

Amendment II
to the "TERMS AND CONDITIONS OF AGREEMENT
BETWEEN THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA,
AND CONSTRUCTION MANAGER"

THIS AMENDMENT, made this 27th day of June, 2024, between **THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA** (hereinafter referred to as "Owner"), and **PARRISH MCCALL CONSTRUCTORS, INC.** (hereinafter referred to as the "Construction Manager"),

WHEREAS, the parties herein, on March 7, 2024, entered into an Agreement wherein the **SCHOOL BOARD OF CLAY COUNTY, FLORIDA**, contracted with **PARRISH MCCALL CONSTRUCTORS, INC.** as constructor on an at-risk basis for construction of a Classroom Addition at Lake Asbury Junior High School, and

WHEREAS, Article II, Section 2.1, subsection H, of the **TERMS AND CONDITIONS OF AGREEMENT BETWEEN THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA, AND CONSTRUCTION MANAGER** (hereinafter referred to as "TERMS"), requires that the construction manager submit its proposed guaranteed maximum price (hereinafter referred to as "GMP") to the owner, which GMP, if agreed to by the owner is to become an amendment to the **TERMS** agreement between the parties, and

WHEREAS, the Construction Manager has submitted the Bid Package 2, Construction attached hereto, and both parties agree to be bound by the terms therein, and

WHEREAS, the acceptance of the Bid Package 2, Construction GMP requires the further amendment of the **TERMS**,

NOW, THEREFORE, the Owner and Construction Manager agree as follows:

The **TERMS** agreement is amended to include, in its entirety, the document entitled

Bid Package 2, Construction Guaranteed Maximum Price Proposal which reflects the Construction GMP of \$18,825,207.00. The original of the GMP Proposal is attached hereto and incorporated herein.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment to the TERMS the day and year first written above.

**SCHOOL BOARD OF CLAY COUNTY,
FLORIDA**

By _____
**ASHLEY GILHOUSEN,
BOARD CHAIR**

ATTEST:

WITNESS (as to the Board)

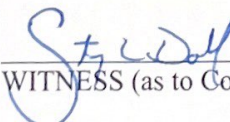
By _____
**DAVID S. BROSKIE
SUPERINTENDENT OF SCHOOLS**

WITNESS (as to the Board)

PARRISH MCCALL CONSTRUCTORS, INC

By  _____
**BILL PEARSON,
PRESIDENT**

 _____
WITNESS (as to Construction Manager)

 _____
WITNESS (as to Construction Manager)