



## School Board of Clay County

Teacher Inservice Center, 2233 Village Square Parkway, Fleming Island, FL 32043

### April 2, 2026 - Regular School Board Meeting

**Date:** Apr 02 2026 (6:00 p.m.)

**Student Showcase** (W. E. Cherry Elementary School)

**Invocation** (Jim Joiner, Orange Park Christian Church)

**Pledge of Allegiance**

**Call to Order** (Present: Erin Skipper, District 1; Robert Alvero, District 2, Beth Clark, District 3; Michele Hanson, District 4; Ashley Gilhousen, District 5; Superintendent David Broskie)

**Recognitions and Awards**

#### 1. Recognition of State Thespians

**Minutes:**

Chris Gugel, Fine Arts Curriculum Specialist, recognized the following State Thespians:

- Anna Lovelace, LAJ, Monologue and Solo Musical
- Emily Belmontes, LAJ, Monologue
- Gabriel Adams, LAJ, Monologue
- Makayla Saucer, LAJ, Monologue
- Rachellah McKinnon, LAJ, Monologue
- Zayn Linn, LAJ, Monologue
  
- Cash Belcher, FIH, Monologue and Solo Musical
- Kerry Hunter, FIH, Solo Musical
- Olivia Williams, FIH, Solo Musical
- Skylar Bailey, FIH, Stage Management
  
- Abigail Johnson, MHS, Solo Musical
- Owen Stevens, MHS, Solo Musical
  
- Anthony Morejon Pastrana, RHS, Ensemble Acting
- Chloe Burrell, RHS, Costume Design
- Gracie Phillips, RHS, Student Choreography
- Liberty Lopez, RHS, Student Choreography
- Lucy Bressler, RHS, Solo Musical, Critic's Choice
- Luke Jacobson, RHS, Ensemble Acting
- Paul Ligon, RHS, Student Choreography
- Raven Shannon, RHS, Student Choreography
- Ryan Centeno, RHS, Ensemble Acting, Student Choreography
- Sophie Wagner, RHS, Student Choreography
- Vee Roberts, RHS, Monologue, Critic's Choice, Student Choreography
- Zachary Schaefer, RHS, Student Choreography

#### 2. Recognition of National Merit Scholarship Finalist Students

**Minutes:**

Treasure Pickett, Chief of Secondary Education recognized these students for being named National Merit Scholarship Finalists:

These students have been recognized as being in the top 1% in the Country.

- *Joshua Mata (CHS)*
- *Christopher McKeel (MHS)*
- *Benjamin Bangkrasor (FIH)*
- *Danil Frakt (FIH)*
- *Dimitri Jacobs (FIH)*
- *Alan Webster (FIH)*

### 3. Recognize Recipients of Level II Principal Certification Program Completion

#### **Minutes:**

Jennifer Collins, Supervisor of School Improvement recognized assistant principals who have earned their Level II Florida School Principal Certification through North East Florida Educational Consortium, a state-approved pathway, as follows:

- Debbie Curry
- Hope Davis
- Kristen Harrison
- Josh Hogmire
- Spencer Johnson
- Miranda Knox
- Heather Labbe
- Florence Lafontant
- Melanie Rodriguez
- Brittany Senna
- Lori Stokes
- Kelly Williams

#### **Presenters**

**School Showcase** (W. E. Cherry Elementary School, Principal Angela Whiddon)

**Presentations from the Audience (Public Comment on Specific Agenda Items)**

### 4. Public Comment on Specific Agenda Items

#### **Minutes:**

Public Speakers addressing specific agenda items:

- Aaryn Frick

#### **Discussion Agenda**

#### **Human Resources**

### 5. D1 - Human Resources Special Action A

CONFIDENTIAL Special Action A - April 2026.pdf (Confidential)

#### **Minutes:**

Motion to Approve Human Resources Special Action A

#### **Motion**

HR - Action A

#### **Vote Results ( Approved )**

Motion: Michele Hanson

Second: Ashley Gilhousen

Ashley Gilhousen

- Aye

Beth Clark

- Aye

Michele Hanson

- Aye

Erin Skipper

- Aye

Robert Alvero

- Aye

**Instruction-Instructional Resources**

[6. D2 - Public Hearing to Approve as Advertised Adoption of 6-12 English Language Arts, 6-12 World Languages, and 6-12 Career and Technical Education](#)

[2025\\_2026 6\\_12 ELA Adoption Board Packet.pdf](#)

[2025\\_2026 World Languages Adoption Board Packet.pdf](#)

[2025\\_2026 CTE Adoption Board Packet First Section1 of 3.pdf](#)

[2025\\_2026 CTE Adoption Board Packet Middle Section 2 of 3.pdf](#)

[2025\\_2026 CTE Adoption Board Packet Final Section 3 of 3.pdf](#)

**Minutes:**

Motion to Approve as Advertised Adoption of 6-12 Language Arts, 6-12 World Languages, and 6-12 Career and Technical Education.

Chair Skipper opened the public hearing. With no one coming forward to speak to the item, the public hearing was closed.

**Motion**

Approve Materials

**Vote Results ( Approved )**

Motion: Ashley Gilhousen

Second: Robert Alvero

Ashley Gilhousen - Aye

Beth Clark - Aye

Michele Hanson - Aye

Erin Skipper - Aye

Robert Alvero - Aye

**Business Affairs**

[7. D3 - 2026-2027 Allocation Package Pending Board Approval](#)

[2026-2027 Staffing Plan Pending Board Approval.pdf](#)

**Minutes:**

Motion to Approve 2026-2027 Allocation Package.

**Motion**

Package

**Vote Results ( Approved )**

Motion: Beth Clark

Second: Robert Alvero

Ashley Gilhousen - Aye

Beth Clark - Aye

Michele Hanson - Aye

Erin Skipper - Aye

Robert Alvero - Aye

**Consent Agenda**

**Superintendent**

[8. C1 - Minutes of School Board Workshop on February 24, 2026; Student Hearings and Regular Meeting on March 5, 2026](#)

[February 24, 2026 - School Board Workshop Final.pdf](#)

[2026 March 5 - Student Hearings Minutes.pdf \(Confidential\)](#)

9. C2 - Daily Hours for Teachers and Students for School Year 2026-2027

[Results of the Community School Start Time Survey.pdf](#)

[CCDS School-hours-2026-2027.pdf](#)

10. C3 - Consider for Approval an Adoption of a Resolution by the School Board requesting the Board of County Commissioners of Clay County, Florida to place a referendum on the ballot for the November 3, 2026, general election for the continuation of an additional one (1) mill of ad valorem millage tax.

[NOTICE OF REFERENDUM 2026.pdf](#)

[SCHOOL BOARD RESOLUTION 2026.pdf](#)

**Human Resources**

11. C4 - Personnel Consent Agenda

[Personnel Consent Agenda 04-02-2026.pdf](#)

12. C5 - Proclamation #26-14 to Establish May 4-8, 2026, as Teacher Appreciation Week in Clay County, and Tuesday, May 5, 2026, as Teacher Appreciation Day.

[Teacher Appreciation Proclamation 2025-2026.pdf](#)

13. C6 - Proclamation #26-15 to Establish April 20-24, 2026, as Administrative Professionals' Week and Wednesday, April 22, 2026, as Administrative Professionals' Day in Clay County.

[Administrative Professionals Proclamation 2025-2026.pdf](#)

14. C7 - Proposed Supplement Allocations for 2026-2027

[Cost of Supplements 2026-2027.pdf](#)

15. C8 - Complete Salary Schedule 2025-2026

[For Board Approval - 2025-2026 Salary Schedule \(1\).pdf](#)

**Instruction-Academic Services**

16. C9 - Elementary Student Out of State Travel

[Swimming Pen Creek Elementary Out of State Travel 050726.pdf](#)

**Instruction-K-12 Academic**

17. C10 - K-12 Academic Services Out of State and Overnight Student Travel

[April 2026 Student Travel.pdf](#)

**Instruction-Professional Development**

18. C11 - 2026-27 CCDS Professional Learning Catalog

[2026-2027 Professional Learning Catalog\\_Summary of Changes.pdf](#)

[2026-2027 Professional Learning Catalog.docx \(1\).pdf](#)

**Instruction-Reading/Library Media**

19. C12 - Request for Review or Reconsideration of Library Materials Appeals

[Challenged Library Books \\_Appeals to SB\\_April 2026.pdf](#)

**Instruction-Climate and Culture**

20. C13 - Proclamation #26-16 to Establish National School Nurse Week

[Nurses Week Proclamation25 \(1\).pdf](#)

21. C14 - Proclamation #26-17 to Establish Month of the Military Child, Purple Up! Day: April 15, 2026

[2026\\_month-of-military-child-proclamation.pdf](#)

**Business Affairs**

22. C15 - Proposed Allocation Changes for 2025-2026

### **Business Affairs-Accounting**

[23. C16 - Request for Approval of the Annual Financial Report and Related Independent Auditor Reports for the Fiscal Year Ended June 30, 2025](#)

[2025 Final Clay County District School Board.pdf](#)

[24. C17 - Monthly Financial Reports February 2026](#)

[Financial Report Feb-2026.pdf](#)

[25. C18 - BUDGET AMENDMENT REPORT FOR February 28, 2026](#)

[February 2026 Budget Amendment Stmt.pdf](#)

### **Business Affairs-Property**

[26. C19 - Deletion of Certain Items Report - March, 2026](#)

[MONTHLY DELETION REPORT MAR 2025.pdf](#)

[DELETION ANALYSIS March 2025- 2026 - Sheet1.pdf](#)

### **Business Affairs-Purchasing**

[27. C20 - BID Renewals](#)

### **Operations**

[28. C21 - Agreement for Real Time Access to School Surveillance Camera Footage between the City of Green Cove Springs Police Department \(GCSPD\) and the School Board of Clay County to be used in the event of active assailant event or other mass casualty threat](#)

[GSPD Real Time Camera Access Agreement.pdf](#)

### **Operations-Facilities**

[29. C22 - Substantial and Final Completion of Orange Park High School Gym/Locker Room Renovations](#)

[C-33-2425 Sub & Final Completion Forms.pdf](#)

[30. C23 - Change Order #5 \(Reconciliation of GMP\) for Oakleaf Junior High School Classroom Addition](#)

[CHO#5 Oakleaf Junior High School Classroom Addition \(GMP\).pdf](#)

[31. C24 - Prequalification of Contractors](#)

[april 2026- table-for-board-backup-contractor-prequal-.docx \(1\).pdf](#)

[32. C25 - Purchase Agreement for the Sale of One Relocatable Building at Oakleaf Junior High School](#)

[Sale of Portable OJH.pdf](#)

[33. C26 - Change Order #5 for Keystone Heights High School Security Lighting Repair/Replacement](#)

[CHO#5 C-5-2425-KHS Security Lights.pdf](#)

[34. C27 - Phase III Plans and Specifications for Middleburg High School Parking Lot Renovation/Redesign](#)

[35. C28 - Shadowlawn Elementary School Fire Alarm Repair/Replacement Contract Award](#)

[Shadowlawn Elementary School Fire Alarm Contract- C-61-2526.pdf](#)

[36. C29 - Change Order #4 \(Direct Purchasing\) for Oakleaf Junior High School Classroom Addition](#)

[CHO#4 C-4-2324 OJH Classroom Addition.pdf](#)

[37. C30 - Substantial and Final Completion of Oakleaf Junior High School Classroom Addition](#)

[sub-final-completion-c-4-2324-ojh-classroom-addition.pdf](#)

[38. C31 - Change Order #9 for Lakeside Elementary School Kitchen/Cafeteria Renovation](#)

[CHO#9 LES Kitchen Renovation.pdf](#)

[39. C32 - Substantial Completion of Lakeside Elementary School Kitchen Renovation](#)

[C-37-2223 LES Substantial 04022026.pdf](#)

[40. C33 - Resolution to Dispose of Relocatable Building Type 92, Room 814, Located at Oakleaf Junior High School Identified as CI 2181 \(DCA IVE-005152\)](#)

[Resolution for Portable disposal.pdf](#)

**Adoption of Consent Agenda**

[41. Adoption of Consent Agenda](#)

**Minutes:**

Motion to Adopt Consent Agenda.

**Motion**

Consent Agenda

**Vote Results ( Approved )**

Motion: Michele Hanson

Second: Beth Clark

Ashley Gilhousen

- Aye

Beth Clark

- Aye

Michele Hanson

- Aye

Erin Skipper

- Aye

Robert Alvero

- Aye

**Presentations from the Audience (Public Comment on Non-Specific Agenda Items)**

[42. Public Comment on Non-Specific Agenda Items](#)

**Minutes:**

Public Speakers addressing non-specific agenda items:

- Bruce Friedman
- Shannon Hube
- Judith Chapple

**CCEA Update** (Victoria Kidwell)

[43. Comments from CCEA](#)

**CESPA Update** (None)

**Superintendent's Update and Presentations**

[44. Superintendent's Update and Presentations](#)

[Superintendent's Update 4-02-2026.pdf](#)

**Minutes:**

Superintendent Broskie shared the attached visual presentation highlighting the following:

- Schools of the Month
- Superintendent's Super Students of the Month
- Volunteer Appreciation (Gold & Silver Winners)
- Safety in a Digital World: Event & Resources for Families
- Kindergarten Registration - it is open as of today! The Greatest Start on Earth!
- CCDS Summer Camps
- Upcoming Events - Clay County Fair, Recognition of Autism Awareness Month

Superintendent Broskie concluded his presentation by reflecting on the meeting as productive and expressing optimism about the district's current direction. He also noted ongoing concerns regarding the financial outlook and state funding, referencing the impact of inflation and funding losses. He emphasized the importance of continued advocacy in support of public education.

Mrs. Skipper encouraged community members to attend the fair referenced in the presentation, noting upcoming special events. She also highlighted the CCDS table promoting employment opportunities and kindergarten registration, and encouraged attendees to visit.

**School Board Attorney Remarks**

**School Board Member Remarks**

[45. School Board Member Remarks](#)

**Minutes:**

Mr. Alvero expressed appreciation to the community member who shared her story during public comment and spoke positively about her student and the educational support being provided.

Mrs. Clark discussed the one mill referendum and encouraged community support, emphasizing that it is a continuation rather than a new initiative. She thanked Senator Bradley for her advocacy in allowing counties to determine their own school start times, noting that the community ultimately voted to keep current times in place. She also addressed topics related to digital safety, highlighting both its importance and positive impact, and shared updates on recent and upcoming events across Clay County, including graduations. She concluded by thanking Steve Mills for his work and for recognizing a school guardian each month.

Mrs. Hanson thanked Ms. Kidwell for her work with CCEA and her advocacy efforts, and encouraged others to continue supporting and advocating for public schools.

Mrs. Gilhousen reflected on a successful sports season and offered encouraging remarks regarding testing and participation in upcoming events.

Mrs. Skipper thanked attendees for maintaining a positive outlook and highlighted the success and importance of the recent Digital Safety Night in supporting student safety. She also requested clarification from Mr. Broskie regarding the cost of the K-9 program, and he confirmed that there is no additional cost to the district as it operates through a partnership with the Clay County Sheriff's Office. The program was noted as successful. Mrs. Skipper concluded by expressing excitement about the addition of students to next month's agenda to share their perspectives.

**Adjournment (7:50 p.m.)**

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**Superintendent of Schools**

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**School Board Chair**