



1/8/26

# Clay County District Schools Field Trip Request Form

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|---|---|
| <b>School Requesting:</b>                             | *JR* Oakleaf Junior High  |
| <b>Staff Requesting:</b>                              | Robin Nelson, Teacher<br>robin.nelson@myoneclay.net   |
| <b>Grade Level and Subject/Program:</b>               | Sixth<br>Before/After School Club, Robotics<br>N/A  |
| <b>Destination:</b>                                   | Legacy Park Sports Complex, 15400 Peggy Rd, Alachua, FL   |
| <b>Education Value</b>                                | Northeast Florida's Lego League Regional Championship will provide a project-based learning environment that fosters essential STEM knowledge, technical skills, and crucial skills like problem-solving, teamwork, and communication.  |
| <b>FLDOE Standards/Benchmarks</b>                     | SC.7.N.3.2. Identify the benefits and limitations of the use of scientific models; SC.68.CS-CP.2.3 Develop problem solutions using a block programming language, including all of the following: looping behavior, conditional statements, expressions, variables, and functions. |
| <b>Field Trip Details:<br/>Start/End Date/Time</b>    | Starts: 12/19/2025 8:30:00<br>Ends: 12/20/2025 15:30:00   |
| <b>Overnight:</b>                                     | <input checked="" type="radio"/> Yes  |
| <b>Out-Of-State:</b>                                  | <input checked="" type="radio"/> No   |
| <b>Type of Transportation:</b>                        | Private Vehicle(s), Parents will transport their own children to and from the event.  |
| <b>Charter Bus Company (if applicable):</b>           | N/A   |
| <b>Legal Name of Approved Drivers (if applicable)</b> | N/A   |
| <b>Anticipated # of Students:</b>                     | 10  |
| <b>Cost Per Student and What it Covers:</b>           | N/A<br>N/A  |
| <b>Anticipated # of Chaperones:</b>                   | N/A   |
| <b>Cost Per Chaperone and What it Covers:</b>         | N/A<br>N/A  |
| <b>Volunteer Policy Awareness:</b>                    | I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.  |

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| Budget Code/Course to Be Charged:  | N/A  |
| Blanket Request:   | No   |
| Schedule for Blanket Requests:<br>(if applicable)  |  |
| I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies. | Yes  |
| Teacher Signature and Date   | <i>Robin Nelson</i><br>12/2/2025 17:59:30  |
| Principal Signature and Date   | Principal Signs Here <i>[Signature]</i><br>Principal Inserts Date Here <i>12.4.25</i>  |
| Assistant Superintendent Signature and Date  | Assistant Superintendent Signs Here <i>[Signature]</i><br>Assistant Superintendent Inserts Date Here <i>11/14/25 10/8/25</i> |
| Superintendent Signature and Date  | Superintendent Signs Here <i>[Signature]</i><br>Superintendent Inserts Date Here <i>12/8/25</i>                              |

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| <b>*District Use Only</b>           |  |
| <input checked="" type="checkbox"/> | ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <i>1/8/26</i>   |
| <input type="checkbox"/>            | ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____. |
| <input type="checkbox"/>            | CTE EVENT<br>Event was Pre-Approved at the School Board meeting on (Date) _____.   |



# Clay County District Schools Field Trip Request Form

1/8/26

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|---|--|
| <b>School Requesting:</b>                             | *HS* Fleming Island High   |
| <b>Staff Requesting:</b>                              | Samantha MacPherson, Coach<br>samantha.macpherson@myoneclay.net  |
| <b>Grade Level and Subject/Program:</b>               | Multi-Grade<br>Dance Team<br>NA  |
| <b>Destination:</b>                                   | Orange County Convention Center 9860 Universal Blvd Orlando, FL 32819-8706 and Rosen Plaza Hotel connected to the Convention Center 9700 International Drive, Orlando, Florida 32819   |
| <b>Education Value</b>                                | NA (National Dance Competition)  |
| <b>FLDOE Standards/Benchmarks</b>                     | NA   |
| <b>Field Trip Details:<br/>Start/End Date/Time</b>    | Starts: 2/5/2026 7:00:00<br>Ends: 2/8/2026 20:00:00  |
| <b>Overnight:</b>                                     | <u>Yes</u>   |
| <b>Out-Of-State:</b>                                  | No   |
| <b>Type of Transportation:</b>                        | Private Vehicle(s)   |
| <b>Charter Bus Company (if applicable):</b>           | NA   |
| <b>Legal Name of Approved Drivers (if applicable)</b> | Parents transport their child.<br>Samantha MacPherson, Amy Solis, Carrie Cunningham, Jennifer Frisbee, Cecilia Baroni, Merile Abboud, Leslie Cain, Brooke Eshelman, Karen Fenbert, Katie Musco, Mary Vickers, Amorie Wright, Cristel Wallace |
| <b>Anticipated # of Students:</b>                     | 14   |
| <b>Cost Per Student and What it Covers:</b>           | \$900<br>Hotel Stay and Competition Registration   |
| <b>Anticipated # of Chaperones:</b>                   | 13   |
| <b>Cost Per Chaperone and What it Covers:</b>         | 0<br>NA  |
| <b>Volunteer Policy Awareness:</b>                    | I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.   |
| <b>Budget Code/Course to Be Charged:</b>              | Internal Accounts, Dance Team (already paid in full)   |

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| <b>Blanket Request:</b>   | No   |
| <b>Schedule for Blanket Requests:</b><br>(if applicable)  |  |
| <b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b> | Yes  |
| <b>Teacher Signature and Date</b>   | <i>Samantha MacPherson</i><br>12/1/2025 10:26:33   |
| <b>Principal Signature and Date</b>   | Principal Signs Here<br>Principal Inserts Date Here <i>[Signature]</i> 12/1/25                               |
| <b>Assistant Superintendent Signature and Date</b>  | Assistant Superintendent Signs Here<br>Assistant Superintendent Inserts Date Here <i>[Signature]</i> 12/1/25 |
| <b>Superintendent Signature and Date</b>  | Superintendent Signs Here<br>Superintendent Inserts Date Here <i>[Signature]</i> 12/5/25                     |

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| <b>*District Use Only</b>           |  |
| <input checked="" type="checkbox"/> | ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>1/8/26</u>   |
| <input type="checkbox"/>            | ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____. |
| <input type="checkbox"/>            | CTE EVENT<br>Event was Pre-Approved at the School Board meeting on (Date) _____.   |

1/8/26



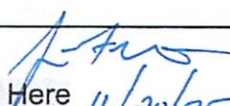

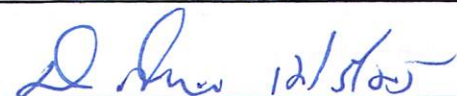
# Clay County District Schools

## Field Trip Request Form

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|---|--|
| School Requesting:                                | *HS* Oakleaf High  |
| Staff Requesting:                                 | Jamie Willis, Department Head<br>jamie.willis@myoneclay.net  |
| Grade Level and Subject/Program:                  | Multi-Grade<br>ROTC<br>N/A   |
| Destination:                                      | Ware County Shooting Complex 950 New Mexico Ave, Waycross GA.  |
| Education Value                                   | team building and team work  |
| FLDOE Standards/Benchmarks                        | N/A  |
| Field Trip Details:<br>Start/End Date/Time        | Starts: 1/23/2026 8:00:00<br>Ends: 1/24/2026 16:00:00  |
| Overnight:  | Yes  |
| Out-Of-State:                                     | Yes  |
| Type of Transportation:                           | Private Vehicle(s)   |
| Charter Bus Company<br>(if applicable):           | N/A  |
| Legal Name of Approved Drivers<br>(if applicable) | N/A  |
| Anticipated # of Students:                        | 4  |
| Cost Per Student and What it Covers:              | \$0.00<br>N/A  |
| Anticipated # of Chaperones:                      | 1  |
| Cost Per Chaperone and What it Covers:            | \$0.00<br>N/A  |
| Volunteer Policy Awareness:                       | I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance. |
| Budget Code/Course to Be Charged:                 | 32065  |
| Blanket Request:                                  | No   |
| Schedule for Blanket Requests:                    |  |

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| (if applicable)  |  |
| I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies. | Yes  |
| Teacher Signature and Date   | Jamielee Willis<br>11/17/2025 13:44:27   |
| Principal Signature and Date   | Principal Signs Here <br>Principal Inserts Date Here 11/20/25                                |
| Assistant Superintendent Signature and Date  | Assistant Superintendent Signs Here <br>Assistant Superintendent Inserts Date Here 11/20/25 |
| Superintendent Signature and Date  | Superintendent Signs Here <br>Superintendent Inserts Date Here 12/1/25                      |

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| <b>*District Use Only</b>           |  |
| <input checked="" type="checkbox"/> | ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 1/8/26  |
| <input type="checkbox"/>            | ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____. |
| <input type="checkbox"/>            | CTE EVENT<br>Event was Pre-Approved at the School Board meeting on (Date) _____.   |



#### YOUR INFORMATION

Senior Naval Science Instructor  
Camden County HS NJROTC Unit  
6300 Laurel Island Parkway  
Kingsland, Georgia 31548  
Phone 912 227 4658

## 2025-2026 NJROTC AREA 10 RIFLE CHAMPIONSHIP MATCH

**I. BACKGROUND:** Area 10 NJROTC Team and Individual Three-Position Air Rifle Championship will be held on Saturday, 24 January 2026 at Ware County Shooting Complex, 950 New Mexico Ave, Waycross GA. There will be no practice relay on Friday.

### II. MATCH:

**A. Entries/Qualification:** Dual Class (separate Sporter Class and Precision Class) competition for both team and individual championships. The match will have 12 Sporter and 6 Precision teams. Athletes may only participate in one class. Each team will consist of four shooters and will compete for the team awards. The athletes from these teams also compete for the individual championships. See below Relay Assignment for qualifying teams. **This match will be a CMP Cup sanctioned match and "Distinguished Shooter" points will be awarded IAW CMP rules.**

**B. Conduct of Match:** The course of fire is 3x20 IAW the new 2024-2026 National Standard Three-Position Air Rifle Rules. Please review these rules. A copy is available on the CMP website. If prior to the Championship if you have any questions about the rules, please email or call. The shooters firing the highest eight scores in each class (Sporter and Precision) will qualify for the individual Finals match. **This year we will conduct the ISSF Three-Position Final. This is a start from zero final. Coaches should review the procedures for this final located in the 2024-2026 National Standard Three-Position Air Rifle Rules.** Athletes will not bring their equipment into the range until directed by the Range OIC. Once on the range athletes will take all commands from the Range OIC. As a reminder athletes must receive permission from a Range Official to leave the range. Do not expect to compete in silence. The spectators will be near the competitors and the scoreboards will create some excitement among coaches and observers. We hope that you encourage families and friends to attend.

**C. Equipment:** There will be no equipment inspection prior to the relays. All equipment must meet the standards set forth in the 2024-2026 National Standard Three-Position Air Rifle Rules. Spotting scopes are not required.

**D. Scoring:** Electronic scoring will be used, with each shooter having an individual monitor. Electronic score boards are above each shooter so that spectators can see the results of each shot and a running total.

**E. Relay Assignments:** Relay 1: Bishop Kenny (2 Teams), Clay, Mandarin, Middleburg, North View, Oakleaf, Pine Forest, & Ridgeview. Relay 2: Precision Teams: Camden A & B, Brunswick, Cairo, Macon County, & Nease, Sporter Teams: Nease (2 Teams) & Cairo.

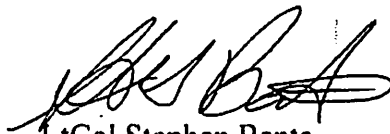
**F. Times:**

|                        | Relay 1   | Relay 2   |
|------------------------|-----------|-----------|
| Doors Open             | 0700      |           |
| Call to Line           | 0800      | 1030      |
| Preparation & Sighters | 0822-0830 | 1052-1100 |
| Kneeling Record Fire   | 0830-0850 | 1100-1120 |
| Change Over            | 0850-0855 | 1120-1125 |
| Prone Sighters         | 0855-0900 | 1125-1130 |
| Prone Record Fire      | 0900-0920 | 1130-1150 |
| Change Over            | 0920-0925 | 1150-1155 |
| Standing Sighters      | 0925-0930 | 1155-1200 |
| Standing Record Fire   | 0930-0955 | 1200-1225 |
| Finals 1300            |           |           |
| Awards: After Finals   |           |           |
|                        |           |           |

**III. REGISTRATION:** Registration fee is \$200.00 per team. **Make check payable to CCHS NJROTC.** Send to: CCHS NJROTC, 6300 Laurel Island Parkway, Kingsland GA, 31548. If it is easier, you may bring the check the day of the match. By COB January 7<sup>th</sup> email team registration please include the following: Last Name, First Name & CMP #.

**IV. AWARDS:** The awards ceremony will be held at the Ware County Shooting Complex immediately after the results are finalized. First, second and third place team trophies will be awarded for each class. Individual medals will be awarded to the top eight individual shooters in each class.

**V. FOOD/LODGING:** Several motels and restaurants are conveniently located in Waycross GA. Additionally, at the Range there will be a concession stand serving; hamburgers, hot dogs, fries, chips & drinks.

  
LtCol Stephen Banta  
912 227 4658





*Submitted Late - 1/8/26*

# Clay County District Schools Field Trip Request Form

|  |   |
|--|---|
| School Requesting:                             | *HS* Orange Park High   |
| Staff Requesting:                              | Brett Pikuritz, Teacher<br>brett.pikuritz@myoneclay.net   |
| Grade Level and Subject/Program:               | Multi-Grade<br>Fine Arts<br>N/A   |
| Destination:                                   | Florida State University  |
| Education Value                                | Students will participate in an honor band experience, learning from some of the highest qualified music educators in the country.  |
| FLDOE Standards/Benchmarks                     | MU.912.S.3 - Through purposeful practice, artists learn to manage, master, and refine simple, then complex, skills and techniques;<br>MU.912.S.2 - Development of skills, techniques, and processes in the arts strengthens our ability to remember, focus on, process, and sequence information. |
| Field Trip Details:<br>Start/End Date/Time     | Starts: 12/4/2025 8:00:00<br>Ends: 12/7/2025 16:00:00   |
| Overnight:                                     | Yes   |
| Out-Of-State:                                  | No  |
| Type of Transportation:                        | Rental Car  |
| Charter Bus Company (if applicable):           | N/A   |
| Legal Name of Approved Drivers (if applicable) | N/A   |
| Anticipated # of Students:                     | 2   |
| Cost Per Student and What it Covers:           | \$400<br>hotel, clinician compensation, & food costs  |
| Anticipated # of Chaperones:                   | 1:2   |
| Cost Per Chaperone and What it Covers:         | \$0<br>N/A  |
| Volunteer Policy Awareness:                    | I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.  |
| Budget Code/Course to Be                       | 2100 - Band   |

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| Charged:   |   |
| Blanket Request:   | No  |
| Schedule for Blanket Requests:<br>(if applicable)  |   |
| I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies. | Yes   |
| Teacher Signature and Date   | <i>Brett Pikuritz</i><br>11/21/2025 10:51:42  |
| Principal Signature and Date   | Principal Signs Here<br>Principal Inserts Date Here <i>11/24/25</i>                               |
| Assistant Superintendent Signature and Date  | Assistant Superintendent Signs Here<br>Assistant Superintendent Inserts Date Here <i>11/24/25</i> |
| Superintendent Signature and Date  | Superintendent Signs Here<br>Superintendent Inserts Date Here <i>David S. Broskie</i>             |

| *District Use Only                  |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____  |
| <input checked="" type="checkbox"/> | ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <i>11/6/25</i> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) <i>1/8/26</i> . |
| <input type="checkbox"/>            | CTE EVENT<br>Event was Pre-Approved at the School Board meeting on (Date) _____.  |