



Clay County District Schools

Field Trip Request Form

12/25

School Requesting:	*OTH* District Office
Staff Requesting:	Kathryn Ruelas, Specialist kathryn.ruelas@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Science N/A
Destination:	RP Funding Center 701 W Lime St, Lakeland, FL 33815
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 3/31/2026 8:00:00 Ends: 4/3/2026 14:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Rental Vans
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Kathryn Ruelas, William Derousie, Bethany Derousie
Anticipated # of Students:	10
Cost Per Student and What it Covers:	Cost is covered by Title IV Grant Transportation, hotel, affiliation fees, per diem cost
Anticipated # of Chaperones:	3
Cost Per Chaperone and What it Covers:	Cost is covered by Title IV Grant Transportation, hotel, affiliation fees, per diem cost
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Title IV
Blanket Request:	No
Schedule for Blanket Requests:	

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Kathryn Ruelas</i> 11/3/2025 14:56:10
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>11/4/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Qui 11/4/25</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/23</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



12/25

Clay County District Schools Field Trip Request Form

School Requesting:	*OTH* District Office
Staff Requesting:	Kathryn Ruelas, Specialist kathryn.ruelas@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Science N/A
Destination:	Phoenix Convention Center 100 N 3rd St, Phoenix, AZ 85004
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 5/10/2026 8:00:00 Ends: 5/15/2026 22:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Commercial Airline, Rental Car
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Kathryn Ruelas
Anticipated # of Students:	2
Cost Per Student and What it Covers:	Cost is covered by Title IV funds transportation, hotel, per diem, affiliation and registration fees
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	Cost is covered by Title IV funds transportation, hotel, per diem, registration fees
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Title IV
Blanket Request:	No
Schedule for Blanket Requests:	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Kathryn Ruelas</i> 11/4/2025 8:27:04
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>J. P. H. 11/4/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Blum 11/4/25</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/23</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



12/25 ✓

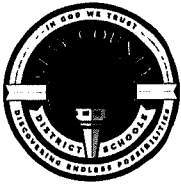
Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Clay High
Staff Requesting:	Prince Byrd, Teacher prince.byrd@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts N/A
Destination:	Dollywood, Pigeon Forge, Tennessee - 2700 Dollywood Parks Blvd, Pigeon Forge, TN 37863
Education Value	Students will compete in a choral competition and in the process evaluate their own performance in a competitive scenario and evaluate the performances of other groups.
FLDOE Standards/Benchmarks	MU.912.C.2.3 Evaluate one's own or other's compositions and/or improvisations and generate improvements independently or cooperatively. MU.912.C.2.2 Evaluate performance quality in recorded and/or live performances. MU.912.C.3.1 Make critical evaluations, based on exemplary models, of the quality and effectiveness of performances and apply the criteria to personal development in music.
Field Trip Details: Start/End Date/Time	Starts: 5/1/2026 9:00:00 Ends: 5/4/2026 21:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	MCA Transportation
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	50
Cost Per Student and What it Covers:	\$526 MSB Fee, Transportation, Hotel, Dollywood Tickets and Competition Entry

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Anticipated # of Chaperones:	5
Cost Per Chaperone and What it Covers:	\$502 MSB Fee, Transportation, Hotel, Dollywood Tickets
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Chorus 2200
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Prince Byrd</i> 10/13/2025 10:45:19
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>J. Harts</i> 10/20/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 10/24/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. [Signature]</i> 10/24/25

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



12/11/25 ✓

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Clay High
Staff Requesting:	Joshua Persinger, Coach joshua.persinger@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Baseball
Destination:	Cook County HS, 9900 GA-37, Adel, GA 31620
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 2/27/2026 11:00:00 Ends: 2/28/2026 15:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Joshua Persinger, Travis McQuaig, John Rosette
Anticipated # of Students:	20
Cost Per Student and What it Covers:	75 Travel, Hotel, Meal Money
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	75 Travel, Hotel, Meal Money
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Baseball, 1141
Blanket Request:	No
Schedule for Blanket Requests:	

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Joshua Persinger</i> 11/10/2025 13:38:13
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>J. Halls 11/10/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>J. R. West 11/12/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Bhui 11/13/25</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/11/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

12/11/25



School Requesting:	*HS* Keystone Heights Junior/Senior High
Staff Requesting:	Laura Leach, Teacher laura.leach@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade CTE N/A
Destination:	UCF Rosen College of Hospitality Management, 9907 Universal Blvd., Orlando, Florida 32819
Education Value	Students are competing in STAGE TWO: Top 10 selected teams to Orlando on Tuesday, December 2, 2025. Students could possibly be competitors in STAGE THREE: Top 3 selected teams cook and present handheld in Orlando on Tuesday, February 3, 2026.
FLDOE Standards/Benchmarks	14.01 Explore competitions and scholarship opportunities available to the culinary student. 47.06 Create a meal and present it to a panel.
Field Trip Details: Start/End Date/Time	Starts: 2/2/2026 14:30:00 Ends: 2/3/2026 19:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District Vehicle
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Laura M. Leach
Anticipated # of Students:	5
Cost Per Student and What it Covers:	\$50.00 Food
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	\$100.00 Food
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.

50

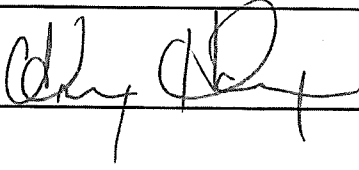
Budget Code/Course to Be Charged:	3180 CTE Culinary
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Laura M. Leach</i> 11/4/2025 14:36:13
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Benny Indurkhya</i> 11/5/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>J. P. Smith</i> 11/6/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Blum</i> 11/10/25

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/11/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



12/25 ✓

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Ashley Houston, Coach ashley.houston@myoneclay.net 
Grade Level and Subject/Program:	Multi-Grade Athletics Softball
Destination:	Montverde Academy, 17235 Seventh St., Montverde, FL 34756
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 2/26/2026 12:00:00 Ends: 2/28/2026 22:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Ashley Houston, Steve Houston
Anticipated # of Students:	12
Cost Per Student and What it Covers:	75 hotel, gas
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	1146
Blanket Request:	No
Schedule for Blanket Requests:	

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(If applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Ashley Houston 8/21/2025 8:20:53
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here 12/15/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here 10/24/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here 10/24/25

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 12/25
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

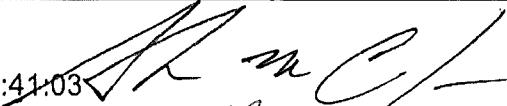
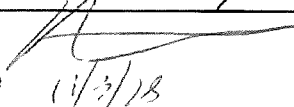
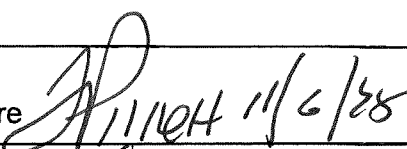
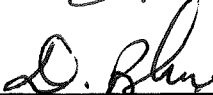


12/11/25 ✓

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Shannon Clark, Teacher shannon.clark@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Ware County Shooting Complex, 950 New Mexico Ave, Waycross GA.
Education Value	Competing in Area 10 Shoulder to Shoulder Air Rifle Competition
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 1/23/2026 15:00:00 Ends: 1/24/2026 17:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Shannon Clark
Anticipated # of Students:	4
Cost Per Student and What it Covers:	0 N/A
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No
Schedule for Blanket Requests:	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Shannon Clark 10/30/2025 10:41:03 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here  11/3/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here  11/6/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here  11/10/25

***District Use Only**

- ☒ ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 12/11/25
- ☐ ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
- ☐ CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.

12/25



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Rory Roderick, Coach rory.roderick@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Wrestling, Boys and Girls
Destination:	Alachua County Sports & Event Center, 4870 celebration pointe ave, gainesville, fl 32608; Advent Fieldhouse & convention center; 210 Cypress Gardens Blvd, Winter Haven, FL 33880; Orange City University 1000 W Rhode Island Ave, Orange City, FL 32763; Wolfson High School, 7000 Powers Ave, Jacksonville, FL 32217; Fletcher High School 700 Seagate Ave, Neptune Beach, FL 32266; Osceola High School 420 S Thacker Ave, Kissimmee, FL 34741; Fleming Island High School, 2233 Village square pkwy, Fleming Island FL 32003; Flagler Palm Coast High School, 5500 state rte 100, palm coast, fl 32164; 1149 w 13th st jacksonville fl 32209; Lincoln High School, 3838 Trojan Trail, Tallahassee, FL 32311; Mosely High School, 501 Mosely Drive, Lynn Haven, FL 32444; Silver Spurs Arena, 1875 Silver Spur Ln, Kissimmee, FL 34744
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 12/12/2025 0:00:00 Ends: 3/8/2026 12:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Rory Roderick and Paul Bess
Anticipated # of Students:	14
Cost Per Student and What it Covers:	0 N/A
Anticipated # of Chaperones:	5

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Cost Per Chaperone and What it Covers:	0 n/a
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Wrestling - 1126
Blanket Request:	Yes
Schedule for Blanket Requests: (if applicable)	https://drive.google.com/open?id=1gfjqfCJUScKZFsmMLsrWnU18bYUW7AtFmAmdyO4vf_E
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Rory Roderick</i> 10/22/2025 12:52:44
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>10/23/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>10/24/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>10/24/25</i>

***District Use Only**

<input checked="" type="checkbox"/> ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/23</u>
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/> CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Oakleaf Knights Wrestling 2025-2026 Boys and Girls Regular Season Schedule



Date	Event	Location	Wrestling Time
12/05	<u>6th Annual Friday Knight Lights</u> A Team B Team Girls + Junior High work tables)	Oakleaf High School	3:30 pm
12/09	<u>Wrestling Dual vs. Middleburg</u> A Team B Team Girls	Oakleaf High School	5:30 pm
12/12 - 12/13	<u>Bobcat Round Robin</u> A Team B Team Girls	Alachua County Sports & Event Center	10 am on 12/12 9 am on 12/13
12/20	<u>5th Annual Hammer Invitational</u> A Team (B Team works tables)	Oakleaf High School	9:30 am
12/19 - 12/20	<u>Knockout Christmas Classic</u> Girls	Osceola High School	9 am on 12/19 8:30 am on 12/20
01/02 - 01/03	<u>Braves Invitational</u> A Team B Team Girls	Advent Fieldhouse Winter Haven, FL	10:30 am
01/10	<u>District Duals</u> A Team B Team	Fletcher High School	TBA
01/10	<u>Clash of the Titans</u> Girls	Orange City University	10:00 am
01/14	<u>Senior Knight vs. Orange Park</u> A Team B Team Girls	Oakleaf High School	5:30 pm
01/15	<u>Regional Duals</u> A Team	TBA	TBA
01/17	<u>Wolfpack Challenge</u> A Team or B Team	Wolfson High School	9:30 am
01/17	<u>Girls Brawl in Duval</u> Girls	Fletcher High School	10:30 am
01/23	<u>2nd Annual Ladies Knight Out</u> Girls (A Team B Team work tables)	Oakleaf High School	3:30 pm
01/23 - 01/24	<u>State Duals</u>	Osceola High School	TBA
01/28	<u>Dual @ Fleming Island HS</u> A Team B Team	Fleming Island High School	6:00 pm
01/31 - 02/01	<u>40th Annual Flagler Rotary</u> A Team	Flagler Palm Coast High School	1:30 pm 01/31 9 am 02/01
01/31	<u>Stanton Invitational</u> B Team	Stanton Preparatory Academy	TBA
01/31	<u>Lady Trojan</u> Girls	Lincoln High School	10:30 am



Oakleaf Knights Wrestling 2025-2026
Boys and Girls Wrestling Post Season Schedule

<i>Date</i>	<i>Event</i>	<i>Location</i>	<i>Time</i>
TBA	JV State (hotel)	<i>Osceola High School</i>	<i>TBA</i>
TBA	Girls Districts	<i>TBA</i>	<i>TBA</i>
02/16	Boys Districts	<i>TBA</i>	<i>TBA</i>
02/21	Girls Regionals	<i>Mosely High School</i>	<i>TBA</i>
02/27 - 02/28	Boys Regionals	<i>TBA</i>	<i>TBA</i>
03/05 - 03/07	FHSAA 3A State Championships	<i>Silver Spurs Arena</i>	<i>TBA</i>



Clay County District Schools Field Trip Request Form

12/11/25



School Requesting:	*HS* Oakleaf High
Staff Requesting:	jamielee Willis, Department Head jamie.willis@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Mike Roess Gold Head Branch State Park, Ware County Shooting Complex 950 New Mexico Ave Waycross, Ga.31503
Education Value	Team work
FLDOE Standards/Benchmarks	Demonstrate competency in many, and proficiency in a few, movement forms from a variety of categories
Field Trip Details: Start/End Date/Time	Starts: 12/6/2025 8:00:00 Ends: 12/6/2025 15:00:00
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	District Vehicle
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Jamie Willis
Anticipated # of Students:	13
Cost Per Student and What it Covers:	30 Meal, event entry fee, awards
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No

(3)

Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamielee Willis</i> 11/4/2025 8:54:54
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 11/6/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 11/7/25
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 11/12/25

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 12/11/25
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

**2025 CMP Gary Anderson Invitational
November 22nd, 2025**

**www.warecountyrifle.com warecountyrifle@gmail.com
HOSTED BY WARE COUNTY JR. RIFLE TEAM**

Welcome to our Meg-A-Link Total Electronic Scoring System Rifle Range

**Saturday November 22nd 2025 1" relay starts at 9:00
Range will be open at 7:30am for sign in and registration**

EVENT

Three-Position Air Rifle Tournament: This tournament has four competition events: Individual Sporter, Individual Precision, Team Sporter and Team Precision. All competitors will fire a three-position 3X20 course of fire in order of Kneeling, Prone and Standing followed by a 10-shot final that will be fired immediately following each relay. For individual rankings, the 10-shot final round scores will be added to the 60-shot scores of the competitors who had the top eight sporter and precision class 60-shot totals (Rule 10.1.3.) The individual 3X20 scores fired by the four members on each team will be used to determine team winners. Final round scores are not used for team totals. Loaner rifles will be available for anyone who does not have a sporter class air rifle.

TEAM EVENTS

All teams are 4-member teams that represent a school or club. Teams may enter as scholastic or club in the sporter or precision class. Mixed teams (precision and sporter) must shoot as precision teams. Schools may enter as many teams as they wish. All team members do not have to shoot on the same relay as long as all team members are named at registration.

NEW SHOOTER

New Shooters are classified as those athletes who started shooting starting after April 1 of the current year. This applies to the start of an athlete's time in the sport. Athletes are not new to the category of Precision if they have previously participated in the Sporter category. Upon registration, select Yes if you started shooting after April 1. Those athletes in the New Shooter category that finish in the top 40% of new shooters will receive an Achievement Pin. See Awards.

RULES

The competition will be governed by the 2024-2026 National Standard Three-Position Air Rifle Rules. Copies of the rules may be downloaded from the CMP website at <http://thecmp.org/youth/air/national-standard-three-position-air-rifle-rules/>. The match is sanctioned by the National Three-Position Air Rifle Council as a CMP Cup Match so that scores may be recognized as National Records and competitors can earn EIC credit points that count towards earning the Junior Distinguished Badge.

**WHAT TO BRING. Shooters will not need spotting scopes, Compressed air will be provided.
Our Range is a 40 Firing Point Megalink Full Electronic range with Cameras allowing outside viewing**

-
- **THE RANGE IS LOCATED AT:**
Ware County Shooting Complex
950 New Mexico Avenue
Waycross, GA. 31503

- **POINT OF CONTACT:**
Maurice England
2469 Minnesota Avenue
Waycross, GA. 31503

Phone # 1-912-281-3200 e-mail: warecountyrifle@gmail.com
Web page www.warecountyrifle.com

Concessions will be available for purchase during the match. We accept debit cards, Venmo and cash.

If you have a relay preference, please let us know. Otherwise, relays will be assigned based upon registration. .

Maurice England

912 281-3200

Louise England 912-283-0815

2025 CMP Gary Anderson Invitational	
Name of Team	CRK 14.5
Name of Coach	MCy Sgt Willis
Cell #	850-525-8723
E-mail	jamie.willis@myokclay.net
Team / Shooter Name	

Number of shooters		X \$30.00	
Number of teams		1	
Total		120.00	

****Please make checks payable to Ware County Rifle Team**

Saturday November 22nd 2025

Preferred Relay (Relays cannot be guaranteed unless fees are paid in advance)

# 1 relay	9:00a.m.	Air Rifle
# 2 relay	12:00 a.m.	Air Rifle
# 3 relay	3:00 P.M.	Air Rifle

8 teams each relay

When you send the name of your shooters, include their CMP#.

	Name	P/A or Sporter	CMP #	Birthday	M /F	School / Club Name
	TEAM # 1					
1						
2						
3						
4						
	TEAM # 2					
1						
2						
3						
4						
	INDIVIDUAL					
1						
2						
3						
4						

If you have any questions, please give us a call at (912) 281-3200

Or e-mail me at warecountyrifle@gmail.com



Naval Junior Reserve Officers' Training Corps
NJROTC Area Manager

Area Ten
P.O. Box 152
NAS Jacksonville, FL 32212



2 July 2025

From: NJROTC Area Manager, Area Ten
Ridgeview H.S. NJROTC
To: NJROTC Area Ten

Subj: NJROTC AREA 10 ORIENTEERING CHAMPIONSHIP 2025 LETTER OF INSTRUCTION

Encl: (1) Registration Form
(2) Liability Indemnity Form
(3) Safety Brief
(4) Directions

1. Ridgeview High School, the Florida Orienteering Club, and the Suncoast Orienteering Club will host a sanctioned orienteering meet at Mike Roess Gold Head Branch State Park on Saturday, 6 DEC 2025. We will be at Pavilion 16. This is the Area 10 Orienteering Championship. All Florida JROTC units are welcome to compete. The park does not open until 0800. Please try not to arrive early because it is not safe to park alongside the highway. We will pay all the park entrance fees (\$2 per person) so that there will be no line of vehicles backing up on the highway. The event will NOT be canceled for rain unless there is lightning. The makeup date is Sunday, 7 DEC. No cadet will be allowed to run if he or she cannot use his or her compass to point to the panic azimuth, which is WEST. **Instructors MUST give their cadets the attached Safety Brief.**

There is some very important information that your cadets must know before they run. All cadets must bring a camelback or a backpack with at least two water bottles, a compass, and a whistle. **FULLY CHARGED** Cell phones are strongly encouraged but may only be used if a cadet gets lost. Make sure your cadets don't drain their batteries listening to music on the trip to the meet. The SI system with finger sticks will be used. The first run will go at 0900. The second block starts at 1030. Be sure your cadets are at the starting ~~line at least 10 minutes before their start time.~~ The cost is \$13 per runner plus \$15 each for T-shirts, with a \$2 upcharge for XXL. A hot hamburger and hot dog, chips, cookies, and soda or water will be available for \$8.00 per cadet. Seconds are usually available. Instructors, chaperones, and all adults are free. 169-6
195-6
104-6

2. Courses consist of Yellow and separate Orange and Green for males and females. Male and female courses are just as difficult; however, the female courses are slightly shorter. Yellow is restricted to cadets who are orienteering in their first year. Overall trophies, per Florida JROTC rules, will be computed by adding together the three top scores of your top Orange team x 1 and the three top scores of your top Green team x 1.5. Yellow team scores do not count towards the overall school trophies. Medals will be awarded to the top five males and females on each course. First through fifth place trophies will be awarded for each course, as well as overall school trophies. Top-scoring cadets from every school on each course will receive a medal.

3. For teams to participate in the Area-10 Orienteering Championship, they must qualify at one of the meets below:

- Brunswick's Pirate's Classic O-Meet" Brunswick, GA (4 OCT 2025)
- Orange Park Dunns Creek State Park, Pomana Park, FL (25 OCT 2025)

The top 10 Area-10 schools in each of these meets will automatically qualify for the Championship.
However, non-qualifying schools are welcome to submit standby team(s).

Note: Dual qualification will be allowed, but must occur at the same meet. In other words, if a school/unit has two separate teams finish in the top 10 in the same event, both teams will qualify for the Championship. At a minimum, one of the two qualifying teams must have a Varsity (Green/Brown) team entered in the event. A maximum of two teams per unit may qualify.

- c. Competing teams in the Championship event do not need to field a team on all three courses; however, for any team/school to participate, they **MUST** field at least a full team (3-5 runners) on the Green/Brown (Varsity) or Orange (Junior Varsity) course. A max of 5 cadets may be entered on any one course.

Register your team HERE NO LATER THAN 14 NOV for all Area 10 qualifying schools, after which time any other Area 10 and Florida schools may enter until the entry limit (450 runners) is reached or by 17 NOV, whichever comes first. 17 NOV is a hard deadline for all entries in order to order t-shirts.

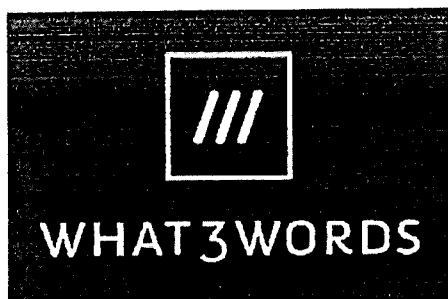
Schools can place as many cadets as desired on any course; however, only the top 3 runners' scores will be used for competition computations. Be sure to open the MASTER ROSTER tab in the registration spreadsheet to fill in your cadet's name, school abbreviation, sex, course level, T-Shirt size, and SI number (if you have your own). If you do not have your own, then type in "rent" and you can rent finger sticks for \$3 each. If you do not know your school's abbreviation, check the tab with all the abbreviations. If your school's abbreviation is not listed, please call me at 719-649-6395. If you wish to enter a second (or third) team, be sure to identify your teams with a 2 or 3 after your school abbreviation on the MASTER ROSTER tab (i.e. RGVW2 for Ridgeview High School's second team). Also, be sure to enter instructor/adult t-shirt sizes in the master roster. Just type in the name, school, and t-shirt size.

4. Cadets must complete indemnity forms and return them to their SNSI/NSI. Instructors will verify the accuracy and completeness of forms and scan all forms into ONE PDF file and email to: Heery.Sean.SNSI@NavyJROTC.org no later than 17 November.

5. Required smartphone preps for orienteering participants:

For safety and event management reasons, we **STRONGLY** request all participants and support staff get the following 2 apps installed and set up on their phones **before coming to the orienteering event**:

what3words



Incredibly useful app for conveying precise locations anywhere in the world using a 3-word address. Such addresses can be easily communicated via voice or text message and can be fed into navigation apps like Waze and Google Maps to obtain turn-by-turn directions to the corresponding locations.

1171

11	10	5	18	7	15	66
11	10	5	18	7	15	66

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Q



Clay County District Schools

Field Trip Request Form

12/11/25



School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jamielee Willis, Coach jamie.willis@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Ware County Shooting Range 950 New Mexico Ave Waycross, Ga. 31503
Education Value	N/A
FLDOE Standards/Benchmarks	Demonstrate competency in many, and proficiency in a few, movement forms from a variety entify, analyze and evaluate movement concepts, mechanical principles, safety considerations and strategies/tactics regarding movement performance in a variety of physical activities.
Field Trip Details: Start/End Date/Time	Starts: 11/22/2025 9:00:00 Ends: 11/22/2025 15:00:00
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	Enterprise Rental
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	4
Cost Per Student and What it Covers:	\$30.00 competition Fees
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	\$0.00 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	1220

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Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamie Lee Willis</i> 10/29/2025 7:58:46
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>10/29/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>11/6/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>11/12/25</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <i>12/11/25</i>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



12/25

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Susan Johnson, Coach susan.johnson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics N/A
Destination:	FHSAA 3A State Championships, Florida Aquatics Swimming and Training pool, 4635 SW 67th Ave, Ocala, FL 34474
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts 11/14/2025 12:00:00 Ends 11/17/2025 10:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Rental Van
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	2-6 - Impossible to know for sure until 5 days before the meet.
Cost Per Student and What it Covers:	\$200 Per diem, rental van, hotel rooms
Anticipated # of Chaperones:	2 Coaches
Cost Per Chaperone and What it Covers:	\$200 Per Diem, rental van, hotel rooms
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Athletics
Blanket Request:	No

qualified

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Susan Andra Johnson</i> 10/23/2025 11:21:07
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 10/28/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 10/28/25
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 11/4/25

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/23</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

10-22-25

12/25 ✓

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Abigale Anderson , Coach abigale.anderson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Competitive Cheerleading
Destination:	UCA Nationals / ESPN Wide World of Sports / 700 S Victory Way, Kissimmee, FL 34747
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 2/5/2026 15:00:00 Ends: 2/9/2026 17:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Parents will drive their students.
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	14
Cost Per Student and What it Covers:	\$500-\$900 Depending on the package the parents agree too, we will either be staying at a hotel on Disney property or staying at a different hotel that is not linked to Disney. With this fee, it includes their competition entry fee, their park tickets, transportation to and from the park and the competitions.
Anticipated # of Chaperones:	2 Coaches
Cost Per Chaperone and What it Covers:	\$500-\$900 Depending on the package the parents agree too, we will either be staying at a hotel on Disney property or staying at a different hotel that is not linked to Disney. With this fee, it includes their competition entry fee, their park tickets, transportation to and from the park and the competitions.

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Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Cheer 1200
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Abigale Anderson</i> 10/1/2025 12:33:37
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 10/1/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 10/24/25
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 10/29/25

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

10-22-25

10/25 ✓

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Abigale Anderson , Coach abigale.anderson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Competitive Cheerleading
Destination:	FHSAA State Championships, RP Funding Center, 701 W Lime Street, Lakeland, FL 33815
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 1/21/2026 15:00:00 Ends: 1/22/2026 19:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Parents will drive their students.
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	14
Cost Per Student and What it Covers:	0 Students do not pay this competition fee.
Anticipated # of Chaperones:	2 Coaches
Cost Per Chaperone and What it Covers:	0 Chaperones do not pay this competition fee.
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Cheer 1200
Blanket Request:	No

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Abigale Anderson</i> 10/1/2025 12:27:28
Principal Signature and Date	Principal Signs Here <i>Bullock</i> Principal Inserts Date Here 10/1/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>Smith</i> 10/24/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Smith</i> 10/29/25

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/23</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

10-22-25
✓
12/25

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Abigale Anderson , Coach abigale.anderson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Competitive Cheerleading
Destination:	UCA Regionals, 9800 International Drive, Orlando, FL 32819
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 12/12/2025 15:00:00 Ends: 12/13/2025 21:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Parents will drive their students.
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	14
Cost Per Student and What it Covers:	0 Students do not pay this competition fee.
Anticipated # of Chaperones:	2 Coaches
Cost Per Chaperone and What it Covers:	0 Chaperones do not pay this competition fee.
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Cheer 1200
Blanket Request:	No
Schedule for Blanket Requests:	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Abigale Anderson 10/1/2025 12:18:12
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 10/1/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 10/24/25
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 10/29/25

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>12/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

12/11/25 10:25



Clay County District Schools

Field Trip Request Form

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Sean Heery, JROTC Instructor sean.heery@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Ware County Shooting Complex, 950 New Mexico Ave, Waycross, GA
Education Value	Cadets will compete in the Area 10 Air Rifle Championships which will test their athletic ability, self discipline and attention to detail.
FLDOE Standards/Benchmarks	PE.912.C2, PE.912.5
Field Trip Details: Start/End Date/Time	Starts: 1/23/2026 15:00:00 Ends: 1/24/2025 16:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Enterprise rental car
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Sean Heery, LtCol USMC Ret
Anticipated # of Students:	4
Cost Per Student and What it Covers:	0 yes
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	0 yes
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No

A handwritten signature, possibly "C", is located at the bottom right corner of the page.