

12/12/24



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*JR* Lake Asbury Junior High
<b>Staff Requesting:</b>	Haley Moore, Coach haley.moore@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics
<b>Destination:</b>	Wide World of Sports/All Star Resort Hotel, Orlando, FL
<b>Education Value</b>	N/A
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 2/6/2025 6:30:00 Ends: 2/10/2025 18:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Haley Moore Nicole Patton
<b>Anticipated # of Students:</b>	11
<b>Cost Per Student and What it Covers:</b>	\$1,050 Hotel, competition registration, park tickets, competition celebration event, transportation to and from competition venue
<b>Anticipated # of Chaperones:</b>	1
<b>Cost Per Chaperone and What it Covers:</b>	\$1,200 Hotel, competition entry, park ticket, competition celebration ticket, transportation to and from competition venue
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	1300
<b>Blanket Request:</b>	No

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Haley Moore</i> 10/30/2024 13:39:13
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 11-12-24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 11/14/24
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 11/18/24

<b>*District Use Only</b>	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



# Clay County District Schools Field Trip Request Form

12/12/24



*Good*

<b>School Requesting:</b>	*HS* Clay High
<b>Staff Requesting:</b>	Donald Green, NJROTC Instructor donald.green@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade ROTC
<b>Destination:</b>	Central High School, Brooksville FL
<b>Education Value</b>	Area-10 Athletic Competition
<b>FLDOE Standards/Benchmarks</b>	Physical Fitness
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 11/22/2024 16:30:00 Ends: 11/23/2024 21:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	District School Bus(es) - Must Utilize the Transportation Request Form
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	20
<b>Cost Per Student and What it Covers:</b>	0 N/A
<b>Anticipated # of Chaperones:</b>	2
<b>Cost Per Chaperone and What it Covers:</b>	0 N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	3167
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests: (if applicable)</b>	

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I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Donald Green 11/4/2024 9:43:08
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 11/4/24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 11/5/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 11/7/24

**\*District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) \_\_\_\_\_

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) 11/7/24. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) 12/12/24.

CTE EVENT  
Event was Pre-Approved at the School Board meeting on (Date) \_\_\_\_\_



# Clay County District Schools Field Trip Request Form

12/12/24



<b>School Requesting:</b>	*HS* Fleming Island High
<b>Staff Requesting:</b>	Bruce Cloud, Coach bruce.cloud@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Eleventh Boys' Golf Team
<b>Destination:</b>	Mission Inn Resort, 10400 FL Hwy 48, Howey-in-the Hills, FL34737
<b>Education Value</b>	N/A
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 11/14/2024 7:00:00 Ends: 11/16/2024 15:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Parents are driving their own players
<b>Anticipated # of Students:</b>	6
<b>Cost Per Student and What it Covers:</b>	N/A N/A
<b>Anticipated # of Chaperones:</b>	1
<b>Cost Per Chaperone and What it Covers:</b>	N/A N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	N/A
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests: (if applicable)</b>	

*Boys Golf State Finals*

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I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Bruce Cloud</i> 11/5/2024 10:18:22
Principal Signature and Date	Principal Signs Here _____ Principal Inserts Date Here _____ <i>Jul Murray 11/5/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here _____ Assistant Superintendent Inserts Date Here _____ <i>[Signature] 11/5/24</i>
Superintendent Signature and Date	Superintendent Signs Here _____ Superintendent Inserts Date Here _____ <i>D. Bini 11/7/24</i>

<b>*District Use Only</b>	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <u>11/7/24</u> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) <u>12/12/24</u> .
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

12/12/24



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Keystone Heights Junior/Senior High
<b>Staff Requesting:</b>	Ryan Begue, Coach steven.reynolds@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics <i>Regional Golf Tournament</i>
<b>Destination:</b>	Trinity, FL
<b>Education Value</b>	N/A <i>had to qualify</i>
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 11/3/2024 12:00:00 Ends: 11/4/2024 21:00:00
<b>Overnight:</b>	<input checked="" type="radio"/> Yes
<b>Out-Of-State:</b>	<input type="radio"/> No
<b>Type of Transportation:</b>	Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	Approved personal Vehicle
<b>Legal Name of Approved Drivers (if applicable)</b>	Ryan Begue
<b>Anticipated # of Students:</b>	5
<b>Cost Per Student and What it Covers:</b>	TBD N/A
<b>Anticipated # of Chaperones:</b>	1
<b>Cost Per Chaperone and What it Covers:</b>	TBD N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	Athletics
<b>Blanket Request:</b>	<input type="radio"/> No
<b>Schedule for Blanket Requests: (if applicable)</b>	

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I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Ryan Beque</i> 11/1/2024 11:23:10
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Berry M. M. 11/1/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>JICKET 11/5/24</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>11/7/24</i>

<b>*District Use Only</b>	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <u>11/7/24</u> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) <u>12/12/24</u> .
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.





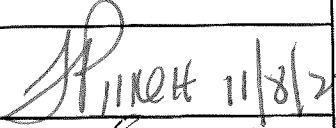

12/12/24



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Middleburg High
<b>Staff Requesting:</b>	Aaron Lee, Teacher aaron.lee@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade ROTC
<b>Destination:</b>	Seaworld, 7007 Sea World Dr, Orlando, FL 32821 and Busch Gardens, 10165 McKinley Dr, Tampa, FL 33612
<b>Education Value</b>	NJROTC end of the year field trip. Build camaraderie among unit.
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 5/16/2025 7:00:00 Ends: 5/17/2025 22:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Charter Bus
<b>Charter Bus Company (if applicable):</b>	Candies Coach Bus.
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	50
<b>Cost Per Student and What It Covers:</b>	\$375 Admission to parks, hotel, bus and dining pass.
<b>Anticipated # of Chaperones:</b>	5
<b>Cost Per Chaperone and What it Covers:</b>	Free for every ten students that purchase tickets. Park admission, bus and hotel room
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	NJROTC 3167
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests:</b>	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Aaron Lee 11/6/2024 11:13:34 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here  11/6/2024
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here  11/8/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here  D. Brodini 11/18/24

<b>*District Use Only</b>
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/> CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



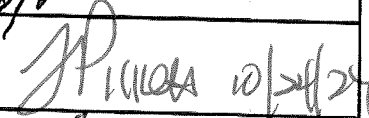

12/12/24



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Middleburg High
<b>Staff Requesting:</b>	Christine Ackerman, Teacher christine.ackerman@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade CTE
<b>Destination:</b>	Caribe Royale Resort, 8101 World Center Drive Orlando, Florida 32821
<b>Education Value</b>	Cybersecurity competition
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 4/3/2025 14:00:00 Ends: 4/4/2025 21:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Charter Bus
<b>Charter Bus Company (if applicable):</b>	Candies Coachworks
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	12
<b>Cost Per Student and What it Covers:</b>	0 All costs paid for by CyberFlorida grants
<b>Anticipated # of Chaperones:</b>	2
<b>Cost Per Chaperone and What it Covers:</b>	0 All costs paid for by CyberFlorida grants
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	N/A All costs paid for by CyberFlorida grants
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests: (if applicable)</b>	

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I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Christine Ackerman 10/17/2024 10:29:45 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here  10/18/24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here  10/24/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here  10/24/24

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/12/24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

12/12/24

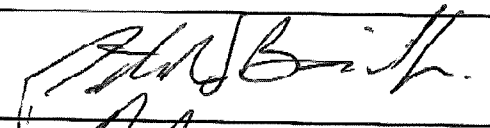
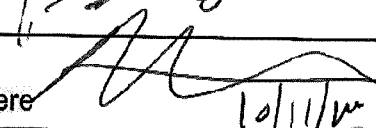




# Clay County District Schools Field Trip Request Form



School Requesting:	*HS* Middleburg High
Staff Requesting:	Patrick Baird, Coach melissa.martinez@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics <i>Spacer - full season</i>
Destination:	See Attached
Education Value	Athletics
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 11/1/2024 17:00:00 Ends: 2/25/2025 17:00:00
Overnight:	<i>NO</i> <input checked="" type="radio"/> Yes <i>Overnight TBD at end of season</i>
Out-Of-State:	No <i>pass by playoffs</i>
Type of Transportation:	District School Bus(es) - Must Utilize the Transportation Request Form, Parent responsible for each student transportation
Charter Bus Company (if applicable):	NO
Legal Name of Approved Drivers (if applicable)	Patrick Baird
Anticipated # of Students:	48
Cost Per Student and What it Covers:	0 0
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	0 0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	0391
Blanket Request:	Yes
Schedule for Blanket Requests:	<a href="https://drive.google.com/open?id=1P6KMojkfCafz8TjegCDWmywRifSg">https://drive.google.com/open?id=1P6KMojkfCafz8TjegCDWmywRifSg</a>

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(if applicable)	CtTw
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Patrick J Baird Jr 10/17/2024 13:48:56 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here  10/11/24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here  10/24/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here  10/31/24

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/12/24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____, Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

## Boys JV & Varsity Soccer

### Pre-Season Tournament

Friday	11/1/24	@ CCSC Eagle Harbor	Times TBD
Saturday	11/2/24	@ CCSC Eagle Harbor	Times TBD

### In-Season

Tuesday	11/5/24	@ Duval Charter	530/720
Thursday	11/7/24	@ Oakleaf 11/7	V only 720
Tuesday	11/12/24	Vs Ridgeview	530/720
Friday	11/15/24	Vs Fleming 11/15	530/720
Tuesday	11/19/24	Vs Columbia	530/720
Friday	11/22/24	@ Clay	530/720

### Thanksgiving Break

Tuesday	12/3/24	Vs Clay	530/720
Thursday	12/5/24	@ Palatka	530/720
Friday	12/6/24	@ St. Johns Country	V only 600
Monday	12/9/24	@ Oakleaf	JV only 720
Tuesday	12/10/24	@ Orange Park	530/720
Thursday	12/12/24	@ Paxon	530/720
Friday	12/13/24	Vs Westside	V Only 0720 (Girls V at 0530 Senior Night)
Tuesday	12/17/24	Vs Duval Charter	530/720
Thursday	12/19/24	@ Keystone Heights	530/720

### Winter Break

Tuesday	1/7/25	@ Ridgeview	530/720
Friday	1/10/25	Vs Nease	530/720
Tuesday	1/14/25	Vs Orange Park	530/720
Friday	1/17/25	@ PK Yonge	530/720

16 JV games    18 Varsity plus pre-season tournament  
8 Home games    10 Away games

Districts	1/22/25-1/25/25 and 1/27/25-1/30/25 location TBD
Regional Quarterfinals	2/4/25 7pm location TBD
Regional Semifinals	2/7/25 7pm location TBD
Regional Finals	2/12/25 7pm location TBD
State Championship	2/18/25-2/22/25 Lake Myrtle Sports Park Auburndale, FL

12/12/24



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Oakleaf High
<b>Staff Requesting:</b>	Christine Roe, Coach christine.roe@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Dance Team
<b>Destination:</b>	NDA High School National Dance Championship, 6001 Destination Parkway, Orlando, FL, 32819
<b>Education Value</b>	Students will be able to demonstrate leadership, critical thinking, and teambuilding skills. Students will be able to showcase the hard work and dedication necessary to participate in a performing arts program.
<b>FLDOE Standards/Benchmarks</b>	<p>DA.912.C.1.2 Apply replication, physical rehearsal, and cognitive rehearsal to aid in the mental and physical retention of patterns, complex steps, and sequences performed by another dancer.</p> <p>DA.912.C.1.3 Develop and articulate criteria for use in critiquing dance, drawing on background knowledge and personal experience, to show independence in ones response. DA.912.C.1.4 Weigh and discuss the personal significance of using both physical and cognitive rehearsal over time to strengthen ones own retention of patterns, complex steps, and sequences for rehearsal and performance.</p> <p>DA.912.C.2.1 Analyze movement from varying perspectives and experiment with a variety of creative solutions to solve technical or choreographic challenges.</p> <p>DA.912.C.2.2 Make informed critical assessments of the quality and effectiveness of ones own technique and performance quality, based on criteria developed from a variety of sources, to support personal competence and artistic growth.</p> <p>DA.912.C.2.3 Develop a plan to improve technique, performance quality, and/or compositional work with artistic intent.</p> <p>DA.912.C.2.4 Evaluate nuances of movement and their relationship to style, choreographic elements, and/or other dancers, and apply this knowledge to alter personal performance.</p> <p>DA.912.C.3.1 Critique the quality and effectiveness of performances based on exemplary models and self-established criteria.</p> <p>DA.912.C.3.2 Assess artistic or personal challenges, holistically and in parts, to explore and weigh potential solutions to problems in technique or composition.</p> <p>DA.912.S.1.1 Synthesize a variety of choreographic principles and structures to create a dance.</p> <p>DA.912.S.2.1 Sustain focused attention, respect, and discipline during class, rehearsal, and performance.</p> <p>DA.912.S.2.2 Apply corrections and concepts from previously learned steps to different material to improve processing of new information.</p> <p>DA.912.S.2.3 Demonstrate ability to manipulate, reverse, and reorganize combinations to increase complexity of sequences.</p> <p>DA.912.S.2.4 Demonstrate retention of directions, corrections, and memorization of dance from previous rehearsals and classes.</p> <p>DA.912.S.3.1 Articulate and consistently apply principles of alignment to axial, locomotor, and non-locomotor movement.</p> <p>DA.912.S.3.2 Develop</p>

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	<p>and maintain flexibility, strength, and stamina for wellness and performance. DA.912.S.3.3 Initiate movement transitions and change of weight, in and through space, with clear intention and expression appropriate to one or more dance forms. DA.912.S.3.4 Perform dance vocabulary with musicality and sensitivity. DA.912.S.3.5 Maintain balance while performing movements that are vertical, off-vertical, or use a reduced base of support. DA.912.S.3.6 Use resistance, energy, time, and focus to vary expression and intent. DA.912.S.3.7 Move with agility, alone and relative to others, to perform complex dance sequences. DA.912.S.3.8 Articulate and apply a stylistically appropriate sense of line to enhance artistry in one or more dance forms. DA.912.S.3.9 Demonstrate mastery of dance technique to perform technical skills in complex patterns with rhythmic acuity, musicality, and clear intent, purpose, expression, and accuracy. DA.912.F.3.1 Demonstrate leadership and responsibility through designing choreography, planning rehearsals, or directing a dance piece. DA.912.O.3.5 Use accurate dance and theatre terminology to communicate effectively with teachers, directors, dancers, and technical crews. DA.912.O.1.2 Apply standards of class and performance etiquette consistently to attain optimal working conditions. DA.912.O.1.3 Dissect or assemble a step, pattern, or combination to show understanding of the movement, terminology, and progression.</p>
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 2/13/2025 13:40:00 Ends: 2/17/2025 7:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Parents to drive their own students in personal private vehicles.
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	7
<b>Cost Per Student and What It Covers:</b>	N/A N/A
<b>Anticipated # of Chaperones:</b>	2
<b>Cost Per Chaperone and What It Covers:</b>	N/A N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	4036 Dance Team
<b>Blanket Request:</b>	No

<b>Schedule for Blanket Requests: (if applicable)</b>	
<b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b>	Yes
<b>Teacher Signature and Date</b>	<i>Christine Roe</i> 11/7/2024 13:23:09
<b>Principal Signature and Date</b>	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>11/12/24</i>
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>11/14/24</i>
<b>Superintendent Signature and Date</b>	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>11/18/24</i>

<b>*District Use Only</b>	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____.
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

12/12/24



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Oakleaf High
<b>Staff Requesting:</b>	Jamielee Willis, Department Head jamie.willis@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade ROTC
<b>Destination:</b>	950 New Mexico Avenue Waycross Ga.
<b>Education Value</b>	Teamwork
<b>FLDOE Standards/Benchmarks</b>	Demonstrate competency in many, and proficiency in a few, movement forms from a variety of categories.
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 1/25/2025 8:30:00 Ends: 1/25/2025 13:30:00
<b>Overnight:</b>	No
<b>Out-Of-State:</b>	Yes
<b>Type of Transportation:</b>	Rental
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	5
<b>Cost Per Student and What it Covers:</b>	NA NA
<b>Anticipated # of Chaperones:</b>	1
<b>Cost Per Chaperone and What it Covers:</b>	NA NA
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	100-5100360-0661-1220
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests:</b>	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamilee Willis</i> 11/12/2024 9:46:00
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 11/12/24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 11/12/24
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 11/18/24

<b>District Use Only</b>	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

12/21/24



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Oakleaf High
<b>Staff Requesting:</b>	Jamie Willis, Department Head jamie.willis@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade ROTC
<b>Destination:</b>	Coffee HS 159 Trajan Way Douglas, GA 31533
<b>Education Value</b>	Team work, Communication Skills
<b>FLDOE Standards/Benchmarks</b>	Demonstrate competency in many, and proficiency in a few, movement forms from a variety of categories.
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 1/31/2025 7:00:00 Ends: 2/1/2025 20:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	Yes
<b>Type of Transportation:</b>	Charter Bus
<b>Charter Bus Company (if applicable):</b>	Robbins Charter
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	35
<b>Cost Per Student and What it Covers:</b>	40 Hotel, lunch, Dinner
<b>Anticipated # of Chaperones:</b>	4
<b>Cost Per Chaperone and What it Covers:</b>	0 N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	100-5100360-0661-1220
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests:</b>	

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(If applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamilee Willis</i> 11/12/2024 9:51:46
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 11/12/24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 11/12/24
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 11/13/24

<b>*District Use Only</b>
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date)_____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/> CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



# Clay County District Schools Field Trip Request Form

12/12/24



<b>School Requesting:</b>	*HS* Oakleaf High
<b>Staff Requesting:</b>	Heather Han, Coach heather.han@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics
<b>Destination:</b>	undefined
<b>Education Value</b>	Kissimmee Klassic is one of the best quality softball tournaments in the state. It prepares our student-athletes to excel and overcome challenges on the field and in life.
<b>FLDOE Standards/Benchmarks</b>	PE.912.R.5
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 4/3/2025 8:00:00 Ends: 4/5/2025 22:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Heather Han, Amanda Dacunto
<b>Anticipated # of Students:</b>	20
<b>Cost Per Student and What it Covers:</b>	0 0
<b>Anticipated # of Chaperones:</b>	2-3
<b>Cost Per Chaperone and What it Covers:</b>	0 0
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	1146 Softball
<b>Blanket Request:</b>	undefined

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<b>Schedule for Blanket Requests:</b> (if applicable)	undefined
<b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b>	Yes
<b>Teacher Signature and Date</b>	<i>Heather R. Han</i> 9/9/2024 7:01:38
<b>Principal Signature and Date</b>	Principal Signs Here <i>J. Han</i> Principal Inserts Date Here 9/10/24
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>J. Han 11/8/24</i>
<b>Superintendent Signature and Date</b>	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Blum 11/18/24</i>

<b>*District Use Only</b>
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/> CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



# **2025 Roger Jones Kissimmee Klassic**

***sponsored by Experience Kissimmee***

***"Prep Softball At Its' Best"***

***April 3-5, 2025***

Coaches,

We want to invite you to the 32<sup>nd</sup> Annual Roger Jones Kissimmee Klassic. We are very excited to announce that this year's event will be played April 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup>, 2025.

The event will once again be hosted by the Lady Kowboy Softball program at the City of Kissimmee's Fortune Road Athletic Complex. This top notch facility promises to provide a wonderful experience for participants, fans and College recruiters.

Event Fee is \$575.00 per team.

There will be a four-game guarantee so that all teams will have plenty of opportunity for competition. Due to field space limitations, the total number of teams in the event will be limited to 32. Due to the limit on the number of teams, please respond immediately to secure your spot in this prestigious event.

Thank you for your continued support of the Kissimmee Klassic and the Osceola Kowboys Softball Program.

Yours truly,

Miranda Watford  
Head Softball Coach  
Osceola High School



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Oakleaf High
<b>Staff Requesting:</b>	Heather Han, Coach heather.han@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics
<b>Destination:</b>	undefined
<b>Education Value</b>	MAIST is a very competitive tournament. It prepares our student-athletes to excel and overcome challenges on the field and in life.
<b>FLDOE Standards/Benchmarks</b>	PE.912.R.5
<b>Field Trip Details: Start/End Date/Time</b>	Starts: <del>2/27/2025</del> 6:00:00 Ends: <del>3/1/2025</del> 23:00:00
<b>Overnight:</b>	<input checked="" type="radio"/> Yes
<b>Out-Of-State:</b>	<input type="radio"/> No
<b>Type of Transportation:</b>	Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Heather Han, Amanda Dacunto
<b>Anticipated # of Students:</b>	20
<b>Cost Per Student and What it Covers:</b>	0 0
<b>Anticipated # of Chaperones:</b>	2-3
<b>Cost Per Chaperone and What it Covers:</b>	0 0
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	1146 Softball
<b>Blanket Request:</b>	undefined

<b>Schedule for Blanket Requests: (if applicable)</b>	undefined
<b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b>	Yes
<b>Teacher Signature and Date</b>	<i>Heather R. Han</i> 9/9/2024 10:51:41
<b>Principal Signature and Date</b>	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>11/5/24</i>
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>11/5/24</i>
<b>Superintendent Signature and Date</b>	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>11/7/24</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/12/24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____ Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



**Montverde Academy Invitational Softball Tournament**  
**Contract - 2025**

**Dates:** February 27th - March 1st

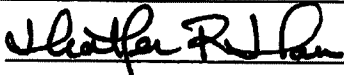
**Location:** Montverde Softball Field - 17235 Seventh St. Montverde, FL 34756

**Website:** **MAIST Teams - Montverde Academy Athletics (mvasports.com)** - Schedules, Updates, etc. can be found here.

**Contract Details**

1. **Sites and Facilities:** MVA agrees to host MAIST 2025 at the MVA softball complex. Facility usage will include the turf practice field and covered batting cages (a schedule will be provided each team). The locker room will not be available for use. MVA Softball Facility has accessible bathrooms, spectator parking and seating, and a concession stand that will be open for the duration of the tournament. Coolers must stay in the dugout with the team; fans are not permitted to bring coolers. Tournament t-shirts will be sold at the facility for the duration of the tournament.
2. **Tournament Officials, Athletic Services, and Game Balls:** MVA is responsible for all tournament officials. Athletic Director and/or Assistant Athletic Directors will be on-site and available. Athletic Training Staff will be on-site for the duration of the tournament. MVA will provide game balls for each tournament game.
3. **Game Day Information:** Please be prepared to possibly start your game(s) earlier than their scheduled time due to a run-rule in the game before yours. Be aware that games could also start later than their scheduled times due to extra innings in the game before yours.
4. **Rules and Regulations:** MAIST will follow all FHSAA Rules. Please visit: [https://fhsaa.com/documents/2024/9/16//2425\\_softball\\_sport\\_manual\\_update.pdf?id=5683](https://fhsaa.com/documents/2024/9/16//2425_softball_sport_manual_update.pdf?id=5683) for complete softball handbook.
5. **Livestream and Posted Results:** MVA will be live-streaming the tournament through the NFHS network. Live-streaming using your own devices is prohibited. We will provide game footage after each game, or it can be found on the NFHS network using this link: **Montverde Academy - Montverde, FL (nfhsnetwork.com)**
6. **Awards:** MVA will present awards to the MAIST Champion and the MAIST All-Tournament Team at the conclusion of the tournament. All-Tournament judges will be at each game and will be voting on the All-Tournament team.
7. **Box Office/Tickets:** Tickets will be sold on-site and online at [gofan.co](https://www.gofan.co) for \$10/day.
8. **Inclement Weather:** In the event of inclement weather, all fans and players will be required to report to their vehicles and wait until the all-clear alarm has sounded. Athletic Administration will decide if and when games need to be moved, changed or cancelled.
9. **Cancellation Policy:** No refunds will be given after payment is made. Your payment secures your spot in MAIST.
10. **Payment and Due Date:** Payment in the amount of **\$300.00** is due by January 31st, 2025. Checks are made out to: **Montverde Academy** and in the memo line: **MAIST Softball Tournament**. Your payment includes admission into the tournament and concession vouchers for all players and coaches. Rosters (player name, jersey #, position, and grade) are also be due by January 31st, 2025.

High School: OAKLEAF HIGH SCHOOL Date: 1/5/24

Head Coach Signature: 



# Clay County District Schools Field Trip Request Form

*12/12/24*



<b>School Requesting:</b>	*HS* Oakleaf High
<b>Staff Requesting:</b>	Shay Mensie, Coach shanae.mensie@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics
<b>Destination:</b>	Multi
<b>Education Value</b>	N/A
<b>FLDOE Standards/Benchmarks</b>	N /A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 11/6/2024 6:00:00 Ends: 2/15/2025 20:00:00
<b>Overnight:</b>	Yes <i>possibly, if state.</i>
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Charter Bus, District School Bus(es) - Must Utilize the Transportation Request Form, District Vehicle, Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	Annett Bus line
<b>Legal Name of Approved Drivers (if applicable)</b>	Sherronda Harris, Rodney DuBose, Aaron Samples, Shanae Mensie
<b>Anticipated # of Students:</b>	2-30
<b>Cost Per Student and What it Covers:</b>	NONE NONE
<b>Anticipated # of Chaperones:</b>	2
<b>Cost Per Chaperone and What it Covers:</b>	NONE NONE
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	Girls weightlifting/athletics
<b>Blanket Request:</b>	Yes
<b>Schedule for Blanket Requests:</b>	<a href="https://drive.google.com/open?id=1Qm8-BIWXGPAVsslzQoRgumswcR">https://drive.google.com/open?id=1Qm8-BIWXGPAVsslzQoRgumswcR</a>

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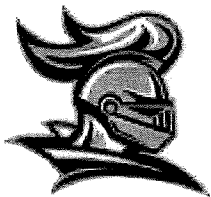
(if applicable)	bf_t4KkbzWWjo8Zr0
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Shanae Mensie</i> 10/17/2024 11:27:19
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>10/08/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>10/24/24</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>10/31/24</i>

**\*District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 12-12-24

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) \_\_\_\_\_. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) \_\_\_\_\_.

CTE EVENT  
Event was Pre-Approved at the School Board meeting on (Date) \_\_\_\_\_.



# OAKLEAF

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## KNIGHTS



### GIRLS WEIGHTLIFTING 2024-2025 SCHEDULE

#### **Varsity**

Pedro Menendez HS	November 6, 2024	4:30 PM*
Yulee HS	November 13, 2024	6:00 PM
The Island Invite	November 21, 2024	6:00 PM
UC/Fleming Island HS	December 5, 2024	4:30 PM
Ridgeview HS	December 10, 2024	5:00 PM
Suwannee HS Christmas Invite	December 14, 2023	10:00 AM
Tocoi Creek HS	December 18, 2023	4:30 PM*
Clay County Championship**	January 10, 2025	9:00 AM
District 2 Championship	January 23, 2025	9:00 AM
Regional 1 Championship	February 1, 2025	9:00 AM
FHSAA State Championship	February 14-16, 2025	12:00 PM

#### **Junior Varsity**

Fernandina Beach HS	October 30, 2024	5:00 PM
University Christian	November 14, 2024	4:30 PM*
Baker County HS	November 21, 2024	4:30 PM
UC/Fleming Island HS	December 5, 2024	4:30PM
Ridgeview/Mandarin HS	December 12, 2024	4:00 PM
Fernandina Beach HS	January 9, 2025	6:00 PM
JV Championship	January 16, 2025	TBD

All GOLD are HOME \*\* All County Senior Knight



12/12/24



# Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jamielee Willis, Department Head jamie.willis@myoneclay.net
Grade Level and Subject/Program:	Eleventh ROTC
Destination:	Cairo High School C455 5th ST. SE Cairo, Georgia 39828
Education Value	Team work , Building confidence , and to qualify for the Florida State Championship
FLDOE Standards/Benchmarks	Identify, analyze and evaluate, and perform proper procedure and concepts to hit a target by using the three different positions of marksmanship.
Field Trip Details: Start/End Date/Time	Starts: 11/2/2024 8:00:00 Ends: 11/2/2024 19:00:00
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	rental
Charter Bus Company (if applicable):	NA
Legal Name of Approved Drivers (if applicable)	Jamielee Willis
Anticipated # of Students:	4
Cost Per Student and What it Covers:	31.25 entry fee and meals
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	0 NA
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	10051003300661/1220-00000000
Blanket Request:	No

*attempting to earn qualifying state scores.*

*Final opportunity*

*J.P.*

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamilee Willis</i> 10/25/2024 11:33:11
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>10/25/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Rini 10/31/24</i>

<b>*District Use Only</b>	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <i>11-7-24</i> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) <i>12-12-24</i> .
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



NAVY JUNIOR RESERVE OFFICER TRAINING CORPS  
CHARLIE COMPANY  
CAIRO HIGH SCHOOL  
CAIRO, GA 39828  
(229) 378-1235



22 AUG 2024

FROM: Senior Naval Science Instructor, NJROTC Cairo High School  
TO: AREA 10 NJROTC Units

**SUBJ: CAIRO STS SHOULDER-TO-SHOULDER 3P AIR RIFLE MATCH**

*This match is a sanctioned Area 10 match and a qualifier for the Area Ten Championship*

Ref: (a) National Standard Three-Position Air Rifle Rules (2022-2024)

Encl: (1) Agreement of Indemnity  
(2) Pre-mishap plan  
(3) ORM Risk Management Plan  
(4) Entry Form  
(5) Directions to Cairo High School

1. **What:** NJROTC Area 10 Sanctioned Shoulder-To-Shoulder 3P Air Rifle Match
2. **Where:** Cairo High School NJROTC Rifle Range, 455 5<sup>th</sup> Street, Cairo, GA. 39828
3. **When:** Friday, November 1 and Saturday, November 2, 2024
4. **Who:** Four (4) Shooter Teams (Precision and Sporter) currently enrolled in NJROTC
5. **Cost:** \$125 per team. \$25 per individual
6. **How:** Forwarding the attached entry form and check for each team (Maximum of two teams per school) to Cairo High School NJROTC.
7. **Relays:** Cairo has 12 electronic scoring (Kongsberg) lanes, so each relay will have three (3) four shooter teams. The **First** relay will be held on Friday, November 1st at 1500 followed by the **Second** at 1630, the **Third** – 1800. On Saturday, November 2<sup>nd</sup> the **Fourth** relay will begin at 0900, followed by the **Fifth** at 1030, the **Sixth** - 1200, **Seventh** – 1330, **Eighth** – 1500, **Ninth** – 1630, **Tenth** – 1800, for a total of 30 teams. Each team should arrive approximately 30 minutes prior to their start time. We will prioritize scheduling units with two teams into the same relay and fill the third slot in relays with units with one team. Every effort will be made to keep units in the same relay. **Each unit will have up to two teams only (no individuals) until all the relays are filled.**
8. **Forms and Fees:** Must be postmarked NLT 11 October 2024. **Relay assignments are based on first come, first serve basis.**
9. **Coaching:** Coaching is permitted for sporter class shooters during the preparation period. Once the preparation and sighting period end, coaches need to be behind the firing point and only nonverbal coaching is permitted. See Rule 5.2.2, 2022-2024 *National Standard Three-Position Air Rifle Rules*.

## **10. Match**

**A. Match:** Ten (10) record shots in each of 3 positions (prone, standing, and kneeling). Total score for the three positions will count as the cadet's individual match score. The combined score of a team's four shooters will determine the overall score of each team. The match will be shot IAW references (a) and (b).

**B. Distance:** 10 meters from the firing line to the target face when the target is in its normal position.

**C. Rifles:** Pellet Rifle – For Sporter Teams - Sporter Air Rifles only as defined in Rule 4.2 of reference (a). For Precision Teams – Precision Rifles only as defined in Rule 4.4 of reference (a). Teams provide their own rifles.

**D. Equipment:** Must conform to Rules 4.3 & 4.7 of *National Standard Three-Position Air Rifle Rules*. We will NOT do a formal equipment check, however we will do a cursory rules/equipment check while shooters are on the firing line. Teams provide all their own equipment, including pellets.

**E. Air Fill:** There will be limited air filling capability at Cairo's range. Units are encouraged to fill their air tanks before their match and at a minimum, must bring their air filling adapters if they need to fill their tanks at Cairo's range.

**E. Targets:** The rifle match will be held using the Kongsberg electronic scoring system. The match can be tracked on the internet at <http://live.kongsberg-ts.no> under the Cairo ROTC tab. Although it does not track ongoing team scores, it will present the current relay in real time.

**F. Scoring:** The Kongsberg electronic scoring system will be used. Ties in order of finish will be broken first by number of inner bulls, and if still tied, by highest team score in reverse order of position shot (Kneeling, Standing, Prone). Please note the protest procedures contained in the *National Standard Three-Position Air Rifle Rules* rule 8.5.

**G. Individual Competition:** Includes both male and female competitors. All shooters are automatically entered in the individual competition by category of team, Sporter or Precision. No individual may fire on more than one (1) team or in more than one (1) category.

**11. Awards:** Quality trophies and medals to the top 3 teams in each category, Sporter and Precision. Medals will be awarded to the top 3 individual participants in each category, and a Medal to the top shooter on each team.

Michael Youngblood  
AZCM(AW), USN(RET)  
CAIRO NJROTC NSI