1		
	SCHOOL DISTRICT OF CLA FIELD TRIP REQUES	
1. School Requesting:	CHS	September 19, 2013
2. Transportation (Check O School Bus(s) If Commercial Carrier	Private Vehicle(s) Commercia	al Carrier Other
3. Trip(s) overnight: Yes 🗸		
4. Dates of Field Trip*: * For School Buses if more th	t_5-6 Destination*:	Statson Univ.
5. Group Taking Trip:	select 16 sin	gelt
5. If using private vehicles, I Agent of the Board form	list drivers you wish to designate as Age	onts of the Board and attach the necessary
2. Educational Value of Field Setting w	d Trip: Work in a c college conduce join up other selec	tors. + H.S. singers
	rk(s) with Narrative(s): MU	
Number of Students*:	Number of Chaperon	nes*: <u>3</u>
). Cost Per Student: 🕌 🖉	DBudget Code or Source to be (example: Internal Accounts, 5100-33)	charged:
. Departure Time*:		ne*: <u>10 pm</u> Sat.
school buses are being u	hool directives have been reviewed and mitted to the appropriate Instructional D sed, the transportation request form show each request form are to be listed below.	ivision Director or Supervisor. If
s Requisition Number(s):		
······································		
المراجعة الإنفان مي موجود الأنف من الارتباط (اللا أحجه من الارتباط) الفت وموجود الأما عن المراجع ال		

Feacher, Team Leager Department Head, Etc. Principal District Office Approval ļ

SEC-1-2723 E. 4/14/2011

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	SCHOOL DISTRICT OF FIELD TRIP REC	QUE PENDING I	ATIVELY APPROVED BOARD APPROVAL mber 19, 2013
1. School Requesting:	Clay High		
2. Transportation (Check One School Bus(s) P		nmercial Carrier 	Other
 Trip(s) overnight: Yes 7. Marce 4. Dates of Field Trip*: <u>Marce</u> * For School Buses if more than 	No Trip(s) out-of- 47314-	state: Yes <u>No</u>	ر در
* For School Busesif more than	and bus is requested, reference bus requ	$\frac{1}{2} \frac{1}{2} \frac{1}$	
5. Group Taking Trip:			
6. If using private vehicles, lis Agent of the Board form.	t drivers you wish to designate	as Agents of the Board ar	d attach the necessary
7. Educational Value of Field To Study	Trip: <u>To at sit 1</u> the Fine Arts An	the Historical (is I cultural Arts a	y of Men Hours F fle C. A.
8. Supporting SSS Benchmark	(s) with Narrative(s):		
9. Number of Students*:		Chaperones*: <u>&</u>	
10. Cost Per Student: $\frac{1950}{2}$		cce to be charged:	
11. Departure Time*: <u>7 Am</u>	3/19 Return	ning Time*: _ 7 PM	3/24
school buses are being use	ool directives have been review hitted to the appropriate Instruc- ed, the transportation request for the request form are to be listed	tional Division Director of from should be attached S	Supervisor If
Bus Requisition Number(s):			
		- All	tar
	-	Teacher, Tearn Veader,	epartment Head, Etc.
	-	mappl	Principal
SEC-1-2723 E. 4/14/2011			istrict Office Approval

SCHOOL DISTRICT OF CLA APPROVED: MARTINELY APPROVED
FIELD TRIP REQUE PENDING BOARD APPROVAL
1. School Requesting: <u>Clay High School</u> September 19, 2013
2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: U-S- ALTWAYS Delta Airways
3. Trip(s) overnight: Yes VNo Trip(s) out-of-state: Yes No
4. Dates of Field Trip*: <u>513)14-51614</u> Destination*: <u>Washington D.C.</u> * For School Busesif more than one bus is requested, reference bus request form.
5. Group Taking Trip: Academy of Law and Emergency Services
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
7. Educational Value of Field Trip: <u>Meet and interact with Members of Law Enforcement</u> from around the world. Meet survivors of law officers, <u>Practice interpersonal</u> <u>Skills, learn about and interact with different cultures. Visit U.S. House and Senate</u> and other monuments and memorials
8. Supporting SSS Benchmark(s) with Narrative(s): 01.02 ; 01.03 ; 02.01 ; 02.03 08.04; 09.02
9. Number of Students*: 30 Number of Chaperones*: 6
10. Cost Per Student: 5 :700.00 Budget Code or Source to be charged:
11. Departure Time*: <u>6.00 Arn</u> . Returning Time*: <u>1.00Pm</u>
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.
Bus Requisition Number(s):

HavaleRut	lidge
	der, Bepartment Head, Etc.
Mad	Principal
	District Office Approval

	APPROVED: Muchelling
	SCHOOL DISTRICT OF CLA ADMINISTRATIVELY APPROVED
	C (/ - CONTROLAPPROVAL
	1. School Requesting:
	2. Transportation (Check One):
	School Bus(s) Private Vehicle(s) Commercial Carrier Other
	The container of a role of other, please state type:
	3. Trip(s) overnight: Yes V No Trip(s) out-of-state: Yes No
	4. Dates of Field Trip*:
	* For School Buses if more than one bus is requested, reference bus request form.
	5. Group Taking Trip: Chorus
	6. If using private vehicles, list drivers are in the table
	6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
	7. Educational Value of Field Trip: Sing with professional orchester
	8. Supporting SSS Benchmark(s) with Narrative(s): MULS.
	9. Number of Students*: 00 Number of Chaperones*: 8
	10. Cost Per Student:
	11. Departure Time*: Returning Time*:
	All county policy and school directives have been reviewed and compliance has been established.
	school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.
¥	TR = data i 0 d
~	IDA - Usermined by Dates assigned by DISNEY AND IF
	TBA - Leternned by Dates assigned by DisNEY AND IF Bus Requisition Number(s): We make the and this
	Teacher, Team Leader Department Herd Etc.
	Teacher, Team Leader, Department Head, Etc.
	Mr. Plan Principal
	would write ()
	EC-1-2723 4/14/2011 District Office Approval

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· .		APPROV	ED: Mach (/m)
́з	SCHOOL DISTRICT O	F CLA ADM	INISTRATIVELY APPROVED
	FIELD TRIP R	EQUE PEN	NDING BOARD APPROVAL September 19, 2013
1. School Requesting:	Middleburg H	igh unou	
2. Transportation (Che	eck One):		
School Bus(s) If Commercial Ca	Private Vehicle(s) C arrier or Other, please state type:	ommercial Carrier _	Other
	tes <u>x</u> No Trip(s) out-o		
4. Dates of Field Trip ³ * For School Busesii	*: $9/21-9/25/13$ Destination f more than one bus is requested, reference bus re	in*: <u>Washing</u>	ston DC
5. Group Taking Trip:	SkillsUSA State	- Officer	5
6. If using private veh Agent of the Board for	icles, list drivers you wish to designa	te as Agents of the I	Board and attach the necessary
7. Educational Value	of Field Trip: <u>SICE IISUSA</u> St. testa. <u>See alto</u>	is washing	ton leadership
Iraning Ling	Statule. See after	sched,	
8. Supporting SSS Ber	nchmark(s) with Narrative(s):		:
		·····	{
	······································		<u>. </u>
9. Number of Students	s*: Number o	f Chaperones*:	2
10. Cost Per Student:		ource to be charged:	
		unts, 5100-331, Athletic De	
11. Departure Time*:	Ret	urning Time*:	
This form should school buses are	and school directives have been rev be submitted to the appropriate Instr being used, the transportation request ers for each request form are to be lis	ructional Division D t form should be atta	irector or Supervisor If
· /			
Bus Requisition Numb	per(s):		
			·
		Custhere	sion of
		Teacher, Team	Leader, Department Head Etc.
4		10 06	
		INK	Principal
SEC 1 2722			District Office Approval

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THOMPSON, CHARLES W.

From: Sent: To: Subject: Joey Baker [jbaker@skillsusafl.org] Friday, August 30, 2013 5:15 PM THOMPSON, CHARLES W. Fw: SkillsUSA's Washington Leadership Training Institute

Sincerely,

Joey Baker Florida SkillsUSA, Region 2 Coordinator SkillsUSA, National Alumni Coordinating Committee – Region 2 Rep. (904) 424-9966 jbaker@skillsusafl.org

www.skillsusafi.org (state website) www.skillsusa.org (national website) Learn more about SkillsUSA here Learn more about the SkillsUSA Alumni and Friends here

> SkillsUSA is a partnership of students, teachers and industry working together to ensure America has a skilled work force. We help each student excel.

----- Forwarded Message -----From: Joey Baker <<u>ibaker@skillsusafl.org</u>> To: "<u>ThompsoC@mail.clay.k12.fl.us</u>" <<u>ThompsoC@mail.clay.k12.fl.us</u>> Cc: "johncuneo33@yahoo.com" <<u>johncuneo33@yahoo.com</u>>; "<u>tkercher@skillsusafl.org</u>" <<u>tkercher@skillsusafl.org</u>> Sent: Friday, August 30, 2013 4:45 PM Subject: SkillsUSA's Washington Leadership Training Institute

Trip Title: SkillsUSA's Washington Leadership Training Institute

Jacksonville - Washington DC (Dulles International) ** Saturday, September 21st Washington DC (Dulles) - Jacksonville ** Wednesday, September 25th

Accommodations: Hyatt Dulles 2300 Dulles Corner Blvd. Herndon, VA 20171 Telephone: 703-713-1234

The Conference will include a trip to the SkillsUSA National Leadership Center (HQ), Touring Trip to DC, and a congressional visit to DC.

Male Chaperones will be the following:

David Moye, State Officer Trainer (Lyman High School - Seminole County Public Schools - Longwood, FL) Tyler Kercher, Executive Director (Florida SkillsUSA, Inc.)

Additional Resources: <u>http://www.skillsusa.org/downloads/PDF/WLTI/WLTIFlier.pdf</u> <u>https://www.youtube.com/watch?v=LLo72uDXdqA</u>

If the relation information you need concerning the trip, please contact me at anytime. \overline{a}

Sincerely,

. . .

Joey Baker

Florida SkillsUSA, Region 2 Coordinator SkillsUSA, National Alumni Coordinating Committee – Region 2 Rep. (904) 424-9966 jbaker@skillsusafl.org

www.skillsusafl.org (state website) www.skillsusa.org (national website) Learn more about SkillsUSA here Learn more about the SkillsUSA Alumni and Friends here

> SkillsUSA is a partnership of students, teachers and industry working together to ensure America has a skilled work force. We help each student excel.

APPROVED: V **SCHOOL DISTRICT OF CLA** ADMINISTRATIVELY AT PENDING BOARD APPROVAL FIELD TRIP REQUE September 19, 2013 1. School Requesting: 2. Transportation (Check One): _ Commercial Carrier _____ Other ____ School Bus(s) _____ Private Vehicle(s) If Commercial Carrier or Other, please state type: 3. Trip(s) overnight: Yes No _ Trip(s) out-of-state: Yes ____ No__/ 2013 4. Dates of Field Trip*: (Destination*: * For School Buses... if more than one bus is requested, reference bus request form. 5. Group Taking Trip: honis-select anry o 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. 7. Educational Value of Field Trip: __ an ecti a nun anolle acclai 8. Supporting SSS Benchmark(s) with Narrative(s): MV.912.C.1.4, MV.912.C.2.1, MV. 912. S.2.1, MV. 912. 5.2.2, MV.912.0.3.9, MV.912. F.3.1 9. Number of Students*: Number of Chaperones*: 3 10. Cost Per Student: $\mathcal{F} \mid 0 \partial$ Budget Code or Source to be charged: ____ いの (example: Internal Accounts, 5100-331, Athletic Departments) 11. Departure Time*: loam - 10/4Returning Time*: 12:00 p.m- 10 All county policy and school directives have been reviewed and compliance has been established. ¢ This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below. Bus Requisition Number(s): 'eacher, Te ment Head, Etc. rincipal District Office Appro SEC-1-2723

E. 4/14/2011

APPROVED: Muchalfungto
SCHOOL DISTRICT OF CLA ADMINISTRATIVELY APPROVED FIELD TRIP REQUE PENDING BOARD APPROVAL
1. School Requesting: Middlebreg High Sch. September 19, 2013
2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3. Trip(s) overnight: Yes \checkmark No $_$ Trip(s) out-of-state: Yes $_$ No \checkmark
4. Dates of Field Trip*: Jan. 9-11, 2014 Destination*: Janpa-All State Chorus * For School Buses if more than one bus is requested, reference bus request form.
5. Group Taking Trip: <u>Chorus</u>
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
7. Educational Value of Field Trip: Once each student (s) passes all three Sections of the Florida All State Exam. they would sing of the state level with students from around the state.
8. Supporting SSS Benchmark(s) with Narrative(s): <u>MV. 912. C. 1.4</u> : <u>MV.912. C. 2.1</u> MV. 912. S. 2. 1; <u>MV. 912. S. 2.2</u> ; <u>MV. 912. O. 3.3</u> ; <u>MV. 912. F. 3. ?1</u>
9. Number of Students*: Number of Chaperones*:
10. Cost Per Student: 150 Budget Code or Source to be charged: 3300 (example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: <u>6 am</u> Returning Time*: <u>8 pm</u>
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.
Bus Requisition Number(s):
N//A
John
Teacher, Team Leader, Department Head, Etc.
Mul Principal
SEC-1-2723 E. 4/14/2011 District Office Approval

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SCHOOL DISTRICT OF CL FIELD TRIP REQU APPROVED: MALL ADMINISTRATIVELY APPROVE PENDING BOARD APPROVAL September 19, 2013	
1. School Requesting: Middleburg High September 19, 2013	
2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:	
3. Trip(s) overnight: Yes No Y Trip(s) out-of-state: Yes No	
4. Dates of Field Trip*: Jan 18 2014 Destination*: <u>Savannah</u> College of Ar * For School Busesif more than one blus is requested, reference bus request form. Design	++
5. Group Taking Trip: Intentor Design Academy Design	
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessar Agent of the Board form.	У
7. Educational Value of Field Trip: trip to a Nationally Recognized Design School for a college showcase stuppicshop day geored towards the high school student.	
8. Supporting SSS Benchmark(s) with Narrative(s): 36.0 Explain the importance of employability 3 entreprendentship stills, understand educational avenues to totlow while pursuing a coreer in Intender Design	i i
9. Number of Students*: <u>30</u> Number of Chaperones*: <u>3</u>	·
10. Cost Per Student: 10.00 Budget Code or Source to be charged: <u>CTE - Industry</u> (example: Internal Accounts, 5100-331, Athletic Departments) (erhilation	4
11. Departure Time*: <u>5:00 om</u> Returning Time*: <u>11:00 pm</u> - Speak with Ms. Stewert	$\overline{\mathbf{x}}$
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.	-
Bus Requisition Number(s):	
4597	
Teacher, Team Leader, Department Head, Etc.	-
Principa	
District Office Approve	

SEC-1-2723 E. 4/14/2011

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District Office Approval

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APPROVED: ADMINISTRATIVELY APPRO SCHOOL DISTRICT OF CL4 PENDING BOARD APPROVAL FIELD TRIP REQUE September 19, 2013 1. School Requesting: 2. Transportation (Check One): School Bus(s) _____ Private Vehicle(s) ____ Commercial Carrier _____ Other _ If Commercial Carrier or Other, please state type: 3. Trip(s) overnight: Yes \sqrt{No} Trip(s) out-of-state: Yes No 4. Dates of Field Trip*: \underline{q} Destination*: ()//F * For School Buses... if more than one requested, reference bus request form. 5. Group Taking Trip: _(10/14 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Suzanne Bennert, Evan Powers Allison HOGHIP-7. Educational Value of Field Trip: 少 biona 15ira 0 en ce 8. Supporting SSS Benchmark(s) with Narrative(s): 6 MUSI NCIN P ween mucic and 5. Number of Students* Number of Chaperones* 10. Cost Per Student: Budget Code or Source to be charged: Lifo0 (example: Internal Accounts, 5100-331, Athletic Departments) 11. Departure Time* Returning Time*: All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below. Bus Requisition Number(s): acher. Team L fader, Department Head, Etc.

SEC-1-2723 E. 4/14/2011 District Office Approval

Principal

1. School Requesting: <u>F</u> ,	school district of cl. Field trip requi		PROVAL
2. Transportation (Check on School Bus/s If commercial or other	Automobile/s Com	mercial Carrier Othe	r
3. Trip(s) overnight: yes	no χ Trip(s) out-of-state: ye	es <u>no</u> no	
4. Dates of Field Trip*:	n one bus is requested, reference bus request form.	*: Cumberland Slar State Park	n Ga
5. Group Taking Trip: $\frac{410}{100}$	e Art, APArt, NH	145'	
6. If using private vehicles, I Agent of the Board Form.	list drivers you wish to designate a	s Agents of the Board and attach	the necessary
7. Educational Value of Fiel of from to . 1150 Ulting for 1 to . 1 to grind . 1 molt Mappe Connection 8. Supporting SSS Benchman	fools dig tal mede unto Variely H. res intanding of histo m (Malward) & an	a lectinology in a ponses thread on nical failural va	ustanding Neal words age making dues
 9. Number of Students*:	29 Number of C Budget Code or Source (Examples: Internal Accounts, 5100-33 30 am Returning Ti hool directives have been reviewe	to be charged: <u>NAHS</u> 1, Athletic <u>Departments</u>) me*: <u>700 p.m</u>	lished
This form should be sub buses are being used, the	mitted to the appropriate Instruction e transportation request form shoul at form are to be listed below.	onal Division Director or Supervi	isor. If school
Bus Requisition Number/s: _	<u></u>		
		Teleber, Tean-Leader, Departm Sieum Hendus Principal	ent Héad, Etc.

District Office Approval

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The student understands the visual arts in relation to history and culture

Aesthetic and Critical Analysis

The student assesses, evaluates and responds to the characteristics of works of art



Applications to Life

The student makes connections between the visual arts, other disciplines and the real world.



It's that time of year again; we are planning to take a lucky few to CUMBERLAND ISLAND.

You must be in a Photo Class or Photo Club to be eligible to go. AT this time, dates are tentative but we are looking at the same student for this Trip. This includes Ferry ree, Transportation for the Day, and Park Entrance Fee.

Opportunities for photography are endless. Numerous historic structures and ruins scatter the island. Sunrise at the beach, sunset over the marsh, tangled vines connecting forest canopies to dappled forest floors, jumbles of Saw Palmetto, gnarled live oak limbs, either bare bones dead or filled with abundant plant life, various animals scurrying about, and interesting cultural and natural features, all provide excellent subjects for photos.

Collecting sharks teeth and unoccupied sea shells is allowed. Beach findings are most successful after a strong surf or storm and may include coquinas, disc clams, heart cockles, ark shells, moon snails, and an occasional sand dollar or olive shell. If time allows, scour the beach south of Dungeness Beach crossing all the way around the south end of the island. Sharks teeth can often be found in the roads because the roads are conditioned with dredge fill. One can also locate them at low tide on the marsh side between the Dungeness and Sea Camp docks.

For a safe enjoyable journey prepare yourself by wearing comfortable shoes, packing a lunch, snacks, and drinking water, using bug repellent, wearing sunscreen and/or hat protection, and finally pacing yourself, especially in summer heat. Island transportation is <u>not provided</u>, so please plan on walking for all activities.

Tentative Schedule: 7:20 Load bus and leave 7:45-9:15 Drive to ST, Mary's Ga, Cumberland Island Ferry 9:15-11:30 Explore St. Mary's 11:30 Meet at Ferry 11:45-12:30 Ferry Ride to Cumberland Island 12:30-1:30 Picnic lunch 1:30-4:30 Explore and Photograph the Island 4:30 Meet at Docks (2) to depart Island 5:30 Meet Bus and Depart for FIHS 7:00 Arrive FIHS dinner @ Mellow

SCHOOL DISTRICT OF CLAN FIELD TRIP REQUES APPROVED: Mull ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL September 19, 2013
 2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3. Imp(s) overnight: Yes X No Trip(s) out of the real W
4. Dates of Field Trip*: <u>NOV 25-25</u> , 13 Destination*: <u>PAGRIS FSCAM</u> , <u>SC</u> * For School Busesif more than one bus is requested, reference bus request form. 5. Group Taking Trip: FIHS all TRIP
· mp: IVJ (CO/C
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
7. Educational Value of Field Trip: The cendents will get a tour of
bus and gas.
8. Supporting SSS Benchmark(s) with Narrative(s):
9. Number of Students*:
10. Cost Per Student: <u>#30</u> Budget Code or Source to be charged: <u>N/A</u> (example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 0600 25-77# Returning Time*: 1600 27TH
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.
Bus Requisition Number(s):
192
Teacher, Team Leader, Department Head, Etc.
Willoud Principal
SEC-1-2723 E. 4/14/2011 District Office Approval

APPROVED: Much 2 11 m
SCHOOL DISTRICT OF CLAY ADMINISTRATIVELY APPROVED
FIELD TRIP REQUES PENDING BOARD APPROVAL
1. School Requesting: <u>Filts</u> NTROTC September 19, 2013
 Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3. Trip(s) overnight: Yes X No Trip(s) out-of-state: Yes No
4. Dates of Field Trip*: <u>4-5 OCT, 2013</u> Destination*: <u>Mitchell Hs WIRETC RICIE</u> , FL * For School Buses if more than one bus is requested, reference bus request form.
5. Group Taking Trip: FIHS NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
7. Educational Value of Field Trip: 1HIS IS AN ACADEMIC, ORIU, J
8. Supporting SSS Benchmark(s) with Narrative(s):
9. Number of Students*: <u>40</u> Number of Chaperones*: <u>4</u>
10. Cost Per Student: Budget Code or Source to be charged: (example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: NOON 4007 Returning Time*: 10 PM SOCT
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.
Bus Requisition Number(s):
T.PZ
Teacher, Team Leader, Department Head, Etc.
Principal
1 I The work of
SEC-1-2723 E. 4/14/2011 District Office Approval

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SCHOOL DISTRICT OF CLA FIELD TRIP REQUES PENDING BOARD APPROVAL
1. School Requesting:
2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: Vans / bus
3. Trip(s) overnight: Yes <u>V</u> No Trip(s) out-of-state: Yes No <u>V</u>
4. Dates of Field Trip*: <u>March 13-15</u> Destination*: <u>Drlando (Wyndham Refor</u> f) * For School Busesif more than one bus is requested, reference bus request form.
5. Group Taking Trip: State Spanish Conference Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. <u>Elizabeth Frigoun-Meyers</u> , Pamela Johnson
7. Educational Value of Field Trip: An opportunity for Audints to grow in their Knowlidge of the Spruish Conguise & culture; especially in its tral expression by preparing to compete in a state wide interscholastic academic competition
8. Supporting SSS Benchmark(s) with Narrative(s): WLK12, AUHI.INM2.2 /2.4/3.4/3.6/3.8 ULK12.NH3.2 /3.3/3.8 ULK12 NH4.1-4.5/ NH4.1 14.3 WLK12 NM5.1 [5.3-5.5 NH 5.1-5.3] WLK12 NH6.1 / 6.2/6.4 WLK12NH6.1 / 6.4 WLK12 NM7.2 18.1 [8.3 NH 8.] 8.3 WLK12 NM9.2 / NH 9.1 / 9.2
9. Number of Students*: <u>16</u> Number of Chaperones*: <u>3</u>
10. Cost Per Student: <u>\$280</u> Budget Code or Source to be charged: <u>Internal account</u> (example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: <u>8:00 a.m.</u> Thursday Returning Time*: <u>4:30 p.m.</u> Saturday
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Department Head, Etc. eacher, Team L 0 Principal District Office Approva

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