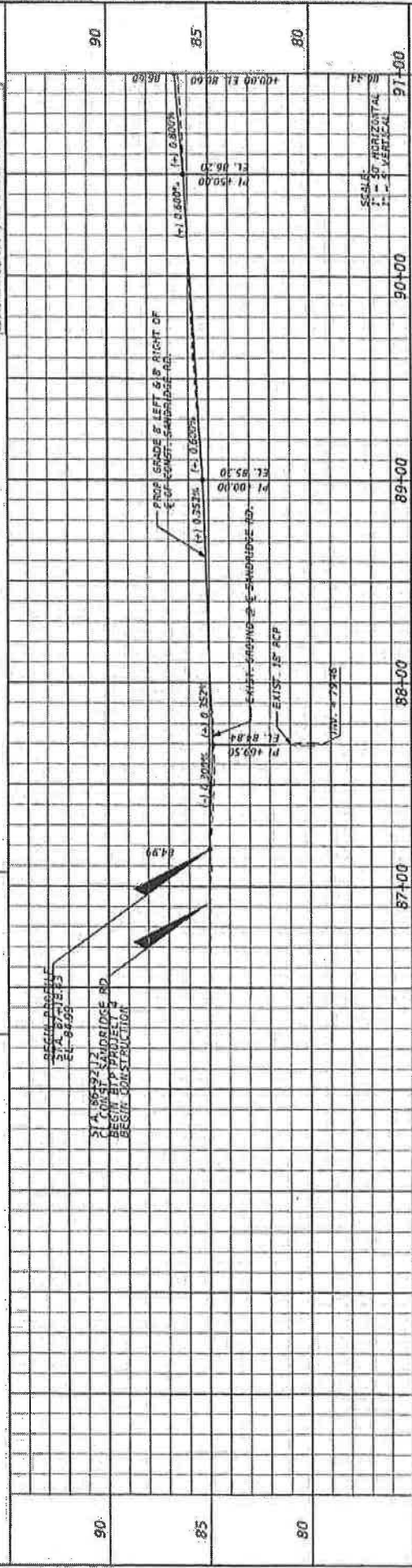
David S. Broskie
David Broskie
Superintendent of Schools

Attachment A



MATCH LINE STA. 91+00.00

STA. 86+07.12
E CONST. SANDRIDGE RD.
BEGIN CONSTRUCTION
STA. 87+00.00
E CONST. SANDRIDGE RD.
BEGIN CONSTRUCTION



REGUL. PROFILE
STA. 87+18.25
EL. 84.99
STA. 86+32.17 SANDRIDGE RD.
BEGIN CONSTRUCTION
STA. 87+00.00
E CONST. SANDRIDGE RD.
BEGIN CONSTRUCTION

DATE	DESCRIPTION	REVISIONS	DATE	DESCRIPTION

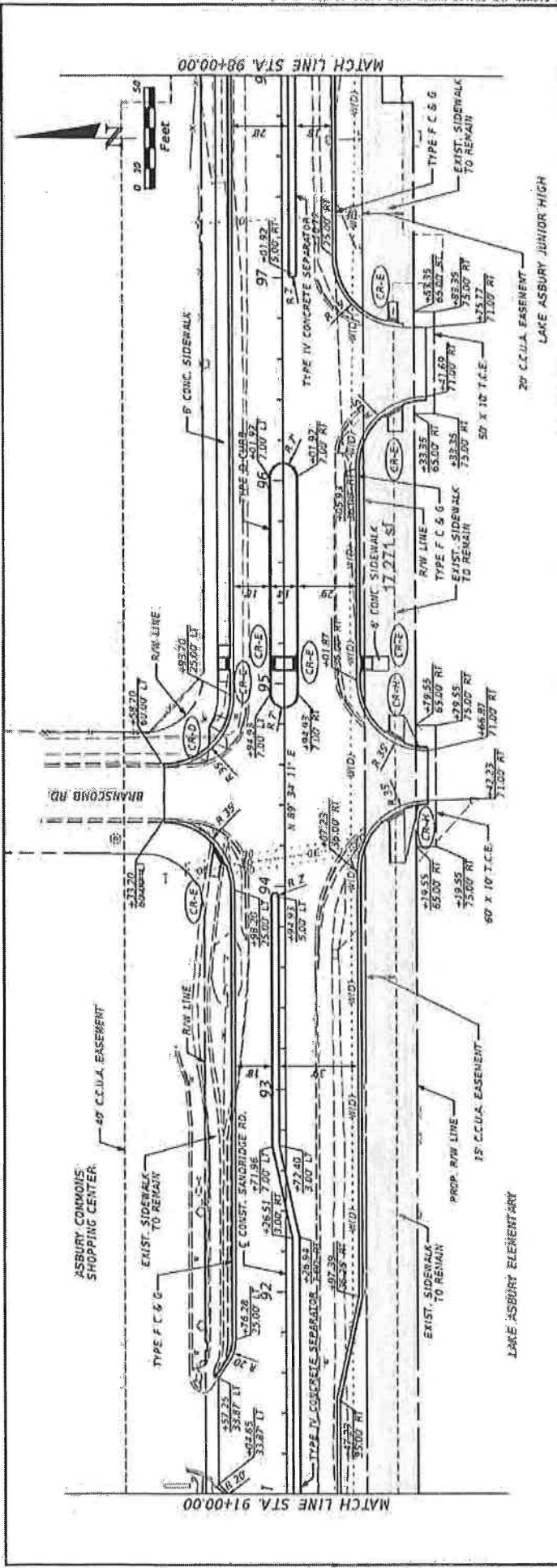
ROBERT E. JAMESON, P.E.
 P.E. LICENSE NUMBER 63986
 GAI CONSULTANTS, INC.
 1254 FLAGLER CENTER BLDG - SUITE 202
 JACKSONVILLE, FL 32256
 10/20/2021 12:01 PM 08:06

PLAN AND PROFILE (1)
 ENGINEERING DEPARTMENT
 AND PUBLIC WORKS

SHEET NO. 19

SCALE: 1" = 40' HORIZONTAL
1" = 4' VERTICAL

87+00 88+00 89+00 90+00 91+00
 85 80 75
 100.00 EL. 86.00
 91.00 EL. 81.00
 90.00 EL. 86.00



STATION	ELEVATION	DESCRIPTION
91+00	86.34	
91+00	86.75	
91+00	86.89	
91+00	87.01	
91+00	87.11	
91+00	87.21	
91+00	87.31	
91+00	87.41	
91+00	87.46	
91+00	87.57	
91+00	87.66	
91+00	87.74	
91+00	87.81	
91+00	87.86	
91+00	87.94	
91+00	88.00	
92+00	87.00	
92+00	87.11	
92+00	87.21	
92+00	87.31	
92+00	87.41	
92+00	87.46	
92+00	87.57	
92+00	87.66	
92+00	87.74	
92+00	87.81	
92+00	87.86	
92+00	87.94	
92+00	88.00	
93+00	87.00	
93+00	87.11	
93+00	87.21	
93+00	87.31	
93+00	87.41	
93+00	87.46	
93+00	87.57	
93+00	87.66	
93+00	87.74	
93+00	87.81	
93+00	87.86	
93+00	87.94	
93+00	88.00	
94+00	87.00	
94+00	87.11	
94+00	87.21	
94+00	87.31	
94+00	87.41	
94+00	87.46	
94+00	87.57	
94+00	87.66	
94+00	87.74	
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94+00	87.94	
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95+00	87.46	
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95+00	87.74	
95+00	87.81	
95+00	87.86	
95+00	87.94	
95+00	88.00	
96+00	87.00	
96+00	87.11	
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98+00	87.66	
98+00	87.74	
98+00	87.81	
98+00	87.86	
98+00	87.94	
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SCALE: 1" = 50' HORIZONTAL
1" = 5' VERTICAL

REVISIONS

DATE	DESCRIPTION	DATE	DESCRIPTION

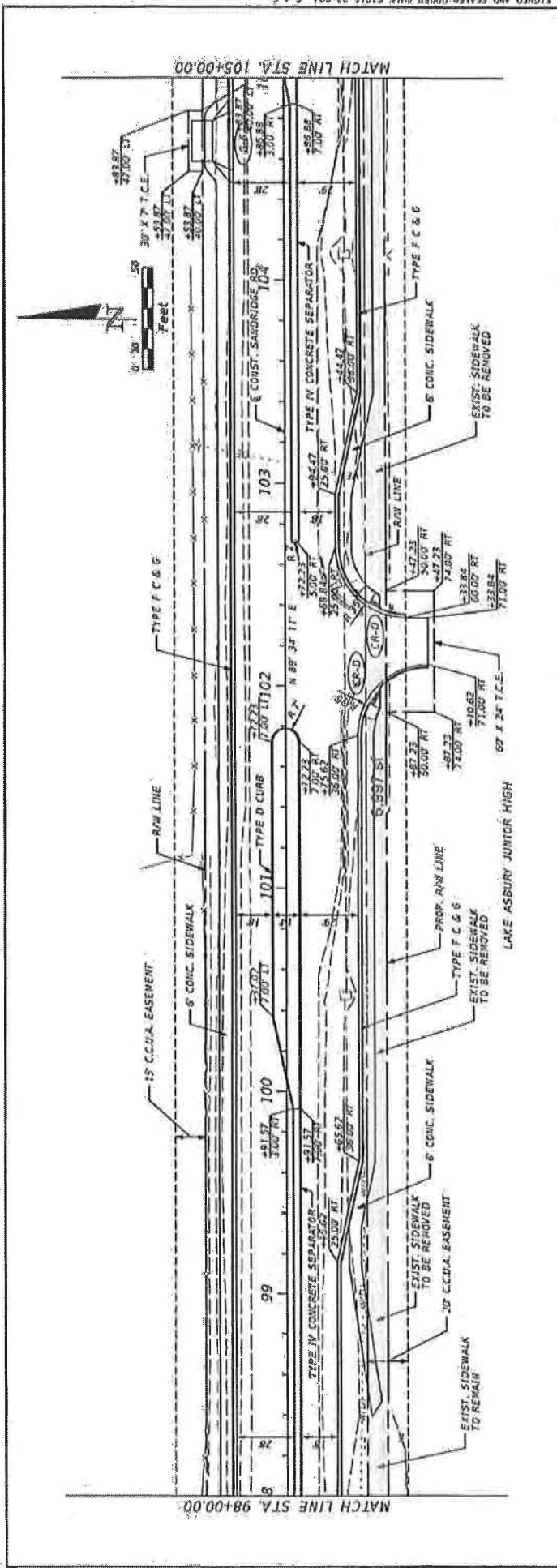
ROBERT B. JAMESON, P.E.
P.E. LICENSE NUMBER 63980
GAI CONSULTANTS, INC.
1327 FLAGLER CENTER BLVD - SUITE 202
JACKSONVILLE, FL 32218

10/27/2017 5:05 PM DWG

CLAY COUNTY
ENGINEERING DEPARTMENT
AND PUBLIC WORKS

PLAN AND PROFILE (2)

SHEET NO. 20



STATION	EXIST. GROUND	PROPOSED GRADE
98+00	87.90	87.90
99+00	87.90	87.90
100+00	87.90	87.90
101+00	87.90	87.90
102+00	87.90	87.90
103+00	87.90	87.90
103+00.00	87.90	87.90

PLAN AND PROFILE (3)

CLAY COUNTY
ENGINEERING DEPARTMENT
AND PUBLIC WORKS

ROBERT B. JAMESON, P.E.
P.E. LICENSE NUMBER 63980
GAI CONSULTANTS, INC.
12294 FLAGLER CENTER BLVD., SUITE 302
JACKSONVILLE, FL 32258

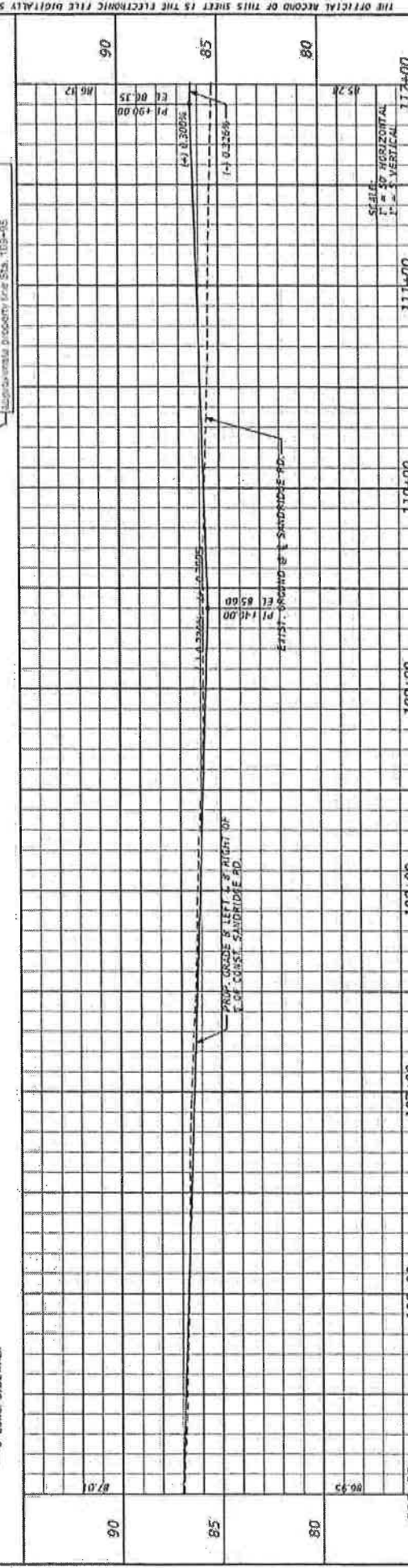
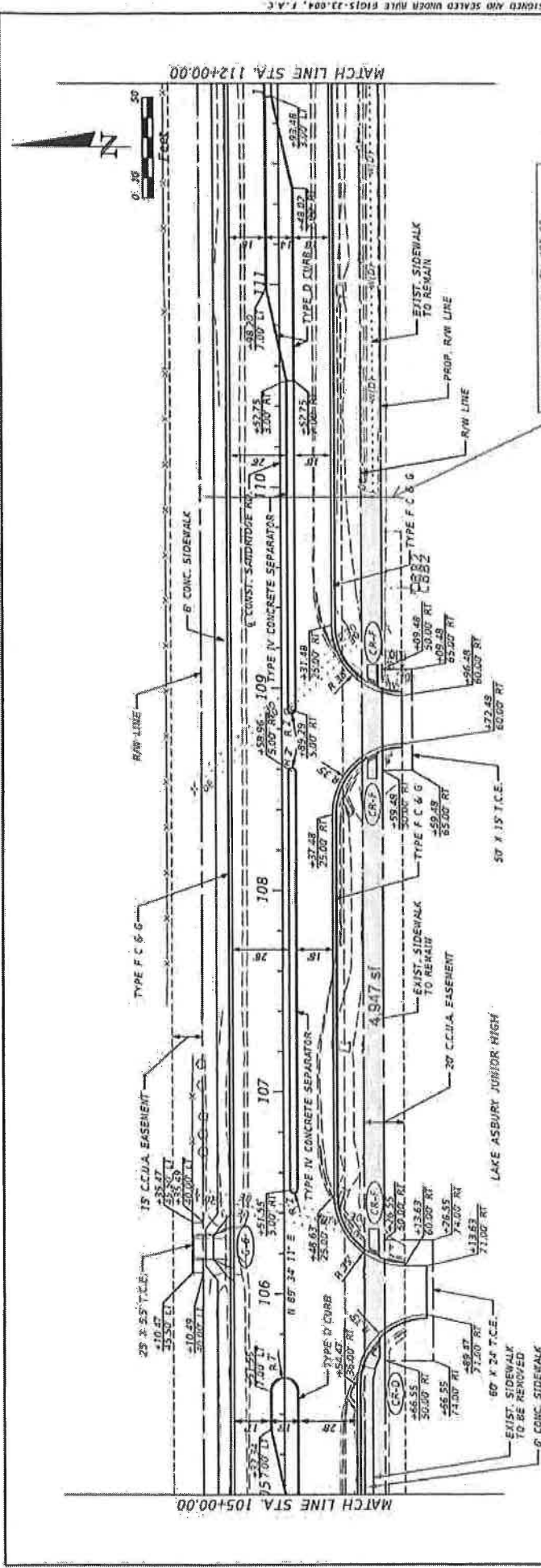
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REVISIONS

DATE	DESCRIPTION	DATE	DESCRIPTION

SCALE: 1" = 5' VERTICAL

SHEET NO. 21



DATE	DESCRIPTION	REVISIONS	DATE	DESCRIPTION
10/1				
10/9				

PREPARED FOR
CLAY COUNTY
ENGINEERING DEPARTMENT
AND PUBLIC WORKS

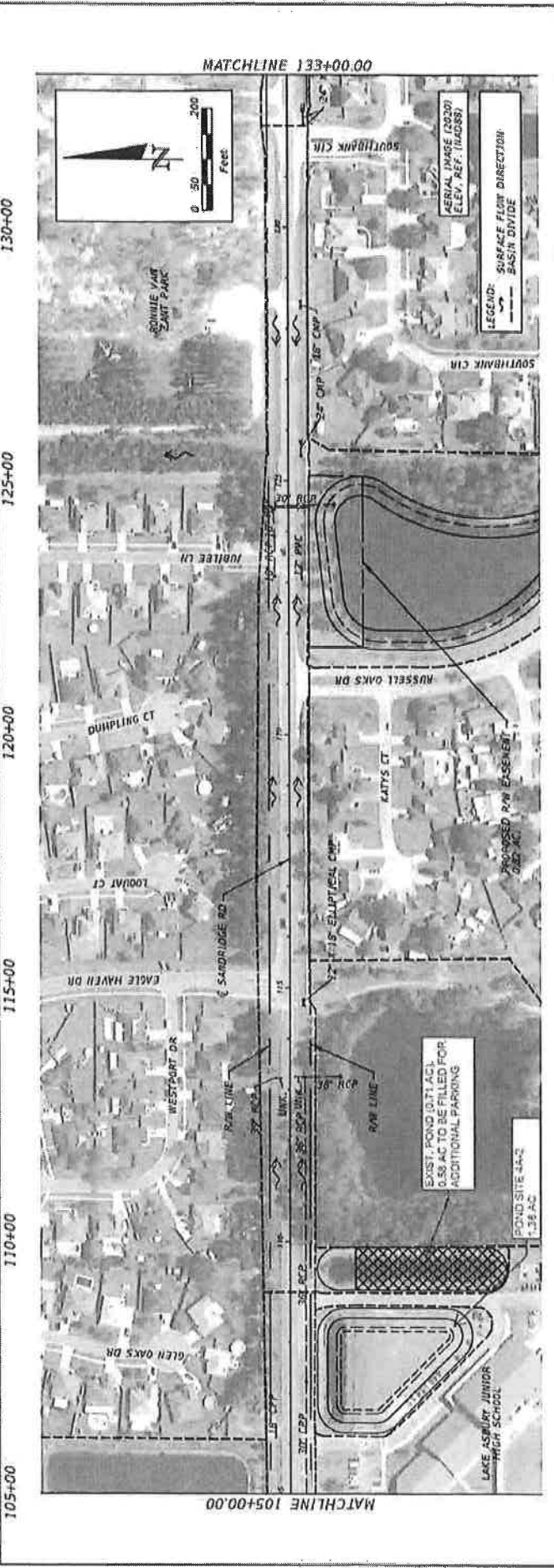
PLAN AND PROFILE (A)

SHEET NO.
22

ROBERT A. JAMIESON, P.E.
 P.E. LICENSE NUMBER 03980
 GAI CONSULTANTS, INC.
 1254 MAGLER CENTER BLDG - SUITE 302
 JACKSONVILLE, FL 32258
 904/721-0201 32532 FAX 246816

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G5-23.004, F.A.C.

110									110+00			115+00								120+00										125+00											130+00	110
100																																										100
90																																									90	
80																																									80	
70																																									70	
60																																									60	
50																																									50	
40																																									40	
										<p align="center">MATCHLINE 105+00.00</p> <p align="center">MATCHLINE 133+00.00</p>										110																						



DATE: 10/20/2015 REVISIONS DESCRIPTION DATE	REVISIONS DATE	Kevin Conn, P.E. WFLA LICENSE NUMBER 71549 4571 US Highway 17 South Ft. Pierce, FL 33903	CLAY COUNTY SANDRIDGE RD	POST-DEVELOPMENT DRAINAGE MAP	SHEET NO. B-8
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MATCHLINE 105+00.00

MATCHLINE 133+00.00









2021 2022-75_Interlocal_Sandridge ILA Board Signed

Final Audit Report

2022-01-18

Created:	2022-01-14
By:	Alyssa Hamilton (alyssa.hamilton@claycountygov.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAEdEELutlyL1QhAQpMWXT_YMJ7Aoailok

"2021 2022-75_Interlocal_Sandridge ILA Board Signed" History

-  Document created by Alyssa Hamilton (alyssa.hamilton@claycountygov.com)
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-  Document emailed to WFBolla (clayesign@claycountygov.com) for signature
2022-01-14 - 1:14:12 AM GMT
-  Email viewed by WFBolla (clayesign@claycountygov.com)
2022-01-14 - 4:52:06 PM GMT
-  Document e-signed by WFBolla (clayesign@claycountygov.com)
Signature Date: 2022-01-14 - 4:52:56 PM GMT - Time Source: server
-  Document emailed to Tara S Green (bccdocs@clayclerk.com) for signature
2022-01-14 - 4:52:58 PM GMT
-  Email viewed by Tara S Green (bccdocs@clayclerk.com)
2022-01-18 - 3:38:15 AM GMT
-  Document e-signed by Tara S Green (bccdocs@clayclerk.com)
Signature Date: 2022-01-18 - 9:43:43 PM GMT - Time Source: server
-  Agreement completed.
2022-01-18 - 9:43:43 PM GMT