



*Summer*      *6/24/25*

# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*JR* Lake Asbury Junior High
<b>Staff Requesting:</b>	Mackenzie Stone, Sponsor mackenzie.stone@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Eighth CTE N/A
<b>Destination:</b>	Caribe Royale Orlando- 8101 World Center Dr, Orlando, FL 32821
<b>Education Value</b>	Officers from our FFA chapter will be attending student leadership workshops, general sessions with keynote speakers, and be recognized on stage for chapter/individual awards.
<b>FLDOE Standards/Benchmarks</b>	08.01 Identify the opportunities for leadership development available through the National FFA Organization and other agricultural groups. 08.04 Model leadership characteristics.
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 6/17/2025 8:00:00 Ends: 6/20/2025 16:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	District Vehicle
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Mackenzie Stone
<b>Anticipated # of Students:</b>	7
<b>Cost Per Student and What it Covers:</b>	\$200 Hotel fees, registration, 2 dinners
<b>Anticipated # of Chaperones:</b>	3
<b>Cost Per Chaperone and What it Covers:</b>	N/A N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be</b>	Internal Accounts, FFA 4031

*64*

Charged:	
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Mackenzie Stone</i> 5/20/2025 15:26:49
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 5-22-25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 5/23/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 6/5/25

<b>*District Use Only</b>	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <u>6/5/25</u> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) <u>6/26/25</u> .
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.





24-25 6/26/25 ✓

## Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	Traavis Chandler, Coach traavis.chandler@myoneclay.net
Grade Level and Subject/Program:	Eleventh Athletics Basketball, Boys
Destination:	Keiser University, 2600 N. Military Tr., West Palm Beach, FL, 33409
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 5/30/2025 13:00:00 Ends: 6/1/2025 17:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	All student-athletes will be transported by their parent. Required
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Traavis Chandler
Anticipated # of Students:	9
Cost Per Student and What it Covers:	\$50 Registration Fee for Camp
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	N/A
Blanket Request:	No
Schedule for Blanket Requests:	

66

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Travis Chandler</i> 5/16/2025 9:54:56
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>12/10/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>5/25/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>5/22/25</i>

<b>*District Use Only</b>	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <i>6/5/25</i> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) <i>6/26/25</i> .
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____

25-26

6/24/25

✓



# Clay County District Schools

## Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	Bruce Cloud, Coach bruce.cloud@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Golf
Destination:	Providence CC, Davenport, Florida
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 10/3/2025 9:00:00 Ends: 10/4/2025 18:00:00 <i>- State Championship for 2025</i>
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Jerry Sauer, Bruce
Anticipated # of Students:	6
Cost Per Student and What it Covers:	\$0 N/A
Anticipated # of Chaperones:	3
Cost Per Chaperone and What it Covers:	N/A N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	1150
Blanket Request:	No
Schedule for Blanket Requests:	

1



(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Bruce A. Cloud</i> 5/19/2025 8:00:24
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Jul May 5/19/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>DPHICK 5/20/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Mini 5/22/25</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>6/24/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



24-25 (Summer) 6/20/25


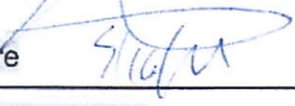
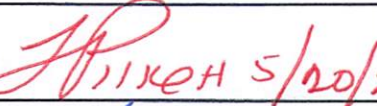

# Clay County District Schools

## Field Trip Request Form

<b>School Requesting:</b>	*HS* Middleburg High
<b>Staff Requesting:</b>	Aaron Lee, Teacher aaron.lee@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade ROTC N/A
<b>Destination:</b>	Riverside Military Academy, 2001 Riverside Dr., Gainesville, GA 30501
<b>Education Value</b>	Cadets will attend NJROTC Leadership Academy to learn the traits and values of being a leader.
<b>FLDOE Standards/Benchmarks</b>	Leadership Academy to learn leadership.
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 6/8/2025 7:00:00 Ends: 6/14/2025 16:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	Yes
<b>Type of Transportation:</b>	Charter Bus, Cadets will ride charter to Leadership Academy and parent will attend Leadership Academy graduation and being their student home.
<b>Charter Bus Company (if applicable):</b>	Annett Bus Lines
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	7
<b>Cost Per Student and What it Covers:</b>	N/A N/A
<b>Anticipated # of Chaperones:</b>	2
<b>Cost Per Chaperone and What it Covers:</b>	N/A N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	NJROTC 3167

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<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests:</b> (if applicable)	
<b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b>	Yes
<b>Teacher Signature and Date</b>	<i>Aaron Lee</i> 5/15/2025 9:59:57 
<b>Principal Signature and Date</b>	Principal Signs Here Principal Inserts Date Here 
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here 
<b>Superintendent Signature and Date</b>	Superintendent Signs Here Superintendent Inserts Date Here 

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>6/26/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.


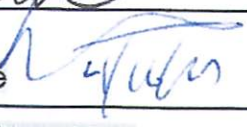
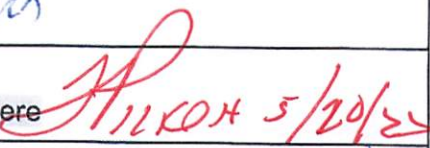





25-26 6/26/25

# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Middleburg High
<b>Staff Requesting:</b>	Aaron Lee, Teacher aaron.lee@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade ROTC N/A
<b>Destination:</b>	Camp Blanding 5629 FL-16, Starke, FL 32091
<b>Education Value</b>	Cadets will learn the Orienterring basics for future competitions.
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 9/12/2025 12:00:00 Ends: 9/14/2025 16:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	N/A Not Needed, Cadets will be dropped off by their parents.
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	10
<b>Cost Per Student and What it Covers:</b>	\$125 Barracks and food
<b>Anticipated # of Chaperones:</b>	1
<b>Cost Per Chaperone and What it Covers:</b>	No fee Barracks and food
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	NJROTC 3167
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests:</b>	

(if applicable)	
I have reviewed the <b>CCDS Field Trip Handbook</b> and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Aaron Lee</i> 5/15/2025 8:45:26 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here 
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here  5/20/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here  5/22/25

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>6/26/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

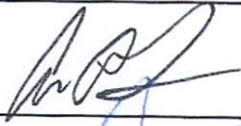
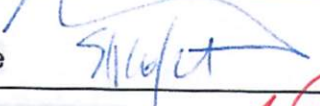
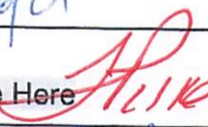





25-26      6/26/25

# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Middleburg High
<b>Staff Requesting:</b>	Aaron Lee, Teacher aaron.lee@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade ROTC N/A
<b>Destination:</b>	Coffee County High School, 159 Trojan Way, Douglas, GA 31533
<b>Education Value</b>	N/A      DRILL COMPETITION
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 2/6/2026 8:00:00 Ends: 2/7/2026 22:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	Yes
<b>Type of Transportation:</b>	Charter Bus
<b>Charter Bus Company (if applicable):</b>	Annett Bus Lines
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	30
<b>Cost Per Student and What it Covers:</b>	N/A N/A
<b>Anticipated # of Chaperones:</b>	3
<b>Cost Per Chaperone and What it Covers:</b>	N/A N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	NJROTC 3167
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests:</b>	

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Aaron Lee 5/15/2025 8:57:31 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here  5/16/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here  5/20/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here  5/22/25

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>4/26/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.





85-26      4/26/25

# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Oakleaf High
<b>Staff Requesting:</b>	Chad Robbins, Teacher chad.robbsins@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Fine Arts NA
<b>Destination:</b>	Universal Studios Orlando Florida
<b>Education Value</b>	This end-of-year trip celebrates the accomplishments of the Oakleaf Band while continuing to engage students through meaningful, music-related learning experiences. By participating in Universal's Foley Sound Design Workshop, students will explore how sound and music shape storytelling in film — applying their musicianship in a creative, real-world setting. The day also promotes community, reflection, and team bonding through shared experiences at one of Florida's most iconic entertainment destinations. A public performance opportunity may be included as part of the trip.
<b>FLDOE Standards/Benchmarks</b>	MU.912.F.1.1 – Analyze and evaluate the impact of technologies on music composition, performance, and acquisition. MU.912.F.3.1 – Analyze the impact of music media, including the Internet, on the music industry. MU.912.C.1.3 – Evaluate one's own or other's performance based on criteria related to tone quality, intonation, expression, and technique. MU.912.H.1.5 – Examine the relationships among music, art, culture, and history across time and cultures. ELA.K12.EE.4.1 – Use appropriate collaborative techniques and active listening skills when engaging in discussions in a variety of situations. PE.912.C.2.2 – Evaluate the effectiveness of specific strategies used to enhance team performance. TH.912.C.1.3 – Justify personal responses to a performance, relating to artistic intent. PE.912.L.3.4 – Identify the opportunities for participation in physical activity during non-school hours.
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 4/9/2026 6:00:00 Ends: 4/11/2026 22:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Charter Bus

Charter Bus Company (if applicable):	Academy or MCA
Legal Name of Approved Drivers (if applicable)	NA
Anticipated # of Students:	120
Cost Per Student and What it Covers:	\$900.00 travel, lodging, tickets, workshop, meal ticket (3)
Anticipated # of Chaperones:	12
Cost Per Chaperone and What it Covers:	\$900.00 travel, lodging, tickets
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	band 2100
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>CHAD ROBBINS</i> 5/19/2025 15:07:08
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 5/20/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 5/20/25
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 5/27/25

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>6/26/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.



☐ CTE EVENT

Event was Pre-Approved at the School Board meeting on (Date) \_\_\_\_\_.



## Oakleaf High School Band

### Orlando – Universal Trip 2026

Inclusion List: Pricing, Payments & Coverages (Submitted 5/12/2025)

As travel broker, P.A.C.E. Travel hereby agrees to provide the following goods and services to and for Oak Leaf High School's Orlando Universal Tour on April 9-11, 2025.

- One (1) deluxe motorcoach with MCA Transportation.
- Two (2) night accommodation at Springhill Suites.
- Two (2) breakfast buffets at the hotel.
- Three (3) dinners including three (3) \$20 cash meal/voucher in park.
- One (1) 3-Day/3-Park pass into Universal Theme Parks.\*\* (Includes Epic Universe)
- One (1) STARS Performance Sound Design Workshop.
- Public performance City Walk (TBD)
- P.A.C.E. Travel Trip Director to welcome and orient the group on day of arrival in the Orlando area.
- Two (2) director's packages in single occupancy.
- All taxes and gratuities included.
- Does NOT include tip for P.A.C.E. Travel tour director.

#### **\*\*Can I get a discount if I use my Universal Orlando Parks – Annual Pass?**

It is the responsibility of the PASSHOLDER to:

- ☐ Verify there are no blackout dates for the dates of travel (April 9-10).
- ☐ Passenger's park pass MUST include ALL dry parks. Otherwise, the passenger must stick with the group booking.
- ☐ If pass qualifies, finish your registration, then email [office@pacetravel.net](mailto:office@pacetravel.net) requesting the discount be applied for supplying your own park entry for ALL dry parks.

**On-Trip Usage:** It is HIGHLY important that passengers research their pass before opting out of PACE Travel purchasing their entry passes. If the passenger opts out of having P.A.C.E. Travel purchase their 3-day/3-park pass, and they show up at any of the parks on day of and find out their pass does not qualify for entry:

- ☐ the passenger will have to pay at-the-gate rates (if available).
- ☐ If entry tickets are unavailable for purchase at the gate, it will be the sole responsibility of the passenger (and their chaperone) to have an alternate activity. The motorcoach will not be available for transport or access once the group is dropped off at the park.

**THE PASSENGER agrees to pay P.A.C.E. Travel for the aforementioned goods and services according to the following pricing, formula, and schedule.**

#### **Per Person Pricing**

Includes transportation costs and has been based on fifty (50) paying passengers. If the number of paying passengers decreases, the price for the trip per person will be adjusted accordingly. All rooms are suites equipped with a pullout sofa.

\$867.00 per Quad Occupancy (4 per room)  
\$901.00 per Triple Occupancy (3 per room)  
\$906.00 per Double Occupancy (2 per room)  
\$1109.00 per Adult Single Occupancy





25-26 - Summer 6/26/25  
**Clay County District Schools**  
**Field Trip Request Form**

<b>School Requesting:</b>	*HS* Orange Park High
<b>Staff Requesting:</b>	Brett Pikuritz, Teacher brett.pikuritz@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Fine Arts N/A
<b>Destination:</b>	DoubleTree by Hilton Orlando at SeaWorld
<b>Education Value</b>	Students were nominated and selected to be a part of the 9 Star Honor Band. This is an opportunity to learn from a master teacher and play in a state-wide wind ensemble comprised of the best 9th graders in Florida.
<b>FLDOE Standards/Benchmarks</b>	MU.912.S.2 - Development of skills, techniques, and processes in the arts strengthens our ability to remember, focus on, process, and sequence information; MU.912.S.3 - Through purposeful practice, artists learn to manage, master, and refine simple, then complex, skills and techniques.
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 7/8/2025 16:00:00 Ends: 7/10/2025 20:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Dovie Kypreos, Dexter Fisher, Lynca Fisher
<b>Anticipated # of Students:</b>	2
<b>Cost Per Student and What it Covers:</b>	\$165 Conference registration, hotel stay, music education instruction
<b>Anticipated # of Chaperones:</b>	1:2
<b>Cost Per Chaperone and What it Covers:</b>	\$160 Conference registration, hotel stay
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.

Budget Code/Course to Be Charged:	Band - 2100
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Brett Pikuritz</i> 5/20/2025 10:17:20
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>5/27/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>5/29/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>6/5/25</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>6/26/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.





25-26 6/26/25 ✓  
**Clay County District Schools**  
**Field Trip Request Form**

<b>School Requesting:</b>	*HS* Orange Park High
<b>Staff Requesting:</b>	Brett Pikuritz, Teacher brett.pikuritz@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Fine Arts N/A
<b>Destination:</b>	New York City, NY
<b>Education Value</b>	Students will travel to NYC to perform at Carnegie Hall. They will also attend the following: Metropolitan Museum of Art (The Met), New York Philharmonic Concert, Hadestown (musical), Empire State Building, 9/11 Memorial & Museum, Cita Town, & SoHo.
<b>FLDOE Standards/Benchmarks</b>	MU.912.S.2 - Development of skills, techniques, and processes in the arts strengthens our ability to remember, focus on, process, and sequence information; MU.912.S.3 - Through purposeful practice, artists learn to manage, master, and refine simple, then complex, skills and techniques
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 3/29/2026 7:00:00 Ends: 4/2/2026 22:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	Yes
<b>Type of Transportation:</b>	Commercial Airline
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	60
<b>Cost Per Student and What it Covers:</b>	\$2,850 Flight, charter bus transportation within NYC, hotel stay, Carnegie Hall festival, most/all meals, tickets to museums, concerts, & musical.
<b>Anticipated # of Chaperones:</b>	20
<b>Cost Per Chaperone and What it Covers:</b>	\$2,550 Flight, charter bus transportation within NYC, hotel stay, most/all meals, tickets to museums, concerts, & musical.

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<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	N/A; using Green Light Tours (external payments); might use Band - 2100 to help subsidize as needed.
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests: (if applicable)</b>	
<b>I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.</b>	Yes
<b>Teacher Signature and Date</b>	<i>Brett Pikuritz</i> 5/21/2025 10:11:05
<b>Principal Signature and Date</b>	Principal Signs Here <i>[Signature]</i> 5/27/25 Principal Inserts Date Here
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here <i>[Signature]</i> 5/27/25 Assistant Superintendent Inserts Date Here
<b>Superintendent Signature and Date</b>	Superintendent Signs Here <i>[Signature]</i> 6/5/25 Superintendent Inserts Date Here

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>6/26/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.





Summer 6/20/25  
**Clay County District Schools**  
**Field Trip Request Form**

<b>School Requesting:</b>	*HS* Orange Park High
<b>Staff Requesting:</b>	Brett Pikuritz, Teacher brett.pikuritz@myonedclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Fine Arts N/A
<b>Destination:</b>	Penny's Camp, Eckerd College, 4200 54th Ave. S, St. Petersburg, FL 33711
<b>Education Value</b>	Marching band leadership students will attend Penny's Camp in order to gain valuable leadership skills. They will be instructed by a panel of highly-qualified music educators.
<b>FLDOE Standards/Benchmarks</b>	MU.912.S.2 - Development of skills, techniques, and processes in the arts strengthens our ability to remember, focus on, process, and sequence information; MU.912.S.3 - Through purposeful practice, artists learn to manage, master, and refine simple, then complex, skills and techniques.
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 6/22/2025 9:00:00 Ends: 6/25/2025 20:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Private Vehicle(s)
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Lawris Lealie, Kimberly Long, Desiree Pichardo
<b>Anticipated # of Students:</b>	7
<b>Cost Per Student and What it Covers:</b>	\$450 Housing, instruction, & food
<b>Anticipated # of Chaperones:</b>	1:7
<b>Cost Per Chaperone and What it Covers:</b>	\$0 N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.

Budget Code/Course to Be Charged:	Band - 2100
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Brett Pikunitz</i> 5/20/2025 10:02:25
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>5/27/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>5/29/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>6/5/25</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <u>6/5/25</u> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) <u>6/24/25</u> .
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.





25-26 0/26/25 5/30

# Clay County District Schools Field Trip Request Form

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School Requesting:	*HS* Ridgeview High
Staff Requesting:	Heather Bice, Teacher heather.bice@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts NA
Destination:	New York City- Various Locations
Education Value	This trip is an opportunity for the Performing Arts students at Ridgeview High School to have an immersive NYC experience. They will see three Broadway musicals, various cultural landmarks, visit museums, eat local food and have an in person tutorial from current Broadway musicians.
FLDOE Standards/Benchmarks	MU.912.C.2.2- Evaluate performance quality in live performances. MU.912.O.3.1- Analyze expressive elements in a musical work and describe how the choices and manipulators of the elements support, for the listener, the implied meaning of the composer/performer. MU.912.F.2.2- Analyze the effect of the arts and entertainment industry on the economic and social health of communities and regions.
Field Trip Details: Start/End Date/Time	Starts: 3/25/2026 7:00:00 Ends: 3/28/2026 19:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	airplane
Charter Bus Company (if applicable):	NA
Legal Name of Approved Drivers (if applicable)	NA
Anticipated # of Students:	80
Cost Per Student and What it Covers:	\$1,900 All travel expenses, food, entrance to all activities.
Anticipated # of Chaperones:	20
Cost Per Chaperone and What it Covers:	\$2,000 All travel expenses, food, entrance to all activities.

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Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	N/A Students and parents pay Greenlight Group Tours
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Heather M. Bice 5/13/2025 10:19:25
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 5/30/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 6/2/25
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 6/5/25

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 6/26/25
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.