

3/5/26



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Clay High
<b>Staff Requesting:</b>	Sydney Whitehurst, Teacher sydney.whitehurst@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Eleventh CTE N/A
<b>Destination:</b>	Florida Capitol: 400 S Monroe St, Tallahassee, FL 32399
<b>Education Value</b>	Florida Farm Bureau Federation is hosting their annual Legislative Day at the Capitol. FFA members are invited to join Farm Bureau members to lobby about agricultural policies affecting Florida.
<b>FLDOE Standards/Benchmarks</b>	CTE-AFNR.912.8117010.12 Evaluate the importance of the food and fiber system to understand the impact on global economy. CTE-AFNR.912.8117010.12 Evaluate the importance of the food and fiber system to understand the impact on global economy.
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 1/26/2026 7:00:00 Ends: 1/27/2026 19:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	District Vehicle
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Sydney Whitehurst
<b>Anticipated # of Students:</b>	4
<b>Cost Per Student and What it Covers:</b>	0 FFA would pay for them to go. Cost would cover registration and meals.
<b>Anticipated # of Chaperones:</b>	0
<b>Cost Per Chaperone and What it Covers:</b>	0 N/A
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.

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Budget Code/Course to Be Charged:	Internal Account - FFA 4031
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Sydney Whitehurst</i> 12/11/2025 14:01:23
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Dr. Jennifer Haste</i> 1/14/26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>J. Brown</i> 1/20/26
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Brown</i> 1/20/26

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>3/3/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

3/5/26



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Clay High
<b>Staff Requesting:</b>	Autumn Makins Null, Coach autumn.makinsnull@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade Athletics Girls Weightlifting
<b>Destination:</b>	RP Funding Center, 701 W Lime St, Lakeland, FL 33815
<b>Educational Value</b>	N/A
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 2/11/2026 10:00:00 Ends: 2/12/2026 21:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	We will be renting a van that I will be driving
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	Autumn Makins Null
<b>Anticipated # of Students:</b>	6-9
<b>Cost Per Student and What it Covers:</b>	~\$74 Hotel room
<b>Anticipated # of Chaperones:</b>	1
<b>Cost Per Chaperone and What it Covers:</b>	~\$74 Hotel Room
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	Internal Account 1137
<b>Blanket Request:</b>	No
<b>Schedule for Blanket Requests:</b>	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Autumn Makins Null</i> 1/20/2026 9:04:09
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 1/20/26
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 1/26/26

**\*District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 01/31/26

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) 2/5/26. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) 3/5/26.

CTE EVENT  
Event was Pre-Approved at the School Board meeting on (Date) \_\_\_\_\_.



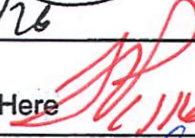



3/3/26

# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Middleburg High
<b>Staff Requesting:</b>	Shannon Clark, Teacher shannon.clark@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade ROTC N/A
<b>Destination:</b>	Navy Nationals Naval Air Station Pensacola, FL. 32509
<b>Educational Value</b>	Competing with NJROTC units from around the country. Teaches teamwork, unity, competition and networking.
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 4/1/2026 7:00:00 Ends: 4/5/2026 16:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Charter Bus
<b>Charter Bus Company (if applicable):</b>	Not selected at this time. Will notify once determined.
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	35
<b>Cost Per Student and What it Covers:</b>	0 0
<b>Anticipated # of Chaperones:</b>	4
<b>Cost Per Chaperone and What it Covers:</b>	0 0
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	NJROTC
<b>Blanket Request:</b>	No

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Shannon M. Clark 1/8/2026 10:21:48 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here  1/12/26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here  2/3/26
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here  D. Davis 2/6/26

<b>District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>3/5/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

3/5/26 ✓



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Middleburg High
<b>Staff Requesting:</b>	Christine Ackerman, Sponsor christine.ackerman@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade CTE, Cybersecurity Team N/A
<b>Destination:</b>	CyberLaunch FL Cybersecurity Competition - state level at University of South Florida, Tampa, FL
<b>Educational Value</b>	N/A
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 4/23/2026 10:00:00 Ends: 4/24/2026 22:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Charter Bus, TBD - this will be paid for by funding through CyberLaunch of FL
<b>Charter Bus Company (if applicable):</b>	TBD - this will be paid for by funding through CyberLaunch of FL
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	16
<b>Cost Per Student and What it Covers:</b>	\$20-30 Meals outside of what CyberLaunch covers
<b>Anticipated # of Chaperones:</b>	2
<b>Cost Per Chaperone and What it Covers:</b>	Same as student Meals outside of what CyberLaunch covers
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	N/A all travel costs covered by CyberLaunch of FL
<b>Blanket Request:</b>	No

cel



3/5/26



# Clay County District Schools Field Trip Request Form



School Requesting:	*HS* Oakleaf High
Staff Requesting:	Willis JAmie, Department Head jamie.willis@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Coffee High School 159 Trojan Way Douglas, Ga. 31533
Educational Value	Team work, Team building,
FLDOE Standards/Benchmarks	Demonstrate competency in many, and proficiency in a few, movement forms from a variety of categories
Field Trip Details: Start/End Date/Time	Starts: 2/6/2026 8:00:00 Ends: 2/7/2026 17:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Annett Bus Lines
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	36
Cost Per Student and What it Covers:	\$11.00 competition and Meals
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	\$0.00 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	Yes

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Schedule for Blanket Requests: (if applicable)	<a href="https://drive.google.com/open?id=1yrNVT-zkWVPZbQjdt5hvObPFJePOo6-C">https://drive.google.com/open?id=1yrNVT-zkWVPZbQjdt5hvObPFJePOo6-C</a>
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamie Lee Willis</i> 1/12/2026 13:16:44
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>1/13/26</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>1/20/26</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>1/22/26</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <i>3/5/26</i>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



**COFFEE HIGH SCHOOL NJROTC**  
159 TROJAN WAY  
DOUGLAS, GA 31533  
(912) 389-6610

8 Jan 2025

From: Naval Science Instructor, Coffee High School  
To: Area 10 Drill Team Championship Qualifiers

Subj: AREA 10 DRILL TEAM CHAMPIONSHIP, 07 FEB 2026

Ref: (a) 2026 Navy Nationals SOP (www.thenationals.net)  
(b) Area-10 Sanctioned Drill Meet SOP

Encl: (1) Agreement of Indemnity  
(2) Directions to Coffee High School  
(3) Pre-mishap plan  
(4) Hotel/Food Information  
(5) ORM matrix  
(6) Entry Fee Form for Coffee High NJROTC  
(7) Entry Fee Form for the Area 10 Manager  
(8) Push ups/Curl ups  
(9) Personnel Inspection Roster  
(10) Academics Roster

1. The Area 10 Drill Team Championship scheduled for 07 Feb 2026 will be hosted by the Coffee High School NJROTC Unit. The meet will take place at Coffee High School. Events will be graded by US Marine Corps, US Navy, US Air Force and US National Guard active duty and reserve personnel.

2. The entry fee for the Area 10 Drill Team Championship has been set by the Area 10 Manager at \$500.00. \$200.00 of this fee must be submitted to the Area 10 Manager (made payable to The Hibbard Foundation) and \$300.00 must be submitted to Coffee High School NJROTC. The fee submitted to Coffee High School NJROTC will include the cost of meals for 25 cadets. Schools bringing more than 25 cadets to the meet must pay an additional \$9.00 per cadet for meals and must lock in this price at least two weeks prior to the meet. Entry fees are due no later than 02 Jan 2026. If you qualify at the Mandarin meet that will be held on 10 Jan 2026, your entry fee is due no later than 23 Jan 2026.

3. There will be no instructor meeting, as all units should know Nationals rules/procedures. Remember, all participating cadets must stand the Personnel Inspection. No more than 40 cadets may participate in this meet. **ALL CADETS** must have a completed Sports Physical, Standard Release Form, and Agreement of Indemnity to compete in this Area 10 Drill Team Championship. Each SNSI will verify completion of ALL requirements before allowing a cadet to compete.

**4. THIS EVENT WILL BE RUN IN STRICT COMPLIANCE WITH THE NEW NATIONALS LOI. GRADING OF DRILL EVENTS WILL BE IAW REFERENCES (A) AND (B).**

**5. UNIFORM REQUIREMENTS:**

a. The uniform of the day for cadets will be the Navy Service Uniform. The uniform for Naval Science Instructors will be either the prescribed uniform for the season or NJROTC Unit attire. Grooming standards will be in accordance with Ref (a).

b. Academic Testing: In accordance with reference (a) and (b), we will administer a 100 question test with a 50 minute time limit. The tests will be given in two separate classrooms using Grade Master ACCU SCAN forms. Cadets may wear either Navy Service Uniform or athletic attire (cadets must dress the same). Gear must look sharp and be worn in the same fashion as their uniform. **Any cadet who must leave the exam area prior to the official completion of the event must turn in the exam at that point and the cadet will not be allowed to reenter the testing area.** No Instructors or outside personnel will be allowed in the testing area once the briefing begins. Not abiding by this rule will result in disqualification.

c. Athletic Events: Entrants must wear appropriate athletic attire, this is left to the discretion of the unit; however, no bare midriffs are allowed. All athletic gear will be worn in the same fashion as the uniform. **Shoes must be worn at all times during an event.** Any running or athletic shoe, to include toe shoes, are authorized for all running/athletic events. METAL SPIKES of any kind are prohibited. Ensure your cadets are wearing appropriate running shoes to prevent disqualification.

d. Teams are allowed to remove name tags and ribbons from their uniforms during all Drill Phase Events (Exhibition Drill, Armed Drill, and Color Guard).

6. Locker rooms: A parent volunteer or instructor will accompany any cadets to and from the changing room area. Changing rooms must be kept clean. Instructors must ensure that all of their property is removed so the next school may use changing areas. Locker rooms are located inside the gym.

7. Running Event: The 16x100 relay requires 8 males and 8 females per team. Failure to meet the 8M/8F requirement will result in a team penalty.

**8. PUSH-UPS & CURL-UPS**

**Push-Ups:** All 16 cadets will execute push-ups at the same time. CHS will provide judges who will count all correct repetitions. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.

**Curl-Ups:** All 16 cadets will execute curl-ups at the same time. CHS will provide judges who will count all correct repetitions. **The competing school will provide holders for their cadets' feet.** Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.

9. **PI Questions:** PI questions will be chosen from the current Chain of Command, Navy/Marine Rates/Ranks, Orders to Sentry, or Cadet Field Manual (excluding orienteering or survival) as approved by the Area 10 Manager.

10. Ensure that all participating cadets have completed Enclosure (1). This form must be completed and turned into the host school for verification. Cadets will not be allowed to participate in any event if this form is not filled out in its entirety.

11. **Bus parking:** CHS NJROTC will have cadets at the entrance to Coffee High School directing traffic. Buses and trailers should plan to park in the student parking lot behind the gym. Tents can be in the parking lot by the gym or in the teacher parking lot closes to the NJROTC Building. Please follow the directions from the liaisons to prevent having to move your bus or trailer once it has been parked. Spectators will be allowed to park in the parking lot by the gym or in the parking lot by the NJROTC Building.

12. Lunches will be boxed up and delivered to each school based on the time provide to by SNSI during school registration. Units should use the breaks in the schedule to feed your cadets lunch and snacks so please take a look at the schedule and let us know what best fits your schedule. A hospitality area for visiting instructors and bus drivers only will be inside the Coffee High School lunchroom or fieldhouse.

13. **Inclement Weather Plan:** All events will take place indoors except the 16x100 relay. In the event of inclement weather, the running event will be canceled.

14. For any additional information concerning this drill meet, use the latest version of the Nationals LOI. Any questions not covered by the Nationals LOI, call MSgt Lane at (912) 389-6610 or email: [robert.lane@coffee.k12.ga.us](mailto:robert.lane@coffee.k12.ga.us).

//s//

Robert Lane  
MSgt, USMC (Retired)

3/5/26 ✓



# Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jamie Willis, Department Head jamie.willis@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Central High School 14075 Ken Austin Parkway Brooksville Fl. 34613
Educational Value	Team Work/Team building.
FLDOE Standards/Benchmarks	Identify, analyze and evaluate movement concepts, mechanical principles, safety considerations and strategies/tactics regarding movement performance in a variety of physical activities.
Field Trip Details: Start/End Date/Time	Starts: 2/28/2026 8:00:00 Ends: 3/1/2026 16:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District Vehicle
Charter Bus Company (if applicable):	NA
Legal Name of Approved Drivers (if applicable)	NA
Anticipated # of Students:	4
Cost Per Student and What it Covers:	\$40.00 Entry Fee, Meals and Beverages.
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	\$0.00 NA
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No

B

Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamie Lee Willis</i> 1/13/2026 8:45:15
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 1/13/26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 1/20/26
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 1/22/26

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>3/5/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



NAVAL JUNIOR R. O. T. C. UNIT  
CENTRAL HIGH SCHOOL  
14075 KEN AUSTIN PARKWAY  
BROOKSVILLE, FL 34613  
(352) 797-7020 EXT 343



3 December 2025

From: Central High School Navy JROTC  
To: All Air Rifle Clubs and Organizations

**SUBJ: CHANGE (1) - LETTER OF INSTRUCTION 2026 CMP 3P AIR RIFLE STATE CHAMPIONSHIP**

This year, the Love Val Foundation will be presenting a total of \$5,000 in scholarships to the top three finishers in both Sporter and Precision classes.

Sanctioned by: Mr. Terry Pitts, CMP Florida Director

Location of Competition: Central High School, 14075 Ken Austin Pkwy, Brooksville, FL 34613

Dates of Competition: Thursday, Friday, and Saturday, February 26-28, 2026. Paperwork and fees due NLT February 13, 2026, however, you may email your registration sheet early to get the relay of your choice.

Sponsored by: Central HS Navy JROTC, 14075 Ken Austin Pkwy, Brooksville, FL 34613 and the Love Val Foundation.

POC: Sr. Chief Franco Colamarco, email: [colamarco\\_f@hcsb.k12.fl.us](mailto:colamarco_f@hcsb.k12.fl.us) and/or [Colamarco.franco.nsi@navyjrotc.org](mailto:Colamarco.franco.nsi@navyjrotc.org). PH: 856-516-1526

Event: The course of fire will be 3 X 20 3P in the following order Kneeling, Prone, and Standing. Both Sporter and Precision teams may compete. Individual sporter and precision competitors may compete. All schools are required to submit all changes to your team no later than 1 hour prior to your relay; no changes may be made after the 1-hour deadline. Due to the number of schools and organizations that participated in the past, we are capping the limit to only 2 sporter and 2 precision teams per school, this year. Please bring only your veteran teams; this is a national qualifier.

Note:

- (1) Teams have relay priority over individual athletes. There will be no individual finals.
- (2) The host school is requesting each school/organization to verify the CMP numbers of your shooters prior to submission. This will limit confusion when submitting results to CMP.
- (3) There will be a two-team maximum number and depending on space, we will consider additional teams depending on the number of applicants.
- (4) The entry fee will cover a meal and beverage for each team participating. Long sleeve T-shirts may be purchased for an extra charge (\$20) each. Please ensure that you specify the size. Deadline to submit the sizes of the shirts will be February 6, to give the vendor enough time to make the shirts available.

**Registration:** This is a three-day event (Feb 26-28). All registrations for this event must be submitted prior to February 13, 2026. All athletes must have a CMP Competition Number upon registration; also, include the competitor's gender and birthday.

**Competition is open to:** Open to all high school aged juniors, teams or individuals. All athletes must have CMP Competition numbers. If you need to register your athletes here is a link to a PDF that explains how: <http://thecmp.org/wp-content/uploads/CreateACMPNumber.pdf>

**Rules:** The National Standard Three-Position Air Rifle Rules will apply. Be sure to review the changes in the 15th Edition, 2024-2026 rule book. The winning teams and winning individuals will qualify to enter a regional meet. EIC points will also be awarded.

**Scholarships:** **The Love Val Foundation will be presenting scholarships to the top 3 athletes in both Sporter and Precision categories. Please see award format below:**

### **Sporter and Precision Over-all**

**1<sup>st</sup> - \$1250.00**

**2<sup>nd</sup> - \$750.00**

**3<sup>rd</sup> - \$500.00**

**Awards:** The final relay will be followed by an awards ceremony.

- The top three highest scoring sporter teams and precision teams will receive a trophy.
- Each member of the winning teams will also receive a medal.
- First, second and third place shooters overall in both the sporter and precision will receive a CMP State Champion medal.
- The top shooters in "**each position**" will also receive a medal.

**Relay Time Schedule:** Note: **Teams have relay priority over individual athletes.**

#### **Thursday, February 26, 2026: Relay Times:**

Relay	Start Times
1	1530
2	1730

#### **Friday, February 27, 2026: Relay Times:**

Relay	Start Times
3	15:30
4	17:30

#### **Saturday, February 28, 2026: Relay Times**

Relay	Start Times
5	0800
6	1000
7	1200
8	1400
9	1600

**Entry fees:** \$160 per team, \$40 per individual. All fees and the registration form must be received no later than February 13, 2026.



# Clay County District Schools Field Trip Request Form

3/5/26



School Requesting:	*HS* Oakleaf High
Staff Requesting:	Shanae Mensie, Coach shanae.mensie@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Girls Weightlifting
Destination:	PACE HIGH SCHOOL 4065 NORRIS RD PACE FL 32571 RP FUNDING 701 W Lime St, Lakeland, FL 33815
Educational Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 1/28/2026 10:00:00 Ends: 1/30/2026 10:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s), Enterprise
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Jerard Lanior, Temeka Gross and Shanae Mensie
Anticipated # of Students:	20
Cost Per Student and What it Covers:	0 0
Anticipated # of Chaperones:	yes
Cost Per Chaperone and What it Covers:	0 0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	GWL
Blanket Request:	Yes

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Schedule for Blanket Requests: (if applicable)	<a href="https://drive.google.com/open?id=1OjTpDGAGO4dgRDyL3-ukdZ2Ko6_vt_pT">https://drive.google.com/open?id=1OjTpDGAGO4dgRDyL3-ukdZ2Ko6_vt_pT</a>
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Shanae Mensie</i> 1/26/2026 8:56:02
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>1/26/26</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>1/27/26</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>1/27/26</i>

<b>*District Use Only</b>	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <i>2/5/26</i> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) <i>3/5/26</i> .
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

# Pace High School

## Girls Weightlifting Regional Championship



**Where:** Pace High School Gym

**Date:** Thursday, January 29<sup>th</sup>, 2026

**Time:** Weigh ins 8-9 AM  
Coaches Meeting 11:15 AM  
Judges Meeting 11:30 AM  
Warm-Ups 11:45 AM  
National Anthem 11:55 AM  
Meet Starts 12:00 PM

**Fee:** All expenses will be covered by host school!

**Weigh Ins:** WEIGHING IN THE DAY OF THE MEET WILL BE FROM 8-9 AM IN THE GYM  
EARLY WEIGH-IN OPTION WEDNESDAY NIGHT, JANUARY 28<sup>TH</sup>, 5-7 PM (BOYS AND GIRLS WEIGHT ROOM LOCATED BY THE FOOTBALL FIELD)  
\*Teams must weigh-in together at the same time!  
\*All lifters need to be ready to give openers for all lifts they intend to compete in at weigh-ins!

**Awards:** Champion and Runner-up Trophy (Traditional and Olympic)  
Top 6 Medals In Each Weight Class (Traditional and Olympic)

**Parking:** All spectators will be asked to park in the front of the school and enter through the main doors of the school. Busses transporting athletes will be asked to park in the back of the school by the football stadium! Please refer to the attached photo of campus and share this image with all those that will be supporting you team!

**Specifics:** Regional Championship meet setup:

\*This setup will hopefully make it clear to each lifter who their competition is at their platform.

Platform 1 – 101/ 154

Platform 2 – 110/ 169

Platform 3 – 119/ 183

Platform 4 – 129/ 199

Platform 5 – 139/ UNL

The state format will be used for this meet; Snatch, Clean/Jerk and Bench. Competitors will be able to compete in Traditional, Olympic or both. Each lifter must make weight within the weight class they desire to compete in for the remainder of the post-season! There will be a concession stand and hospitality room. Doors for this event will open at 11:00 AM. Tickets are \$9 (decided by FHSAA) and will be sold on the GoFan app.



**FHSAA Girls WEIGHTLIFTING Championship Schedule**

**RP FUNDING CENTER – JENKINS ARENA**

Tuesday, February 10

Class 3A – 5:30-7:00pm Weigh-in

Wednesday, February 11

Class 3A – 9:00am Arrival of athletes

– 10:00 Competition Begins

Class 2A – 5:30-7:00pm Weigh-in

Thursday, February 12

Class 2A – 9:00am Arrival of athletes

– 10:00 Competition Begins

Class 1A – 5:30-7:00pm Weigh-in

Friday, February 13

Class 1A – 9:00am Arrival of athletes

– 10:00am Competition Begins

3/5/26



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Orange Park High
<b>Staff Requesting:</b>	Timothy McAllister, Teacher timothy.mcallister@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade ROTC N/A
<b>Destination:</b>	Cyber Florida State Championship 3751 E. Fowler Ave Tampa, Florida 33612
<b>Educational Value</b>	N/A
<b>FLDOE Standards/Benchmarks</b>	N/A
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 4/23/2026 12:00:00 Ends: 4/24/2026 20:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	State provided bus
<b>Charter Bus Company (if applicable):</b>	N/A
<b>Legal Name of Approved Drivers (if applicable)</b>	N/A
<b>Anticipated # of Students:</b>	8
<b>Cost Per Student and What it Covers:</b>	All Fees and Costs paid for through Cyber FloridaNoine transportation, fees, lodging and meals
<b>Anticipated # of Chaperones:</b>	3
<b>Cost Per Chaperone and What it Covers:</b>	All Fees and Costs paid for through Cyber Florida transportation, fees, lodging and meals
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	N/A
<b>Blanket Request:</b>	No

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Timothy McAllister</i> 1/28/2026 11:45:12
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 2/11/24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 2/16/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Blum</i> 2/16/26

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>3/5/26</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



# Clay County District Schools Field Trip Request Form

3/5/26



School Requesting:	*HS* Orange Park High
Staff Requesting:	Tyler DeHart, Coach tyler.dehart@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Girls Wrestling
Destination:	Regionals: A. Crawford Mosley High School, 501 Mosely Dr., Lynn Haven, FL, 32444 States: Silver Spurs Arena, 1875 Silver Spur Ln., Kissimmee, FL, 34744
Educational Value	n/a
FLDOE Standards/Benchmarks	n/a
Field Trip Details: Start/End Date/Time	Starts: 2/20/2026 7:00:00 Ends: 2/21/2026 20:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	n/a
Legal Name of Approved Drivers (if applicable)	Tyler DeHart
Anticipated # of Students:	3
Cost Per Student and What it Covers:	0 n/a
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	0 n/a
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal Accounts - 11250
Blanket Request:	Yes

*qualified*

to  
CWO  
2-10-26  
98

Schedule for Blanket Requests: (if applicable)	<a href="https://drive.google.com/open?id=1JBR43RxCCjj8wAid52NmJkQ3roBtN9A455PU8MPizCc">https://drive.google.com/open?id=1JBR43RxCCjj8wAid52NmJkQ3roBtN9A455PU8MPizCc</a>
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Tyler DeHart</i> 2/9/2026 12:33:07
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 2/10/24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 2/10/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 2/11/24

**\*District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 3/5/24

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CTE EVENT  
Event was Pre-Approved at the School Board meeting on (Date) \_\_\_\_\_.

# RAIDER WRESTLING

## GIRLS

Date	Event	Location	Time
11/10/2025	First Day Of Practice	OPHS	2:00 PM
12/5/2025	Girls Knight Challenge (Round Robin)	Creekside HS	Weigh Ins: 5:00 PM Wrestle: 5:30 PM
12/13/2025	Own The Ocean	Ponte Vedra	Weigh Ins: 8:00 AM Wrestle: 10 AM
1/3/2026	Clay Rotary (IBT)	Clay HS	Weigh Ins: 7:30AM
1/14/2026	Oakleaf Dual	Oakleaf HS	TBD
1/17/2026	Lady Longhorn Lights Out (IBT)	Harmony HS	Weigh Ins: 9:00AM
1/21/2026	Ridgeview Dual (Senior Night)	Orange Park HS	Weigh Ins: 5:00 Wrestle: 6:30
1/23/2026	Ladies Knight Out (Round Robin)	Oakleaf HS	Weigh Ins: 2:30 PM Wrestle: 3:30 PM
2/13/2026	District IBT	Middleburg HS	Weigh Ins: 11 AM Wrestle: Noon
2/21/2026	Regional IBT	Mosely HS	TBD
3/5-3/7/2026	State IBT	Silver Spurs Arena	TBD

### Coaches

Tyler DeHart (Head Coach)

*adding in  
all the nights  
of 2/20*

Tara Holton (Assistant)  
Ethan Jones (Assistant)  
Chad Parker (Assistant)  
Rey Hernandez (Assistant)  
Justin Daniels (Assistant)  
Coby Hayslett (Assistant)



# Clay County District Schools Field Trip Request Form

3/5/26



School Requesting:	*HS* Orange Park High
Staff Requesting:	Tyler DeHart, Coach tyler.dehart@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Boys Wrestling <i>qualified</i>
Destination:	Regionals: Chiles High School, 7200 Lawton Chiles Ln., Tallahassee, FL, 32312 States: Silver Spurs Arena, 1875 Silver Spur Ln., Kissimmee, FL, 34744
Educational Value	n/a
FLDOE Standards/Benchmarks	n/a
Field Trip Details: Start/End Date/Time	Starts: 2/27/2026 8:00:00 Ends: 2/28/2026 20:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	n/a
Legal Name of Approved Drivers (if applicable)	Tyler DeHart
Anticipated # of Students:	5
Cost Per Student and What it Covers:	0 n/a
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	0 n/a
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal Account - 11260
Blanket Request:	Yes

40  
60  
2.10.26  
99

Schedule for Blanket Requests: (if applicable)	<a href="https://drive.google.com/open?id=1h1GPJuCKucnw4CwIPrH1seezNJK.KIgbF-F5-EeO_dKg">https://drive.google.com/open?id=1h1GPJuCKucnw4CwIPrH1seezNJK.KIgbF-F5-EeO_dKg</a>
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Tyler DeHart</i> 2/9/2026 12:37:35
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 2/10/26
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 2/10/26
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 2/11/26

**\*District Use Only**

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CTE EVENT  
Event was Pre-Approved at the School Board meeting on (Date) \_\_\_\_\_.

*[Handwritten scribbles]*

**RAIDER  
WRESTLING**

**BOYS**

<b>Date</b>	<b>Event</b>	<b>Location</b>	<b>Time</b>
11/10/2025	First Day Of Practice	OPHS	2:00 PM
12/3/2025	SJCD Dual	St. Johns Country Day	6:30 PM
12/5/2025	Friday Knight Lights (Duals)	Oakleaf HS	3:30 PM
12/13/2025	Destona Round Robin (Duals)	Deltona HS	TBD
12/20/2025	Hammer Invitational (IBT)	Oakleaf HS	TBD
1/2-1/3/2026	Clay Rotary (IBT)	Clay HS	Weigh Ins: 10AM   7:30AM
1/7/2026	District Duals	Clay HS	Weigh Ins: Noon Wrestle: 1:30
1/14/2026	Oakleaf Dual	Oakleaf HS	TBD
*1/15/2026*	Regional Duals (If Qualified)	Winner Of District	TBD
1/17/2026	Trojan Invitational (Duals)	Lincoln HS	TBD
1/21/2026	Ridgeview Dual (Senior Night)	Orange Park HS	Weigh Ins: 5:00 Wrestle: 6:30
1/24/2026	Feather Prowl (IBT)	Ridgeview HS	TBD
1/30-1/31/2026	Flagler Rotary (IBT)	Flagler HS	TBD
2/11/2026	Fleming Island Dual	Fleming Island HS	TBD
2/18/2026	District IBT	Clay HS	Weigh In: Noon Wrestle: 1:30

2/27-2/28/2026	Regional IBT	Chiles HS (Tallahassee)	TBD
3/5-3/7/2026	State IBT	Silver Spurs Arena	TBD

**Coaches**

Tyler DeHart (Head Coach)

Ethan Jones (Assistant)

Chad Parker (Assistant)

Rey Hernandez (Assistant)

Justin Daniels (Assistant)

Coby Hayslett (Assistant)

3/5/26

✓



# Clay County District Schools Field Trip Request Form

<b>School Requesting:</b>	*HS* Ridgeview High
<b>Staff Requesting:</b>	Amanda Colon, Teacher amanda.colon@myoneclay.net
<b>Grade Level and Subject/Program:</b>	Multi-Grade CTE, Before/After School Club n/a
<b>Destination:</b>	HOSA State Conference at Orlando World Marriott 8701 World Center Dr, Orlando, FL 32821
<b>Educational Value</b>	Students will compete in their respective Health Science categories.
<b>FLDOE Standards/Benchmarks</b>	Students will compete in their respective Health Science categories.
<b>Field Trip Details: Start/End Date/Time</b>	Starts: 4/16/2026 8:00:00 Ends: 4/19/2026 10:00:00
<b>Overnight:</b>	Yes
<b>Out-Of-State:</b>	No
<b>Type of Transportation:</b>	Charter Bus
<b>Charter Bus Company (if applicable):</b>	CTE will cover for all county HOSA schools
<b>Legal Name of Approved Drivers (if applicable)</b>	n/a
<b>Anticipated # of Students:</b>	4
<b>Cost Per Student and What it Covers:</b>	\$100 hotel, HOSA conference fees
<b>Anticipated # of Chaperones:</b>	1
<b>Cost Per Chaperone and What it Covers:</b>	\$0 hotel, HOSA conference fees
<b>Volunteer Policy Awareness:</b>	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
<b>Budget Code/Course to Be Charged:</b>	HOSA 4030
<b>Blanket Request:</b>	No

7/0

<b>Schedule for Blanket Requests:</b> (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
<b>Teacher Signature and Date</b>	<i>Amanda Colon</i> 2/4/2026 7:35:28
<b>Principal Signature and Date</b>	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>2/4/26</i>
<b>Assistant Superintendent Signature and Date</b>	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>2/10/26</i>
<b>Superintendent Signature and Date</b>	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>2/11/26</i>

<b>*District Use Only</b>	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>3/5/26</u>
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