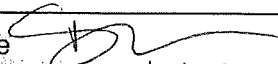
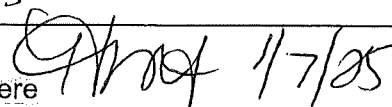
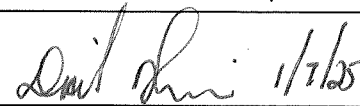




# Clay County District Schools Field Trip Request Form

|   |   |
|---|---|
| <b>School Requesting:</b>                                 | *EL* Orange Park Elementary   |
| <b>Staff Requesting:</b>                                  | Christopher Harris, Teacher<br>christopher.harris@myoneclay.net   |
| <b>Grade Level and Subject/Program:</b>                   | Sixth<br>Grade Level<br>N/A   |
| <b>Destination:</b>                                       | Wild Adventures, 3766 Old Clyattville Road, Valdosta, GA, 31601   |
| <b>Education Value</b>                                    | Our students will be able to gather information on what backgrounds and interests scientists who work at zoological parks have, as well as different career opportunities that are available, in terms of science fields. |
| <b>FLDOE Standards/Benchmarks</b>                         | SC.6.N.2.3<br>SC.6.L.15.1<br>ELA.6.C.4.1<br>ELA.6.C.1.4   |
| <b>Field Trip Details:<br/>Start/End Date/Time</b>        | Starts: 5/1/2025 7:00:00<br>Ends: 5/1/2025 19:00:00   |
| <b>Overnight:</b>   | No  |
| <b>Out-Of-State:</b>                                      | Yes   |
| <b>Type of Transportation:</b>                            | Charter Bus   |
| <b>Charter Bus Company<br/>(if applicable):</b>           | Annett Bus Lines  |
| <b>Legal Name of Approved Drivers<br/>(if applicable)</b> | N/A   |
| <b>Anticipated # of Students:</b>                         | 66  |
| <b>Cost Per Student and What it Covers:</b>               | \$100<br>Buses, entry into park and buffet lunch  |
| <b>Anticipated # of Chaperones:</b>                       | 30-40   |
| <b>Cost Per Chaperone and What it Covers:</b>             | \$100<br>Buses, entry into park and buffet lunch  |
| <b>Volunteer Policy Awareness:</b>                        | I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.  |

|  |  |
|--|--|
| Budget Code/Course to Be Charged:  | 6003 (6th grade)   |
| Blanket Request:   | No   |
| Schedule for Blanket Requests: (if applicable)   |  |
| I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies. | Yes  |
| Teacher Signature and Date   | <i>Christopher Harris</i><br>1/6/2025 9:57:31  |
| Principal Signature and Date   | Principal Signs Here <br>Principal Inserts Date Here 1/7/2025                              |
| Assistant Superintendent Signature and Date  | Assistant Superintendent Signs Here <br>Assistant Superintendent Inserts Date Here 1/7/25 |
| Superintendent Signature and Date  | Superintendent Signs Here <br>Superintendent Inserts Date Here 1/7/25                     |

|                                     |  |
|-------------------------------------|--|
| <b>*District Use Only</b>           |  |
| <input checked="" type="checkbox"/> | ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>Feb 6, 2025</u>  |
| <input type="checkbox"/>            | ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____, Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____. |
| <input type="checkbox"/>            | CTE EVENT<br>Event was Pre-Approved at the School Board meeting on (Date) _____.   |



# Clay County District Schools Field Trip Request Form

|   |   |
|---|---|
| <b>School Requesting:</b>                                 | *EL* Doctors Inlet Elementary   |
| <b>Staff Requesting:</b>                                  | Hannah Long, Team Leader<br>hannah.long@myoneclay.net   |
| <b>Grade Level and Subject/Program:</b>                   | Sixth<br>Grade Level<br>N/A   |
| <b>Destination:</b>                                       | Wild Adventures 3766 Old Clyattville Road, Valdosta, GA 31601   |
| <b>Education Value</b>                                    | Students will benefit educationally from this field trip to Wild Adventures by engaging in hands-on learning experiences that connect science concepts, such as animal habitats and adaptations, to real-world examples. They will also develop critical thinking and problem-solving skills through interactive exhibits and activities. |
| <b>FLDOE Standards/Benchmarks</b>                         | SC.6.L.14.2: Investigate and explain the components of major animal and plant systems and how they interact to sustain life.<br>SC.6.E.7.6: Differentiate between weather and climate and relate how animals and plants adapt to their environments.  |
| <b>Field Trip Details:<br/>Start/End Date/Time</b>        | Starts: 5/22/2025 7:00:00<br>Ends: 5/22/2025 19:00:00   |
| <b>Overnight:</b>   | No  |
| <b>Out-Of-State:</b>                                      | Yes   |
| <b>Type of Transportation:</b>                            | Charter Bus   |
| <b>Charter Bus Company<br/>(if applicable):</b>           | A Candles Coachworks, INC.  |
| <b>Legal Name of Approved Drivers<br/>(if applicable)</b> | N/a   |
| <b>Anticipated # of Students:</b>                         | 150   |
| <b>Cost Per Student and What it Covers:</b>               | 60<br>Charter Bus to Wild Adventures and back, entry to the park, lunch, and a breakfast item.  |
| <b>Anticipated # of Chaperones:</b>                       | 20  |
| <b>Cost Per Chaperone and What it Covers:</b>             | 80<br>Charter Bus to Wild Adventures and back, entry to the park, lunch, and a breakfast item.  |

|   |  |
|---|--|
| <b>Volunteer Policy Awareness:</b>  | I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance. |
| <b>Budget Code/Course to Be Charged:</b>  | Internal Account - 6th Grade 3106  |
| <b>Blanket Request:</b>   | No   |
| <b>Schedule for Blanket Requests: (if applicable)</b>   |  |
| <b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b> | Yes  |
| <b>Teacher Signature and Date</b>   | <i>Hannah Long</i><br>12/20/2024 12:20:26  |
| <b>Principal Signature and Date</b>   | Principal Signs Here<br>Principal Inserts Date Here<br><i>Carolyn Staley</i><br>12/23/24                             |
| <b>Assistant Superintendent Signature and Date</b>  | Assistant Superintendent Signs Here<br>Assistant Superintendent Inserts Date Here<br><i>[Signature]</i> 1/3/25       |
| <b>Superintendent Signature and Date</b>  | Superintendent Signs Here<br>Superintendent Inserts Date Here<br><i>D. Di</i> 1/6/25                                 |

|                           |  |
|---------------------------|--|
| <b>*District Use Only</b> |  |
| <input type="checkbox"/>  | ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>Feb. 6, 2025</u>   |
| <input type="checkbox"/>  | ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____. |
| <input type="checkbox"/>  | CTE EVENT<br>Event was Pre-Approved at the School Board meeting on (Date) _____.   |



# Clay County District Schools Field Trip Request Form

|   |  |
|---|--|
| <b>School Requesting:</b>                                 | *EL* Lake Asbury Elementary  |
| <b>Staff Requesting:</b>                                  | Meredith Milla, Team Leader<br>meredith.milla@myoneclay.net  |
| <b>Grade Level and Subject/Program:</b>                   | Sixth<br>ELA, Math, Science, Social Studies<br>N/A   |
| <b>Destination:</b>                                       | Wild Adventures, 3766 Old Clayville Rd, Valdosta, GA 31601   |
| <b>Education Value</b>                                    | This is real world education at its finest! This adventure in education will allow students to observe and gather empirical evidence of characteristics of organisms, equipping them to analyze and derive how and why organisms are classified. In addition, students will get to explore the Law of Conservation of Energy first hand, allowing textbook examples to come to life. |
| <b>FLDOE Standards/Benchmarks</b>                         | SC.6.L.15.1-Analyze and describe how and why organisms are classified according to shared characteristics.<br>SC.6.P.11.1-Explore the Law of Conservation of Energy by differentiating between potential and kinetic energy. Identify situations where kinetic energy is transformed into potential energy and vice versa.   |
| <b>Field Trip Details:<br/>Start/End Date/Time</b>        | Starts: 3/27/2025 7:30:00<br>Ends: 3/27/2025 18:30:00  |
| <b>Overnight:</b>   | No   |
| <b>Out-Of-State:</b>                                      | Yes  |
| <b>Type of Transportation:</b>                            | Charter Bus  |
| <b>Charter Bus Company<br/>(if applicable):</b>           | Echo Tours & Charter   |
| <b>Legal Name of Approved Drivers<br/>(if applicable)</b> | N/A  |
| <b>Anticipated # of Students:</b>                         | 140  |
| <b>Cost Per Student and What it Covers:</b>               | \$90.00<br>Charter bus ride to and from Wild Adventures, admission to the theme park, and lunch  |
| <b>Anticipated # of Chaperones:</b>                       | 1:5  |
| <b>Cost Per Chaperone and</b>                             | \$45.00  |

|   |  |
|---|--|
| <b>What it Covers:</b>  | Admission to the theme park and lunch  |
| <b>Volunteer Policy Awareness:</b>  | I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance. |
| <b>Budget Code/Course to Be Charged:</b>  | Internal account number, 3106  |
| <b>Blanket Request:</b>   | No   |
| <b>Schedule for Blanket Requests: (if applicable)</b>   |  |
| <b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b> | Yes  |
| <b>Teacher Signature and Date</b>   | <i>Meredith Milla</i><br>1/9/2025 15:30:31   |
| <b>Principal Signature and Date</b>   | Principal Signs Here<br>Principal Inserts Date Here <i>HA Poon 1/10/25</i>   |
| <b>Assistant Superintendent Signature and Date</b>  | Assistant Superintendent Signs Here<br>Assistant Superintendent Inserts Date Here <i>Abby 1/13/25</i>                |
| <b>Superintendent Signature and Date</b>  | Superintendent Signs Here<br>Superintendent Inserts Date Here <i>D. Lu 1/14/25</i>                                   |

|                           |  |
|---------------------------|--|
| <b>*District Use Only</b> |  |
| <input type="checkbox"/>  | ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>Feb 6, 2025</u>  |
| <input type="checkbox"/>  | ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____, Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____. |
| <input type="checkbox"/>  | CTE EVENT<br>Event was Pre-Approved at the School Board meeting on (Date) _____.   |