

6/4/26



Clay County District Schools Field Trip Request Form

School Requesting:	*JR* Lake Asbury Junior High
Staff Requesting:	amanda connelly , Department Head amanda.connelly@myoneclay.net
Grade Level and Subject/Program:	Seventh STEAM n/a
Destination:	3766 Old Clyattville Road Valdosta, GA 31601
Educational Value	The students will benefit from a field trip to Wild Adventures by seeing real-world applications of science, technology, engineering, art, and math in action, from roller coaster design to habitat conservation. Hands-on experiences and interactive exhibits will enhance their critical thinking, problem-solving, and creativity while making learning engaging and memorable
FLDOE Standards/Benchmarks	MA.7.SP.1.1 – Statistics and probability Benchmark: Collect, display, and interpret data to understand patterns and trends. . SS.7.C.2.1 – Civic Responsibilities and Rights Benchmark: Compare and contrast the responsibilities, rights, and duties of citizens in the local, state, and national government.
Field Trip Details: Start/End Date/Time	Starts: 5/15/2026 9:30:00 5/27/26 Ends: 5/15/2026 15:00:00 5/27/26
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	School Wheels Direct
Legal Name of Approved Drivers (if applicable)	n/a
Anticipated # of Students:	80
Cost Per Student and What it Covers:	60 transportation, admission, lunch
Anticipated # of Chaperones:	20

40

Cost Per Chaperone and What it Covers:	60 admission
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3003
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>amanda connelly</i> 4/2/2026 14:39:15
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 5-12-26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 5/14/26
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 5/19/26

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>5/14/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

June 6/4/26



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Clay High
Staff Requesting:	Donald Green, NJROTC donald.green@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Navy UDT/SEAL Museum in Fort Myers and follow on destination is Kennedy Space Center
Educational Value	Expose cadets to various branches of the military / engineering and other fields associated with the space program
FLDOE Standards/Benchmarks	Preparing cadets for careers after high school
Field Trip Details: Start/End Date/Time	Starts: 4/14/2026 8:00:00 Ends: 4/15/2026 17:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Annett Bus Lines
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	50
Cost Per Student and What it Covers:	0 N/A
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No

Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Donald Green</i> 3/26/2026 8:45:16
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>getales 4/6/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>Treasure Pickett</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Mini 4/9/24</i>

***District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.

CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.

26/27

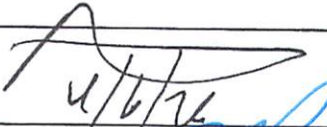
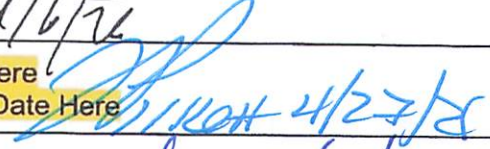
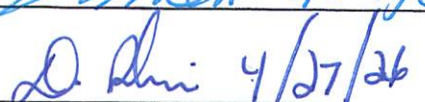
6/4/26



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Jaydynn Garza, Coach jaydynn.garza@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Competitive Cheerleading, Girls
Destination:	Alachua County Sports and Event Center; 33 N Main St, Gainesville, FL 32601
Educational Value	Camp is a fundamental first step to a successful season. It's a time for athletes to establish trust, comradery and commitment to one another. Foundations are built, goals are set, skills are mastered, and memories are made – all alongside the UCA Staff
FLDOE Standards/Benchmarks	Big Idea DA.912.S: Skills, Techniques, and Processes Strand PE.912.R: Responsible Behaviors and Values
Field Trip Details: Start/End Date/Time	Starts: 7/11/2026 7:00:00 Ends: 7/14/2026 16:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	N/A Not Needed
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	30
Cost Per Student and What it Covers:	0 0
Anticipated # of Chaperones:	3
Cost Per Chaperone and What it Covers:	0 0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be	Cheer Varsity 12000

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Charged:	
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Jaydynn M Garza 4/1/2026 8:32:14
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here 
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here 
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here 

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>6/9/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

6/4/26

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Christopher Foy, Coach christopher.foy@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Tackle Football
Destination:	Mercer University, 1400 Coleman Ave. Macon GA. 31207 and Wild Adventures Theme Park 3766 Old Clyattville Rd. Valdosta GA 31601
Educational Value	This Football Camp will expose our student-athletes to athletic competition from all over the country. As well as expose them to college life.
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 5/31/2026 10:00:00 Ends: 6/2/0006 19:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Academy Bus Lines
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	40
Cost Per Student and What it Covers:	\$250.00 Bus, Hotel and Park Ticket
Anticipated # of Chaperones:	5
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal Accounts, Football 1101

105

Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Christopher Foy</i> 5/1/2026 8:17:33
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 5/1/26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 5/8/26
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 5/19/26

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>6/1/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



0/4/26

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jamielee Willis, Teacher jamie.willis@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC NA
Destination:	Georgia Institute Of Technology 225 North Ave NW Atlanta GA. 30322
Educational Value	This is a STEM program event , Team work, team building
FLDOE Standards/Benchmarks	Apply computational thinking to real-world problem
Field Trip Details: Start/End Date/Time	Starts: 5/1/2026 4:00:00 Ends: 5/2/2026 17:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Rental
Charter Bus Company (if applicable):	NA
Legal Name of Approved Drivers (if applicable)	NA
Anticipated # of Students:	4
Cost Per Student and What it Covers:	\$45.00 Meals and hotel stay
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	\$0.00 NA
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	NA
Blanket Request:	No
Schedule for Blanket Requests:	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamilee Willis</i> 4/7/2026 7:56:20
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>4/16/26</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>4/27/26</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>4/27/26</i>

District Use Only

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 6/9/26

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.

CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.



AERIAL DRONE COMPETITION



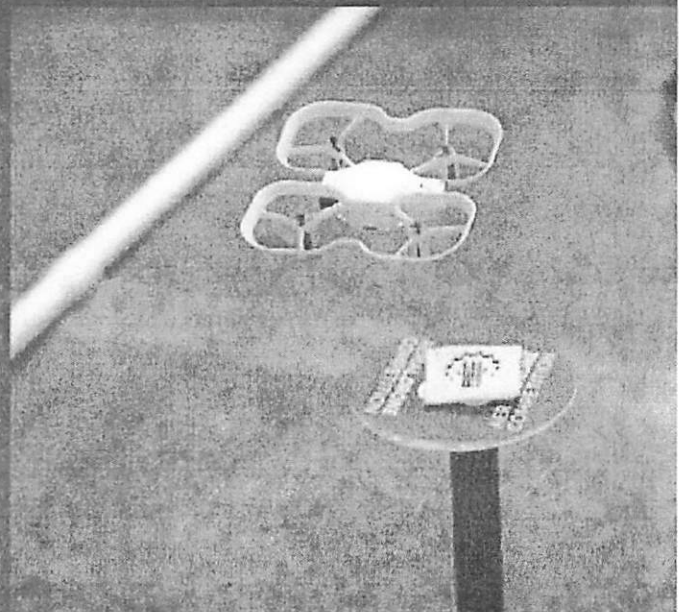
2026

NJROTC BLUE & GOLD

AERIAL CLASSIC

MAY 1-2, 2026

The second annual NJROTC Blue & Gold Classic will take place at Georgia Tech. Students from across the country will compete in this two-day event for the opportunity to be recognized as one of the top drone programs in the Navy Junior Reserve Officer Training Corps.



SPORTSMANSHIP - TEAM BUILDING - PROFESSIONAL INTERVIEW SKILLS - PUBLIC SPEAKING

TOUR OPPORTUNITIES

HISTORICAL

- THE KING CENTER
- NATIONAL CENTER FOR CIVIL AND HUMAN RIGHTS
- CENTENNIAL OLYMPIC PARK

EDUCATION

- GEORGIA TECH UNIVERSITY
- MOREHOUSE COLLEGE
- SPELLMAN COLLEGE
- CLARK ATLANTA UNIVERSITY
- GEORGIA STATE UNIVERSITY
- MORRIS BROWN COLLEGE

ENTERTAINMENT

- ATLANTA AQUARIUM
- COCA COLA MANUFACTURING
- COLLEGE FOOTBALL HALL OF FAME
- BOWLING TOURNAMENT

For additional information please contact event planners:

LCDR (Ret.) Claude Moore
moore.claude.snsi@navyjrotc.org
OS1 (RET.) James Gardner





Clay County District Schools Field Trip Request Form

6/4/26



School Requesting:	*HS* Oakleaf High
Staff Requesting:	Aaron Samples, Teacher aaron.samples@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade CTE N/A
Destination:	NextGen Conference. <u>Chicago, Illinois.</u>
Educational Value	Students will attend a week long AGribusiness Conference hosted through National FFA. Through this conference, students will have the ability to learn in-depth and first hand knowledge to the agribusiness sector, while having the opportunity to network with leading professionals in the industry.
FLDOE Standards/Benchmarks	23.0 Explain the components of the American business system. 24.0 Analyze the basic concepts of agribusiness. 25.0 Evaluate the importance of the food and fiber system to understand the impact on global economy. 26.0 Examine the scope of career opportunities in and the importance of agriculture to the economy. 40.0 Describe the various organization that serve agricultural cooperatives. 47.0 Perform communication activities.
Field Trip Details: Start/End Date/Time	Starts: 6/23/2026 5:00:00 Ends: 6/27/2026 23:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Commercial Airline, Rental Car
Charter Bus Company (if applicable):	N/a
Legal Name of Approved Drivers (if applicable)	Aaron Lane Samples
Anticipated # of Students:	3
Cost Per Student and What it Covers:	400 Conference Registration fees/Airline tickets/Food/Rooms
Anticipated # of Chaperones:	1

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Cost Per Chaperone and What it Covers:	700 Conference Registration fees/Airline tickets/Food/Rooms
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal accounts, FFA, 4031
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Aaron Lane Samples</i> 4/13/2026 10:03:00
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 4/24/26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 4/26/26
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 4/28/26

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>6/4/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

I just wanted to send a quick reminder that you have a week left to register for the Next Gen: Agribusiness Systems conference. A copy of the email that was sent out last week is below. Please refer to it to find the link to register and other important information about the conference. I would highly suggest that you do not wait until the deadline to register, in case you have issues accessing the registration form through the link. If you do have issues, you will need to contact membership to resolve that issue. I do not have access to the membership information which is where most issues with registration are resolved.

Hello!

Congratulations! You have been selected to participate in the Next Gen: Agribusiness Systems - Ag Sales & Finance Conference scheduled for June 23-27, 2026, in Chicago, IL. During a competitive selection process, you were chosen as one of the top applicants. The Next Gen Conference is a unique learning and networking experience. We have an exciting program lined up for you, including:

- New and emerging ideas, trends in agriculture sales & finance
- Advocacy and engagement
- Sustainable agriculture
- Career/college plan development

We have planned a power-packed four days and hope that you leave this conference with valuable tools that will help you be successful in your future, as well as lasting friendships. Please note the conference will begin the afternoon of Tuesday, June 23rd and will run through the morning of Saturday, June 27th; you will need to **fly/drive in prior to 2 p.m. on Tuesday, June 23rd and then depart for home anytime on Saturday, June 27th.** A draft schedule will be coming soon!

Conference Hotel Address:

DoubleTree by Hilton O'Hare - Rosemont
5460 North River Road
Rosemont, IL 60018

The registration fees will cover all meals, hotel costs and transportation during the conference. The fee for the Next Gen: Agribusiness Systems - Ag Sales & Finance Conference is **\$200/student**. The cost for chaperones/advisors attending is **\$350/chaperone for a double occupancy hotel room and \$700/chaperone for a single occupancy hotel room.**

Please book your travel as soon as possible. If you plan to fly, please fly into **Chicago O'Hare International Airport (ORD)**, as the hotel shuttle will not pick you up from any of the other Chicago area airports. Once you have made your travel plans, please fill out the **form linked here**. If you need to make arrangements to arrive early or leave later requiring you to add another hotel night, please note that in the travel form and we can make those reservations for you with the hotel. You will be responsible for paying for those extra nights directly to the hotel. **Extra room nights are \$179.00+tax per room.**

Below is the link to register for the 2026 Next Gen: Agribusiness Systems - Ag Sales & Finance Conference:

<https://events.ffa.org/Registration/Event/2026NexGen-AS>

Once you click on the link you will be asked to login with your FFA Account. Everyone should already have an established account.

- All Registrations are individual registrations. There is no group registration option.
- FFA Members should register themselves. FFA Advisors should not try to register them.
- FFA Advisors will register themselves and Chaperones or Room Only will need to be registered **by the FFA Advisor** as a separate registration.

If someone is having issues logging in, they should contact membership via email at membership@ffa.org or via phone at 1-888-332-2668.

All registrations (student, advisor and chaperone) should be completed **by 11:59 p.m. on Wednesday, April, 15th. Please reach out asap if you feel you will need more time to register.** Have the following information handy when filling out the registration:

- FFA member ID#
- Chapter ID#
- Parental contact information
- Emergency contact information
- Supervised Agricultural Experience Title
- Student head and shoulders picture (.jpg or .png file)
- Dietary restrictions and allergies
- Form of payment (credit card information or P.O. number for a chapter invoice)

If you decline participation, please email nextgen@ffa.org as soon as possible. Another applicant will be offered the opportunity to engage in the conference. Once all participants are confirmed and have completed the registration information, more details will follow.

If you have any questions, please email nextgen@ffa.org at anytime. Once again, congratulations on your selection!

Sincerely,

6/4/26



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Derek Kurnitsky, Teacher derek.kurnitsky@myoneclay.net
Grade Level and Subject/Program:	Eleventh Athletics Boys Basektball
Destination:	Gainesville,FL
Educational Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 6/26/2026 9:00:00 Ends: 6/28/2026 13:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s), Van
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Derek Kurnitsky, John Conley
Anticipated # of Students:	15
Cost Per Student and What it Covers:	0 0
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	0 0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Boys Basketball
Blanket Request:	No
Schedule for Blanket Requests:	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Derek Kurnitsky</i> 5/8/2026 9:00:57
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>APK 5/12/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature] 5/14/24</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Pini 5/19/24</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>6/4/26</u>
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<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



6/4/26

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Brett Pikuritz, Teacher brett.pikuritz@myoneclay.net
Grade Level and Subject/Program:	Ninth Fine Arts N/A
Destination:	Double Tree by Hilton Orlando Theme Park Resort, 10100 International Dr., Orlando, FL 32821
Educational Value	Selected students will participate in the 2026 Nine Star Honor Band: a highly-selective, statewide honor band for 9th graders. They will be instructed by a master music educator, and perform at the Florida Bandmasters Summer Conference. This is pivotal to their growth as young musicians.
FLDOE Standards/Benchmarks	MU.912.C.1 - Cognition and reflection are required in order to appreciate, interpret, and create with artistic intent; MU.912.F.3 - The 21st century skills necessary for success as citizens, workers, and leaders in a global economy are embedded in the study of the arts.
Field Trip Details: Start/End Date/Time	Starts: 7/7/2026 16:00:00 Ends: 7/9/2026 22:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Heather Goode, Euodias Draper
Anticipated # of Students:	2
Cost Per Student and What it Covers:	\$350 Hotel, conference registration, food
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	\$150 Hotel, conference registration, food
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all

6/4/26



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Brett Pikuritz, Teacher brett.pikuritz@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts N/A
Destination:	Eckerd College, 4200 54th Ave. S., St. Petersburg, FL 33711
Educational Value	Selected leadership students will participate in a leadership camp that will help them to develop their leadership skills for the coming school year. They will also learn the importance of building positive relationships and how that can affect the morale and achievement of being in a fine arts program.
FLDOE Standards/Benchmarks	MU.912.C.1 - Cognition and reflection are required in order to appreciate, interpret, and create with artistic intent; MU.912.F.3 - The 21st century skills necessary for success as citizens, workers, and leaders in a global economy are embedded in the study of the arts
Field Trip Details: Start/End Date/Time	Starts: 6/21/2026 7:00:00 Ends: 6/24/2026 22:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Lawris Lealie, Alex Jaramillo, Elizabeth Cole, Lisa Mulder, Erica Simmons, Yumi Ledet
Anticipated # of Students:	8
Cost Per Student and What it Covers:	\$300 Lodging, food, & instruction
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	\$0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.

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Budget Code/Course to Be Charged:	Band - 2100
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Brett Pihunitz</i> 4/24/2026 10:57:39
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 4/29/24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 4/29/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i>

***District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 6/7/20

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.

CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.

6/4/26

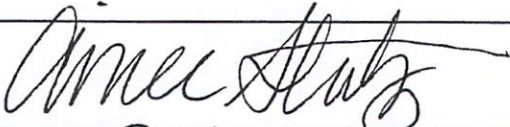
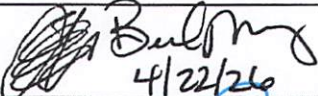
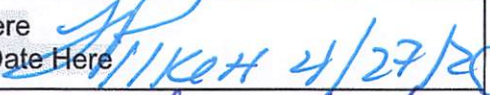

✓



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Carl Jackson, Coach aimee.stutz@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Track and Field Regional Meet
Destination:	Pine Forest High School
Educational Value	n/a
FLDOE Standards/Benchmarks	n/a
Field Trip Details: Start/End Date/Time	Starts: 5/1/2026 12:00:00 Ends: 5/2/2026 23:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus, or rental vans depending on the prices
Charter Bus Company (if applicable):	Academy
Legal Name of Approved Drivers (if applicable)	Carl Jackson, Meagan Jackson, Paul Tomaro, Moseline louis charles
Anticipated # of Students:	25
Cost Per Student and What it Covers:	0 n/a
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	0 n/a
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Track Internal Account
Blanket Request:	No
Schedule for Blanket Requests:	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Aimee Stutz</i> 4/23/2026 7:36:59 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here  4/22/26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here  4/27/26
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here  4/27/26

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>4/4/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

6/4/26



School Requesting:	*HS* Ridgeview High
Staff Requesting:	Sean Heery LtCol USMC Ret, JROTC Instructor sean.heery@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Camp Blanding
Educational Value	Basic Leadership Training Camp will provide training for rising 9th and 10th graders from all six NJROTC Programs in the county. 11th & 12th graders will serve as unit leaders.
FLDOE Standards/Benchmarks	HE.912.PHC.1-3, HE.912.R.1-3
Field Trip Details: Start/End Date/Time	Starts: 6/16/2026 10:00:00 Ends: 6/20/2026 10:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District School Bus(es) - Must Utilize the Transportation Request Form
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	40
Cost Per Student and What it Covers:	200 Food, Lodging, instruction, training facilities
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No

Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Sean Heery, LtCol USMC Ret 4/8/2026 9:55:53
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 4/8/26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 4/22/26
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 4/27/26

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>6/9/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

7/6/27

6/4/26



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Andrea Stevens, Sponsor andrea.stevens@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade CTE n/a
Destination:	Washington DC Convention Center 801 Allen Y. Lew Place NW, Washington, DC 20001
Educational Value	N/a
FLDOE Standards/Benchmarks	N/a
Field Trip Details: Start/End Date/Time	Starts: 7/5/2026 5:00:00 Ends: 7/11/2026 5:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	District Vehicle
Charter Bus Company (if applicable):	n/a
Legal Name of Approved Drivers (if applicable)	Andrea Stevens
Anticipated # of Students:	3
Cost Per Student and What it Covers:	\$1,800 Conference registration, baseball game, after party, hotel
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	\$1,800 Conference registration, baseball game, after party, hotel
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal
Blanket Request:	No

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Andrea Stevens</i> 4/8/2026 11:44:38
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 4/8/26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 4/27/26
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 4/27/26

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>4/4/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

6/4/26



Clay County District Schools Field Trip Request Form



School Requesting:	*HS* Ridgeview High
Staff Requesting:	Elizabeth Johnston, Teacher elizabeth.johnston@myoneclay.net
Grade Level and Subject/Program:	Tenth CTE, FBLA- Shawn St. Vilus won a state position as Reporter and this is his training. N/A
Destination:	Hilton Garden Inn 2155 Northpointe Pkwy, Lutz, FL 33358
Educational Value	This training will equip Shawn with the essential governance and strategic planning skills required to serve on the FBLA State Executive Board. He will benefit by learning to collaborate with state officials and industry partners to drive the organization's mission and represent the student body of Florida. Co-Curricular Alignment: As FBLA is the Florida Department of Education's official Career and Technical Student Organization (CTSO) for the Digital Design program, this leadership training is a co-curricular requirement designed to reinforce classroom instruction through real-world application.
FLDOE Standards/Benchmarks	DD 48.0: Collaborative project planning and organization. DD 10.0: Leadership, supervision, and professional ethics. DD 16.0: Advanced professional communication and representation.
Field Trip Details: Start/End Date/Time	Starts: 4/24/2026 8:00:00 Ends: 4/26/2026 16:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District Van CTE
Charter Bus Company (if applicable):	NA
Legal Name of Approved Drivers (if applicable)	Elizabeth Johnston
Anticipated # of Students:	1
Cost Per Student and What it Covers:	0 Hotel and meals

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Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	0 Hotel and meals
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	402800
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Elizabeth Johnston</i> 3/30/2026 11:59:48
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 3/30/26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 4/2/26
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 4/27/26

***District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 6/4/26

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.

CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.



Johnston, Elizabeth <elizabeth.johnston@myoneclay.net>

Welcome to the Florida FBLA State Officer Team

Jody Jones <flfbapbl@gmail.com>

Thu, Mar 26, 2026 at 6:49 AM

To: gaby reyes <gbeatrizreyes5@gmail.com>, Peyton Chester <peytonechester@gmail.com>, Anwita Iyengar <anwitaIyengar01@gmail.com>, arzoali144@gmail.com, anderson.philip.dell@gmail.com, isabellaquiceno2009@gmail.com, "shawnsaint2020@gmail.com" <shawnsaint2020@gmail.com>, ishaanpatel715@gmail.com, Mourya P <mouryap.2009@gmail.com>
Cc: Sharelies Rodriguez <rodriguez@manateeschools.net>, Jacob Hill <jhill5@ecsdfi.us>, Amanda Russo <Amanda.Russo@stjohns.k12.fl.us>, "Solis, Omar" <Omar.Solis@orlandoscience.org>, Stroud Eric <STROUDER@pcsb.org>, Lynca Diaz Rodriguez <l.diazrodriguez@palmbeachschools.org>, "Johnston, Elizabeth" <elizabeth.johnston@myoneclay.net>, Malik Eric Griffith <mgriffit@pasco.k12.fl.us>, Stefanie Gaboriault <stefanie.gaboriault@hcps.net>

Congratulations! You have been elected/appointed to serve as a 2026-27 Florida FBLA State Officer. We are looking forward to working with you.

The state officer training (mandatory meeting) will be held in conjunction with one of our Pre-NLCs. Your training will begin promptly at 1 pm on Friday, April 24, 2026. Please plan to arrive at the hotel by 12:45 pm. There is a good chance that your room will not be ready until we take a break.

We will be staying at the Embassy Suites, [2155 Northpointe Pkwy, Lutz, FL 33558](#). I will make and pay for your room reservations as well as your adviser's. Meal costs will be covered for you and your adviser.

FBLA officers must be chaperoned for the entire trip. Remember your chaperone must be your chapter adviser--if the adviser has an emergency, the principal must provide another school or school district employee to be your chaperone. Please send me the name of your chaperone by April 8.

Here is a tentative agenda for the weekend:

April 24

1 p.m. Florida FBLA-PBL Organization/Structure: (advisers please attend)
Duties/Responsibilities
Expectations
Reimbursements
Monthly Reports
Communication
Professionalism Training
Dining Etiquette
Hosting with Charm, Class, and Charisma

Dress and Image
Strategic Plan
Goals
Accountability Charts

6 p.m. Dinner (advisers please attend)

8 p.m. Development of State Theme, State Project, Program of Work

April 25

7:45 am Breakfast
10 a.m. Setup for Pre-NLC
11 a.m. Pre-NLC
3:30 pm Return to hotel
4:00 pm Team Building and Dinner
9 pm Completion of state project/state theme/program of work

April 26

8:30 am Getting to know and trust activities

11:45 am Wrap up and go home

For Friday, you may dress casually. For Saturday you need to wear khaki pants (not shorts) with a nice blouse or shirt or your polo if I get them in time. For Sunday morning you may dress casually.

--

Jody A. Jones, State Adviser

Florida FBLA

813-279-1942

www.floridafbla-pbl.com

Facebook: floridafblapbl

Instagram: fblapblflorida



Johnston, Elizabeth <elizabeth.johnston@myoneclay.net>

Welcome to the Florida FBLA State Officer Team

Jody Jones <flblapbl@gmail.com>

Thu, Mar 26, 2026 at 12:12 PM

To: gaby reyes <gbeatrizreyes5@gmail.com>, Peyton Chester <peytonechester@gmail.com>, Anwita Iyengar <anwitaiyengar01@gmail.com>, arzoali144@gmail.com, anderson.philip.dell@gmail.com, isabellaquiceno2009@gmail.com, "shawnsaint2020@gmail.com" <shawnsaint2020@gmail.com>, ishaanpatel715@gmail.com, Mourya P <mouryap.2009@gmail.com>, "Cc: Sharelies Rodriguez" <rodriguezs@manateeschools.net>, Jacob Hill <jhill5@ecsdf.us>, Amanda Russo <Amanda.Russo@stjohns.k12.fl.us>, Omar <Omar.Solis@orlandoscience.org>, Stroud Eric <STROUDER@pcsb.org>, Lynca Diaz Rodriguez <l.diazrodriguez@palmbeachschools.org>, Elizabeth <elizabeth.johnston@myoneclay.net>, Malik Eric Griffith <mgriffit@pasco.k12.fl.us>, Stefanie Gaboriault <stefanie.gaboriault@hcps.net>

My apologies, we were originally staying at an Embassy Suites but we had to move. The correct hotel is Hilton Garden Inn, Suncoast Parkway....the address is correct. I have corrected it below.

----- Forwarded message -----

From: Jody Jones <flblapbl@gmail.com>

Date: Thu, Mar 26, 2026 at 6:49 AM

Subject: Welcome to the Florida FBLA State Officer Team

To: gaby reyes <gbeatrizreyes5@gmail.com>, Peyton Chester <peytonechester@gmail.com>, Anwita Iyengar <anwitaiyengar01@gmail.com>, <arzoali144@gmail.com>, <anderson.philip.dell@gmail.com>, <isabellaquiceno2009@gmail.com>, shawnsaint2020@gmail.com <shawnsaint2020@gmail.com>, <ishaanpatel715@gmail.com>, Mourya P <mouryap.2009@gmail.com>

Cc: Sharelies Rodriguez <rodriguezs@manateeschools.net>, Jacob Hill <jhill5@ecsdf.us>, Amanda Russo <Amanda.Russo@stjohns.k12.fl.us>, <Omar.Solis@orlandoscience.org>, Stroud Eric <STROUDER@pcsb.org>, Lynca Diaz Rodriguez <l.diazrodriguez@palmbeachschools.org>, Johnston, Elizabeth <elizabeth.johnston@myoneclay.net>, Malik Eric Griffith <mgriffit@pasco.k12.fl.us>, Stefanie Gaboriault <stefanie.gaboriault@hcps.net>

Congratulations! You have been elected/appointed to serve as a 2026-27 Florida FBLA State Officer. We are looking forward to working with you.

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We will be staying at the Hilton Garden Inn Suncoast Parkway, [2155 Northpointe Pkwy, Lutz, FL 33558](#). I will make and pay for your room reservations as well as your adviser's. Meal costs will be covered for you and your adviser.

[Quoted text hidden]

[Quoted text hidden]

[Quoted text hidden]

[Quoted text hidden]



26-27 6/9/26

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	Samantha MacPherson, Coach samantha.macpherson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Dance Team NA
Destination:	NDA Dance Camp 500 S Legacy Trail, St. Augustine, FL 32092
Educational Value	Dancers will represent Fleming Island High School as they join other teams during summer camp to work on skills, leadership, and team bonding in preparation for the season.
FLDOE Standards/Benchmarks	NA
Field Trip Details: Start/End Date/Time	Starts: 7/22/2026 10:00:00 Ends: 7/25/2026 10:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	NA
Legal Name of Approved Drivers (if applicable)	Transporting own children
Anticipated # of Students:	19
Cost Per Student and What it Covers:	\$580 Dance Instruction, leadership instruction, hotel, food
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	0 NA
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Dance 4036
Blanket Request:	No

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Samantha MacPherson</i> 5/18/2026 7:58:00
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>mel nung 5/18/26</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature] 5/19/26</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. [Signature] 5/19/26</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>4/9/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

6/1/26



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Derek Kurnitsky, Coach derek.kurnitsky@myoneclay.net
Grade Level and Subject/Program:	Tenth Athletics Boys Basketball
Destination:	Valdosta State
Educational Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 6/20/2026 8:00:00 Ends: 6/20/2026 17:00:00
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Derek Kurnitsky and John Conley
Anticipated # of Students:	12
Cost Per Student and What it Covers:	0 0
Anticipated # of Chaperones:	3
Cost Per Chaperone and What it Covers:	0 0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	N/A
Blanket Request:	No
Schedule for Blanket Requests:	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Derek Kurnitsky</i> 5/12/2026 7:57:10
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 5/13/26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 5/15/26
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 5/14/26

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>5/12/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.