

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

APPROVED: Muhl/Hyzer
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 21, 2013

1. School Requesting: Oakleaf Junior High

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Contact CTE

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 3/2 - 3/4 Destination*: FCCLA STATE LEADERSHIP CONFERENCE
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: DWH FCCLA Orlando, FL

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students learn & employ leadership skills by attending workshops & competitions; Students engage in public speaking & presentation activities

8. Supporting SSS Benchmark(s) with Narrative(s): LA 7.5.2.2. Analyze persuasive techniques within speech. LA 7.5.2.3 - deliver persuasive speech to inform. HE 7.3.4.3 Explain strategies & skills needed to attain/maintain a personal health goal.

9. Number of Students*: 14 Number of Chaperones*: 4

10. Cost Per Student: 125.00 Budget Code or Source to be charged: 3200 Internal Accounts
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 9:30 am Returning Time*: 6:30 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
Janice Tucker
[Signature] Principal
District Office Approval



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Michael Winters
Received to Late for January 17, 2013
Board Meeting
Receive For Information: February 21, 2013

1. School Requesting: Clay High

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: JAN 9-12, 2013 Destination*: TAMPA Fla
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: 1 Student All-State BAND

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parent will Drive Student

7. Educational Value of Field Trip: FMEA All-state BAND

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 1 Number of Chaperones*: 1

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 AM 1/9/2013 Returning Time*: 3:00 PM 1/12/2013

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Mull/ungt
Received to Late for January 17, 2013
Board Meeting
Receive For Information: February 21, 2013

1. School Requesting: Clay High School

2. Transportation (Check One): ^{parents transporting} own child
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other School Van
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 1/31-2/1/13 Destination*: FHSAA State Competition - Kissimmee
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Cheerleaders

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: FHSAA Competitive Cheerleading Championships (state)

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 22 Number of Chaperones*: 3

10. Cost Per Student: \$25 Budget Code or Source to be charged: athletic dept.
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 1/31 @ 9:15am Returning Time*: 2/1 @ 1pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Joni Davis ✓
Teacher, Team Leader, Department Head, Etc.
Mull/ungt Principal
District Office Approval
6

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: Muelhertz
Received to Late for January 17, 2013
Board Meeting
Receive For Information: February 21, 2013

1. School Requesting: FIHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 2/8 to 2/9 Destination*: ~~_____~~ Kissimmee, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Girls Weightlifting

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: State Championship for Girls Weightlifting

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 3 Number of Chaperones*: 2

10. Cost Per Student: N/A Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8:00 AM Returning Time*: 1:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Damenyum Springs
Teacher, Team Leader, Department Head, Etc.
Thomas E. [Signature]
Muelhertz Principal
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: M. D. [Signature]

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

February 21, 2013

1. School Requesting: KHHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____

If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: 3/7/13 to 3/9/13 Destination*: Orlando, Florida

* For School Buses...if more than one bus is requested, reference bus request form. - orange County Convention Center

5. Group Taking Trip: Culinary Arts - Rosen Plaza Hotel

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. on file

7. Educational Value of Field Trip: To participate in the FL Restaurant and Lodgings 13th Annual Prostart Culinary Team Competition

8. Supporting SSS Benchmark(s) with Narrative(s): See CTE student performance standards and intended outcomes

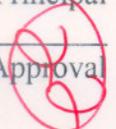
9. Number of Students*: 4 Number of Chaperones*: 1

10. Cost Per Student: \$ 50.00 Budget Code or Source to be charged: Culinary Arts
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3/7/13 - 7am Returning Time*: 3/9/13 10am

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

m. Piantanida 1/8/13
Teacher, Team Leader, Department Head, Etc.
Susan Field BC
[Signature] Principal
District Office Approval 

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
Received to Late for January 17, 2013
Board Meeting
Receive For Information: February 21, 2013

1. School Requesting: Middleburg High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X
4. Dates of Field Trip*: Jan. 31 - ~~Feb. 1~~ Feb. 1 Destination*: Orlando, FL
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Varsity Cheerleading
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: _____
FHSAA State cheer competition
8. Supporting SSS Benchmark(s) with Narrative(s): _____
9. Number of Students*: 22 Number of Chaperones*: 5+
10. Cost Per Student: \$0 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: Jan. 31 → 10:00 Returning Time*: Feb. 1 → 3:00

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Jacquelyn Woodley
Teacher, Team Leader, Department Head, Etc
[Signature] Principal
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Muchlunger
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 21, 2013

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: airplane
3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____
4. Dates of Field Trip*: 3/7/13 - 3/10/13 Destination*: Los Angeles, CA
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Mass Media
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: Students attend workshops held by industry professionals, visit with college representatives, and participate in video contests
8. Supporting SSS Benchmark(s) with Narrative(s): WA 11-12.1-3 writing arguments, informative, and narrative texts SL 11-12.1-2 collaborative discussions and use of multiple sources of information presented in media format SL 11-12.4-6 present with clear perspective using digital media adapting speech to a variety of contexts
9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: \$950⁰⁰ Budget Code or Source to be charged: student
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: TBA Returning Time*: TBA

*Students compete in video making contests

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Kimberly A. Sanchez
Teacher, Team Leader, Department Head, Etc.
Muchlunger
Principal
District Office Approval

75

STN Convention 2013 Planner

March 7-10, 2013

Westin Bonaventure Hotel, Los Angeles, CA

Student Registration	\$90. per person	All students must be fully registered attendees
Teacher Registration	\$90. per person	All teachers must be fully registered attendees
Chaperone Registration	\$90. per person	All chaperones must be fully registered attendees
Hotel Rooms	\$160.64/night includes tax	Up to 4 per room - no roll-aways allowed in double rooms. Includes in-room internet access. Note: We highly recommend you stay at the Westin Bonaventure to be fully involved in all convention activities and to help STN meet its room block, thereby covering convention expenses.
Contest Fee	\$15. per student	One contest per student
Sweet 16	\$100. per team	Unlimited number of students
Training Sessions	\$40. per session	Sessions will be on Thur/Fri/Sat

TRAVEL INFORMATION		
Closest Airports	Los Angeles (LAX) Burbank (BUR)	
Shuttle from Airport From LAX, Burbank and LA Amtrak	Super Shuttle -800-258-3826 Multiple passenger options available Groups.supershuttle.com	\$28 roundtrip online booking Discount Code: GTBFE
TRAVEL AGENT: Daryl Van Klasen A Bit of Travel	800-747-8728 no voice mail daryl@abitoftravel.com	Will save you on airfare for 10+ people and will research best flights for you

OVERVIEW TENTATIVE SCHEDULE - subject to change.

Thursday, March 7, 2013

6:30 AM Sweet 16 Broadcast and Movie Production Contests
Various Training Sessions

Friday, March 8, 2013

8:30 AM Early Bird Professional Sessions
10:00 AM Opening Ceremony
11:00 AM Exhibit Booths Open
11:00 AM - all day On-Site Contest Meetings and Instructions
1:00 - 7:00 PM Professional and Training Sessions
8:30 PM STN Live! LA Themed Carnival

Saturday, March 9, 2013

6:00 AM - all day On-Site Contest Meetings and Instructions
9:00 AM - 6:00 PM Professional and Training Sessions
8:00 AM - 5:00 PM Exhibit Booths Open
8:00 PM Talent Show and Top Ten Music Videos

Sunday, March 10, 2013

8:00 AM Super Session
10:00 AM Closing Ceremony

CONVENTION CLOSES AT 1:00 PM

SAMPLE COST PER STUDENT

Registration	\$ 90.00
Hotel 4 nights/4 per room	160.64
Shuttle	28.00
1 Contest	15.00
1 Training Session	40.00
Sweet 16	10.00
Based on 10 kids	
Airfare	
Varies per city	400.00
Food	160.00
\$40 per day	
Incidentals	50.00
	\$953.64



Student Television Network,
 an association of high school and middle school
 broadcasting, film and media programs, is
 excited to invite you to its
10th Annual Convention
 in Los Angeles, California
 March 7-10 2013!

Media Madness will explore the incredible
 crossover from broadcast journalism to
 entertainment to internet—and what's to come
 in the future!

CONVENTION 2013



SAMPLE COST PER STUDENT	
Registration	\$ 90.00
Hotel	160.64
4 nights/4 per room	
Shuttle	28.00
1 Contest	15.00
1 Training Session	40.00
Sweet 16	10.00
Based on 10 kids	
Airfare	
Varies per city	400.00
Food	160.00
\$40 per day	
Incidentals	50.00
	\$953.64

For Exhibit and Sponsorship
 information, email
info@studenttelevision.com



*"THIS WAS THE MOST INCREDIBLE
 EXPERIENCE OF MY ENTIRE 4 YEARS
 IN HIGH SCHOOL"*

STN CONVENTION CONTESTS 2013

HIGH SCHOOL

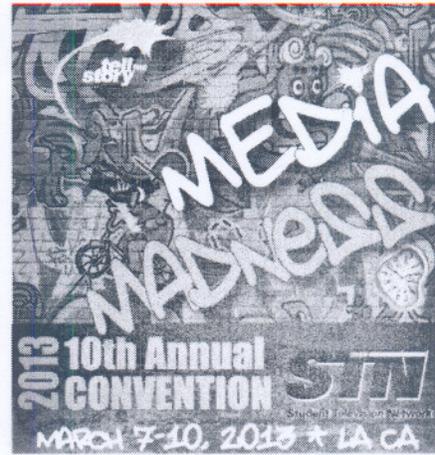
ANCHORING
BROADCAST NEWSWRITING
COMMENTARY
COMMERCIAL
CONVENTION RECAP
LAPTOP JOURNALIST
LIVE REPORTING
MOVIE TRAILER
MUSIC VIDEO
PSA
SHORT STORY
SIXTY-SECOND SILENT STORY
SPORTS HIGHLIGHTS
SPOT FEATURE
STAND-UP
STREET REPORTER
TELL THE STORY
WEATHER NEWS

MIDDLE SCHOOL

ANCHORING
COMMERCIAL
MOVIE TRAILER
MUSIC VIDEO
PSA
SPOT FEATURE

SWEET 16

High School Broadcasting
High School Film
Middle School Broadcasting



**STN CONVENTION 2013
GENERAL INFORMATION**

March 7-10, 2013. Westin Bonaventure Hotel, Los Angeles, CA

Registration for Students, Teachers and Chaperones

\$90 per person

Contest Fee

\$15 per student - one contest per student

IMPORTANT NOTES: All convention contests that involve editing (except Convention Recap) will be supervised edits. All payments must be made in full to enter a contest.

Sweet 16

\$100 per team - unlimited number of students

Training Sessions

\$40 per session

Hotel Rooms – Westin Bonaventure Hotel

Rooms are \$139.00 – plus tax

Rooms can be booked only after convention registration is complete

Closest Airports

Los Angeles (LAX)

Transportation to Hotel

Coming Soon

OVERVIEW TENTATIVE SCHEDULE – subject to change

Thursday March 7, 2013

6:30 AM -- Sweet 16 Broadcast and Movie Production Contests begin

10:00 AM – 4:00 PM – various training sessions (additional fee)

Friday, March 8, 2013

8:00 am – Contest Briefings Begin

8:30 am -- Early Bird Professional Sessions

10:00 am -- Opening Ceremony

11:00 am -- Exhibit Booths Open

11:00 am – Contest Briefings Begin

1:00 – 7:00 pm -- Breakout and Training Sessions

8:30 pm -- STN Live Carnival

Saturday, March 9, 2013

7:00 am – Contest Briefings Begin

9:00 am – 6:00 PM Breakout and Training Sessions

8:00 am – 5:00 PM Exhibit Booths

8:00 pm – Talent Show and Music Video Festival

Sunday, March 10, 2013

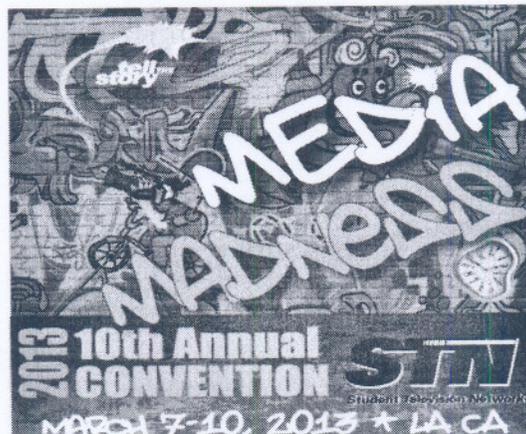
8:00 am -- Super Session

10:00 am -- Closing Ceremony



STN Convention Info

GET READY FOR 2013!



BROADCAST JOURNALISM, VIDEO PRODUCTION, FILM MAKING AND MEDIA are intense businesses dependent on the management of technology, assets and creativity. They are deadline driven, demanding and highly rewarding.

JOIN US AT THE 2013 STN CONVENTION
to find out how to manage the madness while harnessing the power of media
for your classroom, your education and your career!

OVERVIEW TENTATIVE SCHEDULE – subject to change.

Thursday, March 7, 2013

6:30 AM Sweet 16 Broadcast and Movie Production Contests
Various Training Sessions

Friday, March 8, 2013

8:30 AM Early Bird Professional Sessions
10:00 AM Opening Ceremony
11:00 AM Exhibit Booths Open
11:00 AM – all day On-Site Contest Meetings and Instructions
1:00 – 7:00 PM Professional and Training Sessions
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Saturday, March 9, 2013

6:00 AM – all day On-Site Contest Meetings and Instructions
9:00 AM – 6:00 PM Professional and Training Sessions
8:00 AM – 5:00 PM Exhibit Booths Open
8:00 PM Talent Show and Top Ten Music Videos

Sunday, March 10, 2013

8:00 AM Super Session

10:00 AM Closing Ceremony

CONVENTION CLOSSES AT 1:00 PM

APPROVED: Mehl/Jungle
Received to Late for January 17, 2013
Board Meeting
Receive For Information: February 21, 2013

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Oakleaf High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: YMCA bus

3. Trip(s) overnight: Yes ✓ No _____ Trip(s) out-of-state: Yes _____ No ✓

4. Dates of Field Trip*: 2/20-2/23, 2013 Destination*: Tallahassee, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Youth in Government Club

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students participate in a mock government in the senate and house of representatives. This club is sponsored by the YMCA. The students write bills and now will create them.

8. Supporting SSS Benchmark(s) with Narrative(s): see attached

9. Number of Students*: 8 Number of Chaperones*: 5

10. Cost Per Student: \$400 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)
Covered by student YMCA financial aid and fundraisers

11. Departure Time*: 7:00am Returning Time*: 7:00pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Alicia Wood ✓
Teacher, Team Leader, Department Head, Etc.
David S. Blum
Principal
Mehl/Jungle
District Office Approval



Florida YMCA Youth In Government's

Florida First Coast Delegation: Clay County Y Chapter

For the past 50 years the best and brightest of Florida's high schools have been traveling to the state capitol to discuss the topics of the day. Held to mirror our state government, Florida YMCA Youth In Government's State Assembly allows insight into the inner workings of the processes that make state level civics run.

Participants of Youth In Government may take on the roles of:



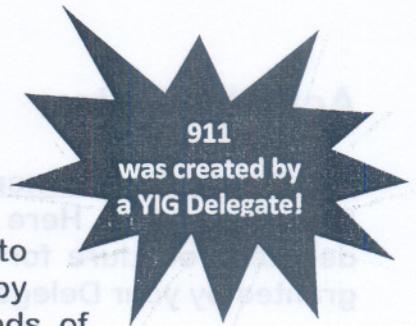
District & Supreme Courts

- *State Senators and Representatives* as they guide their own ideas, in the form of legislation, through a model process
- *Reporters and editors* who express their viewpoints through editorials, political cartoons, or just give us the facts in their articles
- *Lobbyists* who influence the process with information campaigns and act as the liaisons for the Senate and House
- *Attorneys* who will try appellate law cases in the

Students involved with the Florida YMCA Youth In Government Program are able to achieve college credit, several days off of school, better knowledge of our government systems, and most importantly students are given the opportunity to have their voices and opinions heard.

With innumerable leadership opportunities, you will be asked to work toward our Annual State Assembly held each year by developing an idea that you want to debate in front of hundreds of students from across the State of Florida.

Moreover, students may also compete for the chance to be a part of Florida's National Delegation joining 600 fellow Youth In Government Students from across the nation for a week in the Blue Ridge Mountains.



Meetings:

Each delegate who attends in our YMCA's service area will be part of the Clay County Y Chapter of the Florida First Coast Delegation.

All posted meetings are **MANDATORY**. Excused absence absences must be turned in prior to the start of the meeting in writing and excuses must be approved by delegation

advisors. Students may be excused for mandatory school related activities.

State Assembly Fee: \$400.00 (to be made in 3-4 payments) – THIS IS THE MAXIMUM THE FEES WILL BE. FEES MAY GO DOWN BECAUSE OF SPONSORSHIPS AND FUNDRAISERS.

State Assembly fees include:

- Transportation to the State Assembly in Tallahassee, Florida Wednesday February 20th-Saturday February 23rd.
 - Hotel accommodations for three nights
 - 6 meals
 - Costs of attending the event and materials
- Payment1: \$100 due Thursday October 4th
Payment2: \$100 due Thursday November 1st.
Payment3: \$100 due Thursday November 15th
Payment4: \$100 due Thursday January 10th

Financial Assistance is available through the YMCA for those who are in need.

Financial Assistance Policy:

Any member of a YMCA Youth In Government chapter may request financial assistance for chapter dues and activity costs through the YMCA's scholarship program.

No qualified person will be denied YMCA services or access to programs due to an inability to pay established fees.

Those not able to pay the full fee may receive financial assistance based on ability to pay and the YMCA's ability to fund subsidy. Assistance is available due to the generosity of YMCA donors.



Applications for assistance will be available will be available at your next meeting in September and will be due September 21, 2011

Contact information:

Chapter Advisor: Alicia Wood aawood@mail.clay.k12.fl.us

Delegation Leader: Leslie Cook lcook@firstcoastymca.org

Get to know the Florida YIG program!!

Web: www.floridayig.net

Email: info@floridayig.net

(please add this email to your safe senders list)

Facebook Group:

www.facebook.com/FloridaYIG

Follow us on Twitter:

www.twitter.com/FloridaYIG

Check us out on YouTube:

www.youtube.com/user/FloridaYIG

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

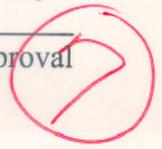
APPROVED: Much...
Received to Late for January 17, 2013
Board Meeting
Receive For Information: February 21, 2013

1. School Requesting: Orange Park High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____
4. Dates of Field Trip*: Feb 8-9th Destination*: Collier County High - Douglas, Ga.
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NSR0TC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Next Level of Competition for Drill.
8. Supporting SSS Benchmark(s) with Narrative(s): _____
9. Number of Students*: 40 Number of Chaperones*: 6
10. Cost Per Student: 0 Budget Code or Source to be charged: 3167
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 11 AM on the 8th Returning Time*: 8 PM on the 9th

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Dean...
Teacher, Team Leader, Department Head, Etc.
...
Principal

District Office Approval 

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Michael Angell
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 21, 2013

1. School Requesting: CLAY COUNTY ACADEMIC TEAM

2. Transportation (Check one): RENTED VAN
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 4-17 → 4-21-13 Destination*: WALT DISNEY WORLD
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY COUNTY ACADEMIC TEAM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. USING RENTED VAN FROM ENTERPRISE UNDER CLAY COUNTY SCHOOL'S ACCOUNT - DRIVER: SUSAN MCINARNAY

7. Educational Value of Field Trip:
The Clay County Academic Team will participate in our state tournament and compete against counties of similar size.

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 6 Number of Chaperones*: 2 SUSAN MCINARNAY
KEN REMSEN

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3:00 on 4/17 Returning Time*: 12:00 on 4/21
pm pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Susan P. McInarnay
Teacher, Team Leader, Department Head, Etc.
Michael Angell
Principal
District Office Approval

2