

APPROVED

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

April 19, 2012

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

- 1. School Requesting: Fleming Island High School
- 2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other   
 If Commercial Carrier or Other, please state type: rental
- 3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No
- 4. Dates of Field Trip\*: 4/20-4/21 Destination\*: Kissimmee  
\* For School Buses...if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Boys Weightlifting Team
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- 7. Educational Value of Field Trip: Boys State Weightlifting meet
- 8. Supporting SSS Benchmark(s) with Narrative(s): \_\_\_\_\_
- 9. Number of Students\*: 10 Number of Chaperones\*: 2
- 10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time\*: 10:00 AM Returning Time\*: 9:00 PM  
(4-20-12) (4-21-12)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

RECEIVED  
APR 4 2012

Secondary Education

Domenico Spas  
 Teacher, Team Leader, Department Head, Etc.  
J. Ward  
 Principal  
M. Thigpen  
 District Office Approval

Handwritten initials in a red circle.

APPROVED *[Signature]*

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

April 19, 2012

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: OPHS

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: May 2<sup>ND</sup> - 4<sup>TH</sup> Destination\*: Parris Island, S.C.  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJ ROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Motivation & Confidence

8. Supporting SSS Benchmark(s): \_\_\_\_\_

9. Number of Students\*: 50 . Number of Chaperones\*: 5

10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 2 PM 5/2 . Returning Time\*: 4 PM 5/4

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
MAR 28 2012  
Secondary Education

*[Signature]*  
Teacher, Team Leader, Department Head, Etc.  
*[Signature]*  
Principal  
*[Signature]*  
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

APPROVED  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
April 19, 2012

1. School Requesting: KHE

2. Transportation (Check One):  
School Bus(s)  Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: June 8-9, 2012 Destination\*: Orlando  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: KHE Safety Patrol

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the ne Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: See attached

8. Supporting SSS Benchmark(s) with Narrative(s): See attached

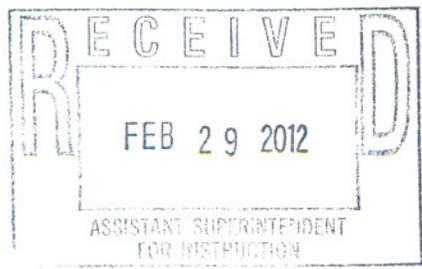
9. Number of Students\*: 35 Number of Chaperones\*: 20

10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 12:00pm Returning Time\*: 8:30pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_



Samba Clance  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

**KEYSTONE HEIGHTS ELEMENTARY SCHOOL**  
"Where Every Kid Is A Winner"

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**MARY S. MIMBS**  
Principal

**ANGELA M. GENTRY**  
Assistant Principal



**MELBA B. JOHNSON**  
Guidance Counselor

**CODY M. CLARK**  
Guidance Counselor

February 23, 2012

To Whom It May Concern:

Keystone Heights Elementary School's Safety Patrol is planning to travel to Orlando on June 8<sup>th</sup> and 9<sup>th</sup> in honor of their hard work and dedication. The students will visit Rain Forest Café & Discovery Cove. By selecting sights to visit that are fun and educational, we hope we can reward the students and at the same time educate through exciting hands-on activities.

We are traveling by school bus and will be leaving from KHES on June 8<sup>th</sup> at 12:00 noon. We will be returning to KHES on June 9<sup>th</sup> at 9:00 pm. We have three staff members, two administrators and several parents as chaperones. In addition, several more parents will follow the school bus in their private vehicles. We will visit Rain Forest Café on June 8<sup>th</sup> and Discovery Cove on June 9<sup>th</sup>, both in Orlando, Florida. We will stay overnight on June 8<sup>th</sup> at the Holiday Inn Hotel, which is located close to both attractions. We will use a school bus to travel to and from each destination. Our funding source is from Internal Accounts, Safety Patrol.

The following benchmarks will be addressed on our visit to Orlando:

**SC.B.1.2.1**

Student knows how to trace the flow of energy in a system (e.g., as in an eco system).

**SC.C.2.2.3**

Student knows that the more massive an object is, the less effect a given force has.

**SC.F.1.2.3**

Student knows that living things are different but share similar structures.

**SC.F.2.2.1**

Student knows that many characteristics of an organism are inherited from the parents of the organism but that other characteristics are learned from an individual's interactions with the environment.

**SC.G.1.2.2**

Student knows that living things compete in a climatic region with other living things and that structured adaptations make them fit for an environment.

**SC.G.1.2.5**

Student knows that animals eat plants or other animals to acquire the energy they need for survival.

**SC.G.2.2.1**

Student knows that all living things must compete for Earth's limited resources, organisms, best adapted to compete for the available resources will be successful and pass their adaptations (traits) to their offspring.

Please approve this request for our Safety Patrol to travel over-night to Orlando, Florida.

Sincerely,

Mary S. Mimbs  
Principal

MSM/jlg