

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 30, 2022

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

- School Requesting: FHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 7/3-7/8/22 Destination*: Tallahassee FSU
- Group Taking Trip: BAND leadership
- If using private vehicles, list approved driver(s): Personal Parents
- Educational Value of Field Trip: Development of leadership
- Supporting Florida Standards Benchmark(s) with Narrative(s): Band Leadership
Skills for marching band
- Number of Students*: 5 Number of Chaperones*: (parents)
- Cost Per Student: 0 Budget Code or Source to be charged: 2100
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 7AM Returning Time*: 6PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

5/20/22
Date
5/26/22
Date
5/26/22
Date
6/3/22
Date

(F)

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No St.
4. Dates of Field Trip*: 7/23/22 Destination*: 7/26/22 - Aug
5. Group Taking Trip: FIHS Dance
6. If using private vehicles, list approved driver(s): Molly McNeill and Samatha MacPherson
7. Educational Value of Field Trip: FIHS dance camp. The Dance team has used this as a positive experience to learn and participate in this event. There are numerous life skills from time management and leadership.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 14 Number of Chaperones*: 2
10. Cost Per Student: 500(475) Budget Code or Source to be charged: 4036
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:00am Returning Time*: 6:00pm

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Bus Requisition Number(s): _____

Molly McNeill
Teacher, Team Leader, Department Head, Etc.
John Smith
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

6/15/2022
Date
6/15/22
Date
6/15/22
Date
6/15/22
Date



SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for June 2, 2022
Board Meeting
Received for Information: June 30, 2022

- 1. School Requesting: KHHS
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: JUNE 28th, 29th Destination*: Daytona Beach Hilton
- 5. Group Taking Trip: Allison Carlson - Senior Band
- 6. If using private vehicles, list approved driver(s): Julie Carlson
- 7. Educational Value of Field Trip: Honor Band

- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.C.2.I
Evaluate and Make Appropriate Adjustments to personal Performance in Solo/Ensembles
- 9. Number of Students*: 1 Number of Chaperones*: 1
- 10. Cost Per Student: \$ 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 5am (June 28th) Returning Time*: 10pm (June 29th)

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Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

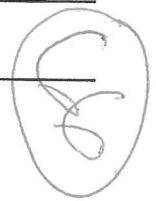
[Signature]
Superintendent

June - 15th - 20²²
Date

6/20/22
Date

6/20/22
Date

6/20/22
Date



ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 30, 2022

SCHOOL DISTRICT OF CI
FIELD TRIP REQUEST

- School Requesting: MHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other X
If Commercial Carrier or Other, please state type: Flying & Rental car
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
- Dates of Field Trip*: 10/25-29/22 Destination*: National FFA Convention Indianapolis, IN
- Group Taking Trip: FFA
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: Students will network with colleges, ag professionals, and other FFA members from across the nation. Attend agricultural tours & trade show. Receive national award.
- Supporting Florida Standards Benchmark(s) with Narrative(s): Demonstrate human relation skills. Plan for career goals & implement. Identify employability skills for specific careers. Identify
- Number of Students*: 8 Number of Chaperones*: 3
- Cost Per Student: _____ Budget Code or Source to be charged: 4031-FFA
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 10/25 - 8 AM Returning Time*: 10/29 - 7 pm

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Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. Date: 5/23/22

Principal Date: 5/23/22

Assistant Superintendent Date: 5/31/22

Superintendent Date: 6/3/22



Middleburg FFA Travel Social Distancing Protocol

Departing School and Traveling:

1. Students will be monitored for health before travel. Under the weather students will be kept home. Advisors will verbally screen students as well.
2. Students will work to maintain 6 feet for social distancing.
3. Florida FFA requires students to sign a waiver stating that they have not been in contact with someone who has been diagnosed with COVID in the past 14 days or exhibited symptoms themselves.

Overnight Stay in Hotel:

1. Students will be assigned to rooms with other students following said protocol.
2. Students will be instructed and checked for keeping hygiene and social distancing.
3. We will be following Florida FFA COVID protocol.

Food:

1. Students will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or Advisor will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 30, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUE:

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Parents will take cadets
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 9-11 Sep Destination*: CAMP Blanding
5. Group Taking Trip: NJROTC
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: ORIENTEERING Training
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 5 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: NJROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1700 Returning Time*: 1400

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Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 6/1/22

Date 6/1/22

Date 6/15/22

Date 6/15/22





Clay County NJROTC Event & Field Trip Precautions

1. Orienteering Meets: This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools and the start times are staggered so only 1 cadet runs at a time, spacing everyone out on the 5-10K course. Teams consist of about 12-14 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

2. Marksmanship Meets: Rifle events will be held in a large open area like a school Gym with 6 foot spacing between shooters on the firing line. Typically, we have 1 cadet in a shooting lane, 2 empty lanes, then another cadet. Schools are kept together and these events are staggered to limit the amount of schools and cadets on location at any given time. Teams consist of 4 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

3. Academic Brain Brawl Meets: These events are indoors and held in Media centers or large auditoriums. There are only 4 schools at a time competing and the 4 tables are separated with 6 foot spacing. Cadets wear masks at all times and the only spectators allowed are the coaches. This year it was decided to not permit parents or families to watch. Waiting areas are separated for each school and are typically outside weather permitting. Teams consist of 4-5 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

4. Field Trips: This is an outdoor event. Cadets will maintain 6ft distance rules and wear masks during the event.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

Mike Lee
CDR, USN (Ret)
MHS NJROTC SNSI

SCHOOL DISTRICT OF
FIELD TRIP REQUE

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Rental Van
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 29 Oct 22 Destination*: Blythe Island GA
5. Group Taking Trip: NJROTC SAT
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: orientteering Training
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: NJROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0700 Returning Time*: 1500

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Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

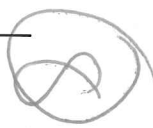
Superintendent

Date 6/1/22

Date 6/1/22

Date 6/15/22

Date 6/15/22



ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 30, 2022

SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

1. School Requesting: MHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
 If Commercial Carrier or Other, please state type: Rental Vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 9-10 Dec 22 Destination*: Newman GA
5. Group Taking Trip: NJ ROTC
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Orienteering Meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 12 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: NJ ROTC
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0800 Returning Time*: 2200

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Bus Requisition Number(s): _____

 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

 Superintendent

6/1/22

 Date
6/1/22

 Date
6/15/22

 Date
6/15/22

 Date



~~Copy form attached.~~

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 30, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

- School Requesting: OHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: flying
- Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
- Dates of Field Trip*: 10/25 - 10/29/22 Destination*: National FFA Convention
Indianapolis, ID
- Group Taking Trip: FFA
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: Students will network with colleges, students, ag professionals from across the country. Students will attend ag tours. Students will attend trade show.
- Supporting Florida Standards Benchmark(s) with Narrative(s): Demonstrate human relation skills. Implement a plan for career goals. Identify employability skills for specific careers. Identify key leaders in the FFA organization.
- Number of Students*: 8 Number of Chaperones*: 3
- Cost Per Student: _____ Budget Code or Source to be charged: 4031
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 10/25 - 8 AM Returning Time*: 10/29 - 7 PM

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature] Kmosley-CTE
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

5/23/22
Date

5/24/22
Date

5/27/22
Date

6/3/22
Date

_____ Date



ACTIVITIES & EVENTS

VIRTUAL

ALUMNI & SUPPORTERS

EXPO & SHOPPING MALL

EXHIBITORS

FAQ

Join us in Indianapolis!

The 95th National FFA Convention & Expo is Oct. 26-29, 2022.

Important Dates

Registration

Wednesday, Sept. 14, 6 p.m. EDT

Early Bird Registration Opens

Wednesday, Oct. 5, 8 p.m. EDT

Standard Registration Opens

Housing

Wednesday, May 11, 6 p.m. EDT

Housing Opens

Thursday, Sept. 8

Last day to cancel a housing reservation with no penalty.

Wednesday, Sept. 28, 5 p.m. EDT

Housing Closes

HOME

SCHEDULE

PLANNING

<https://convention.ffa.org>

ACTIVITIES & EVENTS

VIRTUAL

ALUMNI & SUPPORTERS

EXPO & SHOPPING MALL

EXHIBITORS

FAQ

2021 Results & Highlights

2021 AWARD RESULTS

RADIO INTERVIEWS

Video Replays

- Highlights & Clips
- Sessions
- Delegate Business
- Finals Hall
- Awards Recognition Programs
- National FFA on YouTube

The National FFA Convention & Expo is all about growing the next generation of leaders. No matter where you are in FFA, you'll find inspiration and direction to become a leader and influencer, ready to make an impact. During this event, find out who you are, who you want to become and how you can change how the world grows.



HOME

SCHEDULE

PLANNING

<https://convention.ffa.org>

ACTIVITIES & EVENTS

VIRTUAL

ALUMNI &
SUPPORTERS

EXPO & SHOPPING
MALL

EXHIBITORS

FAQ

The 94th National FFA Convention & Expo is approved for listing by the National Association of Secondary School Principals.

NATIONAL

DAYS of SERVICE

Put your leadership into action and be a part of the FFA National Days of Service in October.

VIRTUAL

FFA BLUE ROOM

Experience the convergence of agriculture, technology and engineering.

HOME

SCHEDULE

PLANNING

Get the official tee

<https://convention.ffa.org>

NEWS RELEASE

Contact: Ronnie Simmons, Executive Director
Ronnie.Simmons@flaffa.org



Headline

GAINESVILLE, Fla. – Florida FFA is pleased to announce the selection of “Florida’s Finest” FFA Chapters. The selection of these chapters is based upon the completion of the National Chapter Award program application. These chapters have excelled in the areas of growing leaders, building communities and strengthening agriculture and have worked hard to fulfill the mission and vision of the FFA. These chapters will be recognized during 94th Florida FFA State Convention & Expo to be held at the Caribe Royale Resort in Orlando this summer.

Those chapters who have been named Florida's Finest in alphabetical order are:

Apopka	Ft. White	Orlando Colonial
Bell	Ft. White Middle	Palmetto
Bartow Middle	Jay	Robert Morgan
Beulah Middle	Keystone Heights	Santa Fe
Branford	Keystone Heights Middle	Sneads
Branford Middle	Lake Asbury	South Sumter
Bradford	Lake City Middle	Steinbrenner
Cottondale	Lakewood Ranch	Tate
Cottondale Middle	Marshall Middle	Turkey Creek
Deane Bozeman	Middleburg	Wilkinson Middle
Deltona	Mount Dora	Williston Middle
Dixie	North Marion	
Durant	Oakleaf	

ABOUT THE FLORIDA FFA STATE CONVENTION & EXPO

The annual state FFA convention and expo is the highlight of Florida FFA's year. Nearly 5,000 FFA members, advisors, administrators, alumni, parents and industry partners come together to celebrate the achievements won by the past and present generations of agriculturalists, while continuing to develop their potential for premier leadership, personal growth and career success. Attendees will be inspired and motivated to take pride in our industry, serve our communities, and become leaders of the next generation.

FLORIDA FFA ASSOCIATION

5600 SW 34th Street | Gainesville, Florida 32608
P: 352-378-0060 | F: 352-378-6061 | www.floridaffa.org

#FLAFFA22



While at the convention, FFA members and guests will experience motivational speakers, award presentations, exciting exhibits, challenging Career and Leadership Development Events, and plenty of entertaining activities. Attendees can take a stroll through the Florida FFA Expo in search of the perfect career connection, attend a workshop to brush up on those leadership skills, or simply interact and share ideas with FFA members and advisors from across the state.

ABOUT THE FLORIDA FFA ASSOCIATION

The Florida FFA Association is a premier youth, leadership organization with nearly 30,000 middle and high school student members - as part of over 300 local FFA chapters across the state. FFA members participate in nearly 50 leadership and career development events each year. The FFA mission is to make a positive difference in the lives of students by developing their potential for premier leadership, personal growth, and career success through agricultural education.

The Florida FFA Association is a resource and support organization that does not select, control, supervise or approve local chapter or individual member activities except as expressly provided for in the Florida FFA Association Constitution and Bylaws.

The Florida FFA Association affirms its belief in the value of all human beings and seeks diversity in its membership, leadership and staff as an equal opportunity employer.

THE AGRICULTURAL EDUCATION MISSION

Agricultural education prepares students for successful careers and a lifetime of informed choices in the global agriculture, food, fiber and natural resource systems.

THE FFA MISSION

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

For more information about Florida FFA and agricultural education, visit floridaffa.org.

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FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

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SCHOOL DISTRICT OF CLATSOP COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for June 2, 2022
Board Meeting
Received for Information: June 30, 2022

- School Requesting: OHS Clatsop
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Charter Bus
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
- Dates of Field Trip*: 6/19/22 - 6/25/22 Destination* Georgia Military College
Mt. Wadley, GA
- Group Taking Trip: NJ ROTC
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: Leadership Training - again - allowed
to participate per full ROTC implementation
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 4 Number of Chaperones*: _____
- Cost Per Student: 250.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: _____ Returning Time*: _____

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Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

6-7-22
Date
6-7-22
Date
6/15/22
Date
6/15/22
Date

109

LT Williams from OPHS will be providing a chartered bus to take Cadets from Clay, Duval, and St John County who are attending LA. ~~Parents will be dropping their Cadets off at Camp Blanding,~~



DEPARTMENT OF THE NAVY
NAVAL JUNIOR RESERVE OFFICER TRAINING
CORPS (NJROTC) AREA TWELVE MANAGER
BOX 152, NAVAL AIR STATION
JACKSONVILLE, FL 32212-0125

1000
Ser AM12/032
11 Apr 22

From: Area Twelve Manager, Navy Junior Reserve Officer Training Corp
To: Area Twelve Senior Naval Science Instructors
Subj: AREA TWELVE LEADERSHIP ACADEMY 2022

Encl: (1) Cadet Data/Checklist with Cadet Statement of Agreement
(1a) Cadre Data/Checklist with Cadre Statement of Agreement
(2) Health Risk Screening Factor Sheet
(3) NJROTC Standard Release
(4) Agreement of Indemnity
(5) Cadet and Cadre Recommended & Required Equipment
(6) AM's Letter to Parents/Guardians

1. Enclosures (1) through (6) are forwarded as information regarding the forthcoming NJROTC Area TWELVE Leadership Academy in June 2022. Please be sure to only use the current, provided, enclosures. Bars in the margin indicate major changes to this LOI. Any further updates will be posted to the instructor only Area 12 shared drive. Instructors are encouraged to view the site frequently.

2. Leadership Academy will be held at Georgia Military College, Milledgeville, Georgia from 19-25 June 2022. This academy's goal is to expand on the leadership skills learned at the unit. Cadets will receive a week long lesson in advanced leadership and will return to the unit ready to be a platoon commander or higher. They should arrive with a mindset of learning, not showing what they already know. They will be challenged with new ideas and scenarios. At times they will lead other cadets; but mostly they will follow other cadets. They need to be aware and accepting of that fact. This year, we will have 8 platoons with one of them being a CO/XO platoon (A4). CO/XO platoon is designated for cadets who have a legitimate medical concern that prohibits them from physical training although they are top notch, leadership potential cadets. See more detailed information below. There are 20 Cadre billets, with four designated as Admin Cadre. Cadets should be specifically nominated for Admin Cadre billets. All packets including cadre, LA candidates, and alternates will be accepted via the Google Classroom, MULTI PAGE PDF FILES ONLY. Do not send packages via email, and do not upload 15-20 jpeg files in the Google Classroom. These will be immediately rejected. Do not send packets via snail mail. Finally, **do not send enclosures (4), (5) or (6) with the package.** These are for your use in preparing your cadets.

3. Hairstyles: Cadets will arrive with hairstyles that are Personnel Inspection (PI) ready, regardless of arriving in PT gear. If the hairstyle is not acceptable the cadet will get back in the vehicle and go home with no refund. This is a caution to males and females! High and tight cuts for males and low profile natural color for the females. No excessive extensions, faddish buzz cuts, or asymmetrical styles allowed for females. Females are reminded that *"Will not exceed three inches from the scalp or extend beyond the width of the back of the head."*

Note: Ponytails are not authorized at LA.

4. Physical Fitness: The PT test will be held on Monday morning. All failures will go home that afternoon. Units which have failures will not get additional seats the following year; only the allocated spots based on enrollment.

a. PRT standards in pushups and sit ups are the SATISFACTORY level for their

age group. Run times/standards will be from the SATISFACTORY times for their age. Each cadet will be tested within 30 days prior to Leadership Academy. This will be recorded on CDMIS for future review. If they cannot pass this PRT, they must be replaced with an alternate.

- b. Make sure your cadets are aware of their minimums, brief them personally.
- c. The **Senior Naval Science Instructor is responsible for preparing the cadet** for LA prior to submitting the package and to ensure the cadet has passed the PRT prior to attending LA.

5. **Cadre.** Cadre are high performing LA graduates with a proven record of effectiveness who will serve as platoon mentors and assist the Platoon Advisors as needed. They will receive advanced leadership training in preparation for 'Top 3' positions (although Top 3 is not guaranteed). Cadres are likely to be in college soon and are therefore looked at as 'soon to be' scholarship applicants. This week's secondary purpose is to evaluate their leadership potential as scholarship applicants. There will be one male and one female cadre per platoon and two male and female admin cadre. Platoon Advisors and Cadre will arrive on 19 June 2022. Cadre will arrive NET 1400 and NLT 1600 or with their Platoon Advisor. Cadres will not be allowed to drive to or from Leadership Academy under any circumstances. The cost is \$250.00 for each cadre which should be paid upon selection.

- a. The period for **Cadre nominations is 19 Mar 22 to 15 Apr 22.** Instructors nominate cadre via the Google Form. A link will be emailed. Then, the instructor will send a complete cadre packet via multi-page pdf file through email. Cadre candidates must submit enclosures (1a), (2), (3), (4), and a current full physical (in that order). Note: Cadre nomination packets include 5 items. Enclosure (3), the NJROTC Standard Release Form (CNET 5800/4 Rev 1-00) must be signed by a parent or guardian indicating current medical insurance (private or unit insurance is acceptable). The physical (all 3-5 pages of the physical) must be less than one-year-old and remain valid throughout LA dates. A sports physical will suffice. Copies of unit local standard release forms will not be accepted; you MUST use the enclosed CNET Form 5800-4. By May 16th, units will be notified of any additional quotas. All cadres must be cleared by the Area Manager prior to their arrival at Leadership Academy. SNSIs are required to monitor the status of their cadre nominations via the Google Drive. A link will be sent via email.

6. **LA Candidates.** LA candidates are top performing, rising NS2, NS3, or NS4 cadets who show potential to fill leadership positions such as Platoon Commander, Admin Officer, Supply Officer, Operations Officer, Drill Team Commanders, etc. All cadets who are candidates for Leadership Academy must be cleared by the Area Manager prior to their arrival at Leadership Academy. NS1 cadets require Area Manger's specific written approval to attend Leadership Academy. **It is highly unlikely that an NS1 cadet will be approved.** Only NS1 cadets who completed their sophomore year or higher will be considered. NS1 waivers must be addressed early or the unit risks losing a slot to fully qualified alternate. Suggest a phone call to the AM as soon as a potential NS1 is considered. Cadets completing their freshman year are not eligible.

- a. For cadets applying to attend Leadership Academy, enclosures (1), (2), (3), (4), and a current full physical (all 3-5 pages); In that order. All packets are due to the Area Manager by 19 Apr 21. Note: LA Candidate nomination packets include 5 items. Enclosure (3), the NJROTC Standard Release Form (CNET 5800/4 Rev 1-00), must be signed by a parent or guardian indicating current medical insurance (private or unit insurance is acceptable). **The physical must be less than one-year-old and remain valid throughout LA dates.** A sports physical will suffice. Copies of unit local standard release forms will not be accepted. The enclosed CNET Form 5800-4 must be utilized.

- b. Units requesting additional quotas must have their extra cadets' paperwork complete at this time also. **Units are limited to two alternates.** Alternate selection should be carefully considered. Due to birthing limitations, alternates will be

selected based on gender. You may not be able to substitute a male for a female or vice versa once room assignments have been made. If the unit has more than two, the package is to be held at the unit until the Area Manager asks for the package. Dates are firm. Please, DO NOT nominate alternates who are not qualified and ready to attend. If an alternate cadet is selected and they are offered a slot within 21 days of Leadership Academy and they are "not ready" any paid fees will be forfeited and the unit will not get an extra slot next year. Fees for alternates should be paid as soon as the selection is made (separate check from primaries).

c. Units are encouraged to submit alternates on the live sheet, but you must keep your alternate list current.

d. Application receipt and the administrative clearance list will be maintained electronically on the Google Drive. As packages are received and later processed for completion, the notes section will be updated. This is a laborious process so don't be surprised if it takes several days for packets to be processed. Check it DAILY!

e. Cadets not administratively cleared on the live sheet will not be allowed to participate. If they are not highlighted in green on the live sheet, they will be immediately sent home with NO reimbursement of fees. Each cadet who fails the PRT will be sent home with NO reimbursement of fees. Make sure we have a recall number for the Senior Naval Science Instructor (NSI if the SNSI is working the event), who is fully responsible for cadet pickup should they fail the PRT, academics etc. Parents will not be allowed to pick up their cadets (except in the case of medical drops); it MUST be an instructor.

10. CO/XO Platoon. The CO/XO Platoon, A4, will be comprised of 20-22 cadets who have displayed leadership potential but who have not been medically cleared to participate fully. This includes cadets who have been cleared by a doctor but who have asthma since asthma is a disqualifier per Navy regulations. Examples of CO/XO Platoon candidates include asthma, minor joint injuries (not knees or ankles), back problems, etc. These cadets are being offered a chance to participate in most LA events but will not be required to pass the PRT. Reminder: Georgia Military Academy has several stories of stairs, hills, and is a large campus. Cadets will be required to walk, march, and take stairs continuously throughout each day. Each candidate for CO/XO platoon will complete all application requirements listed for LA candidates and will require specific clearance from the AM. SNSIs are encouraged to be upfront about medical issues and ensure explanations are documented on the HRSF, Standard Release, and the physical. Any discrepancies between these 3 documents could warrant disqualification. The AM will make every attempt to accommodate cadets in the CO/XO platoon. Instructors will hand write the condition that requires the cadet to be in the CO/XO platoon at the top of the Cadet Data Form to indicate the special status and to trigger the attention of the Area Manager. All other requirements outlined in section 9 of this LOI apply to CO/XO Platoon candidates.

11. LA Cadets and CO/XO Cadets: Cadet check-in is from 1300-1600 (firm) on 19 June 2022. **Cadets should arrive in proper unit PT gear with haircuts and styles well within regulation.** No shorty shorts, no piercings outside of Navy regulations, and no excessive hair extensions! Refer to the Navy Uniform Regulations for any questions, more conservative is better. If your cadet is 'close' leave them home! Cadets who truly want to participate and graduate will be willing to get the proper hair style.

a. **Graduation is on 2 June 2022 at 0800 sharp.** Parents are encouraged to attend the ceremony. We recommend they arrive 30 minutes early and follow the AREA 12 NJROTC signs for parking. This will be a Pass in Review to be held outdoors. Please inform your parents.

b. Cost will be \$400.00 per cadet. Ensure the checks are made payable to: NJROTC Area-12 and mailed to the Area Manager. Units are required to collect the money from your cadets and send payment for all of your cadets in one unit or school

check. Do not send personal checks for Cadets LA payment.

c. Cadets will not be allowed to drive themselves to or from Leadership Academy under any circumstances.

12. Instructors: Will be required to pay **\$250.00** each which will be reimbursed through an iRapt claim. An authorization letter will be published via email authorizing reimbursement of the \$250.00 plus roundtrip mileage. Instructors should print a MapQuest of the round trip to be used as part of the WAWF claim. In cases where two instructors from any same unit attend, they should either ride together or agree to split the mileage as only one vehicle will be funded.

13. Quotas: Cadet quotas are first based on unit enrollment from the February report. Since Georgia Military Academy has less capacity than previous Las, the quotas are lower than before. A separate message will be sent out detailing each unit's quotas. Roughly, each unit will gain 1 quota for every 50 cadets. Then, an additional quota for each unit that an instructor volunteers as a class instructor or Platoon Advisor. As in previous years, units may pick up additional quotas as other schools decline or disqualify their cadets.

14. Tracking: requirements will be maintained on the Google Drive live sheet as in years past. The instructors shall input the names of primary and alternate candidates. All instructors are encouraged to check it daily for changes and updates. Be aware of the multiple tabs and their purposes. Each tab should be updated by the unit and the Area 12 office. This is a means of two-way communication that should alleviate missed emails. Changes and information supplemental to this LOI will be posted on the Area 12 private web site. This means of one-way communication should also minimize missed emails. These efforts at maintaining clear communication and collaboration should be maximized by all parties with a stake in Leadership Academy.

15. Applicable links: [LA 2022 GMC First Year Shared Drive](#) .


Johnathan D. Shaw

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for June 2, 2022
Board Meeting
Received for Information: June 30, 2022

- School Requesting: OH.S - 01061
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Parent Drop off
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 6/27/22 - 7/1/22 Destination*: Camp Banding
- Group Taking Trip: OH.S NJ ROTC
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: Leadership training - credits must attend, parent drop off, paid for by ROTC now that they are a full NJ ROTC program
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 15 Number of Chaperones*: _____
- Cost Per Student: 180.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 6:00 arrival Returning Time*: 11am departure

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Janie Willis
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

6-7-22
Date
6/7/22
Date
6/15/22
Date

(110)



Camp Blanding BLT

5629 FL-16, Starke, FL 32091

772-643-3290

Peterson.Bob.snsi@NavyJROTC.us

March 8, 2022

Subj: CAMP BLANDING NJROTC BASIC LEADERSHIP TRAINING (BLT) CAMP

- Encl: (1) Letter of Instruction
(2) Medical Release and Cadet Data Form
(3) Camp Blanding Waiver Form (**Also required for all adult instructors attending.**)
(4) Counter Drug OPS Waiver (For Obstacle Course)
(5) Health Risk Screening Form
(6) School Athletic Physical Form (Any other form is OK.)
(7) Required and Optional Packing Checklist
(8) Directions to Camp Blanding
(9) Cadet Staff Application (if applying for a cadre position)

1. Ridgeview High School and Cairo High School will host a Basic Leadership Training Course at Camp Blanding from **Monday, 27 June to Friday 1 July**. Training and activities will include Naval Science Studies, Drill, Uniform Prep and Inspection, the Leadership Reaction Course, an Obstacle Course, a Marksmanship Familiarization Fire, Canoeing, a tour of the Camp Blanding Museum, and Orienteering. The staff will consist of Naval Science Instructors, volunteers and a cadre of senior NJROTC Cadets who will lead, conduct training, and mentor participants. You may send up to 2 cadets with no chaperone. For 3 or more cadets an instructor or experienced chaperone must also attend to help provide supervision of all activities. Lodging and food is provided at no cost to instructors, adult volunteers, and chaperones. Instructors in the local area can also commute if they so desire.

2. The cost for camp is \$180 per cadet trainee. **All paperwork and a non-refundable deposit of \$50 are required by April 30th. Full payment is due NLT 31 May.** Please do not use blue ink when filling out the forms, as it will not scan very clearly. Enclosures 2 through 7 should be turned in to the unit's instructor who will mail or scan all forms into **ONE** pdf and email. The instructor will also consolidate all of the fees and mail one school check to Ridgeview High School NJROTC, 466 Madison Ave., Orange Park, FL 32065. If the unit is sending only one or two cadets, then the parent can send in these form and a certified/cashier's check directly to Ridgeview High School NJROTC. We cannot accept any personal checks. All checks should be made out to "Ridgeview H.S. NJROTC." The BLT fee includes food, lodging, 2 BLT T-Shirts, PT Shorts, water bottle, and ball cap.

3. All cadet trainees report to camp on **Monday evening, 27 June (Day ONE)**, between 1800 and 1900 (6 pm to 7 pm). Please do not arrive early, unless it has been pre-approved. Be sure cadets eat supper before they arrive because there will be no food served until the next morning. **All parents, family, and friends are invited to attend the Graduation Pass in Review and Awards Ceremony at 10:00 am on Friday 1 JUL (Day FIVE).** All cadets depart right after the ceremony NLT 1100 (11:00 am) unless special arrangements have been arranged for late parent pickup.

4. Enclosure (1) is the Letter of Instruction (LOI) which contains additional information including selection criteria, course completion requirements, tentative schedule of events, etc. Be sure to review the rest of this cover letter and LOI before submitting paperwork.
5. Enclosure (2) is a comprehensive Standard Release Form. Ensure the medical and dental accident insurance data is complete. Accident insurance is required, dental is not. The insurance company name, address, policy ID number, and telephone number are required. Enclosure (3) is the Camp Blanding Liability Waiver and must be completed by everyone, **including all adults**, attending the BLT. **The names of all non-military drivers dropping off cadets or coming the Pass in Review Ceremony must be provided at the bottom of Enclosure (3) or they cannot be admitted through the front gate.** Enclosure (4) is the Counter Drug OPS Waiver (for Obstacle Course), Enclosure (5) is the standard NJROTC Health Risk Screening Form which must be completed within the last 60 days prior to arrival, Enclosure (6) is the standard Florida high school athletic physical form. Any other similar physical form is acceptable. Recommend you keep the original and send in a copy. The physical exam must have been completed within the last year.
6. Enclosure (7) is a Packing Checklist. An inspection of all items will be held on the first day and cadets missing important required items may be sent home. **All cadet trainees should arrive wearing their Unit PT Gear.**
7. We are looking for 40 outstanding rising NS 3 and NS 4 cadets to serve on the BLT cadre staff. We are particularly looking for cadets who are Leadership Academy grads and/or BLT grads with solid leadership experience (or potential) in their units. The \$180 cost for cadet cadre is the same as cadet trainees. Cadre training will begin at 1300 on Monday 27 June (Day ONE). See Enclosure (8) for a cadet staff application. **The deadline for cadre applications is 20 April.**
10. BLT is physically, emotionally, and mentally demanding. Cadets must come prepared for physical activity from the outset. A well-conditioned cadet will have an easier time at BLT. All cadets who come prepared and with a positive attitude will have fun and enjoy a very worthwhile learning experience. Participation in BLT is voluntary and on a first come, first served basis. Space is limited so get your paperwork in early. This is an opportunity to get ahead in the NJROTC program and for everyone to have some fun.

Best regards,



LCDR Robert Peterson, USN (Ret.)
Senior Naval Science Instructor
Navy Junior ROTC Unit
Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
772-643-3290 (cell)
Email: Peterson.Bob.SNSI@NavyJROTC.US

LT Williams from OPHS will be providing a chartered bus to take Cadets from Clay, Duval, and St John County who are attending LA. Parents will be dropping their Cadets off at Camp Blanding,

SCHOOL DISTRICT OF C

FIELD TRIP REQUEST

1. School Requesting: Orange Park

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No

4. Dates of Field Trip*: 6/19-6/25, 2022 Destination*: Florida State University (Tallahassee, FL)

5. Group Taking Trip: Band Students (3)

6. If using private vehicles, list approved driver(s): Parents driving their own children

7. Educational Value of Field Trip: Students will participate in an intensive music camp where they will develop their musicianship; led by highly qualified clinicians.

8. Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.S.3.5 - Develop and demonstrate proper instrumental technique; MU.912.O.3.2 - Interpret/perform expressive elements in music

9. Number of Students*: 3 Number of Chaperones*: 1

10. Cost Per Student: \$ 100 Budget Code or Source to be charged: 2100
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 7AM on 6/19/22 Returning Time*: 7PM on 6/25/22

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. [Signature]

Date 6/10/22
Date 6/15/22

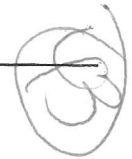
Principal [Signature]

Date 6/20/22
Date 6/20/22

Assistant Superintendent [Signature]

Date 6/20/22

Superintendent [Signature]



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for June 2, 2022
Board Meeting
Received for Information: June 30, 2022

1. School Requesting: Orange Park High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 6/26 - 6/29, 2022 Destination*: Eckerd College (St. Petersburg FL)
5. Group Taking Trip: Marching Band Leadership Officers (6 students)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parents driving their own children
7. Educational Value of Field Trip: Students will take part in an intensive camp where they will develop leadership skills and learn from highly qualified clinicians.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MA.912.O.3.2 - Interpret and perform expressive elements indicated by the musical score; MA.912.F.3.1 - Analyze how meeting one's responsibilities in music offers opportunities to develop leadership skills...
9. Number of Students*: 6 Number of Chaperones*: 1
10. Cost Per Student: \$ 415 Budget Code or Source to be charged: 2100
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8AM on 6/26/22 Returning Time*: 9PM on 6/29/22

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 6/10/22

Date 6/15/22

Date 6/20/22

Date 6/20/22



1. School Requesting: Orange Park #
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 6/27 - 6/30, 2022 Destination*: Daytona Beach, FL
5. Group Taking Trip: Band Students (2)
6. If using private vehicles, list approved driver(s): Parents driving their own children
7. Educational Value of Field Trip: To rehearse and perform as a member of the 'Nine Star Honor Band'; to grow as an independent musician, and to meet other young, talented musicians.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): FLA.912.S.3.5 -
Develop and demonstrate proper instrumental technique;
9. Number of Students*: 2 Number of Chaperones*: 2
10. Cost Per Student: \$72 Budget Code or Source to be charged: 2100
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2 PM (6/27/22) Returning Time*: 12 PM (6/30/22)

*For School Buses, if more than one bus is requested, reference bus request form.

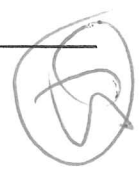
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
 Teacher, Team Leader, Department Head, Etc.

 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent

6/15/22
 Date
6/16/22
 Date
6/20/22
 Date
6/20/22
 Date



SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: Orange Park HS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 7/8 - ~~7/9~~ 7/10 (BP) 2022 Destination*: University of Florida
5. Group Taking Trip: Band's Colorguard Members (7)
6. If using private vehicles, list approved driver(s): Parents driving their own children
7. Educational Value of Field Trip: Students will participate in an intensive eurythmics, dance, flag camp where they will develop their skills; led by highly qualified clinicians
8. Supporting Florida Standards Benchmark(s) with Narrative(s): DA.912.S.3.4 - Perform dance vocabulary with musicality and sensitivity; DA.912.S.2.1 - Sustain focused attention, respect, & discipline..
9. Number of Students*: 7 Number of Chaperones*: 1
10. Cost Per Student: \$ 199 Budget Code or Source to be charged: 2100
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10AM on 7/8/22 Returning Time*: 6PM on 7/10/22

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

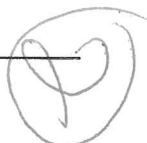
 Superintendent

 Date: 6/10/22

 Date: 6/15/22

 Date: 6/20/22

 Date: 6/20/22



SCHOOL DISTRICT OF CLAY CC
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 30, 2022

1. School Requesting: Orange Park High
2. Transportation (Check One):
School Bus(es) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Annett Bus Lines
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip: 11/19/22 - 11/21/22 Destination: DFV Pnk Stadium (Ft. Lauderdale FL)
5. Group Taking Trip: Marching Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: To perform and receive constructive feedback from a panel of highly qualified adjudicators. To watch other ensembles from across the state perform.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.S.3.5 - Develop and demonstrate proper instrumental technique; MU.912.O.3.2 - Interpret and perform expressive elements indicated by musical score; MU.912.C.1.1 - Apply listening strategies to promote appreciation and understand
9. Number of Students*: 80 Number of Chaperones*: 8-10
10. Cost Per Student: \$ 150.00 Budget Code or Source to be charged: Band - 2100
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8 AM (11/19/22) Returning Time*: 2 PM (11/21/22)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

5/31/22
Date
5/31/22
Date
5/15/22
Date
6/15/22
Date

Dear Clay County School Board Members,

The students and parents/guardians that are going on this trip are fully aware of all Clay County School Board policies and procedures. Students know that they are expected to follow all rules as if they were on campus in Clay County. Students and parents know that there will be consequences if their child is not in compliance with Clay County School Board policy. This has been clearly communicated and agreed upon by all parties involved.

Thank you for your continued support of the fine and performing arts!

Sincerely,

A handwritten signature in black ink, appearing to read "Brett Pikuritz". The signature is fluid and cursive, with the first name "Brett" being more prominent than the last name "Pikuritz".

Brett Pikuritz

Director of Bands

Orange Park High School

brett.pikuritz@myoneclay.net