

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for June 27, 2024
Board Meeting
Received for information: August 1, 2024

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other RENTAL MIN-VANS
If Commercial Carrier or Other, please state type: RENTAL MIN-VANS
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 5-8 SEP Destination*: CAMP BLANDING
5. Group Taking Trip: NITROTIC ORIENTEERING TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: SUPPORTS NITROTIC CURRICULUM, VOLUNTEERING, STAFF AND ATHLETIC/SPORTS TEAMS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 12 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10:00 AM Returning Time*: 2:00 P.M.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Kelley/NITROTIC SENSE
Teacher, Team Leader, Department Head, Etc.
Neil M...
Principal
...
Assistant Superintendent
...
Superintendent
SEC-1-2723; E. 2/13/2019

6/5/2024
Date
6/5/24
Date
6/6/24
Date
6/6/24
Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for June 27, 2024
Board Meeting
Received for information: August 1, 2024

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ✓
If Commercial Carrier or Other, please state type: RENTAL MINI-VANS
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 21 SEP 2024 Destination*: CAIRO H.S. CAIRO, GA
5. Group Taking Trip: NITROIC Drone Teams
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: SUPPORTS NITROIC CURRICULUM, VOLUNTEERING, STUNN AND ATHLETIC/SPORTS TEAMS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 AM Returning Time*: 8:00 p.m

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

KEVIN / NITROIC SWSI
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

6/5/24
Date
6/5/24
Date
6/6/24
Date
6/6/24
Date

10

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for June 27, 2024
Board Meeting
Received for information: August 1, 2024

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: MINI-VAN RENTAL
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 5 OCT 2024 Destination*: BLYTHE ISLANDS REGIONAL PARK
6616 BLYTHE ISLAND HWY
BRUNSWICK, GA. 31523
5. Group Taking Trip: NITROTE ORIENTEERING TEAMS
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: SUPPORTS NITROTE CURRICULUM, VOLUNTEERING,
STEM AND ATHLETIC/SPORTS TEAMS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 14 Number of Chaperones*: 3
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 AM Returning Time*: 4:00 P.M

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Kenneth Nitro
Teacher, Team Leader, Department Head, Etc.

6/5/24
Date

[Signature]
Principal

6/5/24
Date

[Signature]
Assistant Superintendent

6/6/24
Date

[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

6/6/24
Date

11

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

Received for information: August 1, 2024

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: MINI-VAN RENTAL
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 2 Nov 2024 Destination*: CAIRO H.S. CAIRO, GA
5. Group Taking Trip: NITRO AIR RIFLE TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: SUPPORTS NITRO CURRICULUM, VOLUNTEERING, STEAM AND ATHLETIC/SPORTS TEAMS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 AM Returning Time*: 6:00 P.M

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

KEVIN/NITRO SNSI
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

6/5/2024
Date
6/5/24
Date
6/6/24
Date
6/6/24
Date

12

SCHOOL DISTRICT OF
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
Received too late for June 27, 2024
Board Meeting

Received for information: August 1, 2024

- School Requesting: OPH
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 6/23-6/26, 2024 Destination*: Eckerd College (St. Pete, FL)
- Group Taking Trip: Band Leadership
- If using private vehicles, list approved driver(s): Parents of Students
- Educational Value of Field Trip: To learn leadership skills for the upcoming school year (2024-25).
- Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.S.3.1 - Synthesize a broad range of musical skills by performing with expression, style, accuracy, & kinesthetic energy
- Number of Students*: 6 Number of Chaperones*: 1
- Cost Per Student: \$ 450.00 Budget Code or Source to be charged: 2100
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 6/23/24 (10AM) Returning Time*: 6/24/24 (8PM)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 5/21/24

Date 5/28/24

Date 6/17/24

Date 6/17/24



Woolwine, Laurie <laurie.woolwine@myoneclay.net>

Field Trip Form | OPHS Band

Pikuritz, Brett <brett.pikuritz@myoneclay.net>
To: "Pickett, Treasure" <treasure.pickett@myoneclay.net>
Cc: "Woolwine, Laurie" <laurie.woolwine@myoneclay.net>

Thu, Jun 13, 2024 at 12:45 PM

Good afternoon Mrs. Pickett,

Thank you for your reply.

I submitted this Field Trip Form to the OPHS Front Office on 5/21. I had to wait until then to submit the form, because it was dependent upon the selection process of next year's band leadership officers (camp attendees), which was not finalized until mid-May.

Unfortunately, I did not get the Field Trip Form back from my front office until earlier this week. It was buried underneath a stack of papers, and never returned to my mailbox. Once I retrieved the Field Trip Form from the front office, I immediately sent it to you and Mrs. Woolworth.

My bookkeeper, Mrs. Michelle Skeen, is asking for a county-approved Field Trip Form in order to cut the check for the cost of registration. Her last day to cut checks is 6/15.

I hope this helps to clarify.

Respectfully,

On Tue, Jun 11, 2024 at 11:36 AM Pickett, Treasure <treasure.pickett@myoneclay.net> wrote:

This cannot be approved by the board (overnight or out of state) before the trip. Why is the request late?

Treasure Pickett

CHIEF OF SECONDARY EDUCATION

INS

Clay County District Schools

| phone 904-336-6919 | ext 66918

| web oneclay.net | email treasure.pickett@myoneclay.net



This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.



[Quoted text hidden]

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

ADMINISTRATIVELY APPROVED
Received too late for June 27, 2024
Board Meeting
Received for information: August 1, 2024

- School Requesting: Ridgeview High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Charter Bus
- Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
- Dates of Field Trip*: March 27-29, 2025 Destination*: Orlando, FL
- Group Taking Trip: Performing Arts (Chorus/Band/Drama)
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip:
Students on this trip will have the opportunity to participate in a Disney student workshop, attend shows and performances at Disney amusement parks and perform with their peers.
- Supporting Florida Standards Benchmark(s) with Narrative(s):
MU.912.C.3.1, MU.912.S.3.2, MU.912.O.2.1, MU.912.O.3.1, MU.912.H.1.2, MU.912.H.2.2, MU.912.F.2.2, MU.912.F.2.1
- Number of Students*: 60-100 Number of Chaperones*: 10-20
- Cost Per Student: \$879 Budget Code or Source to be charged: N/A paid to Greenlight Tour Company
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: AM March 27, 2025 Returning Time*: PM March 29, 2025
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Heather Bice
Teacher, Team Leader, Department Head, Etc.
D. Bice
Principal
Michael
Assistant Superintendent
D. Bice
Superintendent

5/8/2024
Date
5/8/24
Date
5/20/24
Date
5/21/24
Date