

Contract # 270023  
 Number Assigned by Purchasing Dept.



# CONTRACT REVIEW

BOARD MEETING DATE:  
  
 WHEN BOARD APPROVAL IS REQUIRED DO NOT PLACE ITEM ON AGENDA UNTIL REVIEW IS COMPLETED  
 Must Have Board Approval over \$100,000.00

Date Submitted: 7-24-23  
 Name of Contract Initiator: Treasure Vickett Telephone #: 336-6919  
 School/Dept Submitting Contract: K12 Secondary Ed Cost Center # 9007  
 Vendor Name: Santa Fe College  
 Contract Title: Dual Enrollment Articulation Agreement between Santa Fe & SBOC  
 Contract Type: New  Renewal  Amendment  Extension  Previous Year Contract # 230079  
 Contract Term: Second amendment Renewal Option(s): Continual  
 Contract Cost: 115,000.00 (based on enrollment 22/23)

**BUDGETED FUNDS – SEND CONTRACT PACKAGE DIRECTLY TO PURCHASING DEPT**  
 Funding Source: Budget Line # 100-5100730-9007-0000-0000-000-00  
 Funding Source: Budget Line # (dependent on enrollment)

**NO COST MASTER (COUNTY WIDE) CONTRACT - SEND CONTRACT PACKAGE DIRECTLY TO PURCHASING DEPT**

**INTERNAL ACCOUNT - IF FUNDED FROM SCHOOL IA FUNDS – SEND CONTRACT PACKAGE DIRECTLY TO SBAO**

**REQUIRED DOCUMENTS FOR CONTRACT REVIEW PACKAGE (when applicable):**  
 Completed Contract Review Form  
 SBAO Template Contract or other Contract (NOT SIGNED by District / School)  
 SIGNED Addendum A (if not an SBAO Template Contract) - When using the Addendum A, this Statement MUST BE included in the body of the Contract:  
*"The terms and conditions of Addendum A are hereby incorporated into this Agreement and the same shall govern and prevail over any conflicting terms and/or conditions herein stated."*  
 Certificate of Insurance (COI) for General Liability & Workers' Compensation that meet these requirements:  
 COI must list the School Board of Clay County, Florida as an Additional Insured and Certificate Holder. Insurer must be rated as A- or better.  
 General Liability = \$1,000,000 Each Occurrence & \$2,000,000 General Aggregate.  
 Auto Liability = \$1,000,000 Combined Single Limit (\$5,000,000 for Charter Buses).  
 Workers' Compensation = \$100,000 Minimum  
*[If exempt from Workers' Compensation Insurance, vendor/contractor must sign a Release and Hold Harmless Form. If not exempt, vendor/contractor must provide Workers' Compensation coverage].*  
 State of Florida Workers Comp Exemption (<https://apps.fldfs.com/bocexempt/>) (if Applicable)  
 Release and Hold Harmless (if Applicable)

RECEIVED  
 JUL 24 2023  
 PURCHASING  
 RECEIVED  
 7/25/23  
 SBAO

**\*\*AREA BELOW FOR DISTRICT PERSONNEL ONLY \*\***

CONTRACT REVIEWED BY:	COMMENTS BELOW BY REVIEWING DEPARTMENT
Purchasing Department <u>BTF</u>	
Review Date <u>7/25/23</u>	
School Board Attorney	
Review Date <u>7/27/23</u>	
Other Dept. as Necessary	
Review Date	

ENDING STATUS:  YES  NO **IF YES, HIGHLIGHTED COMMENTS ABOVE MUST BE CORRECTED BY INITIATOR**

FINAL STATUS:  **APPROVED** DATE: 7-27-23

**Second Amendment to Dual Enrollment Articulation Agreement  
(School Board of Clay County and Santa Fe College)**

This Second Amendment to the Dual Enrollment Articulation Agreement by and between the School Board of Clay County and The District Board of Trustees of Santa Fe College, Florida (hereafter the "College"), which was effective on August 1, 2015 (hereafter the "Agreement"), is hereby entered into and shall be effective as of the date of the last signature below.

WHEREAS, the parties entered into the First Amendment on August 1, 2018, for the purpose of modifying the definition of Academic Dual Enrollment; and

WHEREAS, Paragraph 2 of the Agreement stated as follows: "The College agrees to provide college-level academic instruction to School Board's qualified students whose registration at the College has been approved in writing by the Florida College System institution serving School Board's county, which is St. Johns River State College;" and

WHEREAS, this Second Amendment is made for the purpose of removing the requirement for advance written approval from St. Johns River State College.

NOW, therefore, in consideration of the premises, the parties agree to amend the Agreement as follows:

1. Paragraph 2 of the Agreement shall be deleted in its entirety.
2. To the extent of any conflict between the terms of the Agreement or any addenda or amendments thereto and this Second Amendment, this Second Amendment shall govern the rights of the parties hereto. All terms and conditions of the Agreement and valid Addenda or Amendments not expressly modified herein shall remain in full force and effect.

NOW, THEREFORE, the parties hereto respectively set their hands and seal on the dates shown below and submit they have the legal authority to commit the parties to this Second Amendment.

**School Board of Clay County, Florida**

**The District Board of Trustees of  
Santa Fe College, Florida**

Signed by:

Signed by:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed or Typed Name

\_\_\_\_\_  
Printed or Typed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title