

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
NOVEMBER 21, 2006

Handwritten signature

1. School Requesting: CLAY High

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: "Fabulous Coach"

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 11/27-28 Destination*: Epcot (Disney)
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY High Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the _____
Agent of the Board Form. _____

7. Educational Value of Field Trip: join w/ other HS. singers + professional singers to present musical. A great opportunity to be a part of a professional production

8. Supporting SSS Benchmark(s): MUA.1.4, MUA.2.4, MUC.1.4, MUE.1.4

9. Number of Students*: 48 Number of Chaperones*: 10

10. Cost Per Student: \$75⁰⁰ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 11³⁰ AM Returning Time*: 1⁰⁰ PM ~~12:00 PM - 1:00 PM~~

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
OCT 24 2006
Secondary Education

Teacher, Team Leader, Department Head, Etc.
Principal
Handwritten signature
District Office Approval

#15

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
NOVEMBER 21, 2006

Stacy Bady

1. School Requesting: Ridgeview HS 0431

2. Transportation (Check one):
School Bus/s Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 12-20 - 12-22 Destination*: Gainesville
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Girls V Soccer

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the name and address of each driver to this form. Agent of the Board Form. _____

7. Educational Value of Field Trip: Soccer Tournament

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 16 Number of Chaperones*: 3

10. Cost Per Student: Meals Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: TBA Returning Time*: TBA

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: 24137

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Secondary Education

Girls Soccer, A. Adamson
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

Jyle Sady
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
NOVEMBER 21, 2006

1. School Requesting: Ridgeview High School

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other
If commercial or other, state type: AMS Vans

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 12/28-12/30 Destination*: Rockledge High School
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Boys' Basketball Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Basketball Tournament.

8. Supporting SSS Benchmark(s): N/A

9. Number of Students*: 12 Number of Chaperones*: 3

10. Cost Per Student: \$35⁰⁰ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 12/28 6:00 am Returning Time*: 12/31 2:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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Secondary Education

B. Kipper
Teacher, Team Leader, Department Head, Etc.
A. Kipper
Principal
Jyle Sady
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
NOVEMBER 21, 2006

Style Book

- 1. School Requesting: RHS
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier Other _____
If commercial or other, state type: airlines
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
- 4. Dates of Field Trip*: (see attached) Destination*: (see attached)
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: RHS Panther Debate
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. (on file)
- 7. Educational Value of Field Trip: Listening; speaking; reading; writing; viewing, while becoming better communicators
- 8. Supporting SSS Benchmark(s): All ELA SSS benchmarks can be applied, during one single round of competitive debate.
- 9. Number of Students*: 10-15 Number of Chaperones*: 2-10, depending on touring
- 10. Cost Per Student: \$25 - \$400 Budget Code or Source to be charged: 3418
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: AM Returning Time*: PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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NOV 2 2006

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
District Office Approval

**RHS Panther Forensics Schedule
2006-2007**

TOURNAMENT	DATE(S)	EST. COST	DOCUMENT DEADLINE
Cornerstone Academy, Gainesville, FL	Sat., Sept. 23	\$25.00	Wed., Sept. 20
Providence, JAX	Sat., Oct. 21	\$25.00	Wed., Oct. 18
U of F/Trilogy, G'ville	Sat., Nov. 4	\$15.00	Wed., Nov. 1
RHS	Fri./Sat., Dec. 8-9	FREE	Fri., Dec. 1
Cornerstone, G'ville	Sat., Jan. 20	\$25.00	Wed., Jan. 17
SACFL #5	Sat., Feb. 3	\$25.00	Wed., Jan. 31
UC Berkley, CA	Fri.-Mon., Feb. 16-19, 2007	\$350.00	Wed., Jan. 17
Vestavia Hills, AL	Thurs.-Sun., Feb. 22-24	\$150.00	Wed., Feb. 14
RHS, SACFL Grand Finals/Nat'l Qualifier	Fri.-Sat., Mar. 9-10	\$100.00	Wed., Feb. 28
NCFL Grand Nationals, Houston, TX	Thurs.-Tues., May 24-29, 2007	\$400.00	Wed., Feb. 28

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- 1. School Requesting: BHS
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: _____
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
- 4. Dates of Field Trip*: Dec 8-11 Destination*: Washington, D.C
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: BHS Vocal Ensemble
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the n.
Agent of the Board Form. _____
- 7. Educational Value of Field Trip: to perform at the White House
- 8. Supporting SSS Benchmark(s):
MU.D.2.4.1 ; mu.D.2.4.2 ; mu.E.2.4.1 ;
- 9. Number of Students*: 20 Number of Chaperones*: 5
**See Attached*
- *10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- *11. Departure Time*: _____ Returning Time*: _____

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
NOV = 2 2006

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

Page 2 of 2

November 1, 2006

Mr. Bandy,

x I have enclosed all the information that I have rec'd from the White House for your approval. Our dates of travel are still up in the air...literally. We are checking on flight arrangements for Friday night, Dec 8 and Saturday, Dec 9. We do plan to return Monday evening so the student would only miss one day of student contact time. Because we are unsure of the flights, we are still working on a price. I would hope to keep it around \$350 per student. I plan to do some "bush beating" and see if I can come up with some funds/donations to off set the cost. I hope to have all my ducks in a row by Nov 6. Obviously, this is a HUGE honor for us and I am so excited to be able to make this opportunity available to my kids. Please call if you have any further questions.

Janet