



School Board of Clay County

Teacher Inservice Center, 2233 Village Square Parkway, Fleming Island, Florida 32003

May 7, 2026 - Regular School Board Meeting

Date: May 07 2026 (6:00 p.m.)

Student Showcase (None)

Invocation (Pastor Jeremy Larson, First Baptist Middleburg)

Pledge of Allegiance

Call to Order (Present: Erin Skipper, District 1; Robert Alvero, District 2; Beth Clark, District 3; Michele Hanson, District 4; Ashley Gilhousen, District 5; Superintendent David Broskie)

Recognitions and Awards

[1. Recognize Winners of the 2026 Math Field Day.](#)

[Math Field Day 2026 Winners Board Meeting 5_7_2026.pdf](#)

Minutes:

Mrs. April Shipley, Math Curriculum Coach, recognized the winners of Math Field Day.

Elementary students in grades 4 through 6 competed in team events during Math Field Day, held on April 18, 2026, at Fleming Island High School. The first place teams from the event were recognized:

- Fourth Grade - R. M. Paterson Elementary
- Fifth Grade - Orange Park Elementary
- Sixth Grade - Fleming Island Elementary

Individual student being recognized:

- Overall Muggins Winner, Michale McBride.

[2. Recognition of Graduating Seniors on the Superintendent's Student Advisory Council](#)

[SSAC School Board Slideshow.pdf](#)

Minutes:

Kelly Watt, Chief of Staff, introduced the graduating seniors serving on the Superintendent's Student Advisory Council and spoke about the council's role in providing student input and strengthening communication between district leadership and students. Mrs. Watt recognized the students for their leadership, professionalism, and commitment to their schools and thanked Superintendent Broskie for supporting student leadership opportunities throughout the district. Superintendent Broskie joined Mrs. Watt in presenting honor cords to the graduating senior council members.

- Evan Davies - OPH
- Haley Patel - OHS
- Brenna Finnegan - RHS
- Riya Patel - RHS
- Gloria Gilmore - KHH
- Leah Seibert - RIH
- Savannah Holsey - FIH
- Chloe Toney - MHS
- Lauren Monts - MHS
- Kristal Jane Torres - OPH

- Hannah Owen - RHS
- Dacey Fagan - FIH
- Diya Patel - OHS
- Kesi Cumpstone - FIH

Taylor White, Chairman of the Superintendent's Student Advisory Council, addressed the board regarding the council's work during the school year, including student feedback related to communication, mental health, and district initiatives. White also announced plans for student representation and perspectives to be shared regularly at future board meetings.

Presentation has been attached to official minutes.

[3. Recognize Recipients of Superintendent's Florida Pre-Paid Scholarships](#)

[Superintendent Broskie's Prepaid Scholarship Recipients 2026.pdf](#)

Minutes:

In collaboration with Florida PrePaid, Superintendent Broskie recognized recipients of the Superintendent's Florida Prepaid Scholarship for the fourth consecutive year. Recipients of a 2-year college scholarship are:

- Mark Sumpter, Orange Park High School
- Chloe Toney, Middleburg High School

[4. Recognize Tammy Miller as FDOE's Finalist for Volunteer of the Year](#)

[2026_VolunteerFinalistSlide.pdf](#)

Minutes:

Superintendent Broskie recognized Tammy Miller of Fleming Island Elementary School as a Florida Department of Education (FDOE) Volunteer of the Year finalist, noting her more than 700 volunteer hours over the past year. He highlighted her leadership as PFA President, support of school programs and events, and efforts to strengthen family engagement and school culture.

Presenters

[5. Quarterly Presentation of Office of Safe School Data](#)

Minutes:

The Director of Safety and Security, Matthew Boyack, presented the quarterly Office of Safe Schools report in accordance with Section 1001.212(13)(c), Florida Statutes. The report identified that during the third quarter of the 2025–26 school year, three campuses, approximately 7 percent of district schools, were inspected or reinspected, with one school found to have no safety requirement deficiencies.

Year to date data reflected 12 total inspections, with 10 schools passing initial inspections without deficiencies, resulting in an 83 percent first visit compliance rate. The two schools that initially received findings have since passed reinspections, bringing the district to 100 percent compliance for all schools inspected this year.

The report noted that this performance reflects the ongoing commitment of school leaders, teachers, and support staff to maintaining safe and secure learning environments across the district.

School Showcase (None)

Presentations from the Audience (Public Comment on Specific Agenda Items)

[6. Public Comment on Specific Agenda Items](#)

Minutes:

Public speakers addressing items specific to agenda:

- Jackie Cetnar

Discussion Agenda

Human Resources

[7. D1 - Human Resources Special Action A](#)

Minutes:

There was no Human Resources Special Action A.

8. D2 - Human Resources Special Action B**Minutes:**

There was no Human Resources Special Action B.

Consent Agenda**Superintendent**

9. C1 - Minutes of School Board Workshop on March 24, 2026; Student Hearings and Regular Meeting on April 2, 2026

[March 24, 2026 School Board Workshop.pdf](#)

[2026 April 2 - Student Hearings Minutes.pdf](#) (Confidential)

[Agenda Plus - April 2, 2026 - Regular School Board Meeting.pdf](#)

School Board Member

10. C2 - School Board Member Out-of-County Travel Expenses Estimated to Attend FSBA/FADSS Annual Summer Conference

11. C3 - Appoint One Board Member to Serve as Florida School Boards Association Advocacy Committee Representative (Mrs. Hanson) and One Board Member to Serve as Advocacy Committee Alternate (Mrs. Gilhousen)

Human Resources

12. C4 - Personnel Consent Agenda

[May 7 2026 - Personnel Consent Agenda.pdf](#)

13. C5 - Renewal of List of Physicians and Medical Facilities authorized to conduct physical examinations required for certain groups of employees.

[2026-2027 Approved Physicians, Facilities, Fees.pdf](#)

Instruction-Academic Services

14. C6 - K-12 Academic Services Out of State and Overnight Student Travel

[Student Travel - May 2026.pdf](#)

15. C7 - Clay Charter Academy Amendment to Contract Renewal

[CSUSA 2026 Amendment-signed \(1\).\(1\).pdf](#)

[Executed CSUSA 2026 amendment.pdf](#)

Instruction-Exceptional Student Education

16. C8 - Proclamation #26-18 to Recognize May as National Speech-Language-Hearing Month in Clay County

[May - Speech-Language-Hearing Month \(1\).pdf](#)

Instruction-Professional Development

17. C9 - Add-On Certification Program ESOL Endorsement

[ESOL Add-on Renewal 2026.docx](#)

[Executed ESOL Add-on Renewal 2026.pdf](#)

18. C10 - Affiliation Agreement between Clay County District Schools and University of North Florida

[260071 UNF - Clay Affiliation Agreement 2026-2031.pdf](#)

Instruction-Climate and Culture

19. C11 - Approval to Advertise/Notice of Public Hearing to Approve Revisions to the Student Code of Conduct

20. C12 - Affiliation Agreement-Teacher's College

[Clay County District Schools- TC Affiliation Agreement_Final_revised 03.17.26.pdf](#)

[260066 Proposed Affiliation Agreement - Teachers College Columbia University - School Counseling.pdf](#)

[21. C13 - Proclamation #26-19 Mental Health Awareness Month](#)

[mental-health-proclamation-2026.pdf](#)

Business Affairs

[22. C14 - Proposed Allocation Changes for 2025-2026](#)

[05.07.26 - 25-26 Allocation Summary.pdf](#)

[23. C15 - Proposed Allocation Changes for 2026-2027](#)

[05.07.26 - 26-27 Allocation Summary.pdf](#)

Business Affairs-Accounting

[24. C16 - Monthly Financial Reports March 2026](#)

[March-26 Financials.pdf](#)

[25. C17 - BUDGET AMENDMENT REPORT FOR March 31, 2026](#)

[March 2026 Budget Amendment Stmt.pdf](#)

Business Affairs-Property

[26. C18 - Deletion of Certain Items Report - April, 2026](#)

[DELETION ANALYSIS April 2025- 2026 - Sheet1.pdf](#)

[MONTHLY DELETION REPORT APRIL 2026.pdf](#)

Business Affairs-Purchasing

[27. C19 - BID Renewal](#)

Operations

[28. C20 - Approve the 5-year District Facilities Work Program \(2025/2026 - 2029/2030\)](#)

[Work Plan District Report](#)

[29. C21 - 2026-2027 Food and Nutrition Services Proposed Meal Price Increase](#)

[Meal Prices Increase Comparison 2026-2027](#)

Operations-Facilities

[30. C22 - Parking Lot Renovation/Redesign Middleburg High School Guaranteed Maximum Price \(GMP\) Amendment](#)

[MHS Contract Amendment & Proposal Parking Lot Renovation-Redesign.pdf](#)

[31. C23 - Final Completion of Lakeside Elementary School Kitchen/Cafeteria Renovation](#)

[Final Completion .pdf](#)

[32. C24 - Wilkinson Junior High School Window Replacement Contact Award](#)

[WJH c-11-2526 Window Replacement Contract Award.pdf](#)

[33. C25 - Prequalification of Contractors](#)

[May 2026 Contractor Prequal List.pdf](#)

[34. C26 - Substantial and Final Completion of Keystone Heights High School Security Lighting Repair/Replacement](#)

[Substantial & Final Completion KHS Security Lighting R-R.pdf](#)

[35. C27 - Change Order #1 \(Direct Purchasing\) for Lakeside Junior High School HVAC and Roof Repair/Replacement](#)

[CHO#1 Direct Purchasing LJH Hvac & Roof R-R.pdf](#)

[36. C28 - Resolution Authorizing the Disposal of Four \(4\) Relocatable Buildings \(Two \(2\) at Rideout Elementary School and Two \(2\) at Oakleaf Junior High School\)](#)

[Resolution to Dispose of Portable-4 Units \(2@ROE & 2@OJH\) Board Meeting 05072026.pdf](#)

[37. C29 - Purchase Agreement for the Sale of Four \(4\) Relocatable Buildings](#)

[Pinewood Christian Academy Portable Salese Agreement.pdf](#)

[38. C30 - Continuing Contract Award for Professional Architectural Services](#)

[39. C31 - Resolution to Dispose of One Relocatable Building at Middleburg High School](#)

[Resolution to Dispose of Portable at MHS.pdf](#)

Adoption of Consent Agenda

[40. Adoption of Consent Agenda](#)

Minutes:

Adoption of Consent Agenda - motion carried

Motion

Motion to Approve Consent Agenda

Vote Results (Approved)

Motion: Ashley Gilhousen

Second: Robert Alvero

Ashley Gilhousen

- Aye

Beth Clark

- Aye

Michele Hanson

- Aye

Erin Skipper

- Aye

Robert Alvero

- Aye

Presentations from the Audience (Public Comment on Non-Specific Agenda Items)

[41. Public Comment on Non-Specific Agenda Items](#)

Minutes:

Public speakers addressing items non-specific to agenda:

- Bruce Friedman
- Aaryn Frick
- Dr. Sharon Walsh

CCEA Update (Victoria Kidwell)

[42. CCEA Update](#)

Minutes:

V. Kidwell provided an update on behalf of the Clay County Education Association and spoke about the importance of supporting educators and public schools. She discussed concerns regarding the state's voucher system, public school funding, teacher pay, and accountability standards, while emphasizing the constitutional responsibility to provide a high quality public education system. Ms. Kidwell encouraged the board to publicly advocate for increased public school funding and presented a proposed resolution for the board's consideration related to support for public education and educators in Florida.

CESPA Update (None)

Superintendent's Update and Presentations

[43. Superintendent's Update and Presentations](#)

[Superintendent's Update 5-07-2026.pdf](#)

Minutes:

Superintendent Broskie shared the attached visual presentation highlighting the following:

- Super Students of the Month
- Staff Appreciation
- OneClay Cares
- District Hiring Fair
- State Science Fair
- Band Recognition
- Reminder: Kindergarten Registration
- Upcoming Events

School Board Attorney Remarks

[44. School Board Attorney Remarks](#)

Minutes:

None

School Board Member Remarks

[45. School Board Member Remarks](#)

Minutes:

Board Member Ashley Gilhousen recognized Teacher Appreciation Week and expressed appreciation for the impact teachers and staff have on students throughout Clay County District Schools. Board Member Robert Alvero shared that he partnered with the Clay Education Foundation to award scholarships to two District 2 students and expressed appreciation for the foundation’s assistance with the scholarship process.

Board Member Beth Clark thanked community members and businesses that supported Bus Driver Appreciation Week activities and requested consideration of a future proclamation related to human trafficking awareness. Mrs. Clark also discussed literacy initiatives, public education funding concerns, and advocacy related to voucher programs and teacher support.

Board Member Michele Hanson recognized the National Day of Prayer and thanked Morning Star Church for hosting a community event. Mrs. Hanson also highlighted career and technical education student recognitions and shared comments regarding teacher support, district initiatives benefiting educators, and advocacy for public education funding.

Board Chair Erin Skipper discussed the board’s efforts to support teachers and students within state funding limitations and highlighted district initiatives intended to benefit educators. Mrs. Skipper also expressed appreciation for teachers, support staff, and transportation employees during Teacher Appreciation Week and congratulated graduating seniors and their families. The meeting was adjourned following board member remarks.

Adjournment (7:16 p.m.)

Superintendent of Schools

School Board Chair