

SCHOOL DISTRICT OF CI
FIELD TRIP REQU

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 19, 2016

1. School Requesting: OLTHS BAND - SUMMERS - 4 MAN

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: FRI - SAT 5/12/17 - 5/13/17 Destination*: DISNEY PERFORMING ARTS
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: JAZZ BAND + CONCERT BAND

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: BOTH BANDS HAVE BEEN INVITED & ACCEPTED TO PERFORM AT DISNEY SPRINGS RESORT AS WELL AS INSIDE ONE OF THE PARKS.

→ * DOES NOT CONFLICT WITH FSA/EOCS. *

8. Supporting SSS Benchmark(s) with Narrative(s):
MU 6B FII: MUSIC PERFORMANCE

9. Number of Students*: 70 Number of Chaperones*: 14

10. Cost Per Student: BAND FEES ^{INCLUDED IN GRANTS} Budget Code or Source to be charged: BAND 2100
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8AM Returning Time*: 8PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):
X

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
[Signature] District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: M. J. Boyer
Received to Late for April 21, 2016
Board Meeting

Received for Information: May 19, 2016

1. School Requesting: CLAY HS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: RENTAL MINIVANS

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: 29-30 APRIL 2016 Destination*: SAVANNAH, GEORGIA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY HIGH NJROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: CAMPUS VISIT TO SAVANNAH STATE UNIVERSITY & INFORMATION ON THEIR NJROTC SCHOLARSHIP PROGRAM. WE WILL ALSO TOUR THE CITY AND FORT PULASKI. THE TRIP WILL REINFORCE THE NAVAL SCIENCE CURRICULUM.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 24 Number of Chaperones*: 4

10. Cost Per Student: \$20.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8:00 AM 29 APRIL 2016 Returning Time*: 12:00 PM 30 APRIL 2016

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

M. J. Boyer
Teacher, Team Leader, Department Head, Etc.
W. Casey DeLo
Principal
M. J. Boyer
District Office Approval



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 19, 2016

1. School Requesting: KHHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X

If Commercial Carrier or Other, please state type: Union Co will pickus up on School Bus

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: 6-11-16 to 6-15-16 Destination*: Florida Sheriff Youth Ranch Pierson, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: KHHS JROTC (NDCC)

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A

7. Educational Value of Field Trip: Develop leadership and team building

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 11 Number of Chaperones*: 1

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 1000 AM Returning Time*: 3:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 19, 2016

1. School Requesting: OPH

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes X No _____

4. Dates of Field Trip*: 5/20 - 5/22 Destination*: LSU - Baton Rouge, LA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Seaperch Robotics Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. TED Tahn

7. Educational Value of Field Trip: Robotics Competition (National)

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 3 Number of Chaperones*: 4

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 5 AM 5/20/16 Returning Time*: 1800 5/22/16

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

T. John
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
District Office Approval