



# Clay County District Schools Field Trip Request Form



<b>School Requesting:</b>	*HS* Clay High
<b>Staff Requesting:</b>	Lori Davis, Coach lori.davis@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics
<b>Destination:</b>	ESPN W ide World of Sports, 700 S Victory Way, Kissimmee, FL 34747
<b>Education Value</b>	To compete in the National High School Cheerleading Championships
<b>FLDOE Standards/Benchmarks</b>	FHSAA Sport, competing against teams from all around the country. The following benchmarks apply to the sport as well. PE.912.C.2: Identify, analyze and evaluate movement concepts, mechanical principles, safety considerations and strategies/tactics regarding movement performance in a variety of physical activities. PE.912.R.6: Value physical activity for health, enjoyment, challenge, self-expression, and/or social interaction.
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 2/5/2025 14:30:00 Ends: 2/10/2025 13:00:00
<b>Overnight:</b>	<input checked="" type="radio"/> Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Charter Bus
<b>Charter Bus Company (if applicable):</b>	Annett Bus Lines
<b>Legal Name of Approved Drivers (if applicable)</b>	n/a
<b>Anticipated # of Students:</b>	20
<b>Cost Per Student and What it Covers:</b>	\$850 (part fundraised, part parent pays) WDW Hotel stay, bus transportation to & from hotel and the Wide World of Sports, competition registration/fees, tickets
<b>Anticipated # of Chaperones:</b>	2 coaches, no parent chaperones
<b>Cost Per Chaperone and What it Covers:</b>	N/A (2 coaches) Same as the athletes listed above
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.

51

<b>Budget Code/Course to Be Charged:</b>	Activity Account: Cheer Competition, 1355
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests: (if applicable)</b>	
<b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b>	Yes
<b>Teacher Signature and Date</b>	<i>Lori Davis</i> undefined
<b>Principal Signature and Date</b>	Principal Signs Here Principal Inserts Date Here <i>J. Hatter</i> 10/29/24
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>J. Pickett</i> 12/10/24
<b>Superintendent Signature and Date</b>	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Davis</i> 12/17/24

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	<b>ADMINISTRATIVELY APPROVED:</b> Pending School Board approval for next School Board meeting on (Date) <u>2/6/25</u>
<input type="checkbox"/>	<b>ADMINISTRATIVELY APPROVED:</b> Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	<b>CTE EVENT</b> Event was Pre-Approved at the School Board meeting on (Date) _____.

2/6/25



# Clay County District Schools Field Trip Request Form



<b>School Requesting:</b>	*HS* Clay High
<b>Staff Requesting:</b>	Prince Byrd, Teacher prince.byrd@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Ninth Fine Arts n/a
<b>Destination:</b>	Tampa Convention Center 333 S Franklin St, Tampa, FL 33602
<b>Education Value</b>	Student is a part of the All State Chorus and will be learning from various directors and performing with a large ensemble comprised of the best singers across the state.
<b>FLDOE Standards/Benchmarks</b>	MU.912.C.1.4 - Compare and perform a variety of vocal styles and ensembles.  MU.912.S.3.1 - Synthesize a broad range of musical skills by performing a varied repertoire with expression, appropriate stylistic interpretation, technical accuracy, and kinesthetic energy.
<b>Field Trip Details: Start/End Date/Time</b>	Starts 1/8/2025 7:00:00 Ends 1/13/2025 7:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	n/a
<b>Legal Name of Approved Drivers (if applicable)</b>	n/a
<b>Anticipated # of Students:</b>	1
<b>Cost Per Student and What it Covers:</b>	\$75 Registration for All County Conference and performance.
<b>Anticipated # of Chaperones:</b>	1
<b>Cost Per Chaperone and What it Covers:</b>	0 n/a
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.

Students had to audition for all-state

56

<b>Budget Code/Course to Be Charged:</b>	Chorus 2200
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests: (if applicable)</b>	
<b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b>	Yes
<b>Teacher Signature and Date</b>	<i>Prince Byrd</i> 12/6/2024 14:22:30
<b>Principal Signature and Date</b>	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>12/12/24</i>
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>12/12/24</i>
<b>Superintendent Signature and Date</b>	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>12/17/24</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <i>2/6/25</i>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

2/6/25



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Clay High
<b>Staff Requesting:</b>	Autumn Makins Null, Coach autumn.makinsnull@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics girls weightlifting
<b>Destination:</b>	RP funding center 701 W Lime St, Lakeland, FL 33815
<b>Education Value</b>	N/A
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 2/13/2025 10:00:00 Ends: 2/14/2025 22:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Private Vehicle(s), Students will ride with their parents
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Autumn Makins Null
<b>Anticipated # of Students:</b>	5
<b>Cost Per Student and What it Covers:</b>	N/A - student will not pay for hotel room N/A - student will not pay for hotel room
<b>Anticipated # of Chaperones:</b>	2
<b>Cost Per Chaperone and What it Covers:</b>	N/A - chaperone will not pay for hotel room N/A - chaperone will not pay for hotel room
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	girls weightlifting, internal account 1137
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests:</b>	

64

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Autumn Mahins Null</i> 1/6/2025 11:22:31
Principal Signature and Date	Principal Signs Here <i>J. H. H. H.</i> 1/6/25 Principal Inserts Date Here
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>J. H. H. H.</i> 1/7/25 Assistant Superintendent Inserts Date Here
Superintendent Signature and Date	Superintendent Signs Here <i>D. H. H. H.</i> 1/10/25 Superintendent Inserts Date Here

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2/6/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



# Clay County District Schools Field Trip Request Form

2/6/25

<b>School Requesting:</b>	*HS* Clay High
<b>Staff Requesting:</b>	Autumn Makins Null, Coach autumn.makinsnull@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics Girls Weightlifting — <i>qualified for state</i>
<b>Destination:</b>	Bay High School 1200 Harrison Ave, Panama City, FL 32401
<b>Education Value</b>	N/A
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 1/31/2025 10:00:00 Ends: 2/1/2025 22:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Private Vehicle(s), Students will ride with their parent
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Autumn Makins Null
<b>Anticipated # of Students:</b>	18
<b>Cost Per Student and What it Covers:</b>	N/A - student will not pay only cost is hotel paid by the program N/A
<b>Anticipated # of Chaperones:</b>	2
<b>Cost Per Chaperone and What it Covers:</b>	N/A - chaperone will not pay only cost is hotel paid for by the program N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	Girls Weightlifting, internal account 1137
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests:</b>	

*GS*

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Autumn Mahins Null</i> 1/6/2025 8:59:40
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Stalder 1/6/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>Spencer 1/2/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Shri 1/10/24</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2/6/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



2/6/25



# Clay County District Schools Field Trip Request Form



<b>School Requesting:</b>	*HS* Fleming Island High
<b>Staff Requesting:</b>	Samantha MacPherson, Coach samantha.macpherson@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Dance Team NA
<b>Destination:</b>	Hilton Orlando 6001 Destination Pkwy, Orlando, FL 32819
<b>Education Value</b>	N/A (National Dance Competition)
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 2/13/2025 8:00:00 Ends: 2/16/2025 20:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Samantha MacPherson, Amy Solis, Carrie Cunningham, Jessica Vigue, Jennifer Frisbee, Ceclia Baroni, Amanda Dodds, Hillary Flanley, Merile Abboud, Leslie Cain, Brooke Eshelman, Donna McCutchen, Karen Fenbert
<b>Anticipated # of Students:</b>	14
<b>Cost Per Student and What it Covers:</b>	600 Hotel Stay
<b>Anticipated # of Chaperones:</b>	13
<b>Cost Per Chaperone and What it Covers:</b>	0 NA
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	Internal accounts, 10,200, Dance Team
<b>Blanket Request:</b>	No

42

Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Samantha MacPherson</i> 12/10/2024 10:01:13
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Mr. Murray 12/10/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>J.P. 12/10/24</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Min 12/17/24</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2-6-25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



2/6/25 ✓

# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Keystone Heights Junior/Senior High
<b>Staff Requesting:</b>	Jessica` Marquart, Coach jessica.marquart@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics <i>Softball</i>
<b>Destination:</b>	Fortune Road Athletic Complex, 2500 Fortune Road, Kissimmee, fl,34744
<b>Education Value</b>	Players will be exposed to colleges coaches with an opportunity to pursue their education at the collegiate level
<b>FLDOE Standards/Benchmarks</b>	PE.912.R5 Exhibit responsible personal and social behavior that respects self and others in a physical activity setting
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 4/3/2025 8:00:00 Ends: 4/7/2025 7:20:00
<b>Overnight:</b>	<input checked="" type="radio"/> Yes
<b>Out-Of-State:</b>	<input type="radio"/> No
<b>Type of Transportation:</b>	Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	NA
<b>Legal Name of Approved Drivers (if applicable)</b>	Parents will be responsible for transporting their children.
<b>Anticipated # of Students:</b>	15
<b>Cost Per Student and What it Covers:</b>	0 0
<b>Anticipated # of Chaperones:</b>	3
<b>Cost Per Chaperone and What it Covers:</b>	0 0
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	1146
<b>Blanket Request:</b>	<input type="radio"/> No

45

<b>Schedule for Blanket Requests: (if applicable)</b>	
<b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b>	Yes
<b>Teacher Signature and Date</b>	<i>Jessica Marquart</i> 9/20/2024 11:45:56
<b>Principal Signature and Date</b>	Principal Signs Here Principal Inserts Date Here <i>Ben Mulholland 12/12/24</i>
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>J. Pirelli 12/12/24</i>
<b>Superintendent Signature and Date</b>	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Pirelli 12/12/24</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2/6/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

2/6/25

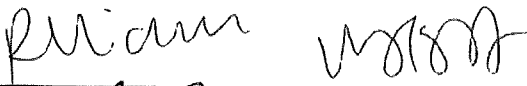

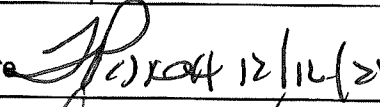
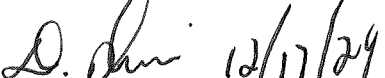


# Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Rhiannon Weiskopf, Coach rhiannon.weiskopf@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Girls Weightlifting
Destination:	RP Funding Center- 701 W Lime St. Lakeland, FL 33815
Education Value	NA
FLDOE Standards/Benchmarks	NA
Field Trip Details: Start/End Date/Time	Starts: 2/13/2025 12:00:00 Ends: 2/14/2025 22:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	NA
Legal Name of Approved Drivers (if applicable)	Rhiannon Weiskopf- Mary Alexander - Angela Underwood - Chase Weiskopf - Ben Traywick
Anticipated # of Students:	15
Cost Per Student and What it Covers:	0 0
Anticipated # of Chaperones:	3
Cost Per Chaperone and What it Covers:	0 0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Athletics
Blanket Request:	No
Schedule for Blanket Requests:	

Prev ~~A~~ - Approved # 52

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(If applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Rhiannon Weiskopf 12/12/2024 8:24:49 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here 
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here  12/14/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here  12/17/24

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2/6/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

2/6/25

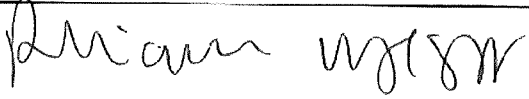
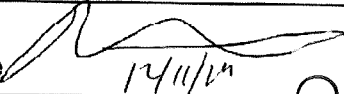
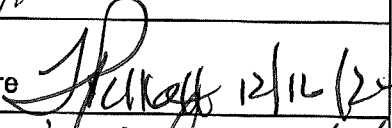



# Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Rhiannon Weiskopf, Coach rhiannon.weiskopf@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics <u>Girls Weightlifting</u>
Destination:	Bay High School 1200 Harrison Ave. Panama City, FL
Education Value	Regionals
FLDOE Standards/Benchmarks	NA
Field Trip Details: Start/End Date/Time	Starts: 1/31/2025 7:00:00 Ends: 2/1/2025 21:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	NA
Legal Name of Approved Drivers (if applicable)	Rhiannon Weiskopf - Mary Alexander - Angela Underwood
Anticipated # of Students:	30
Cost Per Student and What it Covers:	0 0
Anticipated # of Chaperones:	3
Cost Per Chaperone and What It Covers:	0 0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Athletics
Blanket Request:	No
Schedule for Blanket Requests:	

Prev ~~A~~ - Approved # 52

65

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Rhiannon Weiskopf 12/12/2024 8:21:35 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here  12/11/24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here  12/12/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here  12/17/24

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2/6/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.





2/0/25

# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Oakleaf High
<b>Staff Requesting:</b>	Alexandra Abreu-Figueroa Abreu-Figueroa, Teacher alexandra.abreufigueroa@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Tenth Fine Arts N/A
<b>Destination:</b>	Tampa Convention Center, 333 S. Franklin Street Tampa, FL 33602
<b>Education Value</b>	This event will provide students with an opportunity to perform in the prestigious All State Chorus, and gain valuable performance experience, enriching their musical education and vocal development.
<b>FLDOE Standards/Benchmarks</b>	-MU.912.S.2.1: Apply the ability to memorize and internalize musical structure, accurate and expressive details, and processing skills to the creation or performance of music literature. -MU.912.S.2.2: Transfer expressive elements and performance techniques from one piece of music to another. -MU.912.S.3.1: Synthesize a broad range of musical skills by performing a varied repertoire with expression, appropriate stylistic interpretation, technical accuracy, and kinesthetic energy. -MU.912.S.3.5: Develop and demonstrate proper vocal or instrumental technique.
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 1/8/2025 7:00:00 Ends: 1/10/2025 15:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Ira Powers (Student Parent)
<b>Anticipated # of Students:</b>	1
<b>Cost Per Student and What it Covers:</b>	N/A N/A
<b>Anticipated # of Chaperones:</b>	1
<b>Cost Per Chaperone and</b>	N/A

91

<b>What it Covers:</b>	N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	N/A
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests: (if applicable)</b>	
<b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b>	Yes
<b>Teacher Signature and Date</b>	<i>Alexandra Abreu-Figueroa</i> 12/17/2024 9:43:08
<b>Principal Signature and Date</b>	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 12/17/24
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 12/18/24
<b>Superintendent Signature and Date</b>	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 12/20/24

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2/6/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

2/6/25



# Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Victoria Gwaltney, Teacher victoria.gwaltney@myoneclay.net
Grade Level and Subject/Program:	Tenth CTE na
Destination:	Nursery Landscape State Finals Contest - TBD, Floriculture State Finals - TBD. Will be held at same location.
Education Value	na
FLDOE Standards/Benchmarks	na
Field Trip Details: Start/End Date/Time	Starts: 2/10/2025/8:00:00 Ends: 2/12/2025/20:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District Vehicle
Charter Bus Company (if applicable):	na
Legal Name of Approved Drivers (if applicable)	Victoria Gwaltney
Anticipated # of Students:	8
Cost Per Student and What it Covers:	0 0
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	0 0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	4031
Blanket Request:	No

Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Victoria L Gwaltney</i> 1/7/2025 11:46:04
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>1/8/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>1/10/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>1/14/25</i>

<b>District Use Only</b>
<input checked="" type="checkbox"/> ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2/6/25</u>
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/> CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

2/6/25



# Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jamielee Willis, Department Head jamie.willis@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	University Of South Florida(USF) Recreation & Wellness Center 12301 USF Genshaft Dr. Tampa, FL 33620
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 2/7/2025 7:00:00 Ends: 2/8/2025 19:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Robbins Charter
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	35
Cost Per Student and What it Covers:	\$8.50 food and the event
Anticipated # of Chaperones:	5
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No

*attached  
email  
proof of a  
goalkeeping  
event*

93

Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamilee Willis</i> 1/8/2025 9:10:06
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>1/8/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>1/8/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>1/10/25</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2/6/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Willis, Jamie <jamie.willis@myoneclay.net>

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## Battle of the Bulls 2025 LOI

1 message

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Isalah Thomas <ithomas10@usf.edu>

Tue, Jan 7, 2025 at 12:20 PM

To: "jamie.willis@myoneclay.net" <jamie.willis@myoneclay.net>

Good afternoon Master Guns,

Attached is the 2025 BOTB LOI, deadline for registration is 03JAN but I think you'll be able to wiggle in. Let me know if there is any issues.

Very Respectfully,  
MIDN Thomas

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 **BOTB 2025 LOI.pdf**  
5652K



DEPARTMENT OF THE NAVY  
NAVAL RESERVE OFFICER TRAINING CORPS UNIT  
UNIVERSITY OF SOUTH FLORIDA - CWY 408  
4202 E. FOWLER AVENUE  
TAMPA, FL 33620-8480

1533  
Ser 03/204  
10 Dec 2024

From: Commanding Officer, NROTC Unit, University of South Florida

Subj: LETTER OF INSTRUCTION FOR 2025 NAVAL JUNIOR RESERVE OFFICER TRAINING  
CORPS BATTLE OF THE BULLS FIELD COMPETITION

Ref: (a) OPNAVINST 5761.1  
(b) OPNAVINST 3500.39D  
(c) NJROTC Area 7 Field Meet Instruction 2021  
(d) Cadet Reference Manual Fourth Edition 2024  
(e) NJROTC Cadet Drill Manual 1st Edition

Encl: (1) Schedule of Events  
(2) Area Layout  
(3) Registration Form  
(4) Agreement of Indemnity  
(5) Meal Order Form  
(6) T-Shirt Order Form  
(7) Events Matrix  
(8) Operational Risk Management

1. Situation.

a. Purpose. This Letter of Instruction provides guidance and direction for the planning and execution of the 2025 Battle of the Bulls Field Competition in accordance with references (a) through (e).

b. Background. Naval Junior Reserve Officer Training Corps (NJROTC) cadets participate in field competitions sanctioned by Area 12. The competitions are organized by various host activities culminating in the Area 12 championship meet. Field competitions provide opportunities for NJROTC units to meet the objectives listed in reference (a). The Battle of the Bulls Field Competition provides an additional opportunity for University of South Florida (USF) Naval Reserve Officer Training Corps (NROTC) students to gain experience planning and executing large-scale events.

c. General. The 2025 Battle of the Bulls Field Competition will take place on 8 February 2025, at the University of South Florida (USF) Recreation & Wellness Center, 12301 USF Genshaft Drive, Tampa FL 33620. The competition is open to the participant's family and friends.

2. Mission. On 8 February 2025, at 0730, USF NROTC will host the 2025 Battle of the Bulls Field Competition.

3. Execution.

a. Commander's Intent.

(1) Purpose. To provide a controlled environment in which NJROTC units compete in various military events.



Subj: LETTER OF INSTRUCTION FOR 2025 NAVAL JUNIOR RESERVE OFFICER TRAINING  
CORPS BATTLE OF THE BULLS FIELD COMPETITION

(2) Method. The Battle of the Bulls Field Competition will be organized and supported by the Buccaneer Battalion of USF. The Marine Officer Instructor, Assistant Marine Officer Instructor, and event Officer in Charge will ensure that all events are conducted in a safe manner.

(3) End State. NJROTC students compete in a safe environment to ensure a continuum of education and professional growth and to build an esprit de corps amongst the individual units and high schools.

b. Concept of Operations.

(1) Phase I: Arrival and Briefing.

(a) Phase I begins at 0500, 8 February 2025, with the event area set up.

(b) Arrival. Upon arrival, units will be greeted by a USF NROTC Liaison who will guide them to their designated briefing and staging area.

(c) Parking. Parking areas are outlined in yellow on the map in enclosure (2). Parking is limited, and guests are encouraged to car pool.

(d) Phase I is complete when the field competition begins.

(2) Phase II: Execution.

(a) Phase II begins with the commencement of the competition. A general schedule of events is included in enclosure (1).

(b) Phase II is complete at the conclusion of the instructor hot wash/debrief in the CWY auditorium.

(3) Phase III: Awards Ceremony

(a) Phase III begins when the standings are announced at the awards ceremony held in the relay race area.

1. The categories for awards are as follows: Overall, academics, personnel inspection, armed basic drill, armed exhibition drill, unarmed basic drill, unarmed exhibition drill, color guard, push-ups, sit-ups, 16x100-meter relay, spirit award, and knock-out competition. Individual awards will also be awarded for academics, male push-ups, female push-ups, male sit-ups, female sit-ups, and exhibition drill.

2. Trophies will be awarded for 1st-3rd place overall, 1st-3rd place for each team event, and 1st-3rd place for each individual event. The Spirit Award will be awarded to only one school.

3. All NJROTC students must remain in their designated areas until the completion of the awards ceremony.

(b) Phase III is complete when the last trophy is awarded.

c. Coordinating Instructions.

(1) Uniform.

Subj: LETTER OF INSTRUCTION FOR 2025 NAVAL JUNIOR RESERVE OFFICER TRAINING  
CORPS BATTLE OF THE BULLS FIELD COMPETITION

(a) Participants.

1. Physical Training Events. All participants must wear the appropriate physical training uniforms for their unit.

2. Drill and Personnel Inspection. All participants must wear the appropriate NJROTC uniform for their unit.

3. Cold or inclement weather uniforms are recommended in case indoor facilities are not available. The personnel inspection is the priority indoor event in case of limited facilities.

(b) Buccaneer Battalion member uniforms.

1. Personnel Inspection: Service "C"/Service Khaki

2. All other events: Seasonal Utilities Uniform

3. Cooking Staff: Buccaneer Battalion T-shirt or Polo

(c) Buccaneer Battalion staff: Seasonal Utility Uniform

(d) Guests. Guests should wear civilian informal or military equivalent as prescribed by their service.

(2) The competition will be executed in accordance with reference (c) and enclosures (1) and (7).

(a) Inclement Weather. Participants should be prepared for inclement weather (e.g. jackets, gloves, sweaters). There will be an inclement weather contingency. In accordance with reference (c), if one or more units are not able to complete an event due to inclement weather, that event will not be counted for any unit.

(b) Conduct. The Marine Officer Instructor (MOI), Assistant Marine Officer Instructor (AMOI) and Office in Charge (OIC) will only discuss competition grading with Senior Staff Instructors (SSI) and Staff Instructors (SI). Judging disputes will not be discussed with the head judge of individual events. Completed evaluation sheets will remain in the scorekeeper's room and will be available for review.

(c) Personnel Inspection. To prevent delay and allow adequate time for each cadet to answer knowledge questions, two personnel inspectors will be assigned to each squad and will ask no more than two questions per cadet. For each squad, Inspector #1 will cover squad members 1-4, and Inspector #2 will inspect squad members 5-8. All questions will come from reference (d), pages 2-23. To the maximum extent possible, each inspector will remain at their position for every personnel inspection.

(d) Academic tests will be conducted onsite. The test will be comprised of 30 Naval Science 1, 2, and 3 questions plus 10 current event questions. Each school can test 15 cadets who must also participate in the personal inspection.

(3) Changing Areas. Classrooms will be available on the 1<sup>st</sup> deck of the CWY building for designated male/female changing areas. Classroom locations are identified in enclosure (2).

Subj: LETTER OF INSTRUCTION FOR 2025 NAVAL JUNIOR RESERVE OFFICER TRAINING  
CORPS BATTLE OF THE BULLS FIELD COMPETITION

(4) All participating units must remain in their designated competition areas throughout the Drill Meet.

(5) While competition events are being conducted, areas of restriction will be identified with markings. Only the participating unit(s) and judges will be allowed within these confines.

4. Administration and Logistics.

a. Administration.

(1) Entry Fee. The entry fee for the competition is \$235.00. Payments should be sent payment to:

Freedom High School  
17410 Commerce Park Blvd (NJROTC)  
Tampa FL 33647

(2) Registration. Entry Forms, included in enclosure (3), must be submitted via email to [pettis.sims@hcps.net](mailto:pettis.sims@hcps.net) no later than 3 January 2025.

(3) Agreement of Indemnity. An Agreement of Indemnity, enclosure (4), must be completed for each participating student. Each unit will submit a copy of their personnel inspection roster along with all students' Agreements of Indemnity at the processing table during check-in.

(4) MEDEVAC/CASEVAC. The SSIs and/or SIs have final authority and responsibility in determining whether an injury requires transportation for a medical/casualty evacuation.

a. All injuries will be treated according to each school's standard operation procedures. The first aid station location is depicted by the red outline in enclosure (2).

b. A first aid kit and AED will be located at the first aid station for use by any school's SNSI or NSI.

c. Advent Hospital, Tampa is located at 3100 E Fletcher Ave, Tampa FL 33613. In case of an emergency, a duty driver and van will be on hand to transport individuals to the hospital.

d. A Navy Corpsman will be available at the first aid tent to provide immediate medical attention and to assess whether further medical care is necessary.

(5) Operational Risk Management. A risk assessment has been conducted in accordance with reference (b) and is attached in enclosure (8).

b. Logistics.

(1) Pre-paid lunches are available for purchase using enclosure (5). Orders can be made to GySgt Guillon via email at [laguillon@usf.edu](mailto:laguillon@usf.edu) no later than 17 January 2025. If not pre-ordered, limited meals may be available on the day of the event for an additional cost.

(a) Checks for meals can be made out to "Future Naval Officers."



# Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Timothy McAllister, Teacher timothy.mcallister@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Cairo High School/ Cairo, GA 39828
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 2/28/2025 10:00:00 Ends: 2/28/2025 22:00:00
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	Rental vehicle
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Timothy McAllister
Anticipated # of Students:	8
Cost Per Student and What it Covers:	None NJROTC Funds to cover transportation, entry fees & meals
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	None NJROTC Funds to cover transportation, entry fees & meals
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal NJROTC Fund 3167
Blanket Request:	No
Schedule for Blanket Requests:	

15

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Timothy McAllister</i> 1/10/2025 14:33:29
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 1/14/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 1/16/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 1/16/25

<b>*District Use Only</b>
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/> CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



JAVY JUNIOR RESERVE OFFICER TRAINING CORPS  
CHARLIE COMPANY  
CAIRO HIGH SCHOOL  
CAIRO, GA 39828  
(229) 378-1235



11 JUL 2024

FROM: Senior Naval Science Instructor, Cairo High School NJROTC  
TO: Area 10 NJROTC Units

**SUBJ: LOI FOR AREA 10 DRONE CHAMPIONSHIP HOSTED BY  
CAIRO HIGH SCHOOL NJROTC CAIRO, GA**

ENCL: (1) Meet Events and Guidelines  
(2) Agreement of Indemnity  
(3) Drone Championship Entry Form  
(4) Event Matrix (Schedule of events)  
(4) ORM Assessment  
(5) Directions to Cairo High School

What: Sanctioned Drone Competition  
Where: 455 5<sup>th</sup> Street SE, Cairo, GA 39828  
When: Friday, February 28, 2025 at 1500  
Who: 15 four cadet teams from Area 10 having qualified at sanctioned drone meets  
Why: Promote STEM interest and activities in Area 10  
Contact info: NSI: [youngblood.mike.nsi@navyjrotc.us](mailto:youngblood.mike.nsi@navyjrotc.us) W: (229)307-1749 C: (828)337-4659  
Cost: \$170 per team includes trophies, medals, and meals for four (4) cadets, one (1) Instructor and one (1) chaperone. (Checks payable to: "Cairo HS NJROTC")

**Welcome.** Thank you for participating in Cairo High School NJROTC Area 10 Drone Championship. Qualifying teams to be announced via separate correspondence

**Schedule.** Coaches will be briefed upon arrival by assigned cadet liaison. Event matrix is included as enclosure (4)

**Location.** The drone competition will be held in the Cairo High School Gymnasium with the competition expected to begin at 1500.

**Team Composition.** Each team will consist of four cadets, and each cadet will fly/control the drone in all events.

- In the spirit of competition, teams are expected to make an honest effort of negotiating every obstacle during the event.
- It is highly recommended that additional batteries be purchased. Experience indicates that batteries may last only four to eight minutes each but can take an hour plus to re-

charge. Teams are strongly encouraged to bring at least two batteries for each event as rapid re-charging may not be practical.

- The host unit reserves the right to modify ROE as needed to accommodate facilities, introduction of new events, or necessary adjustments to scheduled events.

**Awards.** Championship Medals for all cadets, Upscale trophies/medals 1<sup>st</sup>-4<sup>th</sup> overall and trophies/medals 1<sup>st</sup>-3<sup>rd</sup> in each individual event.

**Cost.** Competition cost is \$170 and includes trophies, medals, and meals for four (4) cadets, one (1) Instructor and one (1) chaperone. (Checks payable to: "Cairo HS NJROTC")

**Operational Risk Management (ORM).** An ORM form has been completed; main concern is a stray drone striking an observer.

**Administrative.** Receipts will be provided to cover the cost of "Four cadets, one instructor, and one chaperone for entry fee, meals, and awards," which MAY be reimbursed at a later date, IF funding is available. The Area 10 Manager cannot reimburse units for the cost of the drones.

**Contact.** Point of Contact for this event is Master Chief Youngblood (229)307-1749 [youngblood.mike.nsi@navyjrotc.us](mailto:youngblood.mike.nsi@navyjrotc.us),

Michael Youngblood  
AZCM(AW), USN (RET)  
Cairo NJROTC NSI



# Clay County District Schools Field Trip Request Form

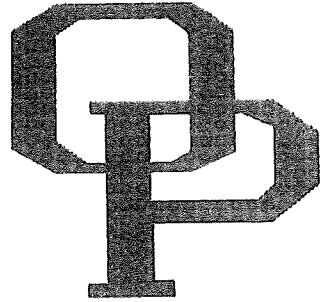
<b>School Requesting:</b>	*HS* Orange Park High
<b>Staff Requesting:</b>	Tyler DeHart, Coach tyler.dehart@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics <u>Wrestling, Girls</u>
<b>Destination:</b>	See Attached Schedule
<b>Education Value</b>	n/a
<b>FLDOE Standards/Benchmarks</b>	n/a
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 12/14/2024 8:00:00 Ends: 3/8/2025 20:00:00 <i>Schedule attached.</i>
<b>Overnight:</b>	<input checked="" type="radio"/> Yes <i>playoffs - State Competition</i>
<b>Out-Of-State:</b>	<input type="radio"/> No
<b>Type of Transportation:</b>	N/A Not Needed
<b>Charter Bus Company (if applicable):</b>	n/a
<b>Legal Name of Approved Drivers (if applicable)</b>	n/a
<b>Anticipated # of Students:</b>	2
<b>Cost Per Student and What it Covers:</b>	0 n/a
<b>Anticipated # of Chaperones:</b>	2
<b>Cost Per Chaperone and What it Covers:</b>	0 n/a
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	OPHS Wrestling Account 1126
<b>Blanket Request:</b>	Yes
<b>Schedule for Blanket Requests:</b>	<a href="https://drive.google.com/open?id=14Kr4MjKZCjzDr0Em_4VFDnND41T">https://drive.google.com/open?id=14Kr4MjKZCjzDr0Em_4VFDnND41T</a>

*TO  
10-1-14-24*



(if applicable)	m6MFI
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Tyler DeHart</i> 12/10/2024 11:01:45
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature] 1/19/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature] 1/21/25</i>

<b>*District Use Only</b>
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____.
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/> CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



# RAIDER WRESTLING

Date	Event	Location	Time
11/11/2024	First Day Of Practice	OPHS	2:00 PM
12/14/2024	Own The Ocean	Ponte Vedra HS	W/I: 8:00 AM
1/10/2025	Lady Braves Invitational	Terry Parker HS	W/I: 8:00 AM
1/17/2025	Lady Longhorn Lights Out	Harmony HS	W/I: 1:00 PM
2/12/2025	District IBT	Middleburg HS	W/I: 2:30 PM
2/21-2/22//2025	Regional IBT	Bay HS (Hotel)	TBD
3/6-3/8/2025	State IBT	Silver Spurs Arena	TBD

## Coaches

Tyler DeHart (Head Coach)

Rey Hernandez (Assistant)

Ethan Jones (Assistant)

2/6/25



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Ridgeview High
<b>Staff Requesting:</b>	Aimee Stutz, Athletic Director aimee.stutz@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics Girls Weightlifting
<b>Destination:</b>	RP Funding Center 701 W Lime St, Lakeland, FL 33815
<b>Education Value</b>	n/a
<b>FLDOE Standards/Benchmarks</b>	n/a
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 2/14/2025 7:00:00 Ends: 2/15/2025 21:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Enterprise Vans & Parent Transportation
<b>Charter Bus Company (if applicable):</b>	n/a
<b>Legal Name of Approved Drivers (if applicable)</b>	Trentin Davis
<b>Anticipated # of Students:</b>	10
<b>Cost Per Student and What it Covers:</b>	0 participation
<b>Anticipated # of Chaperones:</b>	1
<b>Cost Per Chaperone and What it Covers:</b>	0 coaching
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	Internal
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests:</b>	

50

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Aimee Stutz</i> 12/16/2024 9:05:31
Principal Signature and Date	Principal Signs Here <i>Bul...</i> Principal Inserts Date Here <i>12/16/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>12/18/24</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>12/20/24</i>

**\*District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 2/6/25

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) \_\_\_\_\_. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) \_\_\_\_\_.

CTE EVENT  
Event was Pre-Approved at the School Board meeting on (Date) \_\_\_\_\_.

2/6/25



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Ridgeview High
<b>Staff Requesting:</b>	Aimee Stutz, Athletic Director aimee.stutz@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics Girls Basketball- Regionals would be on 02/13, 02/18, 02/21. We will not know locations until after districts. Which would be a very fast turnaround time.
<b>Destination:</b>	TBD- depends on bracket placement
<b>Education Value</b>	n/a
<b>FLDOE Standards/Benchmarks</b>	n/a
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 2/13/2025 7:00:00 Ends: 2/21/2025 23:59:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	unsure until time of the trip
<b>Charter Bus Company (if applicable):</b>	n/a
<b>Legal Name of Approved Drivers (if applicable)</b>	n/a
<b>Anticipated # of Students:</b>	12
<b>Cost Per Student and What it Covers:</b>	0 playing basketball
<b>Anticipated # of Chaperones:</b>	2
<b>Cost Per Chaperone and What it Covers:</b>	0 coaching basketball
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	Internal
<b>Blanket Request:</b>	No

59

<b>Schedule for Blanket Requests: (if applicable)</b>	
<b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b>	Yes
<b>Teacher Signature and Date</b>	<i>Aimee Stutz</i> 12/16/2024 9:00:59
<b>Principal Signature and Date</b>	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>12/16/24</i>
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>12/18/24</i>
<b>Superintendent Signature and Date</b>	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>12/20/24</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2/10/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

2/6/25



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Ridgeview High
<b>Staff Requesting:</b>	Eniko Resiga, Sponsor eniko.resiga@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Before/After School Club N/A
<b>Destination:</b>	National Beta Club State Convention, Signia by Hilton Orlando Bonnet Creek 14100 Bonnet Creek Resort Lane Orlando, FL 32821
<b>Education Value</b>	Students will compete cross curricular in academic, art and sciences settings showcasing their talent and academic knowledge.
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 1/10/2025 8:00:00 Ends: 1/11/2025 23:30:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	District Vehicle, Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Eniko Resiga
<b>Anticipated # of Students:</b>	8-10
<b>Cost Per Student and What it Covers:</b>	100-150 Hotel and transportation cost
<b>Anticipated # of Chaperones:</b>	0
<b>Cost Per Chaperone and What it Covers:</b>	0 No chaperones required
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	National Beta Club -Internal account
<b>Blanket Request:</b>	No

57

<b>Schedule for Blanket Requests:</b> (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
<b>Teacher Signature and Date</b>	<i>Eniko Resiga</i> 12/3/2024 12:07:25
<b>Principal Signature and Date</b>	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 12/12/24
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 12/16/24
<b>Superintendent Signature and Date</b>	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 12/17/24

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2/6/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



2/6/25



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Ridgeview High
<b>Staff Requesting:</b>	Aimee Stutz, Coach aimee.stutz@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics Baseball
<b>Destination:</b>	Tifton High School-1 Blue Devil Way, Tifton, GA 31794
<b>Education Value</b>	n/a
<b>FLDOE Standards/Benchmarks</b>	n/a
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 2/28/2025 7:00:00 Ends: 3/1/2025 21:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	Yes
<b>Type of Transportation:</b>	Parents providing transportation for their student
<b>Charter Bus Company (if applicable):</b>	n/a
<b>Legal Name of Approved Drivers (if applicable)</b>	n/a
<b>Anticipated # of Students:</b>	20
<b>Cost Per Student and What it Covers:</b>	0 students playing baseball
<b>Anticipated # of Chaperones:</b>	2
<b>Cost Per Chaperone and What it Covers:</b>	0 coaching baseball
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	Internal
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests:</b>	

60

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Aimee Stutz</i> 12/20/2024 8:34:39
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>B. T. [Signature] 1-2-25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature] 1/5/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. [Signature] 1/6/25</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>2/6/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.