

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST
FLEMING ISLA

ADMINISTRATIVELY APPROVED
Received too late for June 6, 2024
Board Meeting
Received for information: June 27, 2024

1. School Requesting: _____
2. Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 8-15 JUNE Destination*: GAINSVILLE, GEORGIA
5. Group Taking Trip: NJPOTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. PARSONS WILL PICKUP THEIR CARDS AFTER GRADUATION
7. Educational Value of Field Trip: SUPPORT NJPOTC LEADERSHIP CURRICULUM
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 7 Number of Chaperones*: 1
10. Cost Per Student: \$187.50 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0700 Returning Time*: N/A

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

DAVID KRULL / NJPOTC SENSE
Teacher, Team Leader, Department Head, Etc.
Principal
Assistant Superintendent
Superintendent
SEC-1-2723; E. 2/13/2019

5/24/2024
Date
5/28/24
Date
5/28/24
Date
6/4/24
Date

68



DEPARTMENT OF THE NAVY
NAVAL JUNIOR RESERVE OFFICER TRAINING
CORPS (NJROTC) AREA TWELVE MANAGER
BOX 152, NAVAL AIR STATION
JACKSONVILLE, FL 32212-0125

1000
Ser AM10/023
20 Mar 24

From: Area Twelve Manager, Navy Junior Reserve Officer Training Corp
To: Area Eight, Nine, and Ten Senior Naval Science Instructors
Subj: AREA 8, 9, 10 LEADERSHIP ACADEMY 2024

Encl: (1) Cadet Data/Checklist with Cadet Statement of Agreement
(1a) Cadre Data/Checklist with Cadre Statement of Agreement
(2) Health Risk Screening Factor Sheet
(3) NJROTC Standard Release
(4) Agreement of Indemnity
(5) Cadet Recommended & Required Equipment
(5a) Cadre Required Equipment
(6) Suggested Letter to Parents/Guardians (Should be modified at each unit)

1. Enclosures (1) through (6) are forwarded as information regarding the forthcoming NJROTC Area Leadership Academy in June 2024. Please be sure to only use the current, provided, enclosures. Bars in the margin indicate major changes to this LOI. Any further updates will be posted to the instructor only google website. Instructors are encouraged to view the site frequently.

2. Leadership Academy will be held at Riverside Military Academy, Gainesville, Georgia from 8-15 June 2024. This academy's goal is to expand on the leadership skills learned at the unit. Cadets will receive a weeklong lesson in advanced leadership and will return to the unit ready to be a platoon commander or higher. They should arrive with a mindset of learning, not showing what they already know. They will be challenged with new ideas and scenarios. At times they will lead other cadets, but mostly they will follow other cadets. They need to be aware and accept that fact. This year, we will have 12 platoons with two of them being a CO/XO platoons (B3 and D3). CO/XO platoons are designated for cadets who have a legitimate medical concern that prohibits them from physical training although they are top notch, leadership potential, cadets. See more detailed information below. There are 28 Cadre billets, with four designated as Admin Cadre. Cadets should be specifically nominated for Admin Cadre billets. All packets including cadre, LA candidates, and alternates will be uploaded onto the google classroom provided with **MULTI PAGE PDF FILES ONLY**. Do not send an email with 15-20 jpeg files as it will be immediately rejected. Do not send packets via snail mail. Finally, **do not send enclosures (5), (5a) or (6)**. These are for your use in preparing your cadets.

3. Hairstyles: Cadets will arrive with hairstyles that are Personnel Inspection (PI) ready, regardless of arriving in PT gear. If the hairstyle is not acceptable IAW the Cadet Field Manual (CFM), the cadet will get back in the vehicle and go home with no refund. This is a caution to males and females! High and tight cuts for males and low-profile natural color for the females. No excessive extensions, faddish buzz cuts, or asymmetrical styles allowed for females. Females are reminded that hair buns *"Will not exceed three inches from the scalp or extend beyond the width of the back of the head."*

Note: Ponytails are authorized at LA IAW CFM.

4. Physical Fitness: The PT test will be held on Monday morning. All failures will go home that afternoon. Units which have failures will lose one of their quotas for each failure the following year.

a. PRT standards in pushups and sit ups are the SATISFACTORY level for their age group. Run times/standards will be from the SATISFACTORY times for their age. **Each cadet must be tested within 30 days prior to Leadership Academy.** This will be recorded on CDMIS for future review. If they cannot pass this PRT, they must be replaced with an alternate or your unit will forfeit this billet.

b. Make sure your cadets are aware of their minimums, brief them personally.

c. The **Senior Naval Science Instructor is responsible for preparing the cadet for LA prior to submitting the package and to ensure the cadet has passed the PRT prior to attending LA.**

5. CADRE. CADRE are high performing LA graduates with a proven record of effectiveness who will serve as platoon mentors and assist the Platoon Advisors as needed. **Only rising seniors will be nominated and selected for a CADRE position.** They will receive advanced leadership training in preparation for 'Top 3' positions (although Top 3 is not guaranteed). CADRE are likely to be in college soon and are therefore looked at as 'soon to be' scholarship applicants. This week's secondary purpose is to evaluate their leadership potential as scholarship applicants. There will be one male and one female cadre per platoon and two male and female admin cadre. Platoon Advisors and Cadre will arrive on 8 June 2024. Cadre will arrive NET 1400 and NLT 1600 or with their Platoon Advisor. Cadres will not be allowed to drive to or from Leadership Academy under any circumstances. The cost is \$250.00 for each cadre which should be paid upon selection.

a. The period for CADRE nominations is 25 Mar 24 to 12 Apr 24. Instructors nominate CADRE via the Google Form. A link has been emailed. Then, the instructor will send a complete CADRE packet via multi-page pdf file through google classroom. CADRE candidates must submit enclosures (1a), (2), (3), (4), and a current full physical (in that order). Note: CADRE nomination packets include 5 items. Enclosure (3), the NJROTC Standard Release Form (CNET 5800/4 Rev 1-00) must be signed by a parent or guardian indicating current medical insurance (private or unit insurance is acceptable). The physical (all 3-5 pages of the physical) must be less than one-year-old and remain valid throughout LA dates. A sports physical will suffice. Copies of unit local standard release forms will not be accepted; you MUST use the enclosed CNET Form 5800-4. By May 10th, units will be notified of any additional quotas. All CADRES must be cleared by their respective Area Manager prior to their arrival at Leadership Academy. SNSIs are required to monitor the status of their CADRE nominations via the Google Drive. A link will be sent via email.

6. LA Candidates. LA candidates are top performing, rising NS2, NS3, or NS4 cadets who show potential to fill leadership positions such as Platoon Commander, Admin Officer, Supply Officer, Operations Officer, Drill Team Commanders, etc. All cadets who are candidates for Leadership Academy must be cleared by the Area Manager prior to their arrival at Leadership Academy. NS1 cadets require Area Manger's specific written approval to attend Leadership Academy. **It is highly unlikely that an NS1 will be approved.** Only NS1 cadets who completed their sophomore year or higher will be considered. For those units with 8th grade inclusion cadets, a second year Freshman is eligible for Leadership Academy. NS1 requests must be addressed early or the unit risks losing a slot to fully qualified alternate. Suggest a phone call to the respective AM as soon as a potential NS1 is considered. **NS1 Cadets completing their freshman year are not eligible.**

a. For cadets applying to attend Leadership Academy, enclosures (1), (2), (3), (4), and a current full physical (all 3-5 pages) are required AND In that order. All packets are due to the Area Manager by 6 May 24. Note: LA Candidate nomination packets include 5 items. Enclosure (3), the NJROTC Standard Release Form (CNET 5800/4 Rev 1-00), must be signed by a parent or guardian indicating current medical insurance (private or unit insurance is acceptable). **The physical must be less than one-year-old and remain valid throughout LA dates.** A sports physical will suffice. Copies of unit local standard release forms will not be accepted. The enclosed CNET

Form 5800-4 must be utilized.

b. Units requesting additional quotas must have their extra cadets' paperwork complete on this date also. Alternate selection should be carefully considered. Due to birthing limitations, alternates will generally be selected based on gender. You may not be able to substitute a male for a female or vice versa once room assignments have been made. Dates are firm. Please, DO NOT nominate alternates who are not qualified and ready to attend. If an alternate cadet is selected and they are offered a slot within 21 days of Leadership Academy and they are "not ready" any paid fees will be forfeited and the unit will not get an extra slot the following year. Fees for alternates should be paid as soon as the selection is made (separate check for alternates). Due to the sensitivities involved with Transgender cadets, each one must be specifically identified to the Area Manager. The logistics involved is significant and these cadets must be uniquely cleared in advance.

c. Units are encouraged to submit alternates on the live sheet, but you must keep your alternate list current.

d. Application receipt and the administrative clearance list will be maintained electronically on Google Drive. As packages are received and later processed for completion, the notes section will be updated. This is a laborious process so don't be surprised if it takes several days for packets to be processed. Check it DAILY!

e. Cadets not administratively cleared on the live sheet will not be allowed to participate. If they are not highlighted in green on the live sheet, they will be immediately sent home with NO reimbursement of fees. Each cadet who fails the PRT will be sent home with NO reimbursement of fees. Make sure we have a recall number for the Senior Naval Science Instructor (NSI if the SNSI is working the event), who is fully responsible for cadet pickup should they fail the PRT, academics etc. Parents will not be allowed to pick up their cadets unless specifically approved by their respective Area Manager (except in the case of medical drops); it MUST BE an instructor.

10. CO/XO Platoon. The CO/XO Platoons, B3 and D3, will be comprised of approximately 22 cadets who have displayed leadership potential but who have not been medically cleared to participate fully. This includes cadets who have been cleared by a doctor but who have asthma since asthma is a disqualifier per Navy regulations. Examples of CO/XO Platoon candidates include asthma, minor joint injuries (not knees or ankles), back problems, etc. These cadets are being offered a chance to participate in most LA events but will not be required to pass the PRT. Reminder: Riverside Military Academy has several stories of stairs, hills, and is a large campus. Cadets will be required to walk, march, and take stairs continuously throughout each day. Each candidate for CO/XO platoon will complete all application requirements listed for LA candidates and will require specific clearance from the AM. SNSIs are encouraged to be upfront about medical issues and ensure explanations are documented on the HRSE, Standard Release, and the physical. Any discrepancies between these 3 documents could warrant disqualification. Those cadets identified for CO/XO must be excused for the PRT in the unit's CDMIS database. The AM will make every attempt to accommodate cadets in the CO/XO platoon. Instructors will hand write the condition that requires the cadet to be in the CO/XO platoon at the top of the Cadet Data Form to indicate the special status and to trigger the attention of the Area Manager. All other requirements outlined in section 9 of this LOI apply to CO/XO Platoon candidates.

11. LA Cadets and CO/XO Cadets: Cadet check-in is from 1300-1600 (firm) on 9 June 2024. **Cadets should arrive in proper unit PT gear with haircuts and styles well within regulation.** No shorty shorts, no piercings outside of Navy regulations, and no excessive hair extensions! Refer to the Navy Uniform Regulations for any questions, more conservative is better. If your cadet is 'close' leave them home! Cadets who genuinely want to participate and graduate will be willing to get the proper hair style.

a. **Graduation is on 15 June 2024 at 0800 sharp.** Parents are encouraged to attend the ceremony. We recommend they arrive 30 minutes early and follow the AREA 12 NJROTC signs for parking.

b. Cost will be **\$375.00** per cadet. Ensure the checks are made payable to: The Hibbard Foundation and mailed to the Area 10 Manager. Units are required to ~~collect the money from~~ your cadets and send payment for all of your cadets in one unit or school check. Do not send personal checks for Cadets LA payment. A "PAID" invoice will be provided.

c. Cadets will not be allowed to drive themselves to or from Leadership Academy under any circumstances.

12. ~~Instructors:~~ Will be required to pay **\$250.00** each which will be reimbursed through a WAWF claim. An authorization letter will be published via email authorizing reimbursement of the \$250.00 plus roundtrip mileage. Instructors should print a MapQuest of the round trip to as part of the WAWF claim. In cases where two instructors from any same unit attend, they should either ride together or agree to split the mileage as only one vehicle will is authorized per school.

13. ~~Quotas:~~ Cadet quotas are first based on unit enrollment from the February report. A separate message will be sent out detailing each unit's quotas. Roughly, each unit will gain 1 quota for every 50 cadets. Then, an additional quota for each unit that an instructor volunteers as a class instructor or Platoon Advisor. As in previous years, units may pick up additional quotas as other schools decline or disqualify their cadets.

14. Tracking: requirements will be maintained on the Google Drive 2024 LIVE SHEET as in years past. The instructors shall input the names of primary and alternate candidates. All instructors are encouraged to check it daily for changes and updates. Be aware of the multiple tabs and their purposes. Each tab should be updated by the unit and the Area Manager. This is a means of two-way communication that should alleviate missed emails. These efforts at maintaining clear communication and collaboration should be maximized by all parties with a stake in Leadership Academy.

15. Applicable links: Live Sheet and Area 12 Website

Johnathan D. Shaw

1. School Requesting: F14
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 7/24 - 7/27/24 Destination*: World Golf Village St. Aug
5. Group Taking Trip: Dance Team
6. If using private vehicles, list approved driver(s): Parents take own child
7. Educational Value of Field Trip: Leadership ~~and~~ SW teamwork
- NDA Dance Team Camp
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10:00 am Returning Time*: 2:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Samantha Matherson
Teacher, Team Leader, Department Head, Etc.

5-30-24
Date

[Signature]
Principal

5/30/24
Date

[Signature]
Assistant Superintendent

5/31/24
Date

[Signature]
Superintendent

6/4/24
Date

Date

SCHOOL DISTRICT ()
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 27, 2024**

1. School Requesting: Fleming Island High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 9/21-9/22 Destination*: Cockeysville GA
5. Group Taking Trip: Fleming Island Cross Country
6. If using private vehicles, list approved driver(s): Jason Peale, Dave Allen, Max Grantstaff
7. Educational Value of Field Trip: Elite Cross Country Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 16 Number of Chaperones*: 2
10. Cost Per Student: \$100 Budget Code or Source to be charged: Internal Account
(Example: Internal Accounts, 5100.0331, Athletic Departments) CROSS COUNTRY
11. Departure Time*: 9/21 at 5:00 am Returning Time*: 9/22 6 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____
Principal [Signature] _____
Assistant Superintendent [Signature] _____
Superintendent _____

5/23/24
Date _____
5/29/24
Date _____
5/28/24
Date _____
6/4/24
Date _____

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 27, 2024**

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 9/6-9/7 Destination*: Tallahassee, FL
5. Group Taking Trip: Fleming Island Cross Country
6. If using private vehicles, list approved driver(s): Jason Poole, Dave Allen, Max Grandstaff
7. Educational Value of Field Trip: Elite Cross Country Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 16 Number of Chaperones*: 2
10. Cost Per Student: \$1100 Budget Code or Source to be charged: Internal Account (XC)
(Example: Internal Accounts, 5100.0331, Athletic Departments) 111/112
11. Departure Time*: 9/6 at 10:00am Returning Time*: 9/7 at 12pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc. [Signature]
Principal [Signature]
Assistant Superintendent [Signature]
Superintendent

Date 5/23/24
Date 5/24/24
Date 5/28/24
Date 6/4/24
Date

SCHOOL DISTRICT
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 27, 2024**

1. School Requesting: Fleming Island
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 11/15 - 11/16 Destination*: Tallahassee, FL
5. Group Taking Trip: Fleming Island Cross Country
6. If using private vehicles, list approved driver(s): Jason Poole Dave Allen
7. Educational Value of Field Trip: State Championship Cross Country Meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 16 Number of Chaperones*: 3
10. Cost Per Student: 100 Budget Code or Source to be charged: Internal Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11/15 at 10:00am Returning Time*: 11/16 at 12pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

5/23/24
Date
5/24/24
Date
5/28/24
Date
6/4/24
Date

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 27, 2024

1. School Requesting: Fleming Island
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 10/11-10/12 Destination*: Tallahassee, FL
5. Group Taking Trip: Fleming Island Cross Country
6. If using private vehicles, list approved driver(s): Jason Poole, Dawn Allen, Max Grandstaff
7. Educational Value of Field Trip: Cross Country Meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 16 Number of Chaperones*: 2
10. Cost Per Student: \$100 Budget Code or Source to be charged: Internal Accounts (Example: Internal Accounts, 5100.0331, Athletic Departments) XC
11. Departure Time*: 10/11 at 10:00 am Returning Time*: 10/12 at 12 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

5/23/24
Date

5/24/24
Date

5/28/24
Date

6/4/24
Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 27, 2024**

1. School Requesting: FLEMING ISLAND
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 23-27 JULY Destination*: CAMP BLANDING
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: SUPPORTS NJROTC LEADERSHIP CURRICULUM
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 18 Number of Chaperones*: 4
10. Cost Per Student: \$1220.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0800 Returning Time*: 1300

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

KELLY/NJROTC SUSE
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

5/24/2024
Date
5/25/24
Date
5/28/24
Date
6/4/24
Date

[Signature]



Camp Blanding BLT

5629 FL-16, Starke, FL 32091

772-643-3290 (cell phone)

Peterson.Bob.snsi@NavyJROTC.org

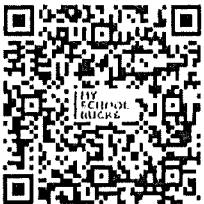
March 2024

Subj: CAMP BLANDING NJROTC BASIC LEADERSHIP TRAINING (BLT) CAMP

- Encl: (1) Letter of Instruction
(2) Medical Release and Cadet Data Form
(3) Camp Blanding Waiver Form (**Also required for all adult instructors attending.**)
(4) Counter Drug OPS Waiver (For Obstacle Course)
(5) Health Risk Screening Form
(6) Florida School Athletic Physical Form (Any other form is OK.)
(7) Required and Optional Packing Checklist
(8) Directions to Camp Blanding
(9) Cadet Staff Application (if applying for a cadre position)

1. Ridgeview High School will host a Basic Leadership Training Course at the Florida National Guard Camp Blanding Joint Training Center, 5629 FL-16 W, Stare, FL from Tuesday, July 23rd to Saturday, July 27th. Training and activities will include Naval Science Studies, Drill, Uniform Prep and Inspection, the Leadership Reaction Course, an Obstacle Course, a Marksmanship Familiarization Fire, Canoeing, Repelling, and Orienteering. The staff will consist of Naval Science Instructors, volunteers and a cadre of senior NJROTC Cadets who will lead, conduct training, and mentor participants. Each school may send up to two cadets without a chaperone. For three or more cadets an instructor or experienced chaperone must also attend to help provide supervision and be responsible for their cadets. Lodging and food is provided at no cost to instructors, adult volunteers, and chaperones. Instructors in the local area may also commute if they so desire.

2. The cost for camp is \$220 per cadet trainee. **All paperwork and a non-refundable deposit of \$50 are required by April 30th. Full payment is due NLT 31 May. Here is the Ridgeview High School NJROTC Field Trip QR Code if you wish to pay individually online:**



Be sure to add your school's name after your cadet's name

Otherwise, your instructor will consolidate all of the fees and mail one school check to Ridgeview High School NJROTC, 466 Madison Ave., Orange Park, FL 32065. Ridgeview bookkeeper will not accepted

will begin at 1300 on Tuesday, 23 JUL (Day ONE). See Enclosure (8) for a cadet staff application.
The deadline for cadre applications is 20 April.

6. BLT is physically, emotionally, and mentally demanding. Cadets must come prepared for physical activity from the outset. A well-conditioned cadet will have an easier time at BLT. All cadets who come prepared and with a positive attitude will have fun and enjoy a very worthwhile learning experience. Participation in BLT is voluntary and on a first come, first served basis. This is an opportunity to get ahead in the NJROTC program and for everyone to have some fun.

7. Instructors and chaperones who have attended in the past may have many red BLT "Instructor" T-shirts and will not need any more. Others may prefer to wear LA Instructor polo collared shirts or their unit shirts which is fine. However, if you would like to one or two BLT Instructor T-shirts, be sure to let me know and I will place an order for you.

Best regards,



LCDR Robert Peterson, USN (Ret.)
Senior Naval Science Instructor
Navy Junior ROTC Unit
Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
772-643-3290 (cell)
Email: Peterson.Bob.SNSI@NavyJROTC.org

6. TRANSPORTATION AND BILLETING:

a. Transportation to and from Camp Blanding is the responsibility of the unit/parents. Names of non-military drivers must be included at the bottom of Enclosure (3) in order to access the camp.

b. Cadets will be berthed in air conditioned open bay barracks. Cadets must bring sheets; however, blankets will be provided.

7. COURSE COMPLETION:

a. Cadets successfully completing BLT will receive a graduation certificate and should be awarded a BLT ribbon upon return to their unit.

b. Any cadet who is physically unfit, unmotivated, displays unacceptable behavior, violates NJROTC/BLT rules, or does not comply with the requirements contained herein may be dismissed from camp, with the resultant personal expense for transportation home.

8. SCHEDULE OF EVENTS: Key events for parents/guardians are in bold print.

Day ONE, Tuesday

1800-1900 (6:00 pm – 7:00 pm) Cadet Trainees Arrive -- Check-in -- NO EARLY ARRIVALS

IMPORTANT NOTE: Be sure cadets eat supper before they arrive. There will be no food served until breakfast the next morning. **Cadets must wear their Unit PT gear upon arrival.**

1900 Move gear into barracks and set up
2000 Colors/Camp Formation - Welcome and Safety Brief
2100 Quiet Time, Post the Watch
2130 Taps

Day TWO, Wednesday

0500 Reveille, Muster, Physical Training (PT), & Showers
0630 Breakfast
0715 Battalion Formation/Colors
0730 Activity Period 1
0930 Activity Period 2
1130 Lunch
1230 Activity Period 3
1430 Activity Period 4
1630 Platoon Time
1700 Dinner
1745 Muster/Practice Pass in Review
1900 Leadership Instruction
2000 Colors/Awards
2015 Showers
2100 Snack
2130 Quiet Time, Post the Watch
2200 Taps

Enclosure (1)

Day THREE Thursday

Day ONE, Tuesday

****Eat lunch before arrival****

- 1300 Staff Arrival/Check-in -- Uniform: Unit PT Gear
- 1400 Welcome, Introductions, Safety Brief & Staff Schedule Review
- 1500 Staff Training
- 1600 Change into BLT PT Gear and set up for cadet arrival.
- 1700 Dinner

Enclosure (1)

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 27, 2024 ✓

1. School Requesting: Oakleaf High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: Enterprise Rental
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: July 15-17 Destination*: Orlando, FL / The Florida Hotel
5. Group Taking Trip: Journalism Students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Students will receive hands on training & learning of Theme and Concepts, Tone and Voice of writing, reporting and interviewing. They will learn Layout and Design of Print Journalism. They will learn photography skills such as setting, focus, lighting, and photo composition. These skills will help them to be better writers and designers for the yearbook and other courses.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
① ELA.12.C.5.1 Design and evaluate digital presentation for effectiveness
② ELA.12.C.5.2 Create, publish and share multimedia texts through a digital format.
③ ELA.12.C.1.5 Improve writing with feedback from adults, peers, and editing tools for clarity, structure and style.
9. Number of Students*: 5 Number of Chaperones*: 2
10. Cost Per Student: \$320⁰⁰ Budget Code or Source to be charged: 3700 Yearbook
(260⁰⁰ → Conference) (Example: Internal Accounts, 5100.0331, Athletic Departments)
(60⁰⁰ → Hotel)
11. Departure Time*: _____ Returning Time*: _____
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Lisa Nixon - Teacher/Dept Head
Teacher, Team Leader, Department Head, Etc.

5/16/24
Date

Principal

5/17/24
Date

Assistant Superintendent

5/20/24
Date

Superintendent

5/21/24
Date

2

YEARBOOKPALOOZA (/)

[HOME \(/\)](#)

[HOTEL \(/HOTEL\)](#)

[INFORMATION & SCHEDULE \(/FAQ\)](#)




The Florida Hotel and Conference Center, Orlando

Hotel Registration is separate from Workshop Registration. Register directly with the hotel for rooms. *Please read instructions and information carefully*

DEADLINE: Register by June 17 at 5 p.m. Once the workshop room block is filled, the group rate will be based on availability. After June 17, you will not be guaranteed a room or the Yearbookpalooza rate. We have sold out in the past, so please register early.

COST: The cost per night is \$156.38 (\$127 + \$12 hotel service fee + 12.5% tax), and rooms can hold up to four people. If your school is tax exempt, *and you pay with a school check or credit card*, you will not pay tax on your

rooms. You must provide a copy of your school's tax exempt certificate to the hotel. The cost is \$139 per night if you are tax exempt. This rate is valid July 11-20 in case your staff would like to come early or stay later. 

YEARBOOKPALOOZA, 1273 SAINT TROPEZ CIRCLE, ORLANDO, UNITED
STATES 4077337422 JEHENRY@VARSITY.COM (MAILTO:JEHENRY@VARSITY.COM)

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YEARBOOKPALOOZA (/)

[HOME \(/\)](#)

[HOTEL \(/HOTEL\)](#)

[INFORMATION & SCHEDULE \(/FAQ\)](#)

SCHEDULE: Yearbookpalooza offers your choice of classes throughout the workshop. Classes are offered for new advisers, experienced advisers and staffers of all levels. *A complete schedule will be posted on this site as the workshop gets closer.* [LINK TO 2023 SCHEDULE AS SAMPLE \(/s/Yearbookpalooza-Schedule-re6n.pdf\)](#)

WORKSHOP REGISTRATION will be from 1-2 p.m. on July 15 on the mezzanine level of The Florida Hotel and conference center. Arrive early to have your **STAFF GROUP PICS** taken, starting at 12:30. The **OPENING** begins at 2 p.m. The **CLOSING** will be July 17 from 12:20-1 p.m.

COST:

- Registration is \$260 per person. The Early Bird Special, by June 17, is \$235. This registration fee is for both students and advisers. There are NO REFUNDS after June 1.
- Chaperones will receive a t-shirt and all meals. The chaperone fee is \$100. Chaperones may not attend classes.
- An OPTIONAL New Adviser Bootcamp is being offered on July 15 from 10:30-12:30 (before the main workshop begins). The cost is \$50 per adviser and includes lunch.
- An OPTIONAL Master Class is being offered during the duration of the workshop (you stay in that class the entire time). This class is for staffs that compete on the state and national level (FSPA, CSPA, NSPA) and is limited to the adviser(s) and up to four students. The cost is \$100 per staff.
- Extra t-shirts are \$20 each.
- Register with the link **WORKSHOP REGISTRATION** on the Home page.
- The hotel is a separate registration (see link on home page and at **HOTEL** link above). You must book with the hotel directly.
- **PLEASE NOTE: T-shirts will be ordered on June 24. There is no guarantee you will receive a t-shirt after this date.**



RULES: LINK TO WORKSHOP RULES (/s/Rules-2024-ykas.pdf)

OPTIONAL NEW ADVISER BOOTCAMP: A New Adviser Bootcamp will be offered from 10:30-12:30 on July 15, before the main workshop begins. This workshop is for advisers who will be new for the 2024-2025 school year, or who were new for the 2023-2024 school year. If you are unsure, ask your rep. The cost is \$50 and includes lunch. If you are arriving with students, they will be on their own in the hotel or mall. Click the link **OPTIONAL NEW ADVISER BOOTCAMP** on the Home page to register.

OPTIONAL MASTER CLASS: An optional Master Class is being offered during the duration of the workshop (you stay in that class the entire time). This class is for staffs that compete on the state and national level (FSPA, CSPA, NSPA) and is limited to the adviser(s) and up to four students. The cost is \$100 per staff. Register for this class on the **WORKSHOP REGISTRATION** form.

OPTIONAL PHOTOGRAPHY TRACK: An optional Photography Track is being offered during the duration of the workshop (you stay in that class the entire time). This class is no charge, and you do not have to register ahead. The class will be a combination of instruction, then going out and taking pictures of the workshop. It is *mandatory* that you have a digital camera for this class. Bring any lens or flash or other accessories that work with your camera. It is *best* if you also have a laptop. It is *optional* if you would like to bring any editing software on your laptop.

ROADIES: If you are graduating in 2024 but would like to attend Yearbookpalooza, we accept ROADIES each year. The ROADIE application can be found on the HOME page and is due June 3. In addition to helping run the workshop, ROADIES have the option to teach classes and lead roundtables. Apply with the link ROADIE APPLICATION on the Home page.

QUESTIONS? Email workshop directors Jean Henry at jehenry@varsity.com and/or Morgan Miltner at mjmiltner@varsity.com.

YEARBOOKPALOOZA, 1273 SAINT TROPEZ CIRCLE, ORLANDO, UNITED STATES 4077337422 JEHENRY@VARSITY.COM ([MAILTO:JEHENRY@VARSITY.COM](mailto:JEHENRY@VARSITY.COM))

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YEARBOOKPALOOZA SCHEDULE 2024

MONDAY

- 11:00-1:00 NEW ADVISER BOOTCAMP & LUNCH (MUST REGISTER IN ADVANCE)**
Teenie Reddeck, Betsy Brittingham & Caroline Mattox // Legacy South 1
- 11:00-1:00 STUDENTS ACCOMPANYING NEW ADVISERS (OPTIONAL)**
Anna Hasson // Legacy South 3
- 12:30-2:00 STAFF GROUP PICS**
Makena Busch // Mezzanine Level
- 1:00-2:00 REGISTRATION**
Mezzanine Level
- 1:45 MUSIC & MINUTE TO WIN IT!**
Michelle Frakes & Katy Hoffstatter // Heroes 2 & 3
- 2:00-2:50 OPENING & KEYNOTE: NOBODY CAN DO IT LIKE WE DO IT**
Jean Henry & Carrie Faust // Heroes 2 & 3
- 3:00-3:20 HOMEROOM**
RED // Michael // Forum West 1 & 2
YELLOW // Vicky, Jose & Ashley // Legacy South 1
PINK // Michelle & Katy // Legacy South 2
GREEN // Morgan & Anna // Heroes 3
PURPLE // Jen // Legacy South 3
BLUE // Teenie & Jean // Legacy North 1 & 2
TIE DYE // Out-of-state and west of Wakulla/Tallahassee Florida attendees // Heroes 1
- 3:30-4:00 THEME: HERE'S HOW WE DO IT**
Carrie Faust // Heroes 2
LET THE THEME DRIVE THE BUS
Sergio Yanes // Legacy North 1 & 2
DIVING INTO THE DEEP END
Makena Busch // Heroes 3
ADVISERS: RESOURCE REFRESHER (for those not in New Adviser Bootcamp)
Betsy Birmingham // Legacy South 2
- 4:10-4:40 LADDER PLANNING**
Shelley Hunsucker // Legacy South 2
TYPES OF COVERAGE
Katy Hoffstatter // Legacy North 1 & 2
SPREAD PLANNING
Debra Klevens // Heroes 2
READY TO RAISE THE BAR?
Sergio Yanes // Heroes 3
- 4:50-5:20 PHOTO COMPOSITION**
Debra Klevens // Heroes 3
TELLING STORIES WITH PHOTOS
Katy Hoffstatter // Legacy South 2
PHOTOS THAT WILL MAKE YOU SNAP
Makena Busch // Legacy North 1 & 2
ADVISERS & EICS: NO ONE CAN BEAT OUR THEME PAGES
Carrie Faust // Heroes 2
- 5:30-6:00 YOU CAN TAKE YOUR VERBAL BEYOND CLICHÉ**
Carrie Faust // Heroes 3
#FYP #TRENDING
Makena Busch // Legacy North 1 & 2
ESSENTIALLY CORRECT
Ann Akers // Legacy South 2
ADVISERS & EDITORS: THE VOICE OF THE VOLUME
Sergio Yanes // Heroes 2
- 6:00-8:00 DINNER // HOTEL CHECK-IN // FREE TIME**
- 8:00-10:30 CHRISTMAS IN JULY SCAVENGER HUNT**
Michelle Frakes & Katy Hoffstatter // Heroes 2 & 3
- 11:00 CURFEW**

TUESDAY CONTINUED

- 12:30-1:50 LUNCH**
Advisers // Legends Ballroom 1
Staffers // On Their Own
- 1:50 MUSIC & MINUTE TO WIN IT!**
Michelle Frakes & Katy Hoffstatter // Heroes 2 & 3
- 2:00-2:30 KEYNOTE: MOD MAGIC**
Debra Klevens // Heroes 2 & 3
- 2:40-3:10 EDESIGN TOP 5 TOOLS FOR PHOTO EDITING IN CANVA**
Mark Childers // Legacy North 1 & 2
LEVEL UP YOUR AD GAME
Morgan Miltner // Legacy South 2
GUERRILLA MARKETING
Christy Transier & Jack Glazier // Legacy South 1
RELATIONSHIPS MATTER
Debra Klevens // Heroes 2
ADVISERS: THAT'LL TEACH YOU
Makena Busch // Heroes 3
- 3:20-3:50 EDESIGN BACKGROUNDS, GRAPHICS, CHARTS, INFOGRAPHICS IN CANVA**
Mark Childers // Legacy North 1 & 2
WARNING: WE WILL BE JUDGING BOOKS BY THEIR COVERS!
Katy Hoffstatter // Legacy South 2
HOW TO INSTA-JAM
Makena Busch // Heroes 2
YOU SHOULD DO IT CHRONOLOGICALLY
Carrie Faust // Heroes 3
ADVISERS & EICS: STAFF RECRUITMENT MADE EASY
Jen Ortman // Legacy South 1
- 4:00-4:30 EDESIGN TIPS & TRICKS**
Mark Childers // Legacy North 1 & 2
MAKING SURE YOU TELL THE WHOLE STORY
Debra Klevens // Heroes 2
MAXIMIZE THE USE OF ONLINE AD CREATION & ESHARE
Vicky Aguirre // Legacy South 2
FOLLOW THE LEAD-ER
Makena Busch // Heroes 3
ADVISERS & EICS: NEW IN TOWN - BUILDING COMMUNITY IN THE YEARBOOK ROOM ON DAY ONE
Patricia Tuzzolino // Legacy South 1
- 4:40-5:10 EDESIGN TIPS FOR ADVISERS & EDITORS**
Vicky Aguirre // Legacy North 1 & 2
USING COLOR WISELY
Ann Akers // Heroes 3
PICTURE PERFECT BY DESIGN
Makena Busch // Heroes 2
PORTRAITS: DON'T LEAVE ANYONE OUT!
Teenie Reddeck // Legacy South 2
ADVISERS & EICS: BUILDING UP YOUR YEARBOOK
Sarah Titak // Legacy South 1
- 5:20-5:40 HOMEROOM**
RED // Michael // Forum West 1 & 2
YELLOW // Vicky, Jose & Ashley // Legacy South 1
PINK // Michelle & Katy // Legacy South 2
GREEN // Morgan & Anna // Heroes 3
PURPLE // Jen // Legacy South 3
BLUE // Teenie & Jean // Legacy North 1 & 2
TIE DYE // Out-of-state and west of Wakulla/Tallahassee Florida attendees // Heroes 1
- 5:40-8:00 DINNER**
- 8:00-10:30 TALENT SHOW & DANCE**
Michael Pate // Heroes 2 & 3
- 11:00 CURFEW**

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 27, 2024

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Plane then rental car
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: September 10-14, 2024 Destination*: Salt Lake City, UT - FFA Environmental Next Generation Conference
5. Group Taking Trip: FFA members - Have applied - waiting on acceptance
Aiden Kile, Coral Stevenson, Brylee Wood.
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Next Generation Conference allows students to explore environmental pathway through info sessions, panels, and tours. Students will experience new & emerging ideas, trends, + products, cutting edge technology sustainability + more. Students will explore various careers in environmental.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
1.02 Analyze the impact of ag on local, state, + national, + global economy
1.03 ID significant career patterns/shifts in environmental science in relation to agriculture
1.04 Examine the role of ag in population, food, energy + the environment
9. Number of Students*: 3 Number of Chaperones*: 1
10. Cost Per Student: \$600 Budget Code or Source to be charged: 4031
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 5AM Sept 10 Returning Time*: 9pm Sept 14th
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

5/21/24

[Signature]

Date
5/21/24

Principal

Date
5/21/24

Assistant Superintendent

Date
5/21/24

Superintendent

Date
5/21/24

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[EXPLORE FFA](#)[NEWS](#) ▾[FOUNDATION](#)[DASHBOARD](#) ▾[Q](#) ▾[DONATE](#)

Next Gen Conferences Are Back!

The Next Gen Conference allows students to explore a specific pathway through informational sessions, panels and tours. Participants will experience new and emerging ideas, trends, and products; cutting-edge technology; sustainability; and more. In addition, they will delve into literacy and advocacy as well as diversity, equity and inclusion, all while exploring various careers in the pathway.

Open to high school sophomores, juniors and seniors, participants are selected through a competitive application process.

2024 Next Gen Conferences



EXPLORE FFA

NEWS

FOUNDATION

DASHBOARD

SEARCH

DONATE

Agribusiness
Conference
North,
Texas
March 5-8, 2024

Application Closed

Food Products
and Processing
Systems
Minneapolis,
Minn.
June 25-29, 2024

Application Closed

Environmental
Service and
Natural
Resources
Salt Lake City,
Utah
Sept. 10-14, 2024

Application Closed

FAQS

LEVEL 1 EVENT CORPORATE PARTNERS



LEVEL 3 EVENT CORPORATE PARTNERS



RELATED STORIES



How FFA Funds Future Leaders



Next Gen Conference



Students Come Together for Ag



A Dream Take Flight Through.

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Orange Park High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 6/24 - 6-27 Destination*: Florida State University
5. Group Taking Trip: Cheerleaders
6. If using private vehicles, list approved driver(s): Parents of individual cheerleaders
7. Educational Value of Field Trip: _____

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 25 Number of Chaperones*: 2
10. Cost Per Student: \$464.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 A.m. Returning Time*: 5:00 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

_____ Teacher, Team Leader, Department Head, Etc.	_____ Date
_____ Principal	_____ Date
_____ Assistant Superintendent	_____ Date
_____ Superintendent	_____ Date



Remit Payment to:
Universal Cheerleaders Association
 711 N Front Street, Suite 100
 Memphis, TN 38107
 (888) 243-3782
<https://www.varsity.com/uca/>

Invoice

Inv #	REG-0011317149
Date	04/10/2024
Cust #	10274900
Contact	Nichole Powell

Billed To: Orange Park High School - Varsity Cheer
 2300 Kingsley Ave
 Orange Park, FL 32073

Event Info: Florida State University
 403 Stadium Drive West
 Tallahassee, FL 32306
 06/24/2024 - 06/27/2024

This location requires 1 adult per 8 minors.

Total Female Athletes: 20	Total Male Athletes: 0	Total Female Mascots: 0	Total Male Mascots: 0	Total Female Coaches: 2	Total Male Coaches: 0	Total Other: 0
Athlete (AT)	Bus Driver (BD)	Child (CD)	Coach (CO)	Chaperone (CP)	Family (FA)	Mascot (MA)

Package Name	Rate	Quantity	Amount
Participant Overnight	\$464.00	20	\$9,280.00
Advisor Overnight	\$464.00	2	\$928.00

Package Total: \$10,208.00

Total Registration Amount: \$10,208.00

Amount Paid: \$0.00

Balance Due: \$10,208.00

Balance Due Date: 05/10/2024

Deposit Amount Due: \$2,200.00

Deposit Due Date: 04/25/2024

SCHOOL DISTRICT OF
FIELD TRIP R

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 27, 2024**

1. School Requesting: Ridgeview High School
2. Transportation (Check One):
School Bus(s) Private Vehicle(s) Commercial Carrier _____ Other _____ ✓
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Tue, July 23rd to Sat, 27th Destination*: Camp Blanding
~~No school - Summer Vacation~~
5. Group Taking Trip: NJROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip:
Cadets and Cadre will participate in the NJROTC Basic Leadership Training Course at Camp Blanding along with 22 other NJROTC units. See attached Letter of instruction and schedule of events
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
N/A
9. Number of Students*: 50 Number of Chaperones*: 8
10. Cost Per Student: \$220.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Returning Time*: 3:00 pm
11. Departure Time*: 7:00 am

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

5/24/2024
Date
5/24/24
Date
5/28/24
Date
6/4/24
Date



Camp Blanding BLT

5629 FL-16, Starke, FL 32091

772-643-3290 (cell phone)

Peterson.Bob.snsi@NavyJROTC.org

April 2024

Subj: CAMP BLANDING NJROTC BASIC LEADERSHIP TRAINING (BLT) CAMP

- Encl: (1) Letter of Instruction
(2) Medical Release and Cadet Data Form
(3) Camp Blanding Waiver Form (**Also required for all adult instructors attending.**)
(4) Counter Drug OPS Waiver (For Obstacle Course)
(5) Health Risk Screening Form
(6) Florida School Athletic Physical Form (Any other form is OK.)
(7) Required and Optional Packing Checklist
(8) Directions to Camp Blanding
(9) Cadet Staff Application (if applying for a cadre position)

1. Ridgeview High School will host a Basic Leadership Training Course at the Florida National Guard Camp Blanding Joint Training Center, 5629 FL-16 W, Stare, FL from Tuesday, July 23rd to Saturday, July 27th. Training and activities will include Naval Science Studies, Drill, Uniform Prep and Inspection, the Leadership Reaction Course, an Obstacle Course, a Marksmanship Familiarization Fire, Canoeing, Rappelling, and Orienteering. The staff will consist of Naval Science Instructors, volunteers and a cadre of senior NJROTC Cadets who will lead, conduct training, and mentor participants. We are looking for parents and/or adult family members to help staff the kitchen and other areas. Lodging and food is provided at no cost to adult volunteers, and chaperones. You may also commute if they so desire.

2. The cost for camp is \$220 per cadet trainee. **All paperwork and a non-refundable deposit of \$50 are required by April 30th. Full payment is due NLT 31 May. Here is the Ridgeview High School NJROTC Field Trip QR Code if you wish to pay online:**



Be sure to add "Ridgeview" after your cadet's name because other schools will be using this same QR Code. The BLT fee includes food, lodging, 2 BLT T-Shirts, PT Shorts, water bottle, string backpack and a ball cap.

experience. Participation in BLT is voluntary and on a first come, first served basis. This is an opportunity to get ahead in the NJROTC program and for everyone to have some fun.

Best regards,



LCDR Robert Peterson, USN (Ret.)
Senior Naval Science Instructor
Navy Junior ROTC Unit
Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
772-643-3290 (cell)
Email: Peterson.Bob.SNSI@NavyJROTC.org

6. TRANSPORTATION AND BILLETING:

a. Transportation to and from Camp Blanding is the responsibility of the unit/parents. Names of non-military drivers must be included at the bottom of Enclosure (3) in order to access the camp.

b. Cadets will be berthed in air conditioned open bay barracks. Cadets must bring sheets; however, blankets will be provided.

7. COURSE COMPLETION:

a. Cadets successfully completing BLT will receive a graduation certificate and should be awarded a BLT ribbon upon return to their unit.

b. Any cadet who is physically unfit, unmotivated, displays unacceptable behavior, violates NJROTC/BLT rules, or does not comply with the requirements contained herein may be dismissed from camp, with the resultant personal expense for transportation home.

8. SCHEDULE OF EVENTS: Key events for parents/guardians are in bold print.

Day ONE, Tuesday

1800-1900 (6:00 pm – 7:00 pm) Cadet Trainees Arrive -- Check-in -- NO EARLY ARRIVALS

IMPORTANT NOTE: Be sure cadets eat supper before they arrive. There will be no food served until breakfast the next morning. **Cadets must wear their Unit PT gear upon arrival.**

- 1900 Move gear into barracks and set up
- 2000 Colors/Camp Formation - Welcome and Safety Brief
- 2100 Quiet Time, Post the Watch
- 2130 Taps

Day TWO, Wednesday

- 0500 Reveille, Muster, Physical Training (PT), & Showers
- 0630 Breakfast
- 0715 Battalion Formation/Colors
- 0730 Activity Period 1
- 0930 Activity Period 2
- 1130 Lunch
- 1230 Activity Period 3
- 1430 Activity Period 4
- 1630 Platoon Time
- 1700 Dinner
- 1745 Muster/Practice Pass in Review
- 1900 Leadership Instruction
- 2000 Colors/Awards
- 2015 Showers
- 2100 Snack
- 2130 Quiet Time, Post the Watch
- 2200 Taps