

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 6, 2024

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: LAKE SIDE JUNIOR HIGH
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
 If Commercial Carrier or Other, please state type: BAILEY TOURS (ACADEMY)
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 2/4-8/25 Destination*: WASHINGTON D.C. & ANNAPOLIS, MD
5. Group Taking Trip: PRE-AICE, ADV./STD. SOCIAL STUDIES CLASSES
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: STUDENTS WILL BE ABLE TO VISIT AND EXPERIENCE HISTORICAL AND EDUCATIONAL SIGHTS THAT ARE TAUGHT AND/OR DISCUSSED IN CIVICS, US HISTORY, SCIENCE AND 7TH/8TH GRADE ELA CLASSES. ALSO, SEE ATTACHED ITINERARY.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SEE ATTACHED FLORIDA STANDARDS BENCHMARKS FOR CIVICS, U.S. HISTORY, SCIENCE, 7TH ELA AND 8TH ELA
9. Number of Students*: 90 Number of Chaperones*: 10
10. Cost Per Student: \$1399.00 Budget Code or Source to be charged: _____
PARENTS \$1639.00 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TUESDAY, 2/4/25 5:00 AM Returning Time*: SATURDAY, 2/8/25 10:00 AM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Robert M. Wilson
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent

5/1/24
 Date
5/14/24
 Date
5/16/24
 Date
5/17/24
 Date

Bailey Tours

INCORPORATED

LAKESIDE JUNIOR HIGH SCHOOL
WASHINGTON, D.C./ANNAPOLIS, MD TOUR
FEBRUARY 4 – 8, 2025
SUGGESTED ITINERARY

TUESDAY
FEBRUARY 4

5:00 AM

Meet with your group and check in with your chaperones at Lakeside Junior High School (subject to change).

5:30 AM

Depart Orange Park, FL via chartered motor coach enroute to Washington, D.C. (necessary stops made for breaks, meals on own).

10:00 PM

Approximately, arrive hotel.

WEDNESDAY
FEBRUARY 5

7:00 AM

Breakfast. This morning you will visit Air and Space Museum (Dulles Airport). Lunch. This afternoon you will visit the Holocaust Museum (subject to appointment). Dinner. This evening you will visit the Lincoln, Viet Nam, Korean and World War II Memorials.

THURSDAY
FEBRUARY 6

7:00 AM

Breakfast. This morning you will travel to Annapolis, MD where you will tour the Naval Academy. Return to Washington, D.C. Lunch. This afternoon you will visit the Spy Museum and the National Archives Building (subject to appointment). Dinner. This evening you will visit the Jefferson and MLK Memorials.

FRIDAY
FEBRUARY 7

7:00 AM

Breakfast. This morning you will visit the nations Capitol Building (appointment arranged by group), the Library of Congress and stop by the White House for pictures. Lunch. This afternoon you will visit the American History Museum, Ford's Theatre and other points of interest as time will allow. Dinner, afterwards ride the Capitol Wheel for an evening view of the D.C. Skyline.

SATURDAY
FEBRUARY 8

7:00 AM

Depart your hotel for breakfast. Afterwards continue your trip home. Necessary stops made for breaks and meals (lunch and dinner).

10:00 PM

Approximately, arrive Orange Park, FL

ALL SIGHTSEEING SUBJECT TO APPOINTMENT

COST OF TOUR: \$1399.00 per student quad occupancy
\$1639.00 per adult double occupancy
(minimum 45 paid, maximum 52 per coach)

COST INCLUDES: Roundtrip motor coach transportation between Orange Park, FL and Washington, D.C./Annapolis, MD; local service as needed for sightseeing per itinerary, 4 nights accommodations (students 4 to a room, adults 2 to a room), 12 meals - 4 breakfasts, 4 lunches (cash supplement) and 4 dinners (1 is a cash supplement), guide where needed for sightseeing per itinerary, limited evening security at the hotel, necessary admissions, taxes and gratuities.

NOT INCLUDED: Items of a personal nature, or any meals other than those under "cost includes".

HOTEL: THE WESTIN ALEXANDRIA OLD TOWN
400 Courthouse Square
Alexandria, VA 22314
TEL: (703) 253-8600

RESPONSIBILITY CLAUSE: Bailey tours, Inc., and/or their agents and/or suppliers of services pursuant to or in connection with these itineraries shall act only as agents for the passenger in making arrangements for hotels, transportation, restaurants, or any other services and do not assume any liability whatsoever for any injury, damage, death, loss, accident or delay to person or property due to an act of negligence of or default of any hotel, carrier, restaurant, company or person rendering any of the services included in the tour, or by an act of God. Further, no responsibilities are accepted for any damage or delay due to sickness, pilferage, labor disputes, machinery breakdown, quarantine, government restraints, weather or other causes beyond their control. No responsibility is accepted for any additional expense, omissions, delays, or re-routing or acts of any government or authority. Bailey Tours, Inc., is not to be held responsible for any additional expenses which may be caused by/or as a result of a disruption of transportation services due to labor disputes or adverse weather conditions. Information on rates, facilities, taxes, service charges are subject to change without notice. No refund on unused features.

"The terms and conditions of Addendum A are hereby incorporated into this Agreement and the same shall govern and prevail over any conflicting terms and/or conditions herein stated.

ALL SIGHTSEEING SUBJECT TO APPOINTMENT

Lakeside Junior High
2025 Washington D.C. Tour

Supporting Standards and Benchmarks with Narratives

Civics:

SS.7.CG.3.1 Analyze the advantages of the United States' constitutional republic over other forms of government in safeguarding liberty, freedom and a representative government.

SS.7.CG.1.3 Trace the impact that the Magna Carta, Mayflower Compact, English Bill of Rights and Thomas Paine's Common Sense had on colonists' views of government.

SS.7.CG.1.1: Analyze the influences of ancient Greece, ancient Rome and the Judeo-Christian tradition on America's constitutional republic.

SS.7.CG.1.2: Trace the principles underlying America's founding ideas on law and government.

SS.7.CG.3.3 Describe the structure and function of the three branches of government established in the U.S. Constitution.

SS.7.CG.1.9 Describe how the U.S. Constitution limits the powers of government through separation of powers, checks and balances, individual rights, rule of law and due process of law.

SS.7.CG.3.1 Analyze the advantages of the United States' constitutional republic over other forms of government in safeguarding liberty, freedom and a representative government.

SS.7.CG.1.2: Trace the principles underlying America's founding ideas on law and government.

SS.7.CG.3.7 Explain the structure, functions and processes of the legislative branch of government.

SS.7.CG.3.3 Describe the structure and function of the three branches of government established in the U.S. Constitution.

SS.7.CG.3.14: Explain the purpose and function of the Electoral College in electing the President of the United States.

SS.7.CG.2.6: Examine the election and voting process at the local, state and national levels.

SS.7.CG.2.8: Examine the impact of media, individuals, and interest groups on monitoring and influencing government.

SS.68.HE.1.1: Examine the Holocaust as the planned and systematic state-sponsored persecution and murder of European Jews by Nazi Germany and its collaborators between 1933 and 1945.

U.S. History:

SS.8.A.3.3: Recognize the contributions of the Founding Fathers (John Adams, Sam Adams, Benjamin Franklin, John Hancock, Alexander Hamilton, Thomas Jefferson, James Madison, George Mason, George Washington) during American Revolutionary efforts.

SS.8.A.3.10 Examine the course and consequences of the Constitutional Convention: New Jersey Plan, Virginia Plan, Great Compromise, Three-fifths Compromise, compromises regarding taxation and slave trade, Electoral College, state vs. federal power, empowering a president.

SS.8.CG.3.1: Trace the foundational ideals and principles related to the U.S. government expressed in primary sources from the colonial period to Reconstruction.

SS.8.A.3.12 Examine the influences of George Washington's presidency in the formation of the new nation.

SS.8.A.3.14 Explain major domestic and international economic, military, political, and socio-cultural events of Thomas Jefferson's presidency.

SS.8.A.4.1 Examine the causes, course, and consequences of United States Westward expansion and its growing diplomatic assertiveness (War of 1812, Convention of 1818, Adams-Onis Treaty, Missouri Compromise, Monroe Doctrine, Trail of Tears, Texas annexation, Manifest Destiny, Oregon Territory, Mexican American War/Mexican Cession, California Gold Rush, Compromise of 1850, Kansas Nebraska Act, Gadsden Purchase.

SS.8.A.4.4 Discuss the impact of westward expansion on cultural practices and migration patterns of Native American and African slave populations

SS.8.CG.2.2: Compare the responsibilities of citizens at the local, state and national levels.

SS.8.E.2.3 Assess the role of Africans and other minority groups in the economic development of the United States.

SS.8.A.4.14 Examine the causes, course, and consequences of the women's suffrage movement (1848 Seneca Falls Convention, Declaration of Sentiments).

Science:

SC.6.P.13.1 - Investigate and describe the types of forces including contact forces and forces acting at a distance, such as electrical, magnetic, gravitational, friction, and air resistance.

SC.6.P.13.3 - Investigate and describe that an unbalanced force acting on an object changes its speed, or direction of motion, or both.

SC.8.E.5.10 - Assess how technology is essential to science for such purposes as access to outer space and other remote locations, sample collection, measurement, data collection and storage, computation, and communication of information.

7th Grade Language Arts:

<p>ⒺⒻ Speech: Farewell Address By Dwight Eisenhower (on the Realize platform in the B.E.S.T. Sample Text Library)</p>	<p>R.2.2 Central Idea R.2.3 Purpose and Perspective</p>	<p>R.2.4 Argument R.3.2 Paraphrase & Summarize R.3.3 Comparative Reading R.3.4 Understanding Rhetoric</p>	<p>Ⓙ Contemporary > <u>Text Resource Folder</u></p>
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<p>ⒺⒻ Speech: <i>Give Me Liberty or Give Me Death</i> By Patrick Henry (available through CommonLit)</p>	<p>R.2.3 Purpose and Perspective R.2.4 Argument R.3.2 Paraphrase & Summarize R.3.4 Understanding Rhetoric</p>	<p>Make spotlight and stack choices based on your instruction focus. Consider what students need to learn in the first quarter for mastery at the end of the year.</p>	<p>Ⓙ Colonial and Early National > <u>Text Resource Folder</u></p>
<p>ⒺⒻ Speech: <i>On Women's Right to Vote</i> By Susan B. Anthony (on the Realize platform in the B.E.S.T. Sample Text Library)</p>	<p>R.2.3 Purpose and Perspective R.2.4 Argument R.3.2 Paraphrase & Summarize R.3.4 Understanding Rhetoric</p>	<p>Make spotlight and stack choices based on your instruction focus. Consider what students need to learn in the first quarter for mastery at the end of the year.</p>	<p>Ⓙ Realism and Naturalism > <u>Text Resource Folder</u></p>

8th Grade Language Arts:

<p>Ⓔ Anchor Text: Paired Text Comparing Across Genres (counts as 1): → Drama: The Diary of Anne Frank, Act I & Act II By Albert Hackett pg.141 & 197 → Infographic: Frank Family and World War II Timeline pg. 235</p>	<p><u>Drama:</u> R.1.1 Literary Elements R.1.3 Perspective & POV C.1.2 Narrative Writing-dialogue V.1.2 Morphology V.1.3 Context & Connotation</p> <p><u>Infographic:</u> V.1.1 Academic Vocabulary R.2.1 Structure</p> <p><u>Both:</u> R.3.3 Comparative Reading</p>	<p><u>Drama:</u> EE.1.1 Cite Evidence EE.2.1 Comprehend text EE.3.1 Make Inferences EE.5.1 Create quality work EE.6.1 Use tone & voice R.3.1 Figurative Language C.1.3 Argumentative Writing C.4.1 Researching & Use info. V.1.1 Academic Vocabulary</p> <p><u>Infographic:</u> EE.1.1 - Cite Evidence EE.2.1 - Comprehend text EE.3.1 - Make Inferences</p>	<p>Ⓣ Contemporary The Diary of Anne Frank, Act I ➤ <u>Text Resource Folder</u> *Accessible Text R.1.1 Dramatic Speeches R.3.1 Language & Mood V.1.3 Denotation & Connotation</p> <p>Ⓣ Contemporary The Diary of Anne Frank, Act II ➤ <u>Text Resource Folder</u> *Accessible Text R.1.1 Dramatic Structure R.1.1 Dramatic Irony-Nonlinear *Change in benchmark, does not support R.3.1 V.1.2 Latin Suffix -ent</p>
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<p>ⒷⓇ Diary: from <i>Anne Frank: The Diary of a Young Girl</i> Anne Frank pg. 259</p>	<p>R.2.2 Central Idea R.2.3 Purpose and Perspective V.1.2 Morphology V.1.3 Context & Connotation</p>	<p>EE.1.1 Cite Evidence EE.2.1 Comprehend text EE.3.1 Make Inferences EE.5.1 Create quality work R.2.1 Structure R.3.2 Paraphrase & Summarize C.1.3 Argumentative Writing</p>	<p>Ⓣ Contemporary ➤ <u>Text Resource Folder</u> *Accessible & Spanish Texts R.2.2 Author's Purpose & Central Idea R.2.3 Voice & Perspective V.1.2 Latin Root -strict</p>
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SCHOOL DISTRICT OF
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 6, 2024**

- 1. School Requesting: Fleming Island
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: July 22-24 Destination*: Southeastern University
- 5. Group Taking Trip: Varsity Football
- 6. If using private vehicles, list approved driver(s): _____
- 7. Educational Value of Field Trip: Team Football Camp to Prepare for upcoming season.
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
- 9. Number of Students*: 50 Number of Chaperones*: 10
- 10. Cost Per Student: 180 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 7:00 Am on 7-22 Returning Time*: 6:00 Pm on 7-24

For School Buses, if more than one bus is requested, reference bus request form.
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.	_____	5-3-24
Principal	_____	Date 5/3/24
Assistant Superintendent	_____	Date 5/7/24
Superintendent	_____	Date 5/8/24

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SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for May 2, 2024
Board Meeting
Received for information: June 6, 2024

1. School Requesting: Keystone
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ✓
If Commercial Carrier or Other, please state type: Rentals
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No ✓
4. Dates of Field Trip*: 4-19/4-20 Destination*: Labeland/Barton
5. Group Taking Trip: Boys Weightlifting
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: FHAA State Tournament
qualified
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 7
10. Cost Per Student: # Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1:00 pm Returning Time*: 11pm 4-20-24

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Date

Principal

Date

Assistant Superintendent

Date

Superintendent

Date

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SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: KHHS 031
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ✓
If Commercial Carrier or Other, please state type: Van/Uber
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No ✓
4. Dates of Field Trip*: 5-7-24-8-5-24 Destination*: Peru, Pa
5. Group Taking Trip: Baseball
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: PHIA, Quarter Final
playoffs.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14 Number of Chaperones*: 3
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 5-7-24 5pm Returning Time*: 5-7-24

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

5-6-24

Date
5/6/24

Date
5/7/24

Date
5/8/24

Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 6, 2024

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: Sept 6-8
~~August 2024~~ Destination*: Camp Blanding
5. Group Taking Trip: MHS NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Initial orienteering training for the upcoming season.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Initial orienteering training for the upcoming season.
9. Number of Students*: ≈ 10-12 Number of Chaperones*: 1
10. Cost Per Student: ≈ \$120.00 Budget Code or Source to be charged: 3107
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD Returning Time*: TBD

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 5/9/24

Date 5/16/24

Date 5/17/24

Date

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL**

June 6, 2024

**SCHOOL DISTRICT OF
FIELD TRIP REQUEST**

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Greenlight Travel Company
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 3/18/25 - 3/21/25 Destination*: NYC
5. Group Taking Trip: Chorus, Band, & Musical Theatre
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Watch Broadway performances, workshop with Broadway perform, watch other various live performances, experience theatrical history!
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 60 Number of Chaperones*: 10
10. Cost Per Student: \$2000.00 Budget Code or Source to be charged: Ø
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6AM Returning Time*: 11:59pm

**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher / Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

3/20/24
Date
5/14/24
Date
5/16/24
Date
5/17/24
Date

2

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 6, 2024

SCHOOL DISTRICT ()
FIELD TRIP REQ

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 9/6 - 9/7/2024 Destination*: Tallahassee - Lincoln + Chiles High School
5. Group Taking Trip: Middleburg Volleyball, 2 Volleyball matches.
6. If using private vehicles, list approved driver(s): Meredith Forkum, Kory Cobb, Tony Valentin
7. Educational Value of Field Trip: _____

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 12-14 Number of Chaperones*: 3-4
10. Cost Per Student: — Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD Returning Time*: TBD

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Meredith Forkum
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
D. Kru
Superintendent

5/8/2024
Date
5/6/24
Date
5/16/24
Date
5/17/24
Date

3

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 6, 2024

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 3/14/25-3/22/25 Destination*: _____
TBD 4 days 3 nights
5. Group Taking Trip: US History
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: providing equitable access for students to learn while engaging in social-based activities. facilitates students' ability to synthesize.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SS-1A21
understand history tells a story of people and events
9. Number of Students*: 40 Number of Chaperones*: 4
10. Cost Per Student: 2,000 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD Returning Time*: TBD

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

5-07-24
Date

[Signature]
Principal

5-7-24
Date

[Signature]
Assistant Superintendent

5/16/24
Date

[Signature]
Superintendent

5/17/24
Date

4

Middleburg High School

I'm here to help.



Judy Strejc
Tour Specialist
Phone: 630.452.5228
JudyS@STA-Mail.com
SchoolToursOfAmerica.com

Dear Melissa & Terry,

Thank you for your interest in School Tours of America and for the opportunity to present this custom tour program. Please contact me with any questions.

4 DAYS & 3 NIGHTS IN WASHINGTON, DC

Travel Dates: Spring or Summer, 2025

This discounted price is based on 35 full-paying travelers (4/room)

Registration deposit: \$99 which is applied to the trip price

Student
(4 per room)
\$1,831

Adult
(2 per room)
\$2,101

1 Chaperone travels FREE for every 10 full-paying participants

Air Transportation: Round-trip from Jacksonville, FL	INCLUDED
Meals: All meals except en-route	INCLUDED
Hotel: 3 nights at Full-service property	INCLUDED
All-admission fees and sightseeing	INCLUDED

Summer Money \$20 per full-paying participant*

STA EXCLUSIVES:

TripCARE- a travel solution to keep participants safe, healthy, and ready to tour!

Summer Money- Rewards for registrations before July 1st

Promotion Specialist- A tour promotional expert that helps you jump start your trip

Payment Protection Program- Travelers can cancel & get a FULL refund (Minus PPP cost)

MyTourFund.com- FREE fundraising tool provided to all travelers

MyTour Portal- Intuitive, online dashboard to manage your trip

Travel Bucks- Redeemable credits for personal travel, scholarships & more

Personal Tour Coordinator- Experienced insider who crafts your perfect trip

On-site Tour Staff- STA representatives at your hotel, on-call 24 hours a day for you

Flexible Accounting- Convenient payment plans and NO LATE FEES!

YOUR CUSTOM FEATURES:

National Archives	Holocaust Museum
World War II Memorial	Lincoln Memorial
Washington Monument	Korean War Memorial
Iwo Jima Memorial	Arlington National Cemetery
Mount Vernon	Martin Luther King, Jr. Memorial
White House Picture Stop	Thomas Jefferson Memorial
Group Photo	Smithsonian Complex –
US Capitol	African American History & Culture Museum
Supreme Court	National History Museum
Library of Congress	Air & Space Museum
Jefferson Memorial	Natural History Museum

WHAT'S INCLUDED:



Close-in hotels



Trip Concierge



Transportation



Licensed guides



MyTourFund.com



Admissions



Insurance



Private security



Drawstring bag



Middleburg High School -Sample Itinerary: Washington, DC

4 Days / 3 Nights

<p>Day 1</p> <p>Group departs for Washington, DC</p> <p>LUNCH National Archives</p> <p>White House (photo stop) Washington Monument</p> <p>DINNER World War II Memorial</p> <p>Check into full-service hotel Security on duty all evening</p>	<p>Day 2</p> <p>BREAKFAST <u>Mt. Vernon:</u> George Washington's home</p> <p>LUNCH <u>Holocaust Memorial:</u> "Daniel's Story"</p> <p>DINNER Lincoln Memorial Korean War Memorial Vietnam Veterans Memorial</p> <p>Return to hotel Security on duty</p>	<p>Day 3</p> <p>BREAKFAST <u>Capitol Hill:</u> US Capitol Supreme Court Library of Congress</p> <p>LUNCH <u>Smithsonian Complex:</u> Choice of: Natural History Museum American History Museum</p> <p>DINNER <u>Illumination Night Tour:</u> Jefferson Memorial MLK Memorial FDR Memorial</p> <p>Return to hotel Security on duty</p>	<p>Day 4</p> <p>BREAKFAST <u>Arlington National Cemetery:</u> Tomb of the Unknowns Changing of the Guard Kennedy Gravesites Challenger Memorial Iwo Jima Memorial</p> <p>LUNCH <u>Smithsonian Complex:</u> Choice of: Air & Space Museum Natl' Museum of African American History & Culture</p> <p>DINNER Group departs for home</p>
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***All meals included (except en route)**



This is a **SAMPLE ITINERARY** of sites generally seen on tour.
Your itinerary is being customized by your Group Leader.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 6, 2024

SCHOOL DISTRICT
FIELD TRIP REQ

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 3/19 - 3/22 Destination*: Washington D.C.
TBD 4 days 3 nights
5. Group Taking Trip: World History & Holocaust
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: providing equitable access for students to learn while engaging in social-based activities. It facilitates students' ability to synthesize.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
SS.1.A.2.1- Understand history tells a story of people and events.
9. Number of Students*: 40 Number of Chaperones*: 4
10. Cost Per Student: 2,000 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD Returning Time*: TBD

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

05/07/24
Date
5/7/24
Date
5/16/24
Date
5/17/24
Date

5

Middleburg High School

I'm here to help.



Judy Strejc
Tour Specialist
Phone: 630.452.5228
JudyS@STA-Mail.com
SchoolToursOfAmerica.com

Dear Melissa & Terry,

Thank you for your interest in School Tours of America and for the opportunity to present this custom tour program. Please contact me with any questions.

4 DAYS & 3 NIGHTS IN WASHINGTON, DC

Travel Dates: Spring or Summer, 2025

This discounted price is based on 35 full-paying travelers (4/room)

Registration deposit: \$99 which is applied to the trip price

Student

(4 per room)

\$1,831

Adult

(2 per room)

\$2,101

1 Chaperone travels FREE for every 10 full-paying participants

Air Transportation: Round-trip from Jacksonville, FL	INCLUDED
Meals: All meals except en-route	INCLUDED
Hotel: 3 nights at Full-service property	INCLUDED
All-admission fees and sightseeing	INCLUDED

Summer Money

\$20 per full-paying participant*

STA EXCLUSIVES:

TripCARE- a travel solution to keep participants safe, healthy, and ready to tour!

Summer Money- Rewards for registrations before July 1st

Promotion Specialist- A tour promotional expert that helps you jump start your trip

Payment Protection Program- Travelers can cancel & get a FULL refund (Minus PPP cost)

MyTourFund.com- FREE fundraising tool provided to all travelers

MyTour Portal- Intuitive, online dashboard to manage your trip

Travel Bucks- Redeemable credits for personal travel, scholarships & more

Personal Tour Coordinator- Experienced insider who crafts your perfect trip

On-site Tour Staff- STA representatives at your hotel, on-call 24 hours a day for you

Flexible Accounting- Convenient payment plans and NO LATE FEES!

YOUR CUSTOM FEATURES:

National Archives	Holocaust Museum
World War II Memorial	Lincoln Memorial
Washington Monument	Korean War Memorial
Iwo Jima Memorial	Arlington National Cemetery
Mount Vernon	Martin Luther King, Jr. Memorial
White House Picture Stop	Thomas Jefferson Memorial
Group Photo	Smithsonian Complex –
US Capitol	African American History & Culture Museum
Supreme Court	National History Museum
Library of Congress	Air & Space Museum
Jefferson Memorial	Natural History Museum

WHAT'S INCLUDED:



Close-in hotels



Trip Concierge



Transportation



Licensed guides



MyTourFund.com



Admissions



Insurance



Private security



Drawstring bag



Middleburg High School -Sample Itinerary: Washington, DC

4 Days / 3 Nights

<p>Day 1 Group departs for Washington, DC</p> <p>LUNCH National Archives</p> <p>White House (photo stop) Washington Monument</p> <p>DINNER World War II Memorial</p> <p>Check into full-service hotel Security on duty all evening</p>	<p>Day 2</p> <p>BREAKFAST <u>Mt. Vernon:</u> George Washington's home</p> <p>LUNCH <u>Holocaust Memorial:</u> "Daniel's Story"</p> <p>DINNER Lincoln Memorial Korean War Memorial Vietnam Veterans Memorial</p> <p>Return to hotel Security on duty</p>	<p>Day 3</p> <p>BREAKFAST <u>Capitol Hill:</u> US Capitol Supreme Court Library of Congress</p> <p>LUNCH <u>Smithsonian Complex:</u> Choice of: Natural History Museum American History Museum</p> <p>DINNER <u>Illumination Night Tour:</u> Jefferson Memorial MLK Memorial FDR Memorial</p> <p>Return to hotel Security on duty</p>	<p>Day 4</p> <p>BREAKFAST <u>Arlington National Cemetery:</u> Tomb of the Unknowns Changing of the Guard Kennedy Gravesites Challenger Memorial Iwo Jima Memorial</p> <p>LUNCH <u>Smithsonian Complex:</u> Choice of: Air & Space Museum Natt' Museum of African American History & Culture</p> <p>DINNER Group departs for home</p>
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***All meals included (except en route)**



This is a **SAMPLE ITINERARY** of sites generally seen on tour.
Your itinerary is being customized by your Group Leader.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 6, 2024

SCHOOL DISTRICT
FIELD TRIP REQUEST

- School Requesting: Middleburg High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 7/26/24 - 7/28/24 Destination*: University of Florida Volleyball Camp/Gainesville
- Group Taking Trip: Middleburg Volleyball
- If using private vehicles, list approved driver(s): Meredith Forkum, Kory Cobb, Tony Valentin
- Educational Value of Field Trip: Volleyball Camp

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 22-24 Number of Chaperones*: 3

10. Cost Per Student: \$175.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: TBD Returning Time*: TBD

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Meredith Forkum
Teacher/Team Leader, Department Head, Etc.

4/15/24
Date

[Signature]
Principal

4/15/24
Date

[Signature]
Assistant Superintendent

5/16/24
Date

[Signature]
Superintendent

5/17/24
Date

FLORIDATM

VOLLEYBALL CAMP

HOW DO I REGISTER MY TEAM?

- To reserve a space in team camp, return the following pages of this document to CK (Caroline Knop), Director of Team Camp Enrollment, via email at ckk@gators.ufl.edu or to VolleyballCamp@gators.ufl.edu.
- You may register as many teams as you would like (Varsity, JV, Freshmen, etc.). Teams MUST HAVE at least 8 players and we SUGGEST a maximum of 12 players.

WHAT ARE THE PAYMENT OPTIONS FOR TEAM CAMP?

- There are two payment options available for team camp
 - **Option 1** – Each athlete pays in FULL online with a credit / debit card.
 - **Option 2** – High School pays in FULL for each athlete with school check or credit card.
 - School check or credit card payment MUST be received by June 26th
 - Each athlete still MUST register ONLINE and select the option: check-out w/o payment.
- The same payment option (1 or 2) must be used by the entire group.
- For teams choosing housing option, one coach per team is included in the cost. Additional coaches: \$125 for housing and meals. Female coaches who wish to be housed on the same floor as their team, must complete a background check and affidavit. Male coaches will be housed on a separate floor, likely a separate building.

HOW DO MY ATHLETE'S REGISTER?

- **EACH ATHLETE ATTENDING CAMP, MUST REGISTER ONLINE BY JUNE 26th!**
- The registration process for your athletes is outlined in detail in the "Team Camp 2024 – Coaches Guide" you will receive after returning the form below.
- It is your responsibility to oversee the completion of registration and medical/insurance requirements for all campers on the team. Frequent emails are sent with updates on the status of each team member.

WHO COACHES MY TEAM AT CAMP?

- A Florida Volleyball Camp Coach will be assigned to work with you and your team.
- Should you wish to coach your own team, there is an option to do so as a member of the Florida Volleyball Camp Staff, and be paid \$400 pre-tax.
 - As a staff member, you are required to complete all pre-camp paperwork, including the required background check and fingerprinting. Please note the UAA hiring process is extensive and will take additional time by you. If paperwork is not completed 30 days prior to camp, you will NOT be allowed to work as a Florida Volleyball Camp Staff member, and a coach will be assigned to your team.
 - Coaching your own team means you will attend staff meetings 15 mins prior to each session and run the camp drills on your team's court.

YOU WILL RECEIVE A COACHES GUIDE AFTER REGISTERING YOUR TEAM. THE GUIDE WILL ANSWER QUESTIONS YOU MIGHT HAVE CONCERNING CAMP.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 6, 2024

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 8/29-8/31 Destination*: Nike Tournament of Champions
Gainesville
5. Group Taking Trip: Varsity Volleyball
6. If using private vehicles, list approved driver(s): Meredith Forkum, Kory Cobb, Tony Valentin
7. Educational Value of Field Trip: Volleyball Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 12-14 Number of Chaperones*: 2-3 Coaches
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: See req. Returning Time*: See req.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Meredith Forkum
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

3/27/24
Date
3/24/24
Date
5/16/24
Date
5/17/24
Date



The 5th
NIKE TOURNAMENT OF CHAMPIONS

August 30th and 31st, 2024
Gainesville, FL

Dear Girls Volleyball Coach,
Congratulations.

We are pleased to extend to you this invitation to compete in the Fifth Annual NIKE Tournament of Champions scheduled for August 30th and 31st, 2024 in Gainesville, Florida. You are among a small group of coaches from around the United States selected to receive this invitation.

OVERVIEW

For more than two decades, the Tournament of Champions has produced the most competitive and prestigious high school sporting events in North America and the world. Since its inception, the Tournament of Champions has hosted more than 40,000 student athletes from all 50 states, Canada and Australia. Publications from the USA Today to ESPN have used words like "staggering" and "unparalleled" to describe its events.

2024 HIGHLIGHTS

- 96 teams
- Six matches guaranteed (all best of three)
- All matches played at the brand new Alachua County Sports and Events Center, which hosts 18 courts under one roof
- Awards for Champions, Runners-up, and All-Tournament selections in all divisions

2024 SCHEDULE

Thursday, August 29	All teams arrive in Gainesville
Friday, August 30	Three matches
Saturday, August 31	Three matches
Sunday, September 1	All teams depart Gainesville

SANCTION AND SPONSORSHIP

The Tournament of Champions is sponsored by Oviedo High School and is sanctioned by the Florida High School Athletic Association (FHSAA) and the National Federation of High Schools (NFHS). All participating teams must be a member of their state athletic association.

CONTRACT

If you wish to compete in the 2024 Nike Tournament of Champions, please return the enclosed contract no later than June 1, 2024. Entry fee is \$620 for six matches guaranteed. Entry fee is not due at this time.

QUESTIONS

For questions concerning this invitation, please visit our website at www.niketournamentofchampions.com, or send an email to Ashleigh Picci: ashleigh.picci@thetoc.org.

Thanks and we hope to see you in Gainesville.

Lauren Sopak

Senior Director of Events

NIKE Tournament of Champions

Ashleigh Picci

VP of Operations

NIKE Tournament of Champions

Steve Kozaki

Executive Director

NIKE Tournament of Champions

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 6, 2024

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 9/26/24-9/28/24 Destination*: Venice High School
5. Group Taking Trip: Varsity Volleyball
6. If using private vehicles, list approved driver(s): Meredith Forkum, Kory Cobb, Tony Valentin
7. Educational Value of Field Trip: Volleyball Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 12-14 Number of Chaperones*: 2-3 Coaches
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: See Req. Returning Time*: See Req.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Merkle Tol
Teacher/Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

3/27/24
Date
5/14/24
Date
5/16/24
Date
5/17/24
Date

- 99+
- Mail
- Chat
- Meet

Good Afternoon,

Congratulations to all of you on a great season! I would like to invite you and your team to Venice High's 10th Annual state of the art school is on the beautiful Island of Venice and we have 2 gyms. The community of Venice w most competitive tournaments in the Southeast and we feel like we have identified the top teams in 2024 and you ar your team as they prepare for the state playoffs. Last year we had 13 of the 16 teams finish in the top 30 in FL with 1 be 4 pools of 4 and then playoffs with all the 1st place teams against each other in Gold, 2nd places in silver, etc. If you are accepting the invitation, please let me know asap bc we have invited 20 teams and will take the 1st 16 to c we will send out a second wave of invites. Looking forward to hearing back from everyone. Have a great weekend!

Sincerely,


Brian Wheatley
 Head Volleyball Coach (1994-Present)
 Venice High School, Venice, FL
 28x District Champs, 14x Region Champs, 2 State Runner Up
 1998, 2005, 2012, 2014, 2017, 2022 State Champs

Invites

- Venice,
- Berkeley Prep
- Lake highland Prep Orlando
- Westminster Christian Miami
- CCC
- Trinlly Catholic Ocala
- Bishop Kenney Jacksonville
- Tampa prep
- St Thomas Aquinas Ft. Lauderdale
- Gulliver Prep
- Beachside
- Middleburg
- Chiles
- Ovledo
- Winter Park and about 5 out of state teams

This communication may contain privileged and confidential information intended only for the addressee(s) named above. If you are not the intended recipient, you are not the intended recipient, please notify the sender by reply email and destroy all copies of the original message. Please be aware that all e-mail to and fro

This communication may contain privileged and confidential information intended only for the addressee(s) named above. If you are not the intended recipient, you are not the intended recipient, please notify the sender by reply email and destroy all copies of the original message. Please be aware that all e-mail to and from Saras

 mforkum mforkum@bellsouth.net

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 6, 2024

- School Requesting: Oakleaf High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Charter Bus
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: July 20th - 22nd Destination*: Southwestern University FCA Camp
- Group Taking Trip: Oakleaf Varsity Tackle Football Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip:
- Exposure to College Life and Campuses
- Learning with other Students Throughout the State
- Supporting Florida Standards Benchmark(s) with Narrative(s):

- Number of Students*: 45 Number of Chaperones*: 8
- Cost Per Student: 150⁰⁰ Budget Code or Source to be charged: Football 11.01
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: July 20th 8am Returning Time*: July 22nd 6pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Charles F. [Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

4-23-24
Date

4/24/24
Date

4/25/24
Date

4/29/24
Date

121

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 6, 2024

- School Requesting: Oakleaf
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: parents responsible for transportation
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: June 6-June 9 2024 Destination*: De land, FL Stetson Univ.
- Group Taking Trip: Dance Team
- If using private vehicles, list approved driver(s): parents provide transportation
- Educational Value of Field Trip: KMDT will be using a variety of thinking skills to analyze and educate dance. They will compare choreography to audience members interpretation of meaning. They will compare choreography to audience members. They will interpret dance from a different region of culture + evaluate personal opinion.
- Supporting Florida Standards Benchmark(s) with Narrative(s): DA 912, C.1.2 - The process of critiquing work of art leads to development of critical thinking skills transferable to other content development of skills technique + processing into and strengthen the ability to remember, focus on + process sequence information
- Number of Students*: 8 Number of Chaperones*: 1
- Cost Per Student: 475.25 Budget Code or Source to be charged: 4036 - Dance
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 7:00 am Returning Time*: 4:00 pm

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

5/1/24
Date

5/1/24
Date

5/1/24
Date

5/8/24
Date



Member Payment To:
Universal Dance Association
 711 N Front Street, Suite 100
 Memphis, TN 38107
 (888) 243-3782
<https://www.varsity.com/uda/>

INVOICE

Inv #	REG-0011271464
Date	05/01/2024
Cust #	27790009
Contact	Dalphine Tillman

Billed To: Oakleaf High School - Varsity Dance
 4035 Plantation Oaks Blvd
 Orange Park, FL 32065

Event Info: Stetson University
 421 N Woodland Blvd
 Deland, FL 32720-3757
 06/06/2024 - 06/09/2024

This location requires 1 adult per 10 minors.

Total Female Athletes: 8	Total Male Athletes: 0	Total Female Mascots: 0	Total Male Mascots: 0	Total Female Coaches: 1	Total Male Coaches: 0	Total Other: 0
Athlete (AT)	Bus Driver (BD)	Chaperone (CP)	Child (CD)	Coach (CO)	Family (FA)	Mascot (MA)

Package Name	Rate	Quantity	Amount
Participant Overnight	\$420.00	8	\$3,360.00
Advisor Overnight	\$420.00	1	\$420.00

Package Total: \$3,780.00
Total Registration Amount: \$3,780.00
Amount Paid: \$0.00
Balance Due: \$3,780.00
Balance Due Date: Upon Receipt



27-25

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 6, 2024

1. School Requesting: Orange Park
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other
If Commercial Carrier or Other, please state type: airline
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 3/12/2025 - 3/20/2025 Destination*: San Jose, Costa Rica
5. Group Taking Trip: Spanish language students
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Language immersion, hands-on experiential learning, Cultural insight encompassing language, cuisine, music...
8. Supporting Florida Standards Benchmark(s) with Narrative(s): WLK12.NH.3.1 - Engage in short social interactions using phrases and simple sentences. WLK12.NH.3.2, WLK12.NH.3.3, WLK12.NH.8.1, WLK12.NH.8.3, WLK12.NH.9.1
9. Number of Students*: TBD Number of Chaperones*: 5:1 ratio
10. Cost Per Student: \$3,005 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD Returning Time*: TBD

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Judy Rehman
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

4/9/24
Date

4/9/24
Date

4/15/24
Date

4/22/24
Date

1

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 6, 2024

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: OPM ✓
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 6/8/24 - 6/15/24 Destination*: Riverside Military Acad.
GAINESVILLE, GA.
5. Group Taking Trip: NSROTC
6. If using private vehicles, list approved driver(s): Parent/Family Member
7. Educational Value of Field Trip: Leadership Academy for rising
juniors + unit leaders.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 5 Number of Chaperones*: 0
10. Cost Per Student: \$250 - \$375.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6 AM Returning Time*: 6 PM

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

K. Sprague
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

4/16/24
Date
4/17/24
Date
4/22/24
Date
4/22/24
Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 6, 2024

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: OPH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____ ✓
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 7/28/24 - 7/27/24 Destination*: CAMP BLANDING TRAINING CENT
STARKE, FL
5. Group Taking Trip: NTRTC
6. If using private vehicles, list approved driver(s): Parent Family member
7. Educational Value of Field Trip: BASIC LEADERSHIP TRAINING COURSE
for cadets who have completed 1st year of NTRTC
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 3 Number of Chaperones*: 0
10. Cost Per Student: \$1220.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6 AM Returning Time*: 6 PM

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 4/16/24

Date 4/17/24

Date 4/22/24

Date 4/22/24

Date

SCHOOL DISTRICT C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for May 2, 2024
Board Meeting

Received for information: June 6, 2024

1. School Requesting: Orange Park HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____ ✓
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: June 3, 2024 Destination*: Mercer University
5. Group Taking Trip: Football
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: This trip will provide students to gain life and leadership experience while competing in interscholastic sports.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): PE. 912.R.6
Value physical activity for health, enjoyment, challenge, self-expression and/or social interaction
9. Number of Students*: 40 Number of Chaperones*: 5
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 04:00 AM Returning Time*: 21:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

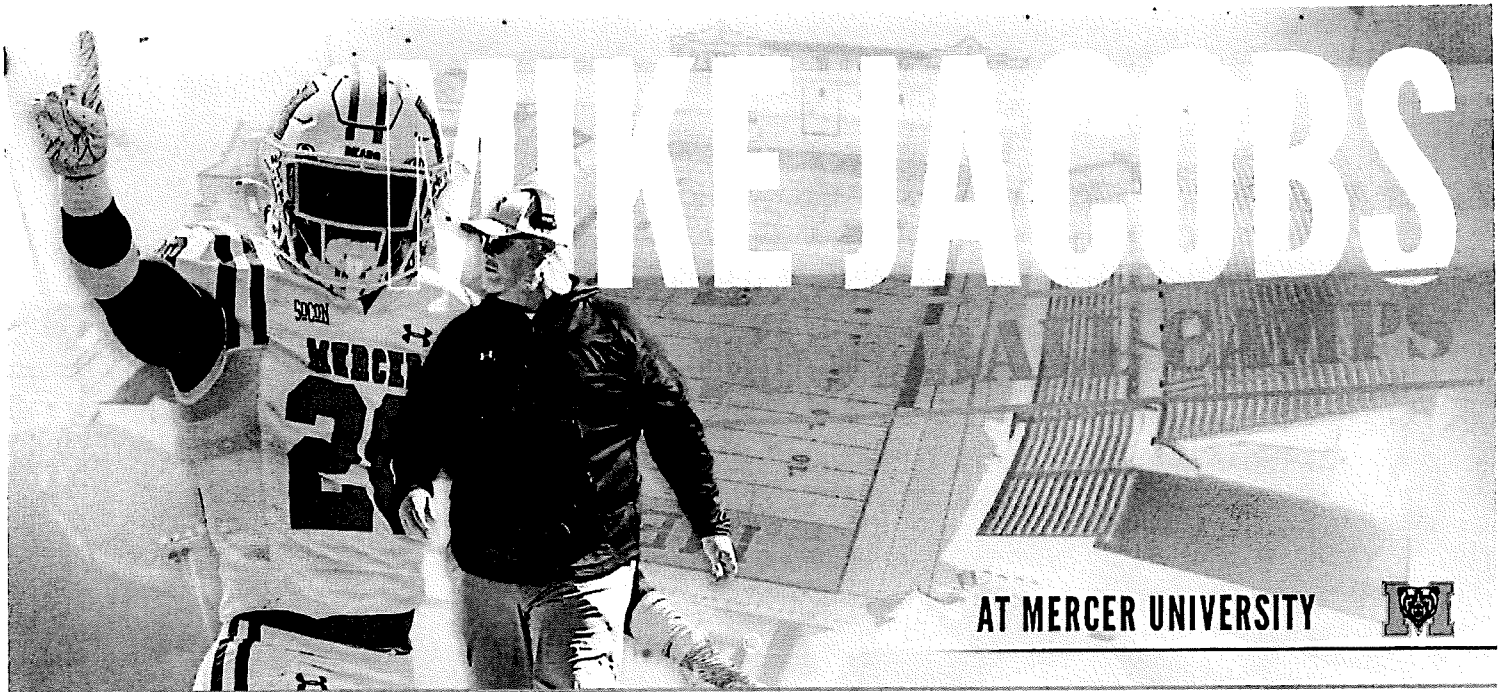
Superintendent

Date 4/12/2024

Date 4/17/24

Date 4/22/24

Date 4/22/24



Mike Jacobs Football Camps at Mercer University | Macon, Georgia

Thank you for visiting the Mike Jacobs Football Camps page. For more information use the navigation above.

Mike Jacobs Football Camps and Clinics are open to any and all entrants (limited only by number, age, grade level and/or gender)

EVENT	DATES	GRADES	COST	REGISTER
Total Exposure Mega Camp I June 1st	06/01/2024	9th - College Senior Grade as of Fall 2024	See Prices	REGISTER > (HTTPS://REGISTER.RYZER.COM/CAMP.CFM?SPORT=1&ID=265055)
Total Exposure Mega Camp I June 3rd	06/03/2024	9th - College Senior Grade as of Fall 2024	See Prices	REGISTER > (HTTPS://REGISTER.RYZER.COM/CAMP.CFM?SPORT=1&ID=265056)

** Discounts and/or other fees may apply at checkout.*

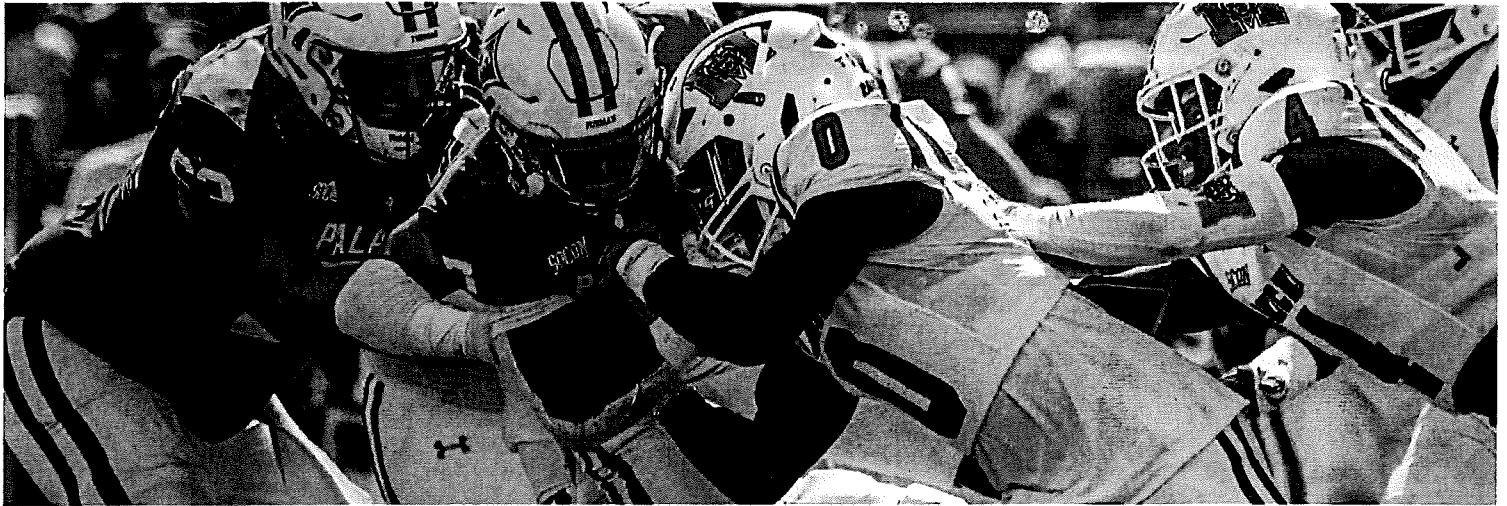
MIKE JACOBS MEGA CAMPS

AT MERCER UNIVERSITY
JUNE 1 & JUNE 3

REGISTRATION NOW OPEN

ACC SEC BIG XII
MAC SBC A MW C-USA

MIKE JACOBS CAMPS AND CLINICS ARE OPEN TO ANY AND ALL ENTRANTS (LIMITED ONLY BY NUMBER, AGE, GRADE LEVEL AND/OR GENDER) OPEN TO HIGH SCHOOL, TRANSFER & PRO JR. II PROSPECTS



Official Website of Mike Jacobs Football Camps.

Website & Registration by Ryzer (<https://ryzer.com>). Member of Football Camps USA (<https://www.footballcampsusa.com>).
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1. School Requesting: CPHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 6/21-6/22 Destination*: Valdosta, GA
5. Group Taking Trip: Boys Basketball
6. If using private vehicles, list approved driver(s): Derek Kurnitsky, John Conley
7. Educational Value of Field Trip: Team Bonding and get to tour a college campus. Also, kids get to stay in dorms - great experience
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 12 Number of Chaperones*: 3
10. Cost Per Student: - Budget Code or Source to be charged: -
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11/21 - 9:00 AM Returning Time*: 11/22 - 7:00 P.M.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

 Superintendent

4/24/23

 Date
4/24/23

 Date
5/11/24

 Date
5/8/24

 Date

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4-23-24

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 6, 2024

1. School Requesting: Ridgeview High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
 If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: SAT 8 JUN to SAT 15 JUN Destination*: Riverside Military Academy, Gainesville, GA
5. Group Taking Trip: New Cadet leaders
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: This is to participate the NJROTC Area Leadership Academy training.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
N/A
9. Number of Students*: _____ Number of Chaperones*: 1
10. Cost Per Student: \$175.00 Budget Code or Source to be charged: 3167
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
 Returning Time*: 6:00 pm
11. Departure Time*: 6:00 am

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

4/16/2024

Date
4/16/24

Date
4/25/24

Date
4/29/24

Date

68



Navy Junior ROTC Unit

Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
(904) 772-643-3290
LCdrPeterson@gmail.com



April 1, 2024

Dear Parent,

Congratulations! Your daughter/son is has been selected to attend Leadership Academy (LA) which is held at Riverside Military Academy, Gainesville, Georgia from Sunday, June 9th to Saturday, June 15th. The cost of the training is \$375; however, the unit will pay \$200. **The attached paperwork and \$175 is due no later Monday, April 22nd.** The Unit Field Trip QR Code is at the bottom of page 2 if you wish to pay online. Please note that free sports physicals for Ridgeview students will be held at 9:30 am in the Orange Park High School cafeteria on Saturday, April 20th.

I must emphasize that your son/daughter will be exposed to a very strenuous environment both physically and mentally. At this point in her/his life, your cadet probably has not been challenged to the extent they will be challenged at the Academy. Obviously, there are certain risks involved in any strenuous physical activity, which could possibly lead to serious injury. It is therefore imperative that your son/daughter be in excellent physical condition before participating in Leadership Academy activities. He/she **MUST** continue conditioning by running, doing sit-ups and push-ups **EVERY** day to be prepared. Any medical problems, which could inhibit his/her performance, must be made known to the NJROTC Leadership Academy Officer-in-Charge. The Leadership Academy staff strives to maintain a safety record with the careful training of its staff and selective screening of academy applicants.

This academy's goal is to expand on the leadership skills learned at the unit. Cadets will receive lessons in advanced leadership and will return to the unit ready to be a platoon commander or higher. They should arrive with a mindset of learning, not showing what they already know. They will be challenged with new ideas and scenarios. At times they will lead other cadets; but mostly they will follow other cadets. They need to be aware and accepting of that fact.

Important notes:

- Your cadet will have no cell phone access while at the academy. Please send any communications through me. I will be instructing at Leadership Academy and can pass on any information from you to your son/daughter or arrange for them to call you with my cellphone (772-643-3290). Please do not call Riverside Military Academy for any reason as the campus will not be staffed (with the exception of security). We rent the campus and bring our own staff; so the personnel working at the college are not aware of our schedule details and will not be interacting with your cadets.
- Drop off: Cadet check-in is from 1300-1600 (1:00 to 4:00 pm) on Sunday, June 9th. NJROTC Signs will be posted to direct parents to initial drop off points for the beginning of training. Parents will