

CERTIFICATE OF CONSTRUCTION COMPLETION

PROJECT: Middleburg Elementary School Building 7, Cafeteria Expansion Fire Main Connection

DATE: May 2, 2014

OWNER'S AFFIDAVIT

I CERTIFY that the work under the above named project, including all appurtenances thereto, has been satisfactorily completed; that all charges or bills for labor or services performed or materials furnished, and other charges against the subcontractors, have been paid in full and in accordance with the terms of the contract; that no liens have attached against the property and improvements of owner; that no notice of intention to claim liens is outstanding; that no suits are pending by reason of work on the project under the contract; that all Worker's Compensation claims have been settled, and that no public liability claims have been settled and that no public liability claims are pending.

Affidavit is made for the purpose of inducing the Clay County Utility Authority to accept said construction for ownership.

DEVELOPER:
THE SCHOOL BOARD OF CLAY COUNTY,
FLORIDA, a political subdivision of the State of Florida

By: _____

Print Name: Carol Studdard

Title: Chairman

(Corporate Seal)

Sworn to and subscribed before me, a Notary Public

this _____ day of _____, 2014.

Print Name: _____

Notary Public State of Florida Large

My Commission Expires:

Middleburg Elementary School Building 7,
Cafeteria Expansion Fire Main Connection
Name of Project

BILL OF SALE OF UTILITY SYSTEM

KNOW ALL MEN BY THESE PRESENTS that THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA, a political subdivision of the State of Florida (hereinafter "Seller") for the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations paid by CLAY COUNTY UTILITY AUTHORITY, (hereinafter "Purchaser"), the receipt of which is hereby acknowledged, that effective this _____ day of _____, 2014 (date of Final Inspection), has granted, bargained, sold, transferred, set over and delivered, and by these presents does grant, bargain, sell, transfer, set over and deliver, unto the Purchaser, its successors and assigns, the water utility lines and facilities, which are to be owned and maintained by Purchaser, per Agreement RU13/14-4, dated January 28, 2014, identified by the plans for "Middleburg Elementary School Building 7 Cafeteria Expansion", prepared by Allyn C. Tidball, Job No. N/A (hereinafter "Utility system").

(1) All easements, licenses, rights-of-way and consents owned by Seller for the construction, operation and maintenance of the Utility System.

(2) All prints, plans, record drawings, as-built drawings, engineering reports, surveys, specifications, shop drawings, equipment manuals, and other information reasonably required by Purchaser for the operation of the Utility System.

(3) All warranties by third parties respecting the Utility System, including professional engineering warranties.

Seller, its successors and assigns, hereby covenants that it is the lawful owner of the above referenced property, that the above referenced property is free and clear of all liens and encumbrances and that it has good right to, and hereby does, sell the same to the Purchaser, and that it will warrant and defend the same against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the Seller has caused the names of its officers to be hereunto subscribed this _____ day of _____, 2014.

ATTEST:

DEVELOPER:

THE SCHOOL BOARD OF CLAY COUNTY,
FLORIDA, a political subdivision of the State of Florida

Secretary

By: _____
Print Name: Carol Studdard

Print Name: _____

Title: Chairman

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF CLAY

This instrument was acknowledged before me this _____ day of _____, 2014,
by CAROL STUDDARD, as CHAIRMAN, of THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA, a political subdivision of the State of Florida, who is personally known to me or has produced _____, as identification and did (did not) take an oath.

Print Name: _____
Notary Public
State of Florida at Large
My Commission Expires:

(SEAL)

CONTRACTOR'S WARRANTY

TO DEVELOPER: THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA
900 Walnut Street
Green Cove Springs, Florida 32043

FROM CONTRACTOR: COASTAL UTILITY CONSTRUCTORS OF JACKSONVILLE, INC.
7585 Wilson Boulevard
Jacksonville, Florida 32210

PROJECT: Middleburg Elementary School Building 7, Cafeteria Expansion, Fire Main Connection

CONTRACTOR hereby warrants all materials and workmanship furnished for the water installation for the above-referenced project, against any defects for a period of **two (2) years** from the ____ day of _____, 2014 (date of Final Inspection) and consent to its assignment as provided below. This Warranty also includes the "as-built" data recorded on the as-built drawings for this project.

This Warranty includes all expenses incurred in servicing or replacing defective equipment, including cost of all parts, labor and/or replacement equipment.

This Warranty does not apply to any of the above equipment which has been subjected to misuse, improper storage, neglect, accident, acts of God and/or alterations or repairs by other than factory or the Guarantor's authorized service personnel. Nor does it cover expenses incurred for service requested by the DEVELOPER on equipment which does not prove defective.

CONTRACTOR:
COASTAL UTILITY CONSTRUCTORS OF
JACKSONVILLE, INC.

Date: 9-15-14

Joe Maguire, VP.
Print Name: JOE MAGUIRE

Title: VICE PRESIDENT

DEVELOPER ASSIGNMENT OF WARRANTY

DEVELOPER hereby assigns the above-referenced **CONTRACTOR'S WARRANTY** covering "Middleburg Elementary School Building 7, Cafeteria Expansion Fire Main Connection" to the **CLAY COUNTY UTILITY AUTHORITY**, for its use during the Warranty period.

DEVELOPER and CLAY COUNTY UTILITY AUTHORITY, understand and agree that the assignment of this Warranty does not reduce or eliminate the Developer's responsibility for the water system during the warranty period for "Middleburg Elementary School Building 7, Cafeteria Expansion Fire Main Connection".

DEVELOPER:
THE SCHOOL BOARD OF CLAY COUNTY,
FLORIDA, a political subdivision of the State of Florida

Date: _____

By: _____
Print Name: _____

Title: _____

(Corporate Seal)

VALUE OF ACCEPTANCE REPORT

Date: May 2, 2014

PROJECT: Middleburg Elementary School Building 7,
Cafeteria Expansion Fire Main Connection

Dear Sir or Madam:

In order to facilitate distribution of asset value to Clay County Utility Authority's records on County water dedication projects, please submit the information shown below. The information should be readily available to you and will greatly expedite our processing of as-built drawings and the final acceptance of the facilities you are dedicating to the Clay County Utility Authority.

EST. USE LIFE
(COUNTY USE ONLY) AMOUNT

WATER DISTRIBUTION SYSTEM:

Mains (Quantity, Size, Description & Value)

(a)		\$
(b)		
(c)		
(d)		

Valves (Quantity, Size, Description & Value)

(a)	1 EACH 6" TAPPING VALVE	850.00
(b)		
(c)		

Hydrants, (Quantity, Size, Description & Value)

(a)

Services (Quantity, Size, Description & Value)

(a)	1 EA 6" AUTO SPRINKLER SERVICE	1,200.00
(b)		
(c)		

SUBTOTAL: * 21050.00

SANITARY SEWER COLLECTION SYSTEM

Mains (Quantity, Size, Description & Value)

(a)
(b)
(c)
(d)

Manholes (Quantity, Size, Description & Value)

(a)

Sewer Services (Quantity, Size, Description & Value)

(a)
(b)
(c)

VALUE OF ACCEPTANCE REPORT

EST. USE LIFE
(COUNTY USE ONLY) AMOUNT

Sewer Force Mains (Quantity, Size, Description & Value)

- (a)
- (b)

WASTEWATER LAND & LAND RIGHTS (If Applicable):

- (a) Pump Station Site -

PUMPING STATION STRUCTURES AND IMPROVEMENTS:

(Describe structures-submersible, aboveground, can, etc.)

- (a) Improvements
- (b) Fence
- (c) Wetwell
- (d) Pump-out assembly with box
- (e) Pump house

SEWER PUMP STATION (If applicable),
(Quantity, Description & Value):

- (a) Submersible Pump Station, pumps & equipment
- (b) Aboveground Pump Station equipment & piping

SUBTOTAL

RECLAIMED WATER SYSTEM:

Mains (Quantity, Size, Description & Value)

- (a)
- (b)
- (c)

Valves (Quantity, Size, Description & Value)

- (a)
- (b)
- (c)

Services (Quantity, Size, Description & Value)

- (a)
- (b)
- (c)

TOTAL:

\$ 2050⁰⁰