



Clay County District Schools

Field Trip Request Form

3/6/25



School Requesting:	*JR* Lake Asbury Junior High
Staff Requesting:	Lindsey Underwood, Teacher lindsey.underwood@myoneclay.net
Grade Level and Subject/Program:	Eighth STEAM N/A
Destination:	Wild Adventures, 3766 Old Clyattville Road, Valdosta, GA 31601
Education Value	In the STEAM program, we challenge our students with project based learning opportunities. For our fourth quarter project, we are having students create their own roller coaster. Students will create their own amusement park, with a spotlight on their top roller coaster. This will be the rollercoaster that the students will build out of materials. In addition, students will create a commercial for their park and a map of their park. When we put together our PBL for students, we want to ensure our field trip lines up with their project. We want to visit Wild Adventures to view and ride their rollercoasters. Wild Adventures offers a Physics lesson that students can review at the park.
FLDOE Standards/Benchmarks	SC.6.P.11.1 - Explore the Law of Conservation of Energy by differentiating between potential and kinetic energy. Identify situations where kinetic energy is transformed into potential energy. MA.912.TI.3 - Apply the Law of Sines and the Law of Cosines to solve mathematical and real world problems involving triangles.
Field Trip Details: Start/End Date/Time	Starts: 5/21/2025 8:00:00 Ends: 5/21/2025 18:00:00
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	School Wheels Direct
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	89
Cost Per Student and What it Covers:	\$90 This cost will cover the ticket price into park, lunch and drinks at the

	park, taxes, transportation.
Anticipated # of Chaperones:	15
Cost Per Chaperone and What it Covers:	\$60 This cost will cover the ticket price into park, lunch and drinks at the park, and taxes.
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	8th Grade STEAM, 3233
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Lindsey Underwood</i> 2/5/2025 10:57:13
Principal Signature and Date	Principal Signs Here <i>Joyce Cruf</i> Principal Inserts Date Here <i>2-7-25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>Willet 2/11/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Du' 2/17/25</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>3/6/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

3/6/25



School Requesting:	*OTH* District Office
Staff Requesting:	Katie Ruelas, Sponsor kathryn.ruelas@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Science N/A
Destination:	RP Funding Center, 701 W Lime St, Lakeland, FL 33815
Education Value	State science fair provides a valuable platform for students to showcase their scientific talents and engage in rigorous research, fostering critical thinking and problem-solving skills. This event also offers opportunities for students to interact with leading scientists and engineers, exposing them to potential STEM careers and inspiring future innovation.
FLDOE Standards/Benchmarks	<p>Define a problem based on a specific body of knowledge, for example: biology, chemistry, physics, and earth/space science, and do the following:</p> <p>Pose questions about the natural world, (Articulate the purpose of the investigation and identify the relevant scientific concepts).</p> <p>Conduct systematic observations, (Write procedures that are clear and replicable. Identify observables and examine relationships between test (independent) variable and outcome (dependent) variable. Employ appropriate methods for accurate and consistent observations; conduct and record measurements at appropriate levels of precision. Follow safety guidelines).</p> <p>Examine books and other sources of information to see what is already known,</p> <p>Review what is known in light of empirical evidence, (Examine whether available empirical evidence can be interpreted in terms of existing knowledge and models, and if not, modify or develop new models).</p> <p>Plan investigations, (Design and evaluate a scientific investigation).</p> <p>Use tools to gather, analyze, and interpret data (this includes the use of measurement in metric and other systems, and also the generation and interpretation of graphical representations of data, including data tables and graphs), (Collect data or evidence in an organized way. Properly use instruments, equipment, and materials (e.g., scales, probeware, meter sticks, microscopes, computers) including set-up, calibration, technique, maintenance, and storage).</p> <p>Pose answers, explanations, or descriptions of events,</p> <p>Generate explanations that explicate or describe natural phenomena (inferences),</p> <p>Use appropriate evidence and reasoning to justify these explanations to others,</p> <p>Communicate results of scientific investigations, and</p> <p>Evaluate the merits of the explanations produced by others.</p>

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Field Trip Details: Start/End Date/Time	Starts: 3/25/2025 8:00:00 Ends: 3/28/2025 14:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Enterprise Rented Minivans
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	14
Cost Per Student and What it Covers:	This is covered by grant funds. Transportation, Hotel, Registration, Meals
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	This is covered by grant funds. Transportation, Hotel, Registration, Meals
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Title IV Science Fair Funds
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Kathryn Ruelas</i> 2/6/2025 14:28:23
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 2/11/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 2/13/25

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CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.



3/6/25

Clay County District Schools Field Trip Request Form



School Requesting:	*HS* Clay High
Staff Requesting:	Prince Byrd, Teacher prince.byrd@myoneclay.net
Grade Level and Subject/Program: <i>Group</i>	Multi-Grade Fine Arts N/A
Destination:	Tohopekaliga High School 3675 Boggy Creek Rd, Kissimmee, FL 34744 and Universal Orlando 6000 Universal Blvd, Orlando, FL 32819
Education Value	Students will compete in a choral competition and in the process evaluate their own performance in a competitive scenario and evaluate the performances of other groups.
FLDOE Standards/Benchmarks	MU.912.C.2.3 Evaluate one's own or other's compositions and/or improvisations and generate improvements independently or cooperatively. MU.912.C.2.2 Evaluate performance quality in recorded and/or live performances. MU.912.C.3.1 Make critical evaluations, based on exemplary models, of the quality and effectiveness of performances and apply the criteria to personal development in music.
Field Trip Details: Start/End Date/Time	Starts: 5/2/2025 9:00:00 Ends: 5/4/2025 14:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	MCA Transportation
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	40
Cost Per Student and What it Covers:	436 MSB Fee, Transportation, Hotel, Universal Tickets and Competition Entry
Anticipated # of Chaperones:	5

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Cost Per Chaperone and What it Covers:	436 MSB Fee, Transportation, Hotel, Universal Tickets and Competition Entry
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Chorus 2200
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Prince Byrd</i> 2/3/2025 10:56:37
Principal Signature and Date	Principal Signs Here <i>J. Hall</i> 2/4/25 Principal Inserts Date Here
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>J. Smith</i> 2/6/25 Assistant Superintendent Inserts Date Here
Superintendent Signature and Date	Superintendent Signs Here <i>D. Davis</i> 2/7/25 Superintendent Inserts Date Here

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3/4/25 ✓

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	Kevin Mathews, Teacher kevin.mathews@myoneclay.net
Grade Level and Subject/Program:	Eleventh ROTC N/A
Destination:	NJROTC National Orienteering Championship (NNOC) Oak Mountain State Park, 200 Terrace Dr. Pelham, AL 35124
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 3/13/2025 10:00:00 Ends: 3/16/2025 20:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Academy Bus
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	1
Cost Per Student and What it Covers:	0 N/A
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	0551
Blanket Request:	No

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>CPO Kevin Mathews</i> 2/4/2025 12:31:08
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Mc Henry 2/4/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature] 2/6/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. [Signature] 2/7/25</i>

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3/6/25



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	DAVID KELLER, NJROTC INSTRUCTOR david.keller@myoneclay.net
Grade Level and Subject/Program:	Eleventh ROTC N/A
Destination:	CAIRO HIGH SCHOOL
Education Value	SUPPORT NJROTC CURRICULUM
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 2/28/2025 17:00:00 Ends: 3/1/2025 14:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	RENTAL VANS
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	DAVID KELLER ; KEVIN MATHEWS
Anticipated # of Students:	8
Cost Per Student and What it Covers:	0 N/A
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	N/A N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	5100
Blanket Request:	No
Schedule for Blanket Requests:	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	DAVID KELLER 1/10/2025 11:08:17
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Mr. Wang 2/5/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature] 1/10/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Kw 2/7/25</i>

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3/6/25



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	Patricia Williams, Teacher patricia.williams@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts N/A
Destination:	Tampa Convention Center
Education Value	Theatrical Competition for Thespians based on District Scores. Students will compete, participate in workshops involving theatrical elements.
FLDOE Standards/Benchmarks	Big Idea TH.912.S: Skills, Techniques, and Processes
Field Trip Details: Start/End Date/Time	Starts: 3/19/2025 7:00:00 Ends: 3/22/2025 20:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Steve Amburgey, Christie Routel, Tricia Williams,
Anticipated # of Students:	10
Cost Per Student and What it Covers:	\$650 Hotel, Competition registration
Anticipated # of Chaperones:	3
Cost Per Chaperone and What it Covers:	\$650 Hotel, Competition registration
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Drama 3178
Blanket Request:	No

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Patricia Williams</i> 1/28/2025 11:12:24
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Mr. Meyer 2/2/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>Dan Liu 2/7/25</i>

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3/6/25

e. M. ...
S. ...
1/2/25
CS



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	Sarah Pederson, Teacher sarah.pederson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Before/After School Club N/A
Destination:	USF-St. Petersburg, FL, College of Marine Science, 830 1st St S, St. Petersburg, FL 33701
Education Value	I will be taking 10 members of the Marine Science club to USF St. Pete to participate in the Spoonbill Bowl competition. It is an annual quiz bowl competition that tests students' knowledge of marine and ocean science.
FLDOE Standards/Benchmarks	SC.912.L.17.2 Explain the general distribution of life in aquatic systems as a function of chemistry, geography, light, depth, salinity, and temperature. SC.912.L.17.3 Discuss how various oceanic and freshwater processes, such as currents, tides, and waves, affect the abundance of aquatic organisms.
Field Trip Details: Start/End Date/Time	Starts: 2/21/2025 15:00:00 Ends: 2/22/2025 21:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	n/a
Legal Name of Approved Drivers (if applicable)	Sarah Pederson, Kelly Morris
Anticipated # of Students:	10
Cost Per Student and What it Covers:	\$50 hotel, transportation, Spoonbill Bowl registration fee
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	\$50 hotel

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Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	4080, National Ocean Science Bowl Team
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Sarah Pederson</i> 1/16/2025 11:51:07
Principal Signature and Date	Principal Signs Here <i>Thomas Pittman</i> Principal Inserts Date Here <i>1/17/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>1/21/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>1/24/25</i>

*District Use Only	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <i>2/6/25</i> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) <i>3/6/25</i> .
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



3/6/25

Clay County District Schools Field Trip Request Form

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School Requesting:	*HS* Oakleaf High
Staff Requesting:	Ryan Groves, Sponsor ryan.groves@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Before/After School Club, <u>Model UN</u> N/A
Destination:	Florida International University - Modesto A. Maidique Campus - University Towers, 11150 SW 14th St, Miami, FL 33199
Education Value	This trip will be to attend the annual <u>FIMUN</u> conference at FIU. We have 24 students ready to participate in the program. They have been preparing for the entire school year.
FLDOE Standards/Benchmarks	SS.912.CG.4 - Demonstrate an understanding of contemporary issues in world affairs and evaluate the role and impact of U.S. foreign policy. SS.912.CG.3 - Demonstrate an understanding of the principles, functions and organization of government.
Field Trip Details: Start/End Date/Time	Starts: 3/14/2025 7:00:00 Ends: 3/16/2025 22:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District Vehicle
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Ryan Groves
Anticipated # of Students:	24
Cost Per Student and What it Covers:	\$196 Transportation; Hotel for students and chaperones; Delegation Fee; Delegate Fee; Breakfast
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	\$0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all

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	chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal Accounts - 4069 - Model UN
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Ryan D. Groves</i> 1/24/2025 14:05:50
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>1/27/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>1/29/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>1/31/25</i>

*District Use Only	
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3/6/25

Clay County District Schools Field Trip Request Form



School Requesting:	*HS* Oakleaf High
Staff Requesting:	Alexandra Abreu-Figueroa, Teacher alexandra.abreufigueroa@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts N/A
Destination:	Busch Gardens, Tampa at 10165 McKinley Dr, Tampa, FL 33612
Education Value	This event will provide students with an opportunity to perform for experienced judges to receive feedback, and gain valuable performance experience, enriching their musical education and vocal development.
FLDOE Standards/Benchmarks	-MU.912.S.2.1: Apply the ability to memorize and internalize musical structure, accurate and expressive details, and processing skills to the creation or performance of music literature. -MU.912.S.2.2: Transfer expressive elements and performance techniques from one piece of music to another. -MU.912.S.3.1: Synthesize a broad range of musical skills by performing a varied repertoire with expression, appropriate stylistic interpretation, technical accuracy, and kinesthetic energy. -MU.912.S.3.5: Develop and demonstrate proper vocal or instrumental technique.
Field Trip Details: Start/End Date/Time	Starts: 4/26/2025 5:00:00 Ends: 4/27/2025 2:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Annett Bus Lines
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	30
Cost Per Student and What it Covers:	N/A N/A
Anticipated # of Chaperones:	6

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Cost Per Chaperone and What it Covers:	\$65 The cost will cover the entrance to the Music in the Parks Festival performance/award ceremony AND a ticket to Busch Gardens Tampa
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal Accounts, Chorus 2200, Chorus
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Alexandra Abreu-Figueroa</i> 1/21/2025 8:32:52
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 1/27/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 1/28/25
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 1/31/25

District Use Only	
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3/6/25



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jillian Nesby, Teacher jillian.nesby@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Cairo High School, 455 5th St SE, Cairo, GA 39828
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 2/28/2025 10:00:00 Ends: 3/1/2025 18:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	rental vehicles
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	15
Cost Per Student and What it Covers:	34.66 trophies, medals, food
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	NJROTC
Blanket Request:	No
Schedule for Blanket Requests:	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jillian S Nesby</i> 1/27/2025 8:06:34
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>1/27/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>1/28/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>1/21/25</i>

District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____.
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NAVY JUNIOR RESERVE OFFICER TRAINING CORPS
CHARLIE COMPANY
CAIRO HIGH SCHOOL
CAIRO, GA 39828
(229) 378-1235



23 JAN 2025

FROM: Naval Science Instructor, Cairo High School NJROTC
TO: Area 10 NJROTC Units

**SUBJ: LOI FOR AREA 10 BRAIN BRAWL CHAMPIONSHIP HOSTED BY
CAIRO HIGH SCHOOL NJROTC CAIRO, GA**

ENCL: (1) Matrix (with qualifiers through Rehobeth Brain Brawl)
(2) Brain Brawl Championship Entry Form
(3) Roster Sheet
(4) Directions to Cairo High School and Hotels Information

What: Area 10 Brain Brawl Championship
Where: 455 5th Street SE, Cairo, GA 39828
When: Saturday, March 1, 2025, at 0800 In-Brief
Who: 20 Five-cadet teams from Area 10 having qualified at sanctioned meets
(Middleburg, Bishop Kenny, Terry Parker, Rehobeth and Clay)
Why: Determine Area 10 representation at NJROTC Nationals
Cost: \$180 per team includes trophies, medals, and meals for four (5) cadets, one (1)
Instructor and one (1) chaperone. Additional meals at a cost of \$8 per meal.
(Checks payable to: "Cairo HS NJROTC")

Welcome. Thank you for participating in Cairo High School NJROTC Area 10 Brain Brawl Championship. Qualifying teams to be announced via separate correspondence

Schedule. Coaches will be briefed at 0800 to include draw for matrix position. Event matrix (will be disseminated as Enclosure (1) following the draw).

Location. The competition will be held on campus at Cairo High School with in-brief(draw) at 0800 and the competition expected to begin at 0830.

Supplemental notes:

- A. No notes or recordings may be taken at the meet.
- B. The BB rooms and locations will be announced later.
- C. **Make checks payable to:**

Cairo HS NJROTC
455 5th ST SE
Cairo, GA 39828

Rules and Matrices

A. Rules will be per the Area Standing Brain Brawl LOI.

B. **Matrix:** The list of competing teams will be published after the last BB meet in February. The draw for matrix position will be during the BB brief at 0800. Matrix will include losers' bracket to allow each team an opportunity despite early morning scores to continue competing into the afternoon. Matrix will be updated after each round with each team/room scores visibly available for all instructors/cadets to review.

C. **Team Experience:** IAW the rules for the Brain Brawl Nationals, Four cadets (+1 alternate) based on class system (NS4 = 4 points, NS3 = 3 points, NS2=2 points, NS1=1 point) for a maximum allowable of **12 points on a sitting team.**

D. **Question format - Toss Ups** will come from newest NS curriculum books, Cadet Field Manual (11th Ed), Cadet Reference Manual (3rd Ed 2024), Awards from 4th Edition CFM as disseminate by Area Manager and current events.

E. **Uniforms:** All cadets from each school should be dressed the same. If you have no such presentable gear, wear NJROTC uniforms. **NJROTC DRESS CODES AND GROOMING STANDARDS WILL BE ENFORCED.**

Cost. Competition cost is \$180 and includes trophies, medals, and meals for four (4) cadets, one (1) Instructor and one (1) chaperone. Additional meals at a cost of \$8 per meal. (Checks payable to: "Cairo HS NJROTC")

Administrative. Receipts will be provided to cover the cost of "Five cadets, one instructor, and one chaperone for entry fee, meals, and awards," which MAY be reimbursed at a later date, IF funding is available.

Contact. Point of Contact for this event is Master Chief Youngblood (229) 307-1749 youngblood.mike.nsi@navyjrotc.org and/or LCDR Anthony Cowart (229) 378-1235 cowart.anthony.snsi@navyjrotc.org

Michael Youngblood
AZCM(AW), USN (RET)
Cairo NJROTC NSI



NAVY JUNIOR RESERVE OFFICER TRAINING CORPS
CHARLIE COMPANY
CAIRO HIGH SCHOOL
CAIRO, GA 39828
(229) 378-1235



11 JUL 2024

FROM: Senior Naval Science Instructor, Cairo High School NJROTC
TO: Area 10 NJROTC Units

**SUBJ: LOI FOR AREA 10 DRONE CHAMPIONSHIP HOSTED BY
CAIRO HIGH SCHOOL NJROTC CAIRO, GA**

ENCL: (1) Meet Events and Guidelines
(2) Agreement of Indemnity
(3) Drone Championship Entry Form
(4) Event Matrix (Schedule of events)
(4) ORM Assessment
(5) Directions to Cairo High School

What: Sanctioned Drone Competition
Where: 455 5th Street SE, Cairo, GA 39828
When: Friday, February 28, 2025 at 1500
Who: 15 four cadet teams from Area 10 having qualified at sanctioned drone meets
Why: Promote STEM interest and activities in Area 10
Contact info: NSI: youngblood.mike.nsi@navyjrotc.us W: (229)307-1749 C: (828)337-4659
Cost: \$170 per team includes trophies, medals, and meals for four (4) cadets, one (1) Instructor and one (1) chaperone. (Checks payable to: "Cairo HS NJROTC")

Welcome. Thank you for participating in Cairo High School NJROTC Area 10 Drone Championship. Qualifying teams to be announced via separate correspondence

Schedule. Coaches will be briefed upon arrival by assigned cadet liaison. Event matrix is included as enclosure (4)

Location. The drone competition will be held in the Cairo High School Gymnasium with the competition expected to begin at 1500.

Team Composition. Each team will consist of four cadets, and each cadet will fly/control the drone in all events.

- In the spirit of competition, teams are expected to make an honest effort of negotiating every obstacle during the event.
- It is highly recommended that additional batteries be purchased. Experience indicates that batteries may last only four to eight minutes each but can take an hour plus to re-

charge. Teams are strongly encouraged to bring at least two batteries for each event as rapid re-charging may not be practical.

- The host unit reserves the right to modify ROE as needed to accommodate facilities, introduction of new events, or necessary adjustments to scheduled events.

Awards. Championship Medals for all cadets, Upscale trophies/medals 1st-4th overall and trophies/medals 1st-3rd in each individual event.

Cost. Competition cost is \$170 and includes trophies, medals, and meals for four (4) cadets, one (1) Instructor and one (1) chaperone. (Checks payable to: "Cairo HS NJROTC")

Operational Risk Management (ORM). An ORM form has been completed; main concern is a stray drone striking an observer.

Administrative. Receipts will be provided to cover the cost of "Four cadets, one instructor, and one chaperone for entry fee, meals, and awards," which MAY be reimbursed at a later date, IF funding is available. The Area 10 Manager cannot reimburse units for the cost of the drones.

Contact. Point of Contact for this event is Master Chief Youngblood (229)307-1749
youngblood.mike.nsi@navyjrotc.us,

Michael Youngblood
AZCM(AW), USN (RET)
Cairo NJROTC NSI



3/6/25 ✓

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Craig Martin, Coach craig.martin@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Track and Field
Destination:	Pine Forest High Pensacola (regionals)
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 5/1/2025 14:00:00 Ends: 5/3/2025 14:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Rental vehicles
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Craig Martin, James Jackson, Landon Talley, Alexis Perkins
Anticipated # of Students:	30
Cost Per Student and What it Covers:	N/A N/A
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	N/A N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	boys track 1156
Blanket Request:	No
Schedule for Blanket Requests:	

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Craig Martin</i> 1/23/2025 21:46:26
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 2/6/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 2/7/25

***District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 3/6/25

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.

CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.

3/6/25



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Craig Martin, Coach craig.martin@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Track and Field
Destination:	Tropical Park- Miami Florida
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 2/28/2025 7:00:00 Ends: 3/2/2025 14:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	James Jackson
Anticipated # of Students:	5
Cost Per Student and What it Covers:	\$50 meet entry, food, hotel
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	N/A Track account will cover
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Boys track 1156
Blanket Request:	No
Schedule for Blanket Requests:	

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(If applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Craig Martin</i> 1/23/2025 21:40:53
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 2/4/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>3/6/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



3/6/25

Clay County District Schools Field Trip Request Form

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School Requesting:	*HS* Orange Park High
Staff Requesting:	Timothy McAllister, Teacher timothy.mcallister@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Cairo High School 455 5th St SE, Cairo, GA 39828
Education Value	Cadets will compete in the Area 10 Academic Challenge called brain Brawl
FLDOE Standards/Benchmarks	Academic Competition
Field Trip Details: Start/End Date/Time	Starts: 3/1/2025 6:00:00 Ends: 3/1/2025 16:00:00
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	Rental Car
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Timothy McAllister
Anticipated # of Students:	8
Cost Per Student and What it Covers:	None All fees and meals paid for by NJROTC funds
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	None All fees and meals paid for by NJROTC funds
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	NJROTC 3167
Blanket Request:	No

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Timothy McAllister</i> 2/10/2025 7:50:40
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 2/12/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 2/11/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 2/13/25

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CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.