



Clay County District Schools Field Trip Request Form

5/11/25

School Requesting:	*JR* Lake Asbury Junior High
Staff Requesting:	amanda connelly, Teacher amanda.connelly@myoneclay.net
Grade Level and Subject/Program:	Seventh STEAM
Destination:	Wild adventures
Education Value	to expand student understanding of mechanical engineering and infrastructure behind laws of motion
FLDOE Standards/Benchmarks	SC.912.P.10.10: Compare the magnitude and range of the four fundamental forces (gravitational, electromagnetic, weak nuclear, strong nuclear). SC.912.P.12.3: Interpret and apply Newton's three laws of motion. SC.912.P.12.4: Describe how the gravitational force between two objects depends on their masses and the distance between them.
Field Trip Details: Start/End Date/Time	Starts: 5/23/2025 9:30:00 Ends: 5/23/2025 18:00:00
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	School Wheels Direct
Charter Bus Company (if applicable):	n/a
Legal Name of Approved Drivers (if applicable)	n/a
Anticipated # of Students:	100
Cost Per Student and What it Covers:	86.66- covers admission, all day pass and meal. Also unlimited snacks and drinks throughout the day
Anticipated # of Chaperones:	4 teachers 15 Adults
Cost Per Chaperone and What it Covers:	86.66- covers admission, all day pass and meal. Also unlimited snacks and drinks throughout the day
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.

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Budget Code/Course to Be Charged:	3007
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>amanda connelly</i> 3/4/2025
Principal Signature and Date	Principal Types Name Here <i>Judie Crawford</i> Principal Inserts Date Here <i>3-11-25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <i>J. P. Ketchum</i> Assistant Superintendent Inserts Date Here <i>3/11/25</i>
Superintendent Signature and Date	Superintendent Types Name Here <i>D. Quinn</i> Superintendent Inserts Date Here

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>3/11/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

5/1/25 ✓



Clay County District Schools Field Trip Request Form

School Requesting:	*JR* Lakeside Junior High
Staff Requesting:	Rebecca Roberts, ESE Secretary sherrill.knight@myoneclay.net
Grade Level and Subject/Program:	Seventh Social Studies n/a
Destination:	Washington, D.C./ Lancaster, PA
Education Value	Students will be able to visit and experience historical and educational sights that are taught and/or discussed in civics, US history, science and 7th & 8th grade ELA classes.
FLDOE Standards/Benchmarks	Standard 1 SS.8.CG.1 : Demonstrate an understanding of the origins and purposes of government, law and the American political system. Standard 2 SS.7.G.2 : Understand physical and cultural characteristics of places.
Field Trip Details: Start/End Date/Time	Starts: 2/10/2026 5:00:00 Ends: 2/14/2026 22:00:00
Overnight:	Yes <i>2026</i>
Out-Of-State:	Yes
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Bailey Tours/ Academy Bus
Legal Name of Approved Drivers (if applicable)	n/a
Anticipated # of Students:	90
Cost Per Student and What it Covers:	1499 travel/ hotel/ entry fees
Anticipated # of Chaperones:	10
Cost Per Chaperone and What it Covers:	1709 travel/ hotel/ entry fees
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be	Internal Account

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Charged:	
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Rebecca Roberts</i> 4/1/2025 10:26:16
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>4/4/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>4/1/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>4/8/25</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <i>3/11/25</i>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

5/1/25



School Requesting:	*HS* Keystone Heights Junior/Senior High
Staff Requesting:	Steve Reynolds, Coach steven.reynolds@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Boys Weightlifting
Destination:	State Championships, RP Funding Center, 701 W Lime St, Lakeland, FL 33815
Education Value	N/A
FLDOE Standards/Benchmarks	N/A <i>qualifying</i>
Field Trip Details: Start/End Date/Time	Starts: 4/11/2025 12:30:00 Ends: 4/12/2025 23:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Rental Vans and Cars
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Steve Reynolds, Leavy Alvarez, Raymond Tremble, Charles Dickinson, Barry Underwood
Anticipated # of Students:	16
Cost Per Student and What it Covers:	N/A N/A
Anticipated # of Chaperones:	5
Cost Per Chaperone and What it Covers:	N/A N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal Accounts, 5100.0331, Athletic Departments
Blanket Request:	No

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Steve Reynolds</i> 4/9/2025 10:32:37
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Benny Anderson 4/9/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>A. Schmitt 4/9/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Bohm 4/9/25</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>3/11/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

5/1/25

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Matthew Carter, Coach matthew.carter@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Varsity Baseball
Destination:	Panama City Tournament, Publix Sports Park 50 Chip Seal Parkway Panama City Beach, FL 32407
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 3/16/2025 13:00:00 Ends: 3/20/2025 12:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Enterprise Rentals
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	20
Cost Per Student and What it Covers:	0 0
Anticipated # of Chaperones:	5
Cost Per Chaperone and What it Covers:	0 0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Baseball 1141
Blanket Request:	No

Coach completed on 1/7 - but never submitted

Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Matthew Carter</i> 1/7/2025 7:20:41
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>3/12/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here

*District Use Only	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <i>4/3/25</i> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) <i>3/1/25</i> .
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

[Faint handwritten notes]

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22/2/16

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Woolwine, Laurie <laurie.woolwine@myoneclay.net>

OHS Baseball Field Trip

1 message

Bradshaw, Rhonda <rhonda.bradshaw@myoneclay.net>
To: Laurie Woolwine <laurie.woolwine@myoneclay.net>

Wed, Mar 12, 2025 at 1:17 PM

Hey Laurie,

Attached is a field trip for Baseball for this weekend. Coach Carter did not know that he had to print this off and have it fully signed. Please let me know if you have any questions or concerns.

Thank you for all you do

Rhonda Bradshaw

OHS PRINCIPAL SECRETARY
OHS

Clay County District Schools

| phone 904-336-8375 | ext 68241

| web oneclay.net | email rhonda.bradshaw@myoneclay.net



This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.



 **Baseball Field Trip 3-12-25.pdf**
479K

5/1/25



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Aaron Samples, Coach aaron.samples@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Weightlifting, Boys
Destination:	RP Funding Center. 701 W Lime St, Lakeland, FL 33815
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 4/11/2025 7:00:00 Ends: 4/13/2025 23:59:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District Vehicle
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Aaron Lane Samples. Jerard Lanoir.
Anticipated # of Students:	20
Cost Per Student and What it Covers:	0 N/A
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Weightlifting 1136
Blanket Request:	Yes
Schedule for Blanket Requests:	https://drive.google.com/open?id=1X7ZY4mxllIMYYWXzv3QLaJ1lpTMr

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(if applicable)	haJytlZmW5fsvcBs
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Aaron Lane Samples</i> 3/26/2025 12:56:31
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>3/27/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>3/31/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>4/2/25</i>

*District Use Only	
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<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



BOYS WEIGHTLIFTING 2025 SCHEDULE

Varsity

Tryouts Begin	January 13th-14th	1:50 PM
Parent Meeting (Rm. 528)	January 27th	6 PM
Fleming	January 29th	3:30 PM
Old Plank/Bishop Snyder	February 4th	3:30 PM
Ridgeview	February 11th	3 PM
Palatka	February 21st	4:30 PM
Keystone Invitational	February 28th	4 PM
Orange Park	March 6th	3 PM
County Meet (Keystone)	March 14th	3 PM
Spring Break Practice	March 17th - 19th	6 AM
District Meet (Nease)	March 29th	7 a.m.
Regional Meet (DeLand High School)	April 2nd	7:30 a.m.
State (Lakeland, RP Funding Center)	April 11th 12th	Weigh-in 6 p.m. 8 a.m. 183 - UNL 2 p.m. 119-169

Junior Varsity

Parent Meeting (Rm. 528)	January 27th	6 PM
Old Plank/Bishop Snyder	February 4th	3:30 PM



BOYS WEIGHTLIFTING 2025 SCHEDULE

All **bold** are away

Practices are mandatory. Excessive absences/tardiness will result in dismissal from the team.

While the Girls' Weightlifting team is still in season, practice schedule is subject to change to allow adequate space and time in the weight room.

Please plan accordingly for doctor's appointments and family functions. Athletes cannot get better unless they are consistently at practice and on time!

Practice Schedule

Mondays & Wednesdays: 5:45 a.m. - 7 a.m.

Wednesdays (**Mandatory Study hall for anyone with a 2.5 - 2.99 GPA**): 1:25 - 2:30 p.m.

Tuesdays & Thursdays: 1:45 p.m. - 3:30 p.m.

Friday (Team Stretch): 1:45 pm - 2:15 p.m.

Spring Break

Spring Break Practice March 17th - 19th 6 AM



5/1/25 ✓

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Brett Pikuritz, Teacher brett.pikuritz@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts N/A — <i>Band</i>
Destination:	West Orange High School, 1625 Beulah Rd., Winter Garden, FL 34787
Education Value	This trip is for FFCC Outdoor State Championships. It's the culminating competition of the marching band season. Students will perform one last time in a high-stakes setting, and will receive quality feedback from a highly qualified adjudication panel of certified judges in the captions of music, marching, general effect, percussion, and colorguard.
FLDOE Standards/Benchmarks	MU.912.S.3 - Through purposeful practice, artists learn to manage, master, and refine simple, then complex, skills and techniques; MU.912.S.2 - Development of skills, techniques, and processes in the arts strengthens our ability to remember, focus on, process, and sequence information.
Field Trip Details: Start/End Date/Time	Starts: 11/7/2025 12:00:00 Ends: 11/9/2025 23:30:00
Overnight:	<input checked="" type="radio"/> Yes
Out-Of-State:	<input type="radio"/> No
Type of Transportation:	District School Bus(es) - Must Utilize the Transportation Request Form
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	100
Cost Per Student and What it Covers:	\$200 (band fees) competition registration, hotel cost, bus cost, theme park ticket price
Anticipated # of Chaperones:	10
Cost Per Chaperone and What it Covers:	\$150-\$200 hotel cost, theme park ticket price
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all

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	chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Band - 2100
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Brett Pikuritz</i> 3/12/2025 18:01:30
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>J. Pillemer 3/25/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Shiri 3/25/25</i>

*District Use Only	
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<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

*to
see
3.17.25*



Clay County District Schools Field Trip Request Form

5/1/25 ✓

School Requesting:	*HS* Orange Park High
Staff Requesting:	Timothy McAllister, Teacher timothy.mcallister@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Caribe Royale Orlando, 8101 World Center Drive, Orlando, FL 32821,US
Education Value	Cadets will be attending a cybersecurity conference and competition
FLDOE Standards/Benchmarks	Number: SC.912.CS-PC.1 Title: Responsible use of technology and information Subject: Science Grade: 912Body of Knowledge: Computer Science - Personal, Community, Global, and Ethical Impact (Discontinued after 2024-2025)
Field Trip Details: Start/End Date/Time	Starts: 4/3/2025 12:00:00 Ends: 4/4/2025 18:00:00
Overnight:	<input checked="" type="radio"/> Yes <i>New Chief - just learning all the rules.</i>
Out-Of-State:	<input type="radio"/> No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Echo East Transportation
Legal Name of Approved Drivers (if applicable)	n/a
Anticipated # of Students:	12
Cost Per Student and What it Covers:	all fees paid for by NJROTC funding all transportation, lodging and meals
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	all fees paid for by NJROTC funding all transportation, lodging and meals
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be	3167 NJROTC

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Charged:	
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Timothy McAllister</i> 3/11/2025 10:24:23
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>MA 3/11/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>PH 3/11/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Hui</i>

*District Use Only	
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<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

3/26
5/1/25

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Sean Heery, JROTC Instructor sean.heery@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Camp Blanding, Starke FL
Education Value	Basic Leadership Training Camp will provide training for rising 9th and 10th graders from all six NROTC Programs in the county. 12th graders will serve as unit leaders.
FLDOE Standards/Benchmarks	HE.912.PHC.1-3, HE.912.R.1-3
Field Trip Details: Start/End Date/Time	Starts: 6/16/2025 10:00:00 Ends: 6/20/2025 18:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District School Bus(es) - Must Utilize the Transportation Request Form, District Vehicle
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Kenneth Johnson & Sean Heery
Anticipated # of Students:	45
Cost Per Student and What it Covers:	\$225.00 This is paid by student to cover food and use of facilities
Anticipated # of Chaperones:	10
Cost Per Chaperone and What it Covers:	0 food and lodging
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167

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Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Sean M. Heery</i> 3/26/2025 9:59:42
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 3/26/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 3/31/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 4/2/25

*District Use Only	
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<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

5/1/25

3/1/25



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Gussie Solomon, Coach gussie.solomon@myoneclay.net
Grade Level and Subject/Program:	Ninth Athletics <u>Girls basketball</u>
Destination:	Florida State University 222 S. Copeland Street Tallahassee, Florida 32306
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 6/27/2025 12:00:00 Ends: 6/29/2025 16:00:00 <i>Summer</i>
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Rental Vans
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	8 - 12
Cost Per Student and What it Covers:	\$110 camp fee, hotel stay , transportation
Anticipated # of Chaperones:	2 - 4
Cost Per Chaperone and What it Covers:	\$139 - \$278 hotel stay
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Athletics - Girls basketball
Blanket Request:	No

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Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Gussie Solomon</i> 3/5/2025 15:04:52
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>3/4/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>3/10/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>3/10/25</i>

*District Use Only	
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<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

5/1/25 B. Stutz



Clay County District Schools Field Trip Request Form



School Requesting:	*HS* Ridgeview High
Staff Requesting:	Aimee Stutz, Athletic Director aimee.stutz@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Ridgeview Volleyball FSU Summer Camp
Destination:	Florida State University: 1632 Copperfield Circle Tallahassee FL 32312
Education Value	n/a
FLDOE Standards/Benchmarks	n/a
Field Trip Details: Start/End Date/Time	Starts: 7/17/2025 7:00:00 Ends: 7/19/2025 20:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Rent Enterprise Vans
Charter Bus Company (if applicable):	n/a
Legal Name of Approved Drivers (if applicable)	Jauhna Smith and Sarah Anderson
Anticipated # of Students:	15
Cost Per Student and What it Covers:	285 2 night stay in the dorms, all meals, and a camp t-shirt
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	0 This is included in Team Fees- Dorms, Meals, and camp tshirt
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal Account Volleyball 1116
Blanket Request:	No
Schedule for Blanket Requests:	

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Aimee Stutz</i> 3/10/2025 10:47:00
Principal Signature and Date	Principal Signs Here <i>Bulley</i> Principal Inserts Date Here <i>3/11/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>Wilson</i> Assistant Superintendent Inserts Date Here <i>3/14/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>D. Kim</i> Superintendent Inserts Date Here <i>3/25/25</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>3/11/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

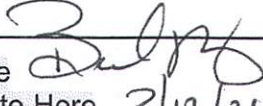


5/1/25



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Abbi Anderson, Coach abigale.anderson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Cheerleading
Destination:	Renaissance Resort At World Golf Village
Education Value	UCA Cheerleading Camp
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 7/14/2025 8:00:00 Ends: 7/17/2025 10:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Parents will be dropping their students off and picking them up
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	30
Cost Per Student and What it Covers:	500 Hotel, Food, and Instruction from UCA Staff
Anticipated # of Chaperones:	3
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Cheer 1200
Blanket Request:	No
Schedule for Blanket Requests:	

BA

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Abigale Anderson 3/12/2025 9:53:47
Principal Signature and Date	Principal Signs Here  Principal Inserts Date Here 3/12/24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here  Assistant Superintendent Inserts Date Here 3/25/25
Superintendent Signature and Date	Superintendent Signs Here  Superintendent Inserts Date Here 3/25/25

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<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



5/1/25 *[Signature]*

Clay County District Schools Field Trip Request Form

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School Requesting:	*HS* Ridgeview High
Staff Requesting:	Aimee Stutz, Coach aimee.stutz@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Football
Destination:	Stetson University- 421 N Woodland Blvd, DeLand, FL 32723
Education Value	n/a
FLDOE Standards/Benchmarks	n/a
Field Trip Details: Start/End Date/Time	Starts: 7/17/2025 7:00:00 Ends: 7/18/2025 19:00:00
Overnight:	<input checked="" type="radio"/> Yes
Out-Of-State:	<input type="radio"/> No
Type of Transportation:	Enterprise Rental Vans/ Parent Transportation for their own students
Charter Bus Company (if applicable):	n/a
Legal Name of Approved Drivers (if applicable)	n/a
Anticipated # of Students:	40
Cost Per Student and What it Covers:	175 Football training, food, housing, and lots of fun
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	included in registration Football training, food, housing, and lots of fun
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal Accounts
Blanket Request:	No
Schedule for Blanket Requests:	

[Signature]

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Aimee Stutz</i> 4/1/2025 10:42:10
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 4/4/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 4/8/25
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 4/8/25

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