

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

December 7, 2023

1. School Requesting: L.A.J.

2. Transportation (Check One):  
School Bus(s) NO Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) Overnight: Yes <sup>possibly</sup> No \_\_\_\_\_ Trip(s) Out-of-State: Yes (No) Orlando, FL

4. Dates of Field Trip\*: 2/23/24 - 2/24/24 Destination\*: Orange County Convention Center

5. Group Taking Trip: Jr. Thespian students (5-8)

6. If using private vehicles, list approved driver(s): \_\_\_\_\_

7. Educational Value of Field Trip: To perform at state festival

8. Supporting Florida Standards Benchmark(s) with Narrative(s): see attached

9. Number of Students\*: 5-8 Number of Chaperones\*: 5-8

10. Cost Per Student: \$85.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time\*: All Day Friday + Saturday Returning Time\*: \_\_\_\_\_

\*For School Buses, if more than one bus is requested, reference bus request form. Parents take children and stay in Orlando. Parents responsible for hotel.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Date 10/10/23

Principal [Signature]

Date 10-10-23

Assistant Superintendent \_\_\_\_\_

Date 10/13/23

Superintendent [Signature]

Date 10/19/23

**Supporting SSS Benchmarks for Field Trip to Perform at Jr. Thespians**

**Sponsor: Evan Gould**

**(A) TH.A.1.3 - The student acts by developing, communicating, and sustaining characters in improvisation and formal or informal productions.**

**(B) TH.A.2.3 - The student directs by interpreting dramatic texts and organizing and conducting rehearsals for formal and informal productions.**

**(C) TH.B.1.3 - The student improvises, writes, and refines scripts based on heritage, imagination, literature, history, and personal experiences.**

**(D) TH.C.1.3 - The student understands context by analyzing the role of theater, film, television, and electronic media in the past and present.**

**(E) TH.D.1.3 - The student analyzes, criticizes, and constructs meaning from formal and informal theater, film, television, and electronic media.**

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQU

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

December 7, 2023

1. School Requesting: CLAY HIGH
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: SEE Schedule Attached Destination\*: \_\_\_\_\_
5. Group Taking Trip: CLAY Boys Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: To compete against the best teams in the state and Southeast Region. Then to compete in STATE SERIES.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 12-18 Number of Chaperones\*: 3-4
10. Cost Per Student: No Cost Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: SEE Attached Returning Time\*: See Attached

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

James P. Rame Head Coach  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent  
SEC-1-2723; E. 2/13/2019

10/3/23  
Date  
10/13/23  
Date  
10/13/23  
Date  
10/19/23  
Date  
20

## Clay High Men's Wrestling Schedule 2023

Date		Event	Place	Time
<u>December</u>				
Friday	1	Border Wars	South Walton HS	3:00 PM
Saturday	2	Border Wars	South Walton HS	9:00 PM
Friday	8	Manatee Invitational	Bradenton -Manatee	3:00 PM
Saturday	9	Manatee Invitational	Bradenton -Manatee	9:00 PM
Saturday	16	Creekside Invitational	Creekside HS	9am.
Wednesday	20	Knockout Invitational	Silver Spurs Arena	9:00 AM
Thursday	21	Knockout Invitational	Silver Spurs Arena	9:00 AM
<u>January</u>				
Thursday	4	District Duals	Fleming Island HS	10:00 AM
Thursday	11	Regional Duals	Middleburg/Oakleaf	6:00 PM
Saturday	13	Trojan Duals	Lincoln High School Tallahassee	9:00 AM
Friday	19	State Duals	Osceola HS	10:00 AM
Saturday	20	State Duals	Osceola HS	10:00 AM
Wednesday	24	Oakleaf High	Clay	6 pm JV 7 pm Varsity
Thursday	25	@Suwannee	Suwannee High Live Oak, Fl	6 pm JV 7 pm Varsity
<u>February</u>				
Friday	2	GCS Rotary	Clay High	3:00 PM
Saturday	3	GCS Rotary	Clay High	9:00 AM
Friday	8	JV State	Osceola	4:00 PM
Saturday	9	JV State	Osceola	9:00 AM
Friday	16	Districts	New Smyrna Beach	TBA
Friday	23	Regionals	Clay High	Noon
Saturday	24	Regionals	Clay High	10:00 AM
<u>March</u>				
Friday	1	State Individuals	Silver Spurs Arena	9:00 AM
Saturday	2	State Individuals	Silver Spurs Arena	9:00 AM

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023**

1. School Requesting: Fleming Island
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_   
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 12-15-23-12-16-23 Destination\*: Daytona Beach, FL  
FR Sat
5. Group Taking Trip: Varsity & JV Cheer
6. If using private vehicles, list approved driver(s): Kellie Grande, Brandie Orr, Zinnia Runion
7. Educational Value of Field Trip: Cheer Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students\*: 41 Number of Chaperones\*: 4
10. Cost Per Student: \$115.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 3:00pm Returning Time\*: 10:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

A. Anderson  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent

10-18-23  
Date  
10/18/23  
Date  
10/23/23  
Date  
10/24/22  
Date

30

SCHOOL DISTRICT OF C  
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023**

1. School Requesting: Fleming Island H
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
 If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 1.25.24 - 1.26.24 Destination\*: TBA
5. Group Taking Trip: Varsity cheer
6. If using private vehicles, list approved driver(s): Kellie grande, Brandie Orr, Zinnia  
Runion
7. Educational Value of Field Trip: Cheer Comp
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students\*: 25 Number of Chaperones\*: 2
10. Cost Per Student: \$30 Budget Code or Source to be charged: \_\_\_\_\_  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2:30pm Returning Time\*: 10:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

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Bus Requisition Number(s): \_\_\_\_\_

A. Anderson  
 Teacher, Team Leader, Department Head, Etc.  
Mel [Signature]  
 Principal  
[Signature]  
 Assistant Superintendent  
[Signature]  
 Superintendent

\_\_\_\_\_  
 Date 10.18.23  
 \_\_\_\_\_  
 Date 10/18/23  
 \_\_\_\_\_  
 Date 10/23/23  
 \_\_\_\_\_  
 Date 10/24/23  
 \_\_\_\_\_  
 Date

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SCHOOL DISTRICT OF C  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023

1. School Requesting: Fleming Island

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: 2.2.24-2.3.24 Destination\*: Lakeland, FL  
*Feb Set*

5. Group/Taking Trip: Varsity cheer

6. If using private vehicles, list approved driver(s): Kellie Grande, Brandie Orr, Zinnia  
Junior

7. Educational Value of Field Trip: Cheer competition

8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A

9. Number of Students\*: 25 Number of Chaperones\*: 2

10. Cost Per Student: \$35 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time\*: 2:30pm Returning Time\*: 10:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

A. Anderson  
Teacher, Team Leader, Department Head, Etc.

10.18.23  
Date

[Signature]  
Principal

10/18/23  
Date

[Signature]  
Assistant Superintendent

10/23/23  
Date

[Signature]  
Superintendent

10/23/24  
Date

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023**

1. School Requesting: Fleming Island
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 2.8.24 - 2.12.24 Destination\*: Orlando, FL
5. Group Taking Trip: Varsity & JV Cheer
6. If using private vehicles, list approved driver(s): Kellie Grande, Brandie Orr, Zinnia
7. Educational Value of Field Trip: Cheer Competition Runion
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students\*: 41 Number of Chaperones\*: 4
10. Cost Per Student: ~~MINIMUM~~ \$1500 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2:00pm Returning Time\*: 10:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

A. Anderson  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent

10-18-23  
Date  
10/18/23  
Date  
10/26/23  
Date  
10/14/23  
Date

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SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
Received too late for Nov. 2, 2023  
Board Meeting  
Received for information: Dec. 7, 2023

- School Requesting: Fleming Island
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other   
If Commercial Carrier or Other, please state type: \_\_\_\_\_
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
- Dates of Field Trip\*: 12.1.23 - 12.2.23 Destination\*: BARTOW, FL
- Group Taking Trip: Varsity & JV Cheer
- If using private vehicles, list approved driver(s): Kellie Grande, Brandie Orr, Zinnia
- Educational Value of Field Trip: cheer competition Junior
- Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
- Number of Students\*: 41 Number of Chaperones\*: 4
- Cost Per Student: \$75.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 3:00pm Returning Time\*: 10:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

A. Anderson  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent

10.18.23  
Date  
10/18/23  
Date  
10/23/23  
Date  
10/24/23  
Date

SCHOOL DISTRICT OF  
 FIELD TRIP REQUI

1. School Requesting: Fleming Island HS
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_   
 If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 11-9-23 to 11-11-23 Destination\*: Howey-in-the-Hills  
Mission Inn Resort and Club
5. Group Taking Trip: Girls Golf
6. If using private vehicles, list approved driver(s): Brian Nedrich
7. Educational Value of Field Trip: State Golf Tournament } qualified
8. Supporting Florida Standards Benchmark(s) with Narrative(s): NA
9. Number of Students\*: 6 Number of Chaperones\*: 1
10. Cost Per Student: \$125<sup>00</sup> Budget Code or Source to be charged: Girls Golf  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 9:00 AM Returning Time\*: 7:30 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

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Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
 Teacher, Team Leader, Department Head, Etc.  
[Signature]  
 Principal  
[Signature]  
 Assistant Superintendent  
[Signature]  
 Superintendent

10-3-23  
 Date  
11/3/23  
 Date  
11/4/23  
 Date  
11/6/23  
 Date

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Fleming Island HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight:  Yes  No Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 11-9-23 to 11-11-23 Destination\*: Howey - In - The - Hills  
Mission Inn and Resort Club
5. Group Taking Trip: Boys Golf
6. If using private vehicles, list approved driver(s): Bruce Cloud
7. Educational Value of Field Trip: AAA Boys Golf State Tournament  
qualified
8. Supporting Florida Standards Benchmark(s) with Narrative(s): None
9. Number of Students\*: 6 Number of Chaperones\*: 1
10. Cost Per Student: \$125<sup>00</sup> Budget Code or Source to be charged: Boys Golf  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 9:00 AM Returning Time\*: 7:30 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

J R [Signature]  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

11-3-23  
Date

11/3/23  
Date

11/6/23  
Date

11/6/23  
Date

**ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023**

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

1. School Requesting: FLEMING ISLAND HS
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X  
 If Commercial Carrier or Other, please state type: Rental VANS
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 8-9 DEC Destination\*: MCDONOUGH H, GA 30253
5. Group Taking Trip: NJROTC ORIENTEERING TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: SUPPORTS NJROTC CURRICULUM AND TEAM EVENTS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students\*: 12 Number of Chaperones\*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 10:00 AM Returning Time\*: 6:00 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

David Kaur / NJROTC SACS  
 Teacher, Team Leader, Department Head, Etc.  
[Signature]  
 Principal  
[Signature]  
 Assistant Superintendent  
[Signature]  
 Superintendent

10/30/2023  
 Date  
10/30/23  
 Date  
11/1/23  
 Date  
11/1/23  
 Date



## Naval Junior Reserve Officer's Training Corps

NJROTC Area Manager  
Area TWELVE  
P.O. Box 152  
NAS Jacksonville, FL 32212



24 October 2023

From: NJROTC Area Manager, Area TWELVE & Area NINE  
McDonough H.S. NJROTC  
To: NJROTC Area TWELVE (Old Schools) – Area NINE

Subj: **NJROTC AREA TWELVE & NINE ORIENTEERING CHAMPIONSHIPS LETTER OF INSTRUCTION LOI – 2023-2024**

Encl.: (1) Agreement of Indemnity  
(2) Orienteering USA Interscholastic Scoring Guidelines  
(3) Pre-Mishap Plan  
(4) Operational Risk-Management  
(5) Map & Directions to the meet  
(6) W-9 for McDonough H.S.

**1. GENERAL.** Procedures for the 2023-24 Area TWELVE-NINE Orienteering Championships are hereby promulgated. This LOI sets forth the rules and regulations governing the conduct of participating schools, officials, and cadets. It also establishes guidelines for entry, general operations, and regulations for safe conduct of the meet. The Area TWELVE-NINE Orienteering Championship is hosted annually by an Area Twelve unit in cooperation with the Georgia Orienteering Club (GAOC). The host school may participate, as GAOC will be creating and setting the courses. This year's event will be held on Saturday, December 9, 2023 @ Mistletoe State Park, Appling, Georgia. In the event of cancellation due to severe weather, the alternate date will be Sunday, 10 December 2023. Units wishing to enter the Area 12 & 9 Orienteering Championships must meet eligibility requirements outlined below and complete the online registration form as soon as practicable but no later than **27 November 2023**. Scoring will be adjusted to actual team scores vice individuals. Teams will be limited to a maximum of 15 cadets, with no more than five cadets entered on any one course. ALL runners are eligible to compete on the Yellow course in the Area Championship, but ONLY 9th graders may compete on the Yellow course at the Navy Nationals.

**2. ELIGIBILITY.** Eligibility to compete in the Championship will be determined IAW Section 4 below. Entry will be limited to 30 teams or 340 cadets, whichever comes first. Individual courses will also be limited to a maximum of 100 runners so that all start times can occur in a 5-hour start window. As this is a championship event, schools may register only qualified teams; space for standby teams will be approved once all qualified teams are entered and space is still available. Registration IS NOT complete until registration spreadsheet is complete and (\$165.00 Entry Fee) has been received by the **27 NOV. 2023** deadline. Instructors wishing to participate on a BROWN course will be eligible to participate in a special Instructor Competition.

place, then 12<sup>th</sup>, and so on) in each qualifying events until Championship capacity is met. These teams will be notified approximately 3 weeks prior to the Championship (following the Ridgeview's meet).

- h. Competing teams in the Championship event do not need to field a team on all three courses, however, in order for any team/school to participate, they MUST field at least a full team (3-5 runners) on the Green/Brown (Varsity) or Orange (Junior Varsity) course. A max of 5 cadets may be entered on any one course.

**5. EVENT COSTS.** All costs will be tabulated on Championship registration page. Event Registration fee are due no later than the NOV 27, 2023, registration deadline.

- a. Team Registration: \$165.00 per team
- b. Each Runner: \$8.00 per runner
- c. E-Stick Rental (if needed): \$1.00 per stick
- d. Lunch: \$7.00 per cadet
- e. Championship t-shirts, starting at \$15.00 each, extra \$2.00 (\$17.00) for XXL and above sizes. Prices subject to change... (Info sent out from AREA-12 for sizes, Host school will collect funds for shirts and deliver)

## 6. OPERATIONS.

a. STANDARDS OF CONDUCT. The conduct of participants should be in keeping with the highest standards of the NJROTC program. Cadets are expected to conduct themselves with dignity and professionalism. Inappropriate or destructive cadet behavior could nullify courses or meet results, affecting rankings and causing unnecessary expenses for competitors. Tape players, radios, two way radios, obnoxious noise devices or activities which distract from the meet or which contribute towards unruly conduct are not permitted and may lead to disqualification of the entire team. Cadets **WILL NOT** be permitted to participate in the meet without the presence of an instructor from his/her unit. Advisors, parents, and friends are welcome as observers but must not interfere in any way with the conduct of the meet. Instructors must provide adequate supervision of their cadets who are not on a course. All meet attendees are to avoid occupied campgrounds, stable areas, park residences and any areas marked out-of-bounds on the map, as well as areas being used by other park visitors. Drugs, alcohol or tobacco products and weapons of any kind are strictly forbidden. All persons attending the meet are requested to use trash containers provided, have their own trash bags available and leave the park facilities clean upon departure. Instructors are asked to ensure that the immediate vicinity around their bus or other vehicles is kept policed throughout the day.

b. REGISTRATION AND COMPETITION. Initial team registration will be completed Electronically @ Team Registration Link is HERE, no later than 27 Nov. 2023.  
**All entry monies will be forwarded to:**

McDonough H.S. NJROTC  
Attn: BMCS David Moss  
155 Postmaster Drive  
McDonough, GA 30253

**Make checks payable to: McDonough H.S. NJROTC (with a phone #, unless it's a school's check)**

(1) YELLOW – X & Y (INTERMEDIATE). 1<sup>st</sup> year NS-1 students (8<sup>th</sup>-12<sup>th</sup> graders) may compete at the Intermediate level. Course length is typically 2 - 4 KM with expected winning time of 40 minutes or less (Absolute time limit is 120 minutes). The Yellow course requires basic orienteering skills described above with successful experience on at least two or more orienteering courses of similar difficulty or higher. Some off trail navigation may be required and good compass skills are important. All yellow runners will compete in the same class with team points earned based on order of finish. Runners will be separated into two groups, males will use (map – X) and females will use (map – Y). The Yellow course DOES NOT count toward overall championship team results.

(2) ORANGE - X & Y (JUNIOR VARSITY). Open to all cadets, 8<sup>th</sup>-12<sup>th</sup> grades. Course length is typically 4 - 6 KM with an expected winning time of 50 minutes or less (Absolute time limit is 150 minutes). Intermediate level course with open forest navigation required with collecting and catching features for most controls. Participants should have successfully completed a minimum of 2 Orange courses or above during the season. Male and female runners will compete in separate classes. Males will use (map – X) Orange and Females will use (map – Y) Orange, with both earning points toward overall Orange team results. Individual awards will be based on runners finishes within their respective class.

(3) GREEN/BROWN (VARSITY). Open to all cadets, 8<sup>th</sup>-12<sup>th</sup> grades. Course length is 4 - 7 KM with an expected winning time of 55 minutes or less (Absolute time limit is 180 Minutes). Controls are well spaced and may not have clearly defined attack points. Participants should have successfully completed 2 or more green courses or above during the season. Male and female runners will compete in separate classes (Male – Green maps and Female – Brown maps), with both earning points toward overall varsity team results. Individual awards will be based on runners finishes within their respective class.

Units DO NOT need to field a team on all three courses, HOWEVER, in order to field a Yellow (Intermediate) team, you must FIRST field at least a full team (3-5 runners) on the Green/Brown (Varsity) or Orange (Junior Varsity) course. A max of 5 cadets may be entered on any one course.

c. SEQUENCE OF EVENTS.

(1) REGISTRATION/BRIEFING. Instructors ONLY will be provided packets upon arrival containing clue sheets, control descriptions, rental finger sticks, shirt numbers (bibs) etc. NO ONE will receive their packages until the hosted school has received the "Safety" signed sheets with all team members initials and Instructor signatures for all members. And with "Letter of Indemnity" forms on file with AREA-12 & 9 Rep. for Orienteering.

(3) RUNNING THE COURSES. All controls must be visited/punched in ascending order. Each control will be identified by a numerical "control code." Upon locating a control and correctly identifying it, competitors should place their finger-stick in the control box to electronically register it on their finger-stick, waiting for the flash/beep to confirm data entry. Competitors are encouraged to move away from controls immediately not loiter near control points and water stops. A missed punch will result in runner disqualification.

(4) COMPLETING A COURSE. Competitors will enter the finish chute and turn in their maps to the finish crew (Maps will be returned after the last runner starts). All competitors MUST then report directly to the download station where they will have their finger-sticks read into the computer. All rental finger-sticks must be returned to the Download crew at this time. Any lost finger-stick will result in a \$45.00 per stick charge, paid by the instructor before leaving the meet site. Instructors should be sure all rental finger-sticks are returned before leaving the meet site.

(5) RESULTS. "Unofficial" running results will be posted in a visible area when practicable. Official results will be tabulated by the results crew and staff. Please do not allow your competitors to loiter or huddle around the download or results locations.

(6) REQUIRED EQUIPMENT. Cadets/schools must supply their own compass (Orienteering base plate type or orienteering thumb compass is recommended), wristwatch, safety whistle and shoes/clothing suitable for the wooded terrain and weather conditions. Bib numbers and finger-stick numbers provided to all competitors should match the instructors list. Bibs shall be affixed to the **Front** of the chest on the outer garment with safety pins provided. The shirt/Bib number is the *PRIMARY* competitor ID at the finish line. They are non-transferable and should be securely fastened to prevent loss. Cell phones can be carried by a runner, but can only be used if they are lost and seek help. Please make sure they are TURNED OFF until needed. Instructors should ensure competitors are properly dressed to compete, particularly with cold or inclement weather. Check the weather forecast before you arrive!!



GREEN/BROWN COURSE: (Varsity)	Individual Medals: 1 <sup>st</sup> – 5 <sup>th</sup> place (male) and 1 <sup>st</sup> – 3 <sup>rd</sup> place (female) Team Trophies: 1 <sup>st</sup> – 5 <sup>th</sup> place
INSTRUCTOR:	Optional. 1 <sup>st</sup>
A-12 OVERALL WINNERS	1 <sup>st</sup> – 5 <sup>th</sup> Place Trophy for each unit/team.

**9. DISQUALIFICATIONS.** (Event Marshalls will be posted on the courses for violations)

a. Cadets SHALL NOT discuss courses with teammates or fellow competitors. Start times are staggered intentionally and some runners will naturally finish their courses before others start. In the spirit of fair competition, runners must not discuss courses until maps are returned and all runners have started. Runners caught discussing courses will be disqualified.

b. Lost finger-stick – Disqualification and \$45.00 replacement fee, **no waiver.**

c. A runner (or team) may also be subject to disqualification for any of the following:

(1) Receiving assistance from others in locating controls while in the woods. Orienteering is an individual sport. There should be no communication with anyone other than a course official while on the course.

(2) Participating in more than one course.

(3) Conduct which is prejudicial to good order and discipline.

(4) Possession of drugs, alcohol, tobacco products or a weapon (Knives included).

(5) Entering the scoring and judging areas without permission.

(6) Use of any electronic navigation or communication devices including GPS, phones, or Walkie-Talkies.

(7) Moving or tampering with any control points or course markers.

(8) Loud or boisterous behavior on the course.

(9) Harassing park wildlife.

(10) Littering or damaging park property.

(11) Unauthorized transfer of bib number and/or finger-stick.

(12) Using a whistle to make an alert for any reason other than a dire emergency. **Being**

**lost is not a dire emergency!** A serious injury that requires assistance is an emergency.

**10. PROTESTS.** Protests must be made to the host meet director by the senior unit instructor present within 1 hour of the close of the meet. The meet director will appoint a jury to examine the alleged discrepancy with the scorer and other officials before rendering a final decision.

**11. SAFETY.** Safety is paramount!

a. Instructors and competitors must be aware of the hazards involved in orienteering and be especially careful to negotiate difficult terrain within their skill level and ability. Severe fatigue reduces one's ability to think clearly. Competitors running with reckless abandon through the woods will likely become disoriented and miss controls. Competitors must drink plenty of water before starting and take advantage of water stops in route. Should competitors become hopelessly disoriented during the event or

**13. FIRST AID.** A first aid kit and designated EMT person(s) will be provided for the meet. A *Pre-mishap plan* provided by the host unit, should identify nearest medical facilities and directions.

**14. INCLEMENT WEATHER.** Orienteering for the most part is a rain or shine activity. The Area TWELVE & NINE Championships will be postponed or cancelled only for a severe ice storm, hail, thunderstorms or tornado activity. Rain is considered a mere nuisance. When practicable, units will be notified prior to their embarking on the road, should meet cancellation be decided. Units are also encouraged to call the host unit prior to departure should there be any doubts regarding weather conditions.

**15. SCHEDULE OF EVENTS:**

Due Dates:

Required Task:

09 Dec. 2023	<b>AREA-12 &amp; 9 Orienteering Championship date</b>
10 Dec. 2023	<b>Make-update if necessary, due to inclement weather issues.</b>
27 Nov. 2023	<b>Registration closes when entry limit is reached or Nov. 27, 2023, whichever comes first. A payment of \$165.00 deposit for qualifying teams is required by the deadline date to host school. <u>Late qualifying teams MUST confirm with an e-mail by COB, 22 Nov. 2023</u> <u>David.Moss@henry.k12.ga.us</u></b>
04 Dec. 2023	<b>All runner information must be submitted</b>
27 Nov. 2023	<b>AREA-12 &amp; 9 Orienteering Championship t-shirt order: T-shirt submission for AREA-12 &amp; 9 O-Championship. Submitting form on the e-mail address below.  Link info will be sent out ASAP... This form is used to order shirts for the 2023-2024 Orienteering Championship. Shirts cost \$15.00 each. XXL has a \$2.00 upcharge. <u>All payments should be sent to McDonough NJROTC (Previously Henry County). Deadline for ordering is 27 Nov. 2023.</u></b>
04 Dec. 2023	<b>Runner names entered on assigned courses. Meal selections completed for each Runner.</b>
09 Dec. 2023 / 0730	<b>Meet HQ Opens/Packet Pickup - Safety Brief signed sheets &amp; Letter of Indemnity DUE.</b>
08:30 (No earlier than)	<b>First START - Review Posted maps (Start &amp; Registration tent) for Safety Bearing if lost...</b>
@ 1445	<b>Awards Ceremony</b>

**16. PARKING:** Parking will be \$ 5.00 per vehicle. State Parks require you to pay at the green park pass stations. School busses will be allowed to enter and park for no fee. Instructors, please ensure all vehicles

Whereas the McDonough High School NJROTC, Mistletoe State Park, Georgia Orienteering Club, and the NJROTC Area TWELVE & NINE, hereinafter called indemnities have agreed to sponsor the Area TWELVE & NINE NJROTC Orienteering Championship to be held on 09 Dec. 2023, at Mistletoe State Park, Appling, GA. (near Thomson, GA.)

I permit \_\_\_\_\_ (cadet name) to participate in the Area TWELVE & NINE Orienteering Championship meet and to use various facilities at the designated meet site.

\_\_\_\_\_  
(Parent/Guardian Name- Please Print)

is desirous of holding indemnities free from all claims whatsoever arising out of the use of above facilities or any facilities related to McDonough High School.

NOW THEREFORE, in consideration of the aforementioned action by indemnities, the above named parent/guardian indemnifies indemnities and hold them, their agents and instrumentality's, employees and successors, harmless from any and all torts, claims, or liability arising in connection with said facilities from any loss damage, injury or other casualty whatsoever to the above named cadet or to any other party, person or property, caused or occasioned by the use of any such facilities or equipment or in transporting any persons to, from, in or around said facilities or equipment, whether due to imperfections in facilities or equipment, negligence, or indemnities or other person or property, or for any other cause.

The action of the indemnities in allowing the above named cadet or participate in the NJROTC orienteering event and to use the facilities shall signify the acceptance of this offer of indemnity.  
It is also certified that the above named cadet is fully covered by a valid school or other insurance program for all injuries, which could result from the activities, and events of this orienteering meet.

\_\_\_\_\_  
(Parent/Guardian Signature)      Date: \_\_\_\_\_

\_\_\_\_\_  
(SNSI/NSI Certification/Witness)

Encl. (1)

Scoring

(Enclosure 3)



Below is a list of emergency medical facilities, fire departments, and police/security that may be needed in an emergency for Mistletoe State Park, Appling, GA.

- I. **Mistletoe State Park (Beach House & Shelter #1)**  
 3725 Mistletoe Road  
 Appling, GA. 30802  
 Columbia County  
 GPS Coordinates: N 32.643283| W -082.385200  
 Police emergencies: 911  
 Sheriff/non-emergency dispatch:  
 Fire: 911  
 Fire Department: (706) 541-1222  
 Mistletoe State Park office: (706) 541-0321
  
- II. Local Emergency Resources:
  - a. A first aid kit will be provided at the meet.
  - b. Follow standard procedures for fire, tornado, and other emergency situations.
  
- III. Location of nearest medical facility: (25 minutes away, 17 miles)  
**University Hospital McDuffie**  
 2460 Washington Rd. NE  
 Thomson, GA 30824  
 Main Number: (706) 595-1411  
 Emergency Department:
  
- IV. In case of injury to a cadet immediately notify the meet coordinator and others as required by your school district.
 

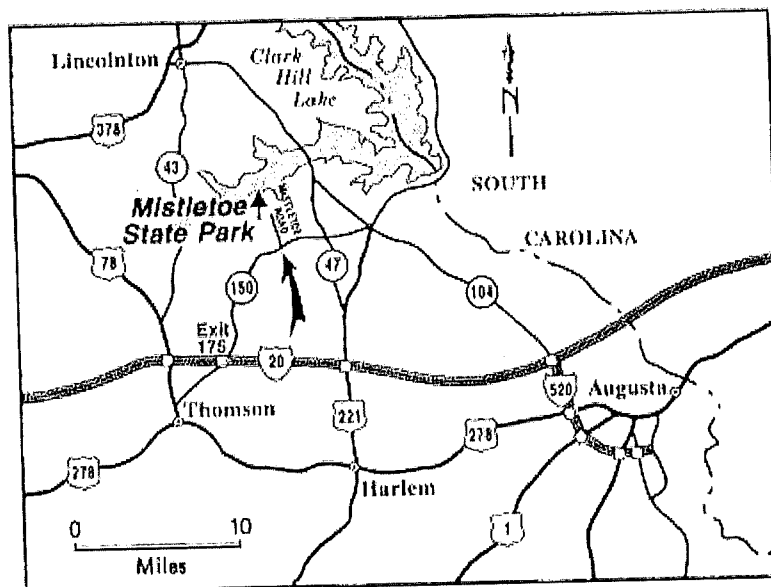
A. Meet Coordinator:	SCPO David E. Moss Cell ph. # (404) 642-5584
B. NJROTC Area Twelve Manager:	CDR Johnathan D. Shaw Cell ph. # (224) 545-3562
C. NJROTC Area Nine Manager	CDR Matt Jordan Cell ph. # (224) 399-1569
C. Navy units that are unable to contact Area Twelve notify the NETC Duty Desk at (850) 452-4000	
  
- V. Make safety reports as required by your service.

**OPERATIONAL RISK**

**MANAGEMENT ANALYSIS**

(Enclosure 4)

## Mistletoe State Park (Enclosure 5)



### Directions

**Directions: From Atlanta, GA...** I-20 E, to GA-150 exit, EXIT 175. Keep left to ramp toward Clarks Hill/Mistletoe State Park. Merge onto GA-150/Cobbham Rd. Turn left onto Winfield Rd. Stay straight to go onto Mistletoe Rd. Your destination is 0.1 miles past Kamper Klub Rd. Parking is \$5.00 a day. Look for Beach House & shelter #1.

**Directions: From Augusta, GA...** take I-20 W, to GA-150 exit, EXIT 175. Keep right to ramp toward Clarks Hill/Mistletoe State Park. Merge onto GA-150/Cobbham Rd. Turn left onto Winfield Rd. Stay straight to go onto Mistletoe Rd. Your destination is 0.1 miles past Kamper Klub Rd. Parking is \$5.00 a day. Look for Beach House & shelter #1.

**Or Directions: From the city of Augusta, GA...** Start out going North on 7<sup>th</sup> St. toward Greene St/GA-28. Take the 1<sup>st</sup> left onto Greene St/GA-28. Continue to follow GA-28 W. First Christian Church is on the corner. If you reach Ellis St. you've gone too far. Stay straight to go onto Washington Rd. then 15.46 miles, Turn left onto Cobbham Rd/GA-150. Then 7.32 miles, Turn right onto Winfield Rd. Then 1.89 miles, stay straight to go onto Mistletoe Rd. Then 1.07 miles, Mistletoe State Park, 3723 MISTLETOE RD. Parking is \$5.00 a day. Look for Beach House & shelter #1.

**NOTE: FOLLOW THE ORIENTEERING SIGNS AND THEY WILL LEAD YOU TO THE VISITOR CENTER ENTRANCE AND TO THE "BEACH HOUSE" & SHELTER #1.**

SCHOOL DISTRICT OF COVINGTON  
FIELD TRIP REQUEST

1. School Requesting: KHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other   
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight:  Yes  No Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip: 12/4/23 - 12/5/23 Destination\*: ORLANDO KOEN COLLEGE
5. Group Taking Trip: CULINARY
6. If using private vehicles, list approved driver(s): LAURA LEACH
7. Educational Value of Field Trip: STUDENTS COULD POSSIBLY BE COMPETING IN THE UNIVERSAL ORLANDO HANDHELD COMPETITION.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):  
BOES EXAMINE COMPETITIVE EVENTS AND OPPORTUNITIES RELATED TO THE CULINARY STUDENTS.
9. Number of Students\*: 5 Number of Chaperones\*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 6:30 AM Returning Time\*: 5:30 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Laura M. Leach  
Teacher, Team Leader, Department Head, Etc.

Benny [Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

10/26/23  
Date

10/26/23  
Date

10/27/23  
Date

11/7/23  
Date

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other    
If Commercial Carrier or Other, please state type: County Van

3. Trip(s) Overnight: Yes  No  Trip(s) Out-of-State: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: 1/26-27 Destination\*: Wakulla HS

5. Group Taking Trip: Fri Wrestling

6. If using private vehicles, list approved driver(s): Coll Robertson

7. Educational Value of Field Trip: Sport

8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_

9. Number of Students\*: 10-14 Number of Chaperones\*: 2

10. Cost Per Student: N/A Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time\*: 1/26 - 7am Returning Time\*: 1/27 - 9pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Coll B. Roberts  
Teacher/ Team Leader, Department Head, Etc.

10/9/23  
Date

[Signature]  
Principal

10/9/23  
Date

[Signature]  
Assistant Superintendent

10/23/23  
Date

[Signature]  
Superintendent

12/24/23  
Date

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other    
If Commercial Carrier or Other, please state type: County Van
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 2/9-10 Destination\*: Osceola HS
5. Group Taking Trip: Wrestling  
*Fri/Sat*
6. If using private vehicles, list approved driver(s): Coll Robertson
7. Educational Value of Field Trip: Sport
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 5-10 Number of Chaperones\*: 2
10. Cost Per Student: N/A Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2/9-11pm Returning Time\*: 2/10-7pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Coll Robertson  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent

10/9/23  
Date  
10/6/23  
Date  
10/23/23  
Date  
10/24/23  
Date

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ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023

SCHOOL DISTRICT  
FIELD TRIP REC

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other   
If Commercial Carrier or Other, please state type: County Van
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 2/29 - 3/2 Destination\*: Kissimmee, FL  
Thu - Sat
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Coll Robertson
7. Educational Value of Field Trip: Wrestling State Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 4-10 Number of Chaperones\*: 2
10. Cost Per Student: N/A Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2/29 - 2pm Returning Time\*: 3/2 - 9pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Coll R. Robertson  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

10/19/23

Date 10/19/23

Date 10/23/23

Date 10/24/23

Date \_\_\_\_\_

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ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Middleburg H
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other    
If Commercial Carrier or Other, please state type: County Van
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 12/19-21 Destination\*: Kissimmee, FL
5. Group Taking Trip: Girls Wrestling
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: Sports
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 5-7 Number of Chaperones\*: 1
10. Cost Per Student: N/A Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 12/19 2pm Returning Time\*: 12/21 8pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate instructional division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Call B. [Signature]

Teacher, Team Leader, Department Head, Etc.

10/9/23  
Date

[Signature]

Principal

10/9/23  
Date

[Signature]

Assistant Superintendent

10/23/23  
Date

[Signature]

Superintendent

10/24/23  
Date

[Signature]

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other   
If Commercial Carrier or Other, please state type: County Van
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 2/16-17 Destination\*: Chiles HS
5. Group Taking Trip: Girls Wrestling
6. If using private vehicles, list approved driver(s): Coll Robertson
7. Educational Value of Field Trip: Sport
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 5-10 Number of Chaperones\*: 2
10. Cost Per Student: N/A Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2/16 - 4pm Returning Time\*: 2/17 - 9pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Coll R. Robertson  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent

10/19/23  
Date  
10/19/23  
Date  
10/23/23  
Date  
10/23/24  
Date

JB

**ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023**

SCHOOL DISTRICT OF C  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other   
 If Commercial Carrier or Other, please state type: County Van
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 2/29 - 3/2 Destination\*: Kissimmee, FL (State Town name)  
Thur - Sat
5. Group Taking Trip: Girls Wrestling
6. If using private vehicles, list approved driver(s): Coll Robertson
7. Educational Value of Field Trip: Sport
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 5-10 Number of Chaperones\*: 2
10. Cost Per Student: N/A Budget Code or Source to be charged: \_\_\_\_\_  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2/29 - 2pm Returning Time\*: 3/2 - 9pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Coll R. Roberts  
 Teacher, Team Leader, Department Head, Etc.  
 \_\_\_\_\_  
 Principal  
[Signature]  
 Assistant Superintendent  
 \_\_\_\_\_  
 Superintendent

10/9/23  
 Date  
10/9/23  
 Date  
10/23/23  
 Date  
10/24/23  
 Date

[Signature]

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023

SCHOOL DISTRICT C  
FIELD TRIP REQUEST

- 1. School Requesting: Middleburg HS
- 2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other   
If Commercial Carrier or Other, please state type: County Van
- 3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
- 4. Dates of Field Trip\*: 11/23-24/24 Destination\*: Lincoln HS
- 5. Group Taking Trip: Wrestling
- 6. If using private vehicles, list approved driver(s): Coll Robertson
- 7. Educational Value of Field Trip: Sport - Wrestling Regional Tournament
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
- 9. Number of Students\*: 10-14 Number of Chaperones\*: 2
- 10. Cost Per Student: N/A Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time\*: 2/23 7am Returning Time\*: 2/24 9am

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

<u>Coll R. Robertson</u>	_____
Teacher, Team Leader, Department Head, Etc.	Date <u>10/16/23</u>
<u>[Signature]</u>	_____
Principal	Date <u>10/11/23</u>
<u>[Signature]</u>	_____
Assistant Superintendent	Date <u>10/23/23</u>
<u>[Signature]</u>	_____
Superintendent	Date <u>10/24/24</u>

[Signature]

SCHOOL DISTRICT C  
FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 11/6/23 - 11/8/23 Destination\*: Mission Inn Resort Haverhill, MA
5. Group Taking Trip: Girls Golf
6. If using private vehicles, list approved driver(s): Daniel Pearce
7. Educational Value of Field Trip: Girls Golf State Championship Tournament  
qualified
8. Supporting Florida Standards Benchmark(s) with Narrative(s): n/a
9. Number of Students\*: 1 Number of Chaperones\*: 1
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 6:00 AM on 11/6/23 Returning Time\*: 11/8/23 at the conclusion of the awards presentation

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
Assistant Superintendent  
\_\_\_\_\_  
Superintendent

11/3/23  
Date  
11/3/23  
Date  
11/6/23  
Date  
11/6/23  
Date

*89*

SCHOOL DISTRICT C  
 FIELD TRIP REQUEST

1. School Requesting: MHS
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other   
 If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No
4. Dates of Field Trip\*: 11-7-23 - 11-9-23 Destination\*: Winter Haven State  
V-Ball Tournament
5. Group Taking Trip: Volley Ball
6. If using private vehicles, list approved driver(s): Rent
7. Educational Value of Field Trip: State Finals  
1 qualified
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 13 Number of Chaperones\*: 5
10. Cost Per Student: — Budget Code or Source to be charged: —  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 7am Returning Time\*: 11pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Mendy Tol  
 Teacher / Team Leader, Department Head, Etc.  
[Signature]  
 Principal  
[Signature]  
 Assistant Superintendent  
[Signature]  
 Superintendent

11/2/23  
 Date  
11/2/23  
 Date  
10/6/23  
 Date  
11/6/23  
 Date

SCHOOL DISTRICT OF  
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED  
Received too late for Nov. 2, 2023  
Board Meeting  
Received for information: Dec. 7, 2023

1. School Requesting: OHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other   
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No  Trip(s) Out-of-State: Yes  No
4. Dates of Field Trip\*: 20231104 Destination\*: S. E F. Ringham H.S.  
Croyton, CA 95312
5. Group Taking Trip: NISRA
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: Team work
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 40 Number of Chaperones\*: 5
10. Cost Per Student: \$8.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 0400 Returning Time\*: 1700

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Assistant Superintendent

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date 10/19/23

\_\_\_\_\_  
Date 10/23/23

\_\_\_\_\_  
Date 10/24/23

\_\_\_\_\_  
Date

50



**NAVAL JUNIOR RESERVE OFFICERS TRAINING CORPS UNIT  
SOUTH EFFINGHAM HIGH SCHOOL  
1220 NOEL C CONAWAY ROAD, GUYTON, GA 31312**

From: Senior Naval Science Instructor, South Effingham High School  
To: Area 12 Competitors

Subj: SOUTH EFFINGHAM SANCTIONED DRILL MEET, 4 NOV 23

Ref: (a) Navy Nationals SOP ([www.thenationals.net](http://www.thenationals.net))

Encl: (1) Matrix/Schedule of Events (attached to email separately)  
(2) Agreement of Indemnity  
(3) Directions to South Effingham  
(4) Inclement Weather Plan (will be available via separate correspondence)  
(5) Pre-mishap plan  
(6) ORM Matrix  
(7) Entry Form

1. The South Effingham Sanctioned Meet is scheduled for 4 November 2023. Events will be graded by US Marine Corps and US Navy active duty personnel, NROTC Midshipmen and AROTC Cadets (Former NJROTC) and Experienced Drill Competitors.

2. The cost for this Area 12 Sanctioned Drill Meet has been set by the Area Manager at **\$400.00**. This includes meals for 25 cadets. Additional meals can be preordered at \$8.00 per cadet. Entry fees are due by 30 September or slots will be offered to other schools.

3. There will be no instructor meeting. All units should know the rules/procedures as set forth reference (a). Remember, all participating cadets will stand Personnel Inspection. No more than 40 cadets shall participate in this meet. **ALL CADETS** must have a completed Sports Physical, Standard Release Form, and Agreement of Indemnity (enclosure (2)) to compete in this Area-12 Sanctioned Meet. Each SNSI will verify completion of ALL requirements before allowing a cadet to compete. Rosters for the meet will be emailed one month prior and need to be returned one week prior for the academic test, push-ups, and curl-ups. Your liaison will have a copy of your rosters when you arrive and pen changes can be made at that time. A cadet liaison and assistant liaison will be assigned to each school. Any issues with the liaison should be brought to the attention of the SNSI for resolution.

4. UNIFORM REQUIREMENTS:

a. The uniform of the day for cadets will be the Navy Service Uniform. The uniform for Naval Science Instructors will be either the prescribed uniform for the season or NJROTC unit attire.

b. Academic Testing: In accordance with references (a) and (b), we will administer a 50 question test. The tests will be given in designated spaces using TPS. Cadets may wear either their Navy Service Uniform or athletic attire, but all cadets in the unit taking the exam must dress the same. Gear must look sharp and be worn in the same fashion as their uniform. No instructors or outside personnel will be allowed in the testing area once the briefings begin. Not abiding by this rule will result in disqualification.

c. Athletic Events: Entrants must wear appropriate athletic attire left to the discretion of the unit; however, no bare midriffs are allowed. All athletic gear will be worn in the same fashion as the uniform. **Shoes must be worn at all times during an event.** Shoe regulations have been clarified from previous years. Any running/athletic shoes of any kind, to include toe shoes, are authorized for all running/athletic events. METAL SPIKES of any kind are prohibited. Ensure your cadets are wearing appropriate running shoes to prevent disqualification.

d. Teams are allowed to remove name tags and ribbons from their uniforms during Armed Exhibition, Armed Basic, and Color Guard events.

5. Locker rooms: A parent volunteer or instructor will accompany any cadets to and from the changing room area. Changing rooms must be kept clean. Due to the possibility of limited space, instructors must ensure that all of their property is removed so the next school may use changing areas.

6. Running Event: The two relays from prior years has been replaced by a single 16x200 relay with 8 males and 8 females per team. Failure to meet the 8M/8F requirement will result in a team penalty.

## 7. **PUSH-UPS & CURL-UPS**

a. **Push-Ups**: All 16 cadets will execute push-ups at the same time. South Effingham will provide judges who will count all correct repetitions. Remember, your cadet will be given one warning if they deviate from the correct push-up form. The next infraction will result in the cadet being stopped.

b. **Curl-Ups**: All 16 cadets will execute curl-ups at the same time. South Effingham will provide judges who will count all correct repetitions. The competing school will provide holders for their cadets' feet. Remember, your cadet will be given one warning if they deviate from the correct curl-up form. The next infraction will result in the cadet being stopped.

8. **PI VERBALS**: Verbal's will be chosen from Chain of Command, Navy/Marine Rates/Ranks, Orders to a Sentry, or Cadet Field Manual questions (excluding orienteering or survival) approved by the Area Manager.

9. Bus parking: Cadets will direct you to parking on the bus ramp. Spectators may be directed to park anywhere in the school's parking areas.

10. Ensure that all participating cadets have completed Enclosure (2). This form must be completed and turned to the liaison upon arrival. Cadets will not be allowed to participate in any event if this form is not filled out in its entirety.

11. There will be no scheduled lunch hour. Units should use breaks in the schedule to feed cadets lunch and snacks. South Effingham NJROTC volunteers will cook the entire day. The menu will include hamburgers, hotdogs, chips, cookie, power aide/water. If a Cadet need a no meat option, please let the cooks know and they will cook a veggie burger. A hospitality area for visiting instructors and bus drivers will be inside the NJROTC classroom.

12. INCLEMENT WEATHER PLAN (IWP): In the event of inclement weather, an IWP (enclosure (4)) will be promulgated via separate correspondence noting the designated indoor areas for the Personnel Inspection, Unarmed Drill, and Color Guard events. **NOTE: Sneakers may be required for these events to protect the floors or surfaces.** The athletic events will take place in designated areas per the IWP and will consist of the curl-ups and push-ups. Running events and Armed Exhibition will be canceled if all events are required to be held indoors.

13. For any further information concerning this drill meet, use the latest version of the Nationals LOI. Any questions not covered by the Nationals LOI, contact LtCol Terry Stautberg at (912) 660-7882 or via email at [stautberg.terry.snsi@navyjrotc.org](mailto:stautberg.terry.snsi@navyjrotc.org)

T. P. STAUTBERG  
LtCol USMC(Ret.)  
South Effingham NJROTC SNSI

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

December 7, 2023

1. School Requesting: OHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X Van  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Dec 9-10, 2023 Destination\*: Leadership Training Center
5. Group Taking Trip: FFA officers
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: Students will attend work shops to develop personal leadership skills + set goals.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 8009110-12.02 Develop personal responsibility and leadership. 14.03 Analyze risks and rewards of new experiences
9. Number of Students\*: 8 Number of Chaperones\*: 2
10. Cost Per Student: \$30 Budget Code or Source to be charged: 4031  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 10AM 12/9 Returning Time\*: 8PM 12/10

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

10/20/23  
Date

10/24/23  
Date

10/24/23  
Date

10/24/23  
Date

10/24/23  
Date

53



Gwaltney, Victoria <victoria.gwaltney@myoneclay.net>

### [ALL - Florida Ag Ed] Conference Registration: 2023 High School Conference

1 message

Thu, Oct 19, 2023 at 11:48 AM

Singleton, Mitchell via ALL - Florida Ag Ed <all-mitchell.singleton\_at\_ffa.org@floridaaged.org>

Reply To: "Singleton, Mitchell" <mitchell.singleton@ffa.org>  
To: all@floridaaged.org

Florida FFA is excited to announce the 2023 Florida FFA High School Leadership Impact Conference! This conference is the third phase of the Florida FFA leadership continuum for high school students. The conference will be held at the Florida FFA Leadership Training Center (LTC), December 9-10, 2023 (Saturday/Sunday)

Leaders make an impact on their communities that lives on long after they leave. The Impact Conference empowers students to define what their impact will be. Students will explore challenges facing their communities and strategies they can deploy to help. In addition, students will explore their values, practice innovative thinking, and determine how they can inspire others. The Impact Conference culminates in students developing an Impact Plan to create change in their local community.

This conference is open to all high school members on a first-come, first-served basis.

#### CONFERENCE FACTS

##### Location

Florida FFA Leadership Training Center (LTC)  
5000 Firetower Road  
Haines City, FL 33844

##### Eligibility

Open to all High School FFA Members

##### Register Online

Registration should be completed by the FFA Chapter Advisor at: <https://floridaffa.formstack.com/forms/2023Hsc>

##### Costs

Student \$65  
Adult Double \$75  
Adult Single \$175

Price includes meals, lodging, conference materials, etc. Adult Single Occupancy is based on limited availability and may not be available.

#### Chaperones

Please remember that the advisor attendance policy is in effect and all students must be accompanied by a designated school district representative. In the event that the designated representative is not the FFA advisor, a chaperone designation letter from the school principal is required at the time of check-in. It is imperative that the letter specify the name of the chaperone and include the principal's signature. If your designated school district representative is another FFA advisor from your county, it is imperative that all parties are aware before arriving at the conference.

#### Dress Code

Students should be in official dress for the opening of the conference. Students will need business casual clothing for the remainder of the conference. Students should arrive in official dress as we will not check into rooms until dinner.

#### Registration

Registration should be completed using the online registration form link above. Registration must be completed for each attendee attending the conference, including advisors and chaperones. Once we have your registration we will reserve your spot. We anticipate this conference to fill up quickly.

#### Required Forms

Florida FFA requires that each student complete the Florida FFA Permission and Emergency Medical Form, including notary signature, for each overnight event. The Permission Form can be found attached to this email. Please bring completed form with you to the conference. Please do not fax or send permission forms prior to the event.

#### Cancellation Policy

Fees are non-refundable unless cancellations are made 48 hours in advance to check-in. All payments are due at time of check in. If payment is not received at check-in, a credit card will be necessary to secure conference attendance.

#### Tentative Schedule

Day 1 (Saturday)

1:00 PM - Check In

2:30 PM - Opening Session (Official Dress)

4:00 PM - Session 2 (Official Dress)

6:00 PM - Dinner (Change into Business Casual)

7:00 PM - Session 3 (Business Casual)

8:30 PM - Session 4 (Business Casual)

9:45 PM - Social

10:45 PM - Reflections

You received this message as part of the ALL - Florida Ag Ed email group.  
**Reply to group**  
**Reply to sender** (mitchell.singleton@flaffa.org)  
**My Membership Preferences** • **Contact group administrators** • **Report as spam**  
**Unsubscribe**

 **permissionform.pdf**  
89K

**Day 2 (Sunday)**  
**7:45 AM – Flag Raising (Business Casual)**  
**8:00 AM – Breakfast & Check Out**  
**8:45 AM – Session 5**  
**10:15 AM – Session 6**  
**11:30 AM – Adjourn**

Mitchell  
**Mitchell J. Singleton**  
 Director of Leadership Development  
 Florida FFA Association, Inc.  
 Phone | 352-378-0060  
 Fax | 352-378-6061  
 Email | Mitchell.Singleton@flaffa.org  
 Web | www.floridaffa.org  
 Mail | 5600 SW 34th Street, Gainesville, Florida 32608

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth, and career success through agricultural education.

The Florida FFA Association is a resource and support organization that does not select, control, supervise or approve local chapters or individual member activities except as expressly provided for in the Florida FFA Constitution and Bylaws.

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023

- School Requesting: Oakleaf High
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_   
If Commercial Carrier or Other, please state type: \_\_\_\_\_
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
- Dates of Field Trip\*: Jan 19-21 2024 Destination\*: Univ. of Florida
- Group Taking Trip: Model United Nations G. Max H
- If using private vehicles, list approved driver(s): S. Mullikin, H Czajkowski, G. Thomas, R. Juchniewicz
- Educational Value of Field Trip: Problem Solving & Public Speaking as well as debating issues.
- Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
- Number of Students\*: 24 Number of Chaperones\*: 4
- Cost Per Student: \$160<sup>00</sup> Budget Code or Source to be charged: 4069  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 11:00 am 1/19/24 Returning Time\*: 1/21/24 (eve)

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.

10/24/23  
Date

[Signature]  
Principal

11/1/23  
Date

[Signature]  
Assistant Superintendent

11/3/23  
Date

[Signature]  
Superintendent

11/6/23  
Date

# SCHEDULE

## Tentative Schedule

Changes may be made as the conference  
date comes closer

### Day One: Friday, January 19th

02:45 PM -	Check-in
05:45 PM	
05:30 PM -	Opening
06:30 PM	Ceremonies
07:00 PM -	Committee
10:00 PM	Session 1
08:00	Advisor
PM	Meeting



# Day Two: Saturday, January 20th

08:30 AM - 11:30 AM	.....	Committee Session 2
09:00 AM	.....	Advisor Meeting
11:30 AM - 01:15 PM	.....	Lunch Break
01:15 PM - 03:45 PM	.....	Committee Session 3
02:00 PM	.....	Advisor Meeting
03:45 PM - 04:30 PM	.....	Break
04:30 PM - 07:30 PM	.....	Committee Session 4
05:00 PM	.....	Advisor Meeting
07:30 PM - 09:00 PM	.....	Dinner Break
09:00 PM - 10:30 PM	.....	Delegate Social (Reitz Union Ground Floor)

# Day Three: Sunday, January 21st

09:00 AM - 10:30 AM	Committee Session 5
09:30 AM	Advisor Meeting
10:30 AM - 12:00 PM	Break
12:00 PM - 01:00 PM	Closing Ceremonies



[gatormun@gmail.com](mailto:gatormun@gmail.com)

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023

1. School Requesting: Oakleaf
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other   
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No \_\_\_\_\_
4. Dates of Field Trip\*: 20231206 Destination\*: Appling Georgia
5. Group Taking Trip: NS2024
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: Team work
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 15 Number of Chaperones\*: 3
10. Cost Per Student: \$ 8.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 20231206 0800 Returning Time\*: 20231209 1600

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc.

Date

Principal

Date

Assistant Superintendent

Date

Superintendent

Date

56



## Naval Junior Reserve Officer's Training Corps

NJROTC Area Manager  
Area TWELVE  
P.O. Box 152  
NAS Jacksonville, FL 32212



24 October 2023

From: NJROTC Area Manager, Area TWELVE & Area NINE  
McDonough H.S. NJROTC  
To: NJROTC Area TWELVE (Old Schools) – Area NINE

Subj: **NJROTC AREA TWELVE & NINE ORIENTEERING CHAMPIONSHIPS LETTER OF INSTRUCTION LOI – 2023-2024**

Encl.: (1) Agreement of Indemnity  
(2) Orienteering USA Interscholastic Scoring Guidelines  
(3) Pre-Mishap Plan  
(4) Operational Risk-Management  
(5) Map & Directions to the meet  
(6) W-9 for McDonough H.S.

**1. GENERAL.** Procedures for the 2023-24 Area TWELVE-NINE Orienteering Championships are hereby promulgated. This LOI sets forth the rules and regulations governing the conduct of participating schools, officials, and cadets. It also establishes guidelines for entry, general operations, and regulations for safe conduct of the meet. The Area TWELVE-NINE Orienteering Championship is hosted annually by an Area Twelve unit in cooperation with the Georgia Orienteering Club (GAOC). The host school may participate, as GAOC will be creating and setting the courses. This year's event will be held on **Saturday, December 9, 2023 @ Mistletoe State Park, Appling, Georgia.** In the event of cancellation due to severe weather, the alternate date will be Sunday, 10 December 2023. Units wishing to enter the Area 12 & 9 Orienteering Championships must meet eligibility requirements outlined below and complete the online registration form as soon as practicable but no later than **27 November 2023**. Scoring will be adjusted to actual team scores vice individuals. Teams will be limited to a maximum of 15 cadets, with no more than five cadets entered on any one course. ALL runners are eligible to compete on the Yellow course in the Area Championship, but ONLY 9th graders may compete on the Yellow course at the Navy Nationals.

**2. ELIGIBILITY.** Eligibility to compete in the Championship will be determined IAW Section 4 below. Entry will be limited to 30 teams or 340 cadets, whichever comes first. Individual courses will also be limited to a maximum of 100 runners so that all start times can occur in a 5-hour start window. As this is a championship event, schools may register only qualified teams; space for standby teams will be approved once all qualified teams are entered and space is still available. Registration IS NOT complete until registration spreadsheet is complete and (\$165.00 Entry Fee) has been received by the **27 NOV. 2023** deadline. Instructors wishing to participate on a BROWN course will be eligible to participate in a special Instructor Competition.

- a. Team Registration Link is HERE , Please complete team registration by Monday, 27 Nov. 2023.
- b. Individual Runner Information Page is HERE, Please complete individual runner information by Monday, 04 Dec. 2023.

**3. RESPONSIBILITIES.** The host NJROTC unit has responsibility for the successful conduct of the championship. Responsibilities include promulgation of this directive to include specific administrative and logistic information, start/finish areas, results area, setup crews, control card checkers, water stops, results runners, judges/scorers and awards. Area TWELVE & NINE Orienteering Championship trophies will be provided by the host school and will be presented to Area TWELVE & NINE competitors. Senior Chief David Moss (MHS) is assigned as Registrar for all entries to the Area-12 Orienteering Championship-2023-24.

**4. AREA TWELVE & NINE CHAMPIONSHIP QUALIFICATION.** In order for teams to participate in the Area-12 & 9 Orienteering Championship, they must qualify based on at one of the criteria listed below.

The primary means for qualifying for the Area Championship will be results at local area meets throughout the year. This year's qualification meets are:

- a. *Hillgrove's "Mountain Madness," (Sep. 16, 2023)*
- b. *Brunswick's "Pirate's Classic O-Meet" (Sep. 30, 2023)*
- c. *McDonough's "Jolly Roger O-Meet (Oct. 14, 2023)*
- d. *Lassiter's "Veteran's Day O-Meet (Nov. 12, 2023)*
- e. *Ridgeview's "Gold Head Branch O-Meet" (Nov. 18, 2023)*

**The top 10 Area-12 & 9 finishers in each of these events will automatically qualify for the Championship.**

*\* We will NOT initially go beyond the top 10 finishers in each event. ONLY those teams who finish in the top 10, who are not previously qualified, will receive an automatic bid to the championship.*

Note: Dual qualification will be allowed, but must occur at the same meet. In other words, if a school/unit has two separate teams finish in the top 10 in the same event, both teams will qualify for the Championship. At a minimum, one of the two qualifying teams must have a Varsity (Green/Brown) team entered in the event. A maximum of two teams per unit may qualify.

- f. As most of the hosted Orienteering events occur in the northern part of our geographical area, we want to ensure that there is an equitable opportunity for all schools to qualify and participate in the Championship. A minimum of 5 Jacksonville/South Georgia area schools will be guaranteed a spot in the Championship. If not previously qualified, these schools will be selected, with Area Manager approval as "At-Large" qualifiers, based on finishes at season meets, level of involvement in Orienteering, and interest in Championship participation throughout the year.
- g. The Championship will be limited to a maximum of 30 teams or 340 runners, whichever comes first. Should space for additional teams remain after meeting the criteria outlined in items 4.a and 4.b above, "At-Large" teams may be selected based on the next best finishers (i.e. 11<sup>th</sup>).

place, then 12<sup>th</sup>, and so on) in each qualifying events until Championship capacity is met. These teams will be notified approximately 3 weeks prior to the Championship (following the Ridgeview's meet).

- h. Competing teams in the Championship event do not need to field a team on all three courses, however, in order for any team/school to participate, they MUST field at least a full team (3-5 runners) on the Green/Brown (Varsity) or Orange (Junior Varsity) course. A max of 5 cadets may be entered on any one course.

**5. EVENT COSTS.** All costs will be tabulated on Championship registration page. Event Registration fee are due no later than the NOV. 27, 2023, registration deadline.

- a. Team Registration: \$165.00 per team
- b. Each Runner: \$8.00 per runner
- c. E-Stick Rental (if needed): \$1.00 per stick
- d. Lunch: \$7.00 per cadet
- e. Championship t-shirts, starting at \$15.00 each, extra \$2.00 (\$17.00) for XXL and above sizes. Prices subject to change... (Info sent out from AREA-12 for sizes, Host school will collect funds for shirts and deliver)

## 6. OPERATIONS.

a. STANDARDS OF CONDUCT. The conduct of participants should be in keeping with the highest standards of the NJROTC program. Cadets are expected to conduct themselves with dignity and professionalism. Inappropriate or destructive cadet behavior could nullify courses or meet results, affecting rankings and causing unnecessary expenses for competitors. Tape players, radios, two way radios, obnoxious noise devices or activities which distract from the meet or which contribute towards unruly conduct are not permitted and may lead to disqualification of the entire team. Cadets **WILL NOT** be permitted to participate in the meet without the presence of an instructor from his/her unit. Advisors, parents, and friends are welcome as observers but must not interfere in any way with the conduct of the meet. Instructors must provide adequate supervision of their cadets who are not on a course. All meet attendees are to avoid occupied campgrounds, stable areas, park residences and any areas marked out-of-bounds on the map, as well as areas being used by other park visitors. Drugs, alcohol or tobacco products and weapons of any kind are strictly forbidden. All persons attending the meet are requested to use trash containers provided, have their own trash bags available and leave the park facilities clean upon departure. Instructors are asked to ensure that the immediate vicinity around their bus or other vehicles is kept policed throughout the day.

b. REGISTRATION AND COMPETITION. Initial team registration will be completed Electronically @ Team Registration Link is HERE , no later than 27 Nov, 2023.  
**All entry monies will be forwarded to:**

McDonough H.S. NJROTC  
Attn: BMCS David Moss  
155 Postmaster Drive  
McDonough, GA 30253

**Make checks payable to: McDonough H.S. NJROTC** (with a phone #, unless it's a school's check)

**Upon completing initial registration, each unit must also submit individual competitor information.**

**\*\*FAILURE TO SUBMIT COMPLETE COMPETITOR INFORMATION BY 04 December 2023 WILL RESULT IN DISQUALIFICATION FROM THE MEET\*\*** This information is critical in that it will determine how many 6 color orienteering maps will be purchased for the meet, runner intervals, and assigning of start times. If you are unsure of a cadet's name, simply list your runner with your school name and course; i.e., McDonough #1. Each unit must also bring the waiver/indemnity forms for all participants, enclosure (1), on the day of the meet. Team course and lineup changes following final registration may be possible, but are highly discouraged. On meet day at check-in, all teams will receive a welcome package consisting of briefing sheet, clue sheets, bib numbers, t-shirts, and other material the meet director deems necessary.

c. **COURSES.** All competitors competing in the Area TWELVE & NINE Championships should have the requisite skills necessary to compete on their respective course. This is a championship event, not an introduction to orienteering! Under no circumstances should cadets run a course above their experience level (or no experience whatsoever), with hopes they will finish. Competition courses will include the YELLOW (Intermediate – Advanced Beginner), ORANGE (Junior Varsity) and Green/Brown (Varsity - Advanced).

Cadets may run only one course and depending upon finish, points may be earned toward individual course and overall team awards. Individual runner times will be converted to an individual runner score based on the formula used by Orienteering USA's Average Winning Time (AWT) model. Scoring is described in item 7 and enclosure (2) below.

SCHOOL DISTRICT OF C  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023

1. School Requesting: OHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X Ag Van ✓  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: 1/17/24 - 1/18/24 Destination\*: Environmental FFA State Finals  
Haines City FFA Center
5. Group Taking Trip: FFA environmental Science Team
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: Students will compete in State  
Finals in areas of water quality, Wildlife ID,  
pollution/waste management, and enviro issues presentation
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Number of Students\*: 6 Number of Chaperones\*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 4031  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 8AM - 1/17 Returning Time\*: 6PM - 1/18

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

10/30/23  
Date

10/31/23  
Date

11/1/23  
Date

11/1/23  
Date

11/1/23  
Date





Gwaltney, Victoria &lt;victoria.gwaltney@myoneclay.net&gt;

## [ALL - Florida Ag Ed] Event Results: 2023 Environmental CDE Virtual Preliminary Results

2 messages

Cantrell, Hannah via ALL - Florida Ag Ed &lt;all+hannah.cantrell\_at\_flaffa.org@floridaaged.org&gt;

Wed, Oct 25, 2023 at 2:40 PM

Reply-To: "Cantrell, Hannah" <hannah.cantrell@flaffa.org>  
To: all@floridaaged.org

Florida FFA is excited to announce the results of the **2023 Environmental Science CDE Preliminary**. The top 10 teams will advance to the state finals in January of 2024.

Results are attached to this email and can also be found here: <https://www.judgingcard.com/Results/>

Please note that all ties have been broken.

If your team advanced to the next level of competition and cannot attend please notify our office as soon as possible so that we may contact the next team.

As a matter of procedure, event results are considered unofficial for two (2) business days following publishing. It is the responsibility of the FFA Advisor to review individual team results. Any appeal must be made to the FFA Executive Secretary in writing during the two business day period for necessary adjustments to be made. At the close of business on the second business day following publishing, results will be official.

FFA members competing in any Career Development Event (CDE) or Leadership Development Event (LDE) at the state level (including online and onsite preliminaries) must be listed on the chapter's membership roster. During the two business day period following the publishing of event results, while results are considered to be "unofficial", membership eligibility will be confirmed for all participants on qualifying teams. For any chapter whose members are not found on the roster, the FFA advisor will be notified and given an opportunity to correct the roster and pay a \$100 late fee by the close of business (5:00pm EST) on the second business day. If corrections are not made and/or the late fee not paid, students will be removed from the score report. **Membership checks will be slightly delayed due to the volume checks that have to be conducted and National FFA Convention.**

Invoices for those teams who had more than 8 students compete will be sent out after all virtual prelims are completed in the spring.

CDE feedback is always welcome: [https://floridaffa.formstack.com/forms/cde\\_ide\\_feedback\\_form](https://floridaffa.formstack.com/forms/cde_ide_feedback_form)

Congratulations to all of the teams who competed!

Hannah

**HANNAH H. CANTRELL**

Director of Competitive Events

Florida FFA Association, Inc.

Phone | 352-378-0060

Fax | 352-378-6061

Email | [Hannah.Cantrell@flaffa.org](mailto:Hannah.Cantrell@flaffa.org)

Web | [www.floridaffa.org](http://www.floridaffa.org)

Mail | 5600 SW 34th Street, Gainesville, Florida 32608

FFA makes a positive difference in the lives of students by developing their potential for *premier leadership, personal growth and career success* through agricultural education.

The Florida FFA Association is a resource and support organization that does not select, control, supervise or approve local chapter or individual member activities except as expressly provided for in the Florida FFA Constitution and Bylaws.

You received this message as part of the **ALL - Florida Ag Ed** email group.

**Reply to group**

**Reply to sender** ([hannah.cantrell@flaffa.org](mailto:hannah.cantrell@flaffa.org))

[My Membership Preferences](#) • [Contact group administrators](#) • [Report as spam](#)

**Unsubscribe**

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**3 attachments**

 **2023 Environmental Science Prelim Results.pdf**  
13K

 **2023 Environmental Science Prelim Summary.pdf**  
195K

 **2023 Environmental Science Virtual Prelim NO CHAPTER NUMBER.pdf**  
11K

Florida Fall Virtual Preliminary #1  
 2023 Environmental Science CDE Prelim Official : Overall  
 Oct 24, 2023

Rank	Team #	Team Name	Score
1	114	Orlando Colonial	269
2	1160	Varela	241
3	1347	Ocoee	237
4	1380	Strawberry Crest	227
5	163	Zephyrhills	227
6	1392	Oakleaf FFA	221
7	152	Trenton	219
8	1368	Wekiva FFA	218
9	440	Cypress Creek FFA	217
10	89	Madison County	212
11	112	Okeechobe- Brahman	212
12	41	DeLand	209
13	108	New Smyrna Beach	207
14	404	Riverview	207
15	298	Armwood	192
16	139	Sneads	191
17	1400	Cedar Key	189
18	374	Durant	189
19	1	Santa Fe	186
20	25	Branford	186
21	1410	Deane Bozeman School FFA	186
22	186	Bell	184
23	59	South Lake	181
24	109	Vanguard	177
25	1399	University Volusia FFA	176
26	395	Coral Reef	175
27	479	Davenport FFA	175
28	396	Sickles	173
29	159	Williston	172
30	333	Deltona	172
31	378	Northview	171
32	8	Avon Park	170
33	66	Citrus	167
34	497	Florida Virtual FFA	167
35	371	Atlantic	163
36	1326	West Florida	163

Florida Fall Virtual Preliminary #1  
2023 Environmental Science CDE Prelim Official : Overall

Oct 24, 2023

Rank	Team #	Team Name	Score
37	301	Lecanto	162
38	1313	Middleton	161
39	1394	Hudson FFA	161
40	77	Kathleen	157
41	28	Brooksville	153
42	132	East Bay	152
43	207	South Fork	152
44	216	Mount Dora	151
45	85	Leesburg	151
46	128	Ponce De Leon	146
47	106	Newberry	144
48	1442	James Madison Prep	138
49	116	Evans	137
50	1340	Harmony	136
51	23	Brandon	132
52	419	Windermere FFA	132
53	172	South Lake Junior	131
54	268	Jupiter	124
55	2	Altha	93
56	328	Seabreeze	91
57	258	Williston Junior	61
58	1304	Timber Creek	29
59	22	Southeast Manatee	14
60	318	Roosevelt Academy	8
61	422	Taylor County FFA	7

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023

- 1. School Requesting: Ridgeview High
- 2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other   
 If Commercial Carrier or Other, please state type: \_\_\_\_\_
- 3. Trip(s) Overnight: Yes  No  Trip(s) Out-of-State: Yes \_\_\_\_\_ No
- 4. Dates of Field Trip\*: 2/29 - 3/3/23 Destination\*: Orlando, ProStart Competition
- 5. Group Taking Trip: Culinary
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: Students will travel to Orlando to compete with students from around the state of Florida in culinary, edible centerpieces, and waiter relay

8. Supporting Florida Standards Benchmark(s) with Narrative(s): 16.0 Practice Professional Cooking and baking techniques. 16.01 Recognize standards of quality as well as prepare and creatively present professional bake station items, professional Pantry Station items

9. Number of Students\*: 9 Number of Chaperones\*: 1

10. Cost Per Student: \$3000 Budget Code or Source to be charged: 3018  
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time\*: 3:00 pm Returning Time\*: 5:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Assistant Superintendent

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date 10/13/23

\_\_\_\_\_  
Date 10/27/23

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

10/20/23 - Alie Powell

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SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
Received too late for Nov. 2, 2023  
Board Meeting  
Received for information: Dec. 7, 2023

- School Requesting: RHS
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other   
If Commercial Carrier or Other, please state type: \_\_\_\_\_
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
- Dates of Field Trip\*: 12/4-12/5/23 Destination\*: Orlando, FL UCF Rosen
- Group Taking Trip: Culinary
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: If students make it to the top 10 in the Universal Studio's Handheld Competition they will move on to the second stage of the competition, where they will travel to UCF Rosen College to compete against the other 9 teams.
- Supporting Florida Standards Benchmark(s) with Narrative(s): 11.0.0 Practice professional cooking and baking techniques. 11.0.1 Recognize standards of quality, as well as prepare an creatively present: Professional bake station items, professional Pantry Station items.
- Number of Students\*: 3 Number of Chaperones\*: 1
- Cost Per Student: 0 Budget Code or Source to be charged: 3018  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 3:00 pm Returning Time\*: 6:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Amy L...  
Teacher/Team Leader, Department Head, Etc.

Be...  
Principal

St...  
Assistant Superintendent

D. Th...  
Superintendent

Date 10/13/23

Date 10/23/23

Date 10/24/23

Date \_\_\_\_\_

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 7, 2023**

1. School Requesting: RHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No \_\_\_\_\_
4. Dates of Field Trip\*: Friday Dec 7 SAT Dec 9th Destination\*: Appling, GA
5. Group Taking Trip: NJROTC Orienteering Team
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: N/A
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_  
N/A
9. Number of Students\*: 20 Number of Chaperones\*: 1
10. Cost Per Student: \$30.00 Budget Code or Source to be charged: 3167  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2:00pm Friday Returning Time\*: 8:00pm Saturday

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]

Teacher/Team Leader, Department Head, Etc.

[Signature]

Principal

[Signature]

Assistant Superintendent

[Signature]

Superintendent

Oct 27, 2023

Date

10/27/23

Date

11/1/23

Date

11/2/23

Date

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## Naval Junior Reserve Officer's Training Corps

NJROTC Area Manager  
Area TWELVE  
P.O. Box 152  
NAS Jacksonville, FL 32212



24 October 2023

From: NJROTC Area Manager, Area TWELVE & Area NINE  
McDonough H.S. NJROTC  
To: NJROTC Area TWELVE (Old Schools) – Area NINE

Subj: **NJROTC AREA TWELVE & NINE ORIENTEERING CHAMPIONSHIPS LETTER OF INSTRUCTION LOI – 2023-2024**

Encl.: (1) Agreement of Indemnity  
(2) Orienteering USA Interscholastic Scoring Guidelines  
(3) Pre-Mishap Plan  
(4) Operational Risk-Management  
(5) Map & Directions to the meet  
(6) W-9 for McDonough H.S.

**1. GENERAL.** Procedures for the 2023-24 Area TWELVE-NINE Orienteering Championships are hereby promulgated. This LOI sets forth the rules and regulations governing the conduct of participating schools, officials, and cadets. It also establishes guidelines for entry, general operations, and regulations for safe conduct of the meet. The Area TWELVE-NINE Orienteering Championship is hosted annually by an Area Twelve unit in cooperation with the Georgia Orienteering Club (GAOC). The host school may participate, as GAOC will be creating and setting the courses. This year's event will be held on Saturday, December 9, 2023 @ Mistletoe State Park, Appling, Georgia. In the event of cancellation due to severe weather, the alternate date will be Sunday, 10 December 2023. Units wishing to enter the Area 12 & 9 Orienteering Championships must meet eligibility requirements outlined below and complete the online registration form as soon as practicable but no later than **27 November 2023**. Scoring will be adjusted to actual team scores vice individuals. Teams will be limited to a maximum of 15 cadets, with no more than five cadets entered on any one course. ALL runners are eligible to compete on the Yellow course in the Area Championship, but ONLY 9th graders may compete on the Yellow course at the Navy Nationals.

**2. ELIGIBILITY.** Eligibility to compete in the Championship will be determined IAW Section 4 below. Entry will be limited to 30 teams or 340 cadets, whichever comes first. Individual courses will also be limited to a maximum of 100 runners so that all start times can occur in a 5-hour start window. As this is a championship event, schools may register only qualified teams; space for standby teams will be approved once all qualified teams are entered and space is still available. Registration IS NOT complete until registration spreadsheet is complete and (\$165.00 Entry Fee) has been received by the **27 NOV. 2023** deadline. Instructors wishing to participate on a BROWN course will be eligible to participate in a special Instructor Competition.