

SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 5, 2023

- School Requesting: Lake Asbury Junior I
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Charter bus - Academy
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 2/27/24 - 2/28/24 Destination*: Marine Lab
2/28/24 - 2/29/24 51 Shoreland Dr., Key Largo, FL
- Group Taking Trip: 8th grade STEAM 33037
- If using private vehicles, list approved driver(s): N/A
- Educational Value of Field Trip: Marine Lab's marine ecology core curriculum is focus on the interconnection of the primary habitats found in the waters of the Florida Keys. Students will explore these habitats and make connections to the aligned benchmarks.
- Supporting Florida Standards Benchmark(s) with Narrative(s): (please refer to attached list)

- Number of Students*: 102 Number of Chaperones*: 12
- Cost Per Student: 450.00 Budget Code or Source to be charged: 3233
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 4:00 AM Returning Time*: 7:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Melanie Farmer
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

8/25/23
Date

8-28-23
Date

9/1/23
Date

9/5/23
Date

18

Marine Lab Field Trip Aligned Standards

MA.K12.MTR.1.1 Actively participate in effortful learning both individually and collectively.

MA.K12.MTR.2.1 Demonstrate understanding by representing problems in multiple ways.

MA.K12.MTR.5.1 Use patterns and structure to help understand and connect mathematical concepts

MA.K12.MTR.7.1 Apply mathematics to real-world contexts.

ELA.K12.EE.2.1 Read and comprehend grade-level complex texts proficiently

ELA.K12.EE.4.1 Use appropriate collaborative techniques and active listening skills when engaging in discussions in a variety of situations.

ELA.K12.EE.5.1 Use the accepted rules governing a specific format to create quality work.

ELA.K12.EE.6.1 Use appropriate voice and tone when speaking or writing.

SC.912.N.1.1 Define a problem based on a specific body of knowledge, for example: biology, chemistry, physics, and Earth/space science, and do the following:

1. pose questions about the natural world
2. conduct systematic observations
3. examine books and other sources of information to see what is already known
4. review what is known in light of empirical evidence
5. plan investigations
6. use tools to gather, analyze, and interpret data (this includes the use of measurement in metric and other systems, and also the generation and interpretation of graphical representations of data, including data tables and graphs)
7. pose answers, explanations, or descriptions of events
8. generate explanations that explicate or describe natural phenomena (inferences)
9. use appropriate evidence and reasoning to justify these explanations to others
10. communicate results of scientific investigations
11. evaluate the merits of the explanations produced by others.

SC.912.L.17.5 Analyze how population size is determined by births, deaths, immigration, emigration, and limiting factors (biotic and abiotic) that determine carrying capacity.

SC.912.N.1.6 Describe how scientific inferences are drawn from scientific observations, and provide examples from the content being studied.

SC.912.L.17.2 Explain the general distribution of life in aquatic systems as a function of chemistry, geography, light, depth, salinity, and temperature.

SC.912.L.17.4 Describe changes in ecosystems resulting from seasonal variations, climate change, and succession.

SC.912.L.17.8 Recognize the consequences of the losses of biodiversity due to catastrophic events, climate changes, human activity, and the introduction of invasive, nonnative species.

SC.912.L.17.20 Predict the impact of individuals on environmental systems, and examine how human lifestyles affect sustainability.

Supporting SSS Benchmarks for Performing at Event

Sponsor: Evan Gould

MU.68.S.2.1	Perform music from memory to demonstrate knowledge of the musical structure.
MU.68.S.2.2	Transfer performance techniques from familiar to unfamiliar pieces.
MU.68.S.3.1	Sing and/or play age-appropriate repertoire expressively.
MU.68.S.3.2	Demonstrate proper vocal or instrumental technique.
MU.68.S.3.3	Sight-read standard exercises and simple repertoire.
MU.68.H.1.1	Describe the functions of music from various cultures and time periods.
MU.68.H.1.2	Identify the works of representative composers within a specific style or time period.



January 10-13, 2024, Tampa Convention Center

The FMEA Professional Development Conference is one of the largest music education professional development events in the United States. In addition to approximately 250 clinic sessions and concerts, it is host to 23 All-State Ensembles featuring Florida's top Band, Orchestra, Chorus, Guitar, Orff, and Popular Music students conducted by world-class conductors and teachers. It is attended by more than 10,000 people, including secondary music directors, elementary music teachers, music supervisors, college students, college music teachers, school administrators, K-12 students performing in the All-State ensembles, students and professional musicians performing with invited performing ensembles, exhibitors, and parents and family members of performing students.

Session Attendance Reports

FMEA now allows you to generate a report of the sessions you attended, verified by a QR code check-in procedure. Your session report from the 2023 conference is on your member account information page... [follow the instructions at the bottom of this page](#) to download it.

Call for Exhibitors

The FMEA Conference includes one of the nation's leading music education trade shows. Please see our [Exhibitor Information Page](#) for more information about becoming an exhibitor. We are also still accepting Product Showcase Session Proposals: [please read the instructions here](#).

Important Dates (subject to change)

SCHOOL DISTRICT OF ()
 FIELD TRIP REQUEST

1. School Requesting: OPHS
2. Transportation (Check One):
 School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 11/10 - 11/12, 2023 Destination*: Tampa, FL
5. Group Taking Trip: Marching Band
6. If using private vehicles, list approved driver(s): N/A
7. Educational Value of Field Trip: To gain valuable music performance experience, and to watch other groups perform in a competitive, but constructive setting
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Fla. 9.12.S.2 - Development of skills... in the arts strengthens ability to process information.
9. Number of Students*: 80 Number of Chaperones*: 8
10. Cost Per Student: (BP) ~~BP~~ ~\$150 Budget Code or Source to be charged: Band - 2100
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00PM (11/10/23) Returning Time*: 11:30PM (11/12/23)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

 Superintendent

 Date 5/23/23

 Date 5/25/23

 Date 9/8/23

 Date _____

SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 5, 2023

OPHS

- School Requesting: _____
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: TBP Destination*: _____
- Group Taking Trip: select members of Chorus
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: perform at/in the Disney Candlelight Processional
- Supporting Florida Standards Benchmark(s) with Narrative(s):
MU 9.12.03.2- interpret perform expressive elements as indicated in the vocal score
- Number of Students*: 20-50 Number of Chaperones*: 3-5
- Cost Per Student: \$100.00 Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: TBD Returning Time*: TBA

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Adrian B. Arthur
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

8/16/23
Date

8/23/23
Date

8/15/23
Date

Date

September 5, 2023

Mr. David Broskie
Clay County School Board
900 Walnut Street
Green Cove Springs, FL. 32043

Dear Mr. Broskie,

This letter is to request permission for the Orange Park High School Concert Chorus to participate in the annual Walt Disney World Candlelight Processional on a date to be announced later pending our acceptance by the Candlelight Selection Committee.

The students will travel by charter bus and perform that evening. We will stay overnight. The students will bear the cost of the bus and the hotel stay, the total of which is estimated at \$60.00 to 100.00. We will continue fundraising efforts to further lower the cost per student.

Because we are chosen based on the quality of our performance the following Florida State Standards apply:

MU9.12.F.3.3-posture, facial expression and eye contact with director

MU 912.A.3.1-creating dramatic effect with text, dynamic contrast and musical articulations

MU9120.2.1-- perform repertoire with contrasting styles and cultural elements

Thank you for your consideration. I eagerly await your approval.

Sincerely,

Allison Arthurs
Choral Director

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 5, 2023

1. School Requesting: CPMS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: Oct. 6-7 Destination*: Deland, FL
5. Group Taking Trip: select Chorus students
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: students will rehearse & perform in a Mass Chorus under the direction of a university Choral director
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
MG.12.C.3.2 - interpret & perform expressive musical elements in the social score
9. Number of Students*: 4-12 Number of Chaperones*: 3-4
10. Cost Per Student: \$100.00 Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:30 am Returning Time*: 11:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Allycia B. Aultman
Teacher, Team Leader, Department Head, Etc.

8/10/23
Date

[Signature]
Principal

8/23/23
Date

[Signature]
Assistant Superintendent

8/28/23
Date

[Signature]
Superintendent

8/29/23
Date

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: ORANGE PARK HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: ENTERPRISE RENTAL VAN
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 12-27 / 12-30 Destination*: CHARLESTON, SC
5. Group Taking Trip: GIRLS BASKETBALL
6. If using private vehicles, list approved driver(s): N/A
7. Educational Value of Field Trip: _____
THIS TRIP WILL PROVIDE EACH STUDENT WITH THE OPPORTUNITY
TO GAIN LIFE AND LEADERSHIP EXPERIENCE.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): PE.912.R.6
VALUE PHYSICAL ACTIVITY FOR HEALTH, ENJOYMENT, CHALLENGE, SELF-EXPRESSION
AND /OR SOCIAL INTERACTION.
9. Number of Students*: 16 Number of Chaperones*: 4
10. Cost Per Student: \$ 0.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1:00 PM Returning Time*: VARIES

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

M. Vesent
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

8/22/23
Date
8/23/23
Date
8/28/23
Date
8/28/23
Date

127 20 18 15
Days Hours Minutes Seconds

Carolina Invitational Covid-19 Procedure and Policies

The **13th annual Carolina Invitational** will take place in **December 28-30, 2023** in beautiful **Charleston, SC**.

All games will be played at top high school gyms across the Lowcountry footprint. This year's event will be a Showcase format with all teams playing one game a day and guaranteed 3 games against schools with similar levels and/or enrollment size.

Over the last 12 years, the Carolina Invitational has featured teams from: The Carolinas, Florida, Georgia, Tennessee, Virginia, West Virginia, Kentucky, New York, Pennsylvania, Ohio, Texas, Canada and Australia.

The 2023 field will host 64 Varsity Boys & Girls teams as well as 16 JV Boys & Girls teams.

The Carolina Invitational aims to create a memorable, high value experience for teams and fans alike, while promoting and supporting high school basketball during the holiday season.



▶ **WHY Come to our event?**

▶ **WHAT**

▶ **WHERE**

▶ **HOW**

▶ **HOTELS**

▶ **FEE**

▶ **ATHLETIC TRAINER**

▶ **STREAMING**



All games will be streamed either on HUDL, YOUTUBE or some other video
streaming form.

If you have any additional questions, feel free to email
carolinainvitational@hotmail.com or call tournament director Everett German at 843-
345-3455.

The Carolina Invitational

Dec. 28, 29th & 30th, 2023

Entry fee:

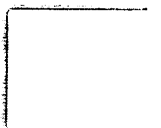
- 1 team - \$400
- 2 teams - \$800
- 3 teams - \$1125
- 4 teams - \$1400

To register, complete the entry form below and mail checks to:

Lowcountry Sports Events
568 Carters Grove Rd.
Charleston, SC 29414

**NOTE: if you are sending multiple teams, please make sure that
you fill out a line for each team.** One invoice will be sent to school
unless otherwise noted.

If you have any questions, please contact Everett German at 843-345-
3455 or email.



REGISTRATION DEADLINE is November 1, 2023.

Entry Registration Form

SCHOOL INFO

NOTE: if you are sending multiple teams, please make sure that you fill out a form for each team. Each team will receive their own individual invoice and schools that have 3 or 4 teams coming, the discount will be split evenly between all of the participating teams!

School Name

School

School Address

Address

City

City

State

State

Zip Code

Zip

TEAM TYPE - Select one

- Girls Varsity
- Girls JV
- Boys Varsity
- Boys JV



Team's Head Coach's Name

Email

Cell Phone

Best Time to Call

Message

Ashley Ridge High School
9800 Delemar Hwy.
Summerville, SC 29485

Bishop England High School
363 Seven Farms Drive
Daniel Island, SC 29492



Burke High School
244 President Street
Charleston, Sc 29403

Cane Bay High School
1624 State Rd.
Summerville, SC 29486

Cathedral Academy
3790 Ashley Phosphate Rd.
Charleston, SC 29418

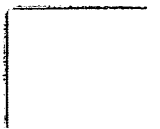
First Baptist High School
2051 George L. Griffith Blvd.
Charleston, SC 29412

Fort Dorchester High School
8500 Patriot Blvd.
North Charleston, SC 29420

James Island High School
1000 Fort Johnson Rd.
Charleston, SC 29412

Northwood Academy
104 Charger Dr.
Summerville, SC 29486

Oceanside Collegiate
580 Faison Rd



Mount Pleasant, SC 29466

Palmetto Christian Academy
361 Egypt Rd.
Mt. Pleasant, SC 29464

Philip Simmons High School
3080 River Village Crossing Dr.
Charleston, SC 29492

Porter-Gaud School
300 Albemarle Rd.
Charleston, SC 29407

Stratford High School
951 Crowfield Blvd.
Goose Creek, SC 29445

Summerville High School
1101 Boone Hill Rd.
Summerville, SC 29483

“Stand on the site of the first shot in the Civil War. Come face to face with a giant sea turtle. Take a tour of an antebellum mansion. Climb aboard a WWII aircraft carrier. There are so many blossoming gardens, so many photo opportunities and so many reasons to come back to see us again.”

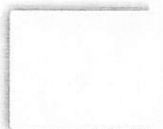


Charleston, South Carolina is Voted #1 City in the USA & Canada, 2017



"Many come to Charleston with one thing on their mind: food. The best grits you'll ever have, prepared in ways you never imagined. Festive dockside oyster roasts. High-end restaurants. Outdoor cafés. Fresh from the dock seafood. Every meal is an event in itself. Prepared with perfection. Served with a warm smile. Enjoy."

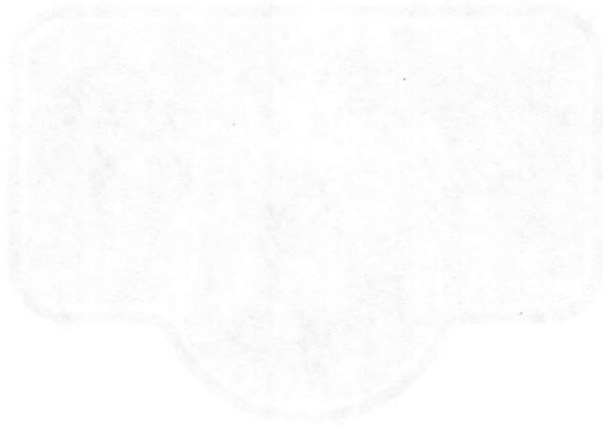
Carolina Invitational is proud to be sponsored by the Charleston Visitors Bureau. Please visit their website for all the highlights of the Holy City of Charleston, South Carolina.



The Carolina Invitational will once again partner with local hotels to offer discounted room rates for all teams that need lodging.

Reserve rooms





Website made and cared for with  by ACE Communications . net

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LOW COUNTRY
HOTELS



Explore Charleston



SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 5, 2023

- School Requesting: Oakleaf High Sc
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other
If Commercial Carrier or Other, please state type: 3 rental vans
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 3/7 - 3/9/24 Destination*: Orlando
- Group Taking Trip: Spanish Students
- If using private vehicles, list approved driver(s): K. Sein, M. Rodriguez, Y. Equigure
- Educational Value of Field Trip: A competition for H.S students to give them the opportunity to compete amongst themselves in the fields of declamation, impromptu + dramatic
- Supporting Florida Standards Benchmark(s) with Narrative(s): St 1 Interpersonal listening: St 2 interpersonal communication: Presentational speaking connections + communities
- Number of Students*: 16 Number of Chaperones*: 3
- Cost Per Student: \$ 300.00 Budget Code or Source to be charged: 4020 Spn Club
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 3/7/24 8 AM Returning Time*: 3/9 4 pm

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 8/17/2023

Date 8/23/23

Date 9/1/23

Date

21



FSSC

ABOUT US

This page informs you about the organization as well as introduce you to the Executive Board Members.

Who?

The Florida State Spanish Conference, Inc. *aka* FSSC, Inc
We are a non-profit, tax-exempt organization.

ALL of our Board members are teachers who volunteer their time and services to the organization out of love for their language, culture, and people.

What?

A competition for high school Spanish students to give them an opportunity to compete among themselves in the fields of declamation, impromptu speech, and dramatic presentations.

When?

March, normally 2nd week-end, Thursday noon – Saturday morning

Where?

Orlando Wyndham Resorts, International Drive

Meet the Executive Board...

Yaraliz De Jesús | President

Yaraliz first attended the FSSC as a coach in 2015. After that year, she fell in love with the dedication and love of the language shown by the students, sponsors, and the FSSC committee. In 2019, she accepted the role of president with the intention of continuing and preserving the long-lasting tradition of celebrating the Spanish culture and language.

Radamés Seda | Vice-President

Radamés Seda has worked as a judge coordinator for the past several years. This year, he accepted the challenge of becoming the vice-president.

Linda Santiago | Secretary

Linda first attended the FSSC in 2007, accompanying her school team as one of the coaches. Since then, she has successfully sponsored the event 3 times and has continuously participated first as a coach and now as a sponsor. This is the year she took the job of the registrar of the conference and treasurer of the FSSC.

Meruchy Haedo | Founding Member

Meruchy first attended the FSSC as a student. As a teacher, she took what she learned from her high school teacher and mentor to prepare her students and has attended with a team every year since she began teaching. In 2000, she

FSSC remains strong. She is President-Elect for both the Florida Chapter of AATSP, as well as FFLA.

Alejandro Avendaño | Founding Member

Alejandro first attended the FSSC as a teacher in 1995. He loved the experience so much that he decided to serve as host school the next year. In 2000, he together with the other members of the Governing Board, incorporated the Florida State Spanish Conference and he has been overseeing the competition ever since. Alejandro served as President of the AATSP Florida Chapter from 1998-2003 where his responsibility included overseeing and running the Points Room. He has also served as AATSP Florida Chapter Treasurer for 2 terms. Alejandro and Meruchy, with their students, have served as host school in 2000, 2001, 2007, 2009, and 2012.



FLORIDA STATE SPANISH CONFERENCE

Links



REGISTRATION



EVENTS

HOTEL / LODGING



SCHEDULE



CONSTITUTION



CONTACT US

- [AATSP](#)
- [Diccionario Real Academia-PAE](#)
- [FAATSP](#)
- [FHSAA](#)
- [National Spanish Exam-NSE](#)
- [Orlando Wyndham Resort](#)
- [SIELE](#)
- [Sociedad Honoraria Hispánica-SHH](#)

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FSSC

EVENT SCHEDULE

The Florida State Spanish Conference, one week-end in beautiful

The Schedule

Thursday

- 12:00 Conference & Hotel Registration
- 4:00 Opening Ceremonies
- 5:00 Sponsor Meeting
- 6:00 Impromptu Competition

Friday

- 8:00 Senior Essay Exam
- 9:00 Play Competition
- 11:30 Entertainment try-outs
- 1:00 Declamation Competition
- 6:00 Banquet
- 9:00 Dance
- 9:00 Revision of Points (Team sponsor only)

Saturday

- 8:30 Sponsor Meeting
- 9:00 Awards Ceremony & Closing



REGISTRATION



HOTEL / LODGING



CONSTITUTION



EVENTS



SCHEDULE



CONTACT US

- [AATSP](#)
- [Diccionario Real Academia-RAE](#)
- [FAATSP](#)
- [FHSAA](#)
- [National Spanish Exam-NSE](#)
- [Orlando Wyndham Resort](#)
- [SIELE](#)
- [Sociedad Honoraria Hispánica-SHH](#)

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FSSC

ACADEMIC EVENTS

All 3 academic events contribute to the overall team score for state placement trophies. All necessary terms can be found under the *JOIN US* page or in the Segunda Circular mailing.

Impromptu Speeches

Each student will give a two-minute, non-memorized discourse on a given topic. (click [TEMAS](#) for list). Each school may have up to sixteen participants, but ALL registered team members must compete in this area. (See FSSC Constitution Article VIII Section 1A). Since no sponsor or chaperon may attend the impromptu competition, videotaping and photography of this competition is NOT permitted.

Evaluation

The judges will evaluate the student's ability to communicate ideas effectively regardless of language usage, pronunciation and stress, variety of vocabulary and structure agreement, as well as effective use of time.

Evaluation Sample

Declamations

Students may also compete in an oral recitation of poetry which may not exceed three minutes. Hand motions, movements, voice intonation and costume will accompany the recital of the recitation. All recitations are judged. Each school may have UP TO SIX participants.

Evaluation

The judges will evaluate the student's pronunciation and stress, proficiency in handling appropriate structure for the task, overall intonation and rhythm, memorization, as well as how well the presentation is supported.

All levels must meet a two-minute minimum time. Anyone not meeting a two-minute minimum time CAN NOT receive a "sobresaliente".

Evaluation Sample

The only exception to this rule: Category 1A, 1B and 2A students.

Any 1A/B or 2A students not meeting a one-minute minimum time CAN NOT receive a "sobresaliente".

Dramatic Presentation

Evaluation

Maximum may not receive sobresaliente in this competition the school will receive triple point value.

Judging

Two judges will rate each participant or group of participants (drama) to award points. Each judge can award up to 20 points for a combined total of 40 points per participant per event. Remember: It is up to each individual judge whether to allow anyone other than the competitors into his or her room for declamation and dramatic presentation. This decision is final and shall be respected.

Awards

Each entry will receive one of the four assessments according to point value: Bueno, Excelente, Superior and Sobresaliente. Certificates, ribbons and trophies will be awarded accordingly in all categories of competition.



FLORIDA STATE SPANISH CONFERENCE

Links



REGISTRATION



EVENTS



HOTEL / LODGING



SCHEDULE



CONSTITUTION



CONTACT US

- [AATSP](#)
- [Diccionario Real Academia-RAE](#)
- [FAATSP](#)
- [FHSAA](#)
- [National Spanish Exam-NSE](#)
- [Orlando Wyndham Resort](#)
- [SIELE](#)
- [Sociedad Honoraria Hispánica-SHH](#)

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ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 5, 2023

SCHOOL DISTRICT ()
FIELD TRIP REQUEST

1. School Requesting: FLEMING ISLAND
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 3-11 / 3-14 - 2024 Destination*: PANAMA CITY FL
5. Group Taking Trip: BASEBALL TEAM
6. If using private vehicles, list approved driver(s): N/A AT THIS TIME
7. Educational Value of Field Trip: BASEBALL TOURNAMENT
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Baseball tournament over spring break
9. Number of Students*: 22 Number of Chaperones*: 3
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Noon Returning Time*: 7:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

MICHAEL P MARTINO HEAD COACH
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

8-28-2023
Date
8/28/23
Date
9/1/23
Date
9/5/23
Date