

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for April 4, 2024
Board Meeting
Received for information: May 2, 2024

- School Requesting: CHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other ✓
If Commercial Carrier or Other, please state type: Charter Bus
- Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
- Dates of Field Trip*: 04/19 - 04/21/24 Destination*: Tampa, FL
- Group Taking Trip: Chorus
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Students will compete in a choral competition and in the process evaluate their own and other's performances.
qualifier
- Supporting Florida Standards Benchmark(s) with Narrative(s): MU.9.12.C.2.2 - Evaluate performance quality in recorded and/or live performances
MU.9.12.C.1.4 - compare and perform a variety of vocal styles and ensembles.
- Number of Students*: 40 Number of Chaperones*: 10
- Cost Per Student: \$270 - \$300 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 1:00p.m. (04/19/24) Returning Time*: 6:00p.m. (04/21/24)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.
Dr. Jennifer Haste

Principal
[Signature]

Assistant Superintendent
[Signature]

Superintendent
[Signature]

Date 3/19/24

Date 3/21/24

Date 3/21/24 54

Date _____

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for April 4, 2024
Board Meeting
Received for information: May 2, 2024

- School Requesting: CLAY HIGH
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: APRIL 29-30 Destination*: AQUATIC, SEAWORLD WATERPARK
- Group Taking Trip: N TROTT UNIT
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: END OF YEAR TRIP FOR CADETS WITH A VISIT TO THE U.S. NAVAL SEAL MUSEUM AT FORT PIERCE
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 45 Number of Chaperones*: 2
- Cost Per Student: 0 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 0800AM 4/29/24 Returning Time*: 10PM 4/30/24

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

3/26/24
Date

3/28/24
Date

4/4/24
Date

4/18/24
Date

53

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 2, 2024

1. School Requesting: Fleming Island High school
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other ✓
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: July 28-31 Destination*: University of Central, Florida, Orlando, Florida
5. Group Taking Trip: Cheer
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: We will learn material for our upcoming season, along with New Safety Rules and Regulations, As well as it has been beneficial for the team to Bond before the Upcoming School Year Begins.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 45-50 Number of Chaperones*: 6
10. Cost Per Student: \$465.00 Budget Code or Source to be charged: 1200. & 1300
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Internal Account
Camp is over at 1:00pm
11. Departure Time*: 8:00 AM Returning Time*: Parents will pick up athletes

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Adrienne Grace
Teacher, Team Leader, Department Head, Etc.
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

03/25/2024
Date
3/28/24
Date
4/18/24
Date

67

SCHOOL DISTRICT OF
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
Received too late for April 4, 2024
Board Meeting
Received for information: May 2, 2024

- School Requesting: KHHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X School Van
If Commercial Carrier or Other, please state type: _____ ✓
- Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No _____
- Dates of Field Trip*: Apr. 13-14, 2024 Destination*: Apopka HS, Apopka, FL
- Group Taking Trip: Speech & Debate Team
- If using private vehicles, list approved driver(s): N/A
- Educational Value of Field Trip: to 2 day tournament is speech & debate, increases knowledge in social issues and communication skills
- Supporting Florida Standards Benchmark(s) with Narrative(s): it hits some of the standards in civics with debate and congress. Also for Lang Arts it hits many of the communication aspects
- Number of Students*: 7 Number of Chaperones*: 3
- Cost Per Student: \$50 Budget Code or Source to be charged: 4040
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 4/13/24 6AM Returning Time*: 4/14/24 8pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

<u>Shannon Sathan</u>	<u>3/25/24</u>
Teacher, Team Leader, Department Head, Etc	Date
<u>Brian [Signature]</u>	<u>3/25/24</u>
Principal	Date
<u>[Signature]</u>	<u>3/26/24</u>
Assistant Superintendent	Date
<u>[Signature]</u>	<u>4/1/24</u>
Superintendent	Date

53

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 2, 2024

1. School Requesting: KHAS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Rest Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Unknown at the moment
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: June 15 - June 22 Destination*: Des Moines, IA
5. Group Taking Trip: Speech & Debate
6. If using private vehicles, list approved driver(s): Shannon Southam
7. Educational Value of Field Trip: This is National Speech & Debate Tournament
We had 2 students qualify. I believe this will be the first
2 students in Clay County to ever compete
8. Supporting Florida Standards Benchmark(s) with Narrative(s): it hits many of the
AVICS benchmarks
9. Number of Students*: 2 Number of Chaperones*: 2
10. Cost Per Student: \$800 (got grants & donations) Budget Code or Source to be charged: 4040 debate
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: June 15 Returning Time*: June 22

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Shannon Southam
Teacher, Team Leader, Department Head, Etc.
Ben Woodford
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

4/10/2024
Date
4/11/24
Date
4/11/24
Date
4/15/24
Date

54

~~Students~~ ^{into off} Students will be elected
SCHOOL DISTRICT
FIELD TRIP REC

ADMINISTRATIVELY APPROVED
Received too late for April 4, 2024
Board Meeting
Received for information: May 2, 2024

1. School Requesting: Middleburg High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other school CTG Van
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4. Dates of Field Trip*: 4/25 - 4/27 Destination*: Camp John Hope - Fort Valley, GA
5. Group Taking Trip: FCCLA State Officers (2 members of MHS)
6. If using private vehicles, list approved driver(s): Jessica Simpson *just elected to positions*
7. Educational Value of Field Trip: This trip is for a leadership retreat for the new state officers that are also members of the MHS Chapter.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 01.0 Demonstrate leadership skills. 08.0 Demonstrate employability skills as they relate to careers.
9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9 am 4/25 Returning Time*: about 3pm 4/27

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

3/22/24
Date
3/22/24
Date
4/14/24
Date
4/8/24
Date

139

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for April 4, 2024
Board Meeting
Received for information: May 2, 2024

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 4/19/24 - 4/20/24 Destination*: EMERY-REDDLE Daytona Beach
5. Group Taking Trip: NJROTC Academic Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: National Academic Competition for NJROTC.
Qualified
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 6 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1200 Returning Time*: 1900

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

3/25/24
Date 3/25/24

Date 3/26/24

Date 4/8/24

Date _____

140

*Students will be attending w/ district advisor - Amy Lapiere @Ridgemoor High

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 2, 2024

- School Requesting: Middleburg High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Comm _____
If Commercial Carrier or Other, please state type: CTE Van
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 6/16-6/18/24 Destination*: Holiday Inn Tampa, FL
- Group Taking Trip: FCCLA State Officers
- If using private vehicles, list approved driver(s): Amy Lapiere - District Advisor @ RHS
- Educational Value of Field Trip: Students will be developing communication skills as well as leadership skills while planning for the upcoming state conference
- Supporting Florida Standards Benchmark(s) with Narrative(s): 01.0 Demonstrate leadership skills. 08.0 Demonstrate employability skills as they relate to careers.
- Number of Students*: 2 Number of Chaperones*: 1
- Cost Per Student: meals Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 9:15 am Returning Time*: 6:18 - pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

3/22/24
Date

3/22/24
Date

4/4/24
Date

4/8/24
Date

142

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 2, 2024

- School Requesting: Oakleaf High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Clay County Vans
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
- Dates of Field Trip*: May 29th - June 2nd Destination*: Macon GA. (Mercer University)
- Group Taking Trip: Oakleaf Football
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip:
College Exposure and Athletic experiences
- Supporting Florida Standards Benchmark(s) with Narrative(s):
Students will witness the athletic experience of College Football and compare make of practices through the camp.
- Number of Students*: 20 Number of Chaperones*: 4
- Cost Per Student: \$200.00 Budget Code or Source to be charged: Football 1101
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: Friday May 29th 9am Returning Time*: June 2nd 8pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Christopher Foy (Head Football Coach)
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

3-13-24

Date 3/18/24

Date 3/26/24

Date 3/21/24

Date _____

114

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
May 2, 2024

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: Oakleaf HS
2. Transportation (Check One):
School Bus(s) 2 Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 4/24-27/25 Destination*: Gatlinburg TN
5. Group Taking Trip: Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Perform on stage in Lumberjack Food Plaza & (tentatively) at Dollywood park in April 2025
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
MU.912.3.3, MU.912.5.21
9. Number of Students*: 90 Number of Chaperones*: 9
10. Cost Per Student: \$1000.00 Budget Code or Source to be charged: Band 2100
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00am 4/24 Returning Time*: 4/27 7:30 pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

<u>Chad Robbins</u>	<u>3/7/24</u>
Teacher, Team leader, Department Head, Etc.	Date
<u>[Signature]</u>	<u>3/16/24</u>
Principal	Date
<u>[Signature]</u>	<u>3/21/24</u>
Assistant Superintendent	Date
<u>D. Rini</u>	<u>3/21/24</u>
Superintendent	Date

115

Oakleaf High School Band

Gatlinburg/Pigeon Forge Tour 2025

Inclusion List (Revised) ~ Updated: March 6, 2024

P.A.C.E. Travel agrees to provide the following for Oakleaf High School Band's trip to Gatlinburg and Pigeon Forge, TN for the dates of April 24-27, 2025.

- Roundtrip **deluxe Candies Prevost motorcoach** transportation. (Up to two coaches reserved)
- **Three (3) nights hotel** accommodations at the **Greystone Lodge** in Gatlinburg, TN.
- **Three (3) buffet breakfasts** at Golden Corral each morning.
- **One (1) lunch** including; one (1) meal voucher in Dollywood.
- **Four (4) dinners** to include one (1) dinner show at Pirates Voyage and one (1) \$20 cash meal for in downtown Gatlinburg and one (1) pre-show dinner at Lumberjack Feud, and one (1) \$15 cash meal enroute home.
- **One guided tour of the Great Smoky Mountains** including New Found Gap.
- Admission to **Dollywood**.
- Admission to **Pirate's Voyage Dinner Theatre**.
- Admission to **Ripley's Aquarium**.
- Admission to **Lumberjack Feud**.
- Admission to **Skylift Park with unlimited access wristband to enjoy the SkyBridge**.
- One (1) **P.A.C.E. Travel Tour Director** with group 24/7 in Gatlinburg.
- **Two (2) director's packages** in single occupancy.
- All taxes, parking, fees including gratuity for motorcoach drivers. (Does not include trip leader gratuity).
- Online registration portal.

Pricing is based on ninety-four (94) paying passengers with two (2) motorcoaches and is subject to increases or decreases based on final number of travelers.

- **\$947.00 per student**..... **Quad Occupancy**
 - \$989.00 per adult..... Quad Occupancy*
- **\$1010.00 per student**..... **Triple Occupancy***
 - \$1053.00 per adult..... Triple Occupancy*
- **\$1138.00 per student**..... **Double Occupancy***
 - \$1181.00 per adult Double Occupancy*
 - \$1,562.00 per adult..... Single Occupancy

Payments based on ninety-four (94) paying passengers:

- \$150.00 per person nonrefundable deposit due to **P.A.C.E Travel** on or before **August 27, 2024**.
- \$135.00 per person due to **P.A.C.E. Travel** on or before **September 27, 2024**.
- \$135.00 per person due to **P.A.C.E. Travel** on or before **October 27, 2024**.
- \$135.00 per person due to **P.A.C.E. Travel** on or before **November 27, 2024**.
- \$135.00 per person due to **P.A.C.E. Travel** on or before **January 11, 2025**.
- \$135.00 per person due to **P.A.C.E. Travel** on or before **February 11, 2025**.
- Balance is due to **P.A.C.E Travel** on or before **March 11, 2025**.

NOTE: Payments are to be made directly to the order of **P.A.C.E. Travel** in the form of a personal check, band booster check (fundraising monies), bank/cashiers check, or money order and mailed to **P.O. Box 699, Naples, NC 28760-0699**.

Optional: Cancel for Any Reason (CFAR) travel insurance will be made available upon registration. Not included in the above pricing.

Oakleaf High School Band

Gatlinburg/Pigeon Forge Trip 2025
 Itinerary (revised) ~ Updated: March 6, 2024

Day 1: Thursday, April 24, 2025

- 6:00am Spot **two deluxe Candies Coachworks Prevost motorcoach(es)** at school to load the group.
 4035 Plantation Oaks Blvd, Orange Park, FL 32065
- 6:30am The **motorcoach(es)** and depart for Gatlinburg, TN. Rest and meal stops at the director's discretion.
- 12:00pm **Lunch cash provided** en route. Location TBD (**\$15.00 per person**)
- 1:00pm Load the **motorcoach(es)** and continue to Gatlinburg with rest stops at the director's discretion.
- 6:00pm Arrive at **Greystone Lodge** for check in. Here the group will be met by **P.A.C.E. Travel Trip Leader and company President, Greg "Papi" St. Jacques who will be with the group 24/7** while in the Pigeon Forge/Gatlinburg area. **Motorcoach(es) park for evening.**
Hotel: 559 Parkway, Gatlinburg, TN 37738
Phone: 800-451-9202
- 6:30pm Group receives **\$20 in dinner cash**. Free time to shop and walk the Gatlinburg downtown strip.
- 9:30pm Group meets back at hotel for the evening.

Day 2: Friday, April 25, 2025

- 7:45am Group departs for **breakfast** at the **Golden Corral Buffet & Grill**.
 3610 Parkway, Pigeon Forge, TN 37863
- 9:15am Depart on the **motorcoach(es)** for Dollywood.
- 9:45am Arrive for time in **Dollywood** which opens at 10:00am. **Dollywood lunch voucher included.**
- 6:00pm Group departs Dollywood for dinner.
- 6:30pm Arrive at Lumberjack Feud Pavilion for dinner followed by the **Lumberjack Feud Show**.
- 7:00pm** Show begins. After the show the group has free time in Lumberjack Square.
- 9:30pm Depart for the hotel and arrive back by 10:00pm.

Day 3: Saturday, April 26, 2025

- 7:45am Group departs for **breakfast** at the **Golden Corral**
 3610 Parkway, Pigeon Forge, TN 37863
- 9:30am The group walks across the street to the **Ripley's** A million gallons of water and hundreds of species of
 88 River Rd, Gatlinburg, TN 37738

 During this time each member of the group will be **Skylift Park** on the Parkway. They will have unli mountain and admission to the **Skybridge**, whic America. **Lunch with cash provided** for use d (\$15.00 per person)

Itinerary with exact performance times will be provided soon!

-
- 1:30pm The group meets back at the hotel and boards the **motorcoach(es)** for guided tour of the Smoky Mountains National Park. Dress in layers for warmth and wear comfortable closed toed shoes.
- 2:00pm Pick up guides at the Sugarland's Visitor Center to begin tour of the **Smoky Mountains National Park**. *107 Park Headquarters Rd, Gatlinburg, TN 37738*
- 4:00pm Drop off the tour guide(s) at visitor's center and proceed back to the hotel to freshen up for dinner and the evening activities.
- 5:15pm Depart the hotel for the dinner show.
- 6:00pm The group will attend Dolly Parton's ***Pirates Voyage Dinner Show-Pigeon Forge!***
2713 Parkway, Pigeon Forge, TN 37863
- 8:00pm Show ends. The group is given some time to shop and explore ***The Island*** attraction area or head back to the hotel to call it a day.
- 9:00pm Depart for the hotel.
- 9:30pm Arrive back at the **hotel** for the evening and prepare for departure in the morning.

Day 4: Sunday, April 27, 2025

- 7:15am Hotel check-out, load the **motorcoach(es)**.
- 7:45am Group departs for **breakfast** at the **Golden Corral Buffet & Grill**.
3610 Parkway, Pigeon Forge, TN 37863
- 9:00am Group enters Alcatraz East.
- 10:30am Load motorcoaches and depart for home with meal stops at director's discretion.
(\$15 per person provided)
- 12:30pm **Lunch** en route and continue towards home stops at director's discretion.
- 7:30pm Arrive back at Oakleaf High School. (Coaches are released after unloading the group.)

Chad Robbins (POC for departure from Oakleaf HS) 850-449-6022

Greg St. Jacques (P.A.C.E. Travel Trip Leader) 828-674-7913

Florida Seller of Travel 40351

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for April 4, 2024
Board Meeting
Received for information: May 2, 2024

1. School Requesting: Oakleaf High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Clay County Vans
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: April 12th Destination*: Presbyterian College (Chattanooga SC)
5. Group Taking Trip: Oakleaf Football
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
College Exposure and Athletic experience
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
Students will witness a Collegiate Spring Football Game (Growth and Development)
9. Number of Students*: 8 to 10 Number of Chaperones*: 2
10. Cost Per Student: \$150.00 Budget Code or Source to be charged: Football # 1101
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Friday 9am (April 12th) Returning Time*: Saturday 7pm (April 13th)
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Christopher Fog (Head Football Coach)
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

3-13-24
Date
3/18/24
Date
3/20/24
Date
3/21/24
Date

110

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

ADMINISTRATIVELY APPROVED
Received too late for April 4, 2024
Board Meeting
Received for information: May 2, 2024

- 1. School Requesting: OAS
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes ___ No Trip(s) Out-of-State: Yes No ___
- 4. Dates of Field Trip*: 2024 04 19 Destination*: Kings Bay, Georgia
- 5. Group Taking Trip: NTHL
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip:
Team work and map knowledge
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s):

- 9. Number of Students*: 30 Number of Chaperones*: 5
- 10. Cost Per Student: 7.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 0800 Returning Time*: 1600
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date
3/19/24

Date
3/21/24

Date
3/21/24

Date



Willis, Jamie <jamie.willis@myoneclay.net>

NJROTC Tour Visit (Oakleaf High School)

1 message

Perry, Jonny M LCDR USN (USA) <jonny.m.perry.mil@us.navy.mil> Wed, Feb 28, 2024 at 3:15 PM
 To: "Parinasan, Rey Joshua Cabu JR PO1 USN (USA)" <reyjoshua.c.parinasan.mil@us.navy.mil>
 Cc: "Spencer, Christopher P MCPO USN (USA)" <christopher.p.spencer10.mil@us.navy.mil>, "Wells, Simon C MCPO USN (USA)" <simon.c.wells.mil@us.navy.mil>, "Marion, Spencer E LT USN COMSUBGRU 10 (USA)" <spencer.e.marion.mil@us.navy.mil>, "Almonte, Jose C LT USN COMSUBGRU 10 (USA)" <jose.c.almonte.mil@us.navy.mil>, "Campbell, Mary Frances LT USN COMSUBGRU 10 (USA)" <mary.f.campbell35.mil@us.navy.mil>, "Sauerbrei, Randal L CIV USN COMSUBGRU 10 (USA)" <randal.l.sauerbrei.civ@us.navy.mil>, Jonny Perry <perry.jonny@yahoo.com>, "JAMIE.WILLIS@MYONECLAY.NET" <JAMIE.WILLIS@myoneclay.net>

Petty Officer Parinasan,

I would like to request an NJROTC Tour visit on behalf of:

Oakleaf High School

MGySgt Jamie Willis, USMC (Ret)

NJROTC SNSI

Oakleaf High School

4035 Plantation Oaks Blvd

Orange Park, FL 32065

Jamie.willis@myoneclay.net

(850) 529-8723

Who: 30 - 50 Cadets from Oakleaf High School with 3-5 sponsors

What: KB Submarine Base Tour (details below)

When: Apr 19, 2024

Where: Kings Bay, GA

Why: To promote patriotism and introduce Cadets to the Naval Submarine Community

Details:

- Would like to do a submarine tour
- Allow students to have a realistic experience in the trainers
- Lunch at the base galley (to be paid by school)
- RDML Buchanan or CAPT Heilman to address students if possible
- Tour at the submarine museum

Very Respectfully,

CHOP

LCDR Jonny "JP" Perry, SC

Supply Officer

Commander, Submarine Group TEN

NIPR: Jonny.m.perry.mil@us.navy.mil

SIPR: Jonny.m.perry@navy.smil.mil

Office: (912) 573-2742

Cell: (347) 302-0233



Willis, Jamie <jamie.willis@myoneclay.net>

NJROTC Tour Visit (Oakleaf High School)

1 message

Perry, Jonny M LCDR USN (USA) <jonny.m.perry.mil@us.navy.mil> Wed, Feb 28, 2024 at 3:15 PM
 To: "Parinasan, Rey Joshua Cabu JR PO1 USN (USA)" <reyjoshua.c.parinasan.mil@us.navy.mil>
 Cc: "Spencer, Christopher P MCPO USN (USA)" <christopher.p.spencer10.mil@us.navy.mil>, "Wells, Simon C MCPO USN (USA)" <simon.c.wells.mil@us.navy.mil>, "Marion, Spencer E LT USN COMSUBGRU 10 (USA)" <spencer.e.marion.mil@us.navy.mil>, "Almonte, Jose C LT USN COMSUBGRU 10 (USA)" <jose.c.almonte.mil@us.navy.mil>, "Campbell, Mary Frances LT USN COMSUBGRU 10 (USA)" <mary.f.campbell35.mil@us.navy.mil>, "Sauerbrei, Randal L CIV USN COMSUBGRU 10 (USA)" <randal.l.sauerbrei.civ@us.navy.mil>, Jonny Perry <perry.jonny@yahoo.com>, "JAMIE.WILLIS@MYONECLAY.NET" <JAMIE.WILLIS@myoneclay.net>

Petty Officer Parinasan,

I would like to request an NJROTC Tour visit on behalf of:

Oakleaf High School

MGySgt Jamie Willis, USMC (Ret)

NJROTC SNSI

Oakleaf High School

3030 Plantation Oaks Blvd

Orange Park, FL 32065

Jamie.willis@myoneclay.net

(850) 529-8723

Who: 30 - 50 Cadets from Oakleaf High School with 3-5 sponsors

What: KB Submarine Base Tour (details below)

When: Apr 19, 2024

Where: Kings Bay, GA

Why: To promote patriotism and introduce Cadets to the Naval Submarine Community

Details:

- Would like to do a submarine tour
- Allow students to have a realistic experience in the trainers
- Lunch at the base galley (to be paid by school)
- RDML Buchanan or CAPT Heilman to address students if possible
- Tour at the submarine museum

Very Respectfully,

CHOP

LCDR Jonny "JP" Perry, SC

Supply Officer

Commander, Submarine Group TEN

NIPR: Jonny.m.perry.mil@us.navy.mil

SIPR: Jonny.m.perry@navy.smil.mil

Office: (912) 573-2742

Cell: (347) 302-0233