

ADMINISTRATIVELY APPROVED
Received too late for October 5, 2023
Board Meeting
Received for information: Nov. 2, 2023

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: Clay High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X ✓
If Commercial Carrier or Other, please state type: Rental Vans

3. Trip(s) Overnight: Yes ✓ No _____ Trip(s) Out-of-State: Yes _____ No ✓

4. Dates of Field Trip*: Nov. 2, 2023 Destination*: Ocala, FL

5. Group Taking Trip: CHS Varsity Swim Team (state swim meet)

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip:
Competing against swimmers from the entire state of Florida.

8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: _____ Number of Chaperones*: _____

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: _____ Returning Time*: _____
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Carol MacDougall

Teacher, Team Leader, Department Head, Etc.

9/25/23

Date

[Signature]

Principal

9/27/23

Date

[Signature]

Assistant Superintendent

10/5/23

Date

[Signature]

Superintendent

10/2/23

Date

17

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQU

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

- School Requesting: CHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Charter Bus
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 2/8/24 - 2/12/24 Destination*: Orlando, FL ESPN Wide World of Sports
- Group Taking Trip: Competition Cheer Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: National High School Championships
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 22 Number of Chaperones*: 4
- Cost Per Student: \$853 Budget Code or Source to be charged: Comp Cheer 1355
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 6:00 AM Returning Time*: 2:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Roni Davis
Teacher, Team Leader, Department Head, Etc.

Dr. Jennifer Harte
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

9/14/23
Date

9/18/23
Date

9/22/23
Date

9/23/23
Date

B

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for October 5, 2023
Board Meeting

Received for information: November 2, 2023

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 9-22-23 to 9-23-23 Destination*: Wingfoot Classic, Carterville, Ga.
5. Group Taking Trip: Cross country, boys/girls
6. If using private vehicles, list approved driver(s): Jason Poole, Dawn Allen, Jennifer Reynolds, Ellen Byr.
7. Educational Value of Field Trip: Socialization w/ team, seeing new
ones, social responsibilities
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 12 Number of Chaperones*: 3
10. Cost Per Student: \$30⁰⁰ Budget Code or Source to be charged: 1111, 1112
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3:00 pm 9-22-23 Returning Time*: 5:00 pm 9-23-23

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Jason Poole
Teacher, Team Leader, Department Head, Etc.
Neil Murray
Principal
Thomas Pickett
Assistant Superintendent
David S. Brashie
Superintendent

9-23-23
Date
9/19/23
Date
9/19/23
Date
9/20/23
Date

26

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for October 5, 2023
Board Meeting
Received for information: Nov. 2, 2023

- 1. School Requesting: FHS
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
- 4. Dates of Field Trip*: Sept 29-30 Destination*: Fallahassee
- 5. Group Taking Trip: Boys' Girls XC Pre-State meet
- 6. If using private vehicles, list approved driver(s): Rental Van Enterprise
- 7. Educational Value of Field Trip: Socialization with team
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 20 Number of Chaperones*: 2
- 10. Cost Per Student: \$30.00 Budget Code or Source to be charged: 111/1112
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 12:00 p.m. Returning Time*: 12:00 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.	<u>[Signature]</u>	Date	<u>9/19/23</u>
Principal	<u>[Signature]</u>	Date	<u>9/19/23</u>
Assistant Superintendent	<u>[Signature]</u>	Date	<u>9/20/23</u>
Superintendent	<u>[Signature]</u>	Date	<u>9/20/23</u>

27

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023**

SCHOOL DISTRICT OF
FIELD TRIP REQUE

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Nov. 17th - 18th 2023 Destination*: Tallahassee, FL State Cross Country Meet
5. Group Taking Trip: Cross Country
6. If using private vehicles, list approved driver(s): Daisy Scott, Ellen ^{Brian} Boyer, Scott Steeves, Jessica Jett
7. Educational Value of Field Trip: State Cross Country meet

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: Exact # unknown 10-15 Number of Chaperones*: 2
10. Cost Per Student: \$ 30⁰⁰ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00 PM Returning Time*: 5:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

 Superintendent

 9-20-23
 Date

 9/20/23
 Date

 9/25/23
 Date

 9/25/23
 Date

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Nov. 9/10/11 Destination*: Mt. Dora, Howey-in-the-Hills FL
5. Group Taking Trip: Boys Golf
6. If using private vehicles, list approved driver(s): Mawhinney, B Cloud
7. Educational Value of Field Trip: State golf meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 6 Number of Chaperones*: 2
10. Cost Per Student: \$50.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 AM Returning Time*: 6:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher/Team Leader, Department Head, Etc.

Date 9/22/23

Principal

Date 9/22/23

Assistant Superintendent

Date 9/27/23

Superintendent

Date

32

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Dec. 8-9 2023 Destination*: Osceola HS, Kissimmee, Fl.
Danny Byron Invitational
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): N Beck, N Chop, T Schaefer, B Pawley
7. Educational Value of Field Trip: Socialization among team in an athletic
setting.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 20 Number of Chaperones*: 2
10. Cost Per Student: \$30⁰⁰ Budget Code or Source to be charged: Wrestling 1126
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00 pm Returning Time*: 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

J. A. Smith
Teacher/Team Leader, Department Head, Etc.
Thomas Pittman
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

9-21-23
Date
9/21/23
Date
9/23/23
Date
9/23/23
Date

30

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No
4. Dates of Field Trip*: Dec 1st 2023 Destination*: Camden County HS, Camden County Ga.
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): N Bech, N Chop, T Schaefer, B Bailey
7. Educational Value of Field Trip: Socialization among team in an athletic setting.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 2
10. Cost Per Student: — Budget Code or Source to be charged: Wrestling 1126
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00 AM Returning Time*: 10:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader/Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

9-21-23
Date
9/21/23
Date
9/22/23
Date
9/23/23
Date

SCHOOL DISTRICT OF C
FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Jan 12/13 2024 Destination*: Sumner HS, Sumner, Fl. Billy Saglor Duval
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): N Bah, N Chop, T Schaefer, B Bailey
7. Educational Value of Field Trip: Socialization among team in an athletic setting
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 2
10. Cost Per Student: \$ 30⁰⁰ Budget Code or Source to be charged: Wrestling 1126
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

9-21-23
Date
9/21/23
Date
9/22/23
Date
9/23/23
Date

29

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Date not set as of yet. Last year was 2-10-23 to 2-11-23, roughly same time. [FJV States] Destination*: Osweta HS, Kissimmee Fl.
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): N Dech, N Chop, T Schaufel, B Buitrago
7. Educational Value of Field Trip: Socialization among team in an athletic setting.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: \$30⁰⁰ Budget Code or Source to be charged: Wrestling 1126
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3:00 PM Returning Time*: 8:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

JK Clayton
Teacher, Team Leader, Department Head, Etc.
Thomas Pittman
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

9-21-23
Date
9/21/23
Date
9/23/22
Date
9/28/23
Date

[Signature]

SCHOOL DISTRICT OF C
FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

November 2, 2023

- School Requesting: KHHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: Nov 9-12, 2023 Destination*: Orlando, FL
- Group Taking Trip: Speech & Debate Team
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: National Civics & Debate Championship
"The great Debate" 3 day event to demonstrate their
civics knowledge and diversity of communication
- Supporting Florida Standards Benchmark(s) with Narrative(s): it hits most of
the benchmarks under civics & government and more
- Number of Students*: 5 Number of Chaperones*: 4
- Cost Per Student: \$750 Budget Code or Source to be charged: 4040 - Debate
Debate Championships (Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 11/9/23 230pm Returning Time*: 11/12/2023 4-6pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Shannon Southam
Teacher, Team Leader, Department Head, Etc.

10/02/2023
Date

[Signature]
Principal

10/3/23
Date

[Signature]
Assistant Superintendent

10/4/23
Date

[Signature]
Superintendent

10/9/23
Date

26

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

1. School Requesting: Keystone Heights
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 4/4-4/6/2024 Destination*: Roger Jones Kissimmee Classic
5. Group Taking Trip: Softball Team (varsity)
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Kissimmee Classic softball tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 4
10. Cost Per Student: \$0 Budget Code or Source to be charged: #1146
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 4/4/234 Returning Time*: 4/6/24

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Jessica Magrout
Teacher, Team Leader, Department Head, Etc.
Frank Mulford
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

9/12/23
Date
9/12/23
Date
9/12/23
Date
9/19/23
Date

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023**

SCHOOL DISTRICT C
FIELD TRIP REQ

1. School Requesting: Middleburg
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
 If Commercial Carrier or Other, please state type: Rebel
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 10/30 - 10/31 Destination*: Perdido Bay Florida
11/6 - 11/7 - 11/8 MISSISSIPPI HOWE'S SW TIRE WHEELS
5. Group Taking Trip: BOYS GOLF
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: GOLF Regional & State → to have quality
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 5 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: BOYS GOLF
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 AM 10/31 Returning Time*: 10/31 2:00
11-6 11/7 7:00 AM 11/8 2:00

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Sean Swenson
 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

 Superintendent

10/2/23
 Date
10/2/23
 Date
10/4/23
 Date
10/4/23
 Date

56

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Middleburg
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other NO
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 11/9/23 Destination*: MHS CARRIE PREWITT COY
5. Group Taking Trip: BOYS BASKETBALL TEAM
6. If using private vehicles, list approved driver(s): NA
7. Educational Value of Field Trip: TEAM BONDING
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 25 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:00 PM Returning Time*: 8:00 AM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

SEAN Sweeney
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

9/18/23
Date
9/15/23
Date
9/22/23
Date
9/22/23
Date

478

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: County Van
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 12/15-16 Destination*: Hagerty HS
5. Group Taking Trip: Boy's Wrestling
6. If using private vehicles, list approved driver(s): Coll Robertson
7. Educational Value of Field Trip: Sports
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14-18 Number of Chaperones*: 2
10. Cost Per Student: N/A Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12/15 8am Returning Time*: 12/16 8pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Coll Robertson
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

8/16/23
Date
8/16/23
Date
10/4/23
Date
10/5/23
Date

54

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

SCHOOL DISTRICT :
FIELD TRIP REQ

- School Requesting: Middleburg HS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: County Van
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 12/22-23 Destination*: Ft. Walton Beach HS
- Group Taking Trip: Boy's Wrestling
- If using private vehicles, list approved driver(s): Coll Robertson
- Educational Value of Field Trip: Sports
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 14-18 Number of Chaperones*: 2
- Cost Per Student: N/A Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 12/22 8am Returning Time*: 12/23 8pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Coll Robertson
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

8/16/23
Date
8/16/23
Date
10/4/23
Date
10/4/23
Date

55

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

- School Requesting: Middleburg HS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: School Van
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 12/8-9 Destination*: Lincoln HS (Tallahassee)
- Group Taking Trip: Boys Wrestling
- If using private vehicles, list approved driver(s): Coll Robertson
- Educational Value of Field Trip: Sports
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 14-18 Number of Chaperones*: 2
- Cost Per Student: N/A Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 12/8 8:00am Returning Time*: 12/9 - 8pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Coll R. Roberts
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

8/16/23
Date
8/16/23
Date
10/4/23
Date
10/4/23
Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: County Van
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 1/12-13 Destination*: St. Cloud HS
5. Group Taking Trip: Boys Wrestling
6. If using private vehicles, list approved driver(s): Coll Robertson
7. Educational Value of Field Trip: Sports
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14-18 Number of Chaperones*: 2
10. Cost Per Student: N/A Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1/12 8am Returning Time*: 1/13 8pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Coll Robertson
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

8/16/23
Date
5/16/23
Date
8/4/23
Date
10/4/23
Date

52

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Charter bus TRSD
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: March 11-13, 2024 Destination*: Walt Disney World - Orlando
5. Group Taking Trip: Band, Chorus, musical Theatre
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: building community within the Fine Arts Department of MHS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 40 Number of Chaperones*: 4
10. Cost Per Student: \$1000-\$1000 Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:30 AM Returning Time*: 10:30 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

9/6/23
Date

9/6/23
Date

10/10/23
Date

10/10/23
Date

Date

SCHOOL DISTRICT OF
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 30 Sept 2023 Destination*: Blythe Island Reg Point
6616 Blythe Island Hwy
RUNSWICK, CA 91523
5. Group Taking Trip: NSRCL
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Team work
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 5
10. Cost Per Student: 21.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0600 Returning Time*: 1600

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Date _____

Principal _____

Date 8/14/23

Assistant Superintendent _____

Date 9/28/23

Superintendent _____

Date _____



Brunswick High School NJROTC
3885 Altama Avenue
Brunswick, GA 31520
PH: (912) 267-4200 EXT 6159
mjatindranath@glynn.k12.ga.us



23 June 2023

From: Brunswick High School NJROTC
To: NJROTC Area Twelve

Subj: **BRUNSWICK "PIRATE CLASSIC" NJROTC ORIENTEERING MEET
LETTER OF INSTRUCTION (LOI)**

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines
(2) Pre-mishap Plan
(3) Operational Risk Management Analysis
(4) Starting Blocks & Sequence
(5) Registration Form
(6) Indemnity Form

1. GENERAL. Procedures for the 2023 Pirate Classic Orienteering Meet are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by Brunswick H. S. NJROTC in cooperation with the Georgia Orienteering Club. The host school will participate, as GAOC will be setting the courses. This event will be held on Saturday, 30 Sept 2023 at Blythe Island Regional Park, 6616 Blythe Island Hwy, Brunswick, GA 31523. For additional park information, visit <https://www.glynncounty.org/176/Blythe-Island-Regional-Park>. Instructors Safety Brief at 0730. First runner starts at 0830.

2. ELIGIBILITY. This event serves NJROTC Area TWELVE, however, other (N)JROTC teams from other areas may enter if space allows. Entry may be limited to male competitors, by course; YELLOW – 115, ORANGE – 100, and GREEN – 60. There is no limit for female competitors. Schools may register one team, as well as a standby team/runners. If space for additional runners/teams remains after the initial registration deadline, alternate runners/teams on the standby list will be added to the meet.

3. RESPONSIBILITIES.

A. HOST UNIT. The host NJROTC unit has shared responsibility for the successful conduct of the orienteering meet. Responsibilities include promulgating this directive, as well as specific administrative and logistic information, start and finish areas, results area setup, medical assistance area, water stops, judges/scorers, and awards.

B. INDEMNITY FORMS – DUE 18 Sept 2023. Participating units are responsible to have each competitor complete and return an Indemnity Form (Encl 5) to their respective

instructor. SNSI/NSI will scan and upload completed Indemnity Forms to the Area-12 Folder provided via email by LCDR Hojnowski IAW A-12 Orienteering Championship Standing LOI.

Cadets should complete indemnity forms and return to their SNSI/NSI. Instructors will verify accuracy and completeness of forms. Forms and names must then be uploaded as follows:

a. Enter runner names and events cleared to participate in [HERE!](#)

b. Scan and upload completed forms to your school folder [HERE!](#)

4. **REGISTRATION.** Select the link below for team registration and to enter runner info.

https://docs.google.com/spreadsheets/d/1tUTMhfgj8J_x9cNV_Ny-YSNDRNeh5FUq61w9M93exYA/edit#gid=0.

5. **AREA TWELVE CHAMPIONSHIP QUALIFICATION.** Specific qualification requirements are located in the Area-12 Orienteering Championship LOI.

A. **QUALIFICATION.** The top 10 Area-12 finishers will qualify for the Area-12 Championship on Mistletoe State Park, 3725 Mistletoe Rd, Appling, GA 30802, USA. There are no previous qualifiers in orienteering; top 10 schools only will qualify.

B. **DUAL QUALIFICATION.** A unit may qualify two teams for the A-12 Championship. If a school has two separate teams finish in the top 10 in the same event (one of the two teams must have a Varsity (Green/Brown) team entered), both teams will qualify for the Championship.

6. OPERATIONS:

A. **STANDARDS OF CONDUCT.** The conduct of participants should be in keeping with the highest standards of the NJROTC program. Cadets WILL NOT be permitted to participate in the meet without the presence of an instructor from his/her unit, without prior approval from host unit. Advisors, parents, and friends are welcome as observers but must not interfere in any way with the conduct of the meet. Instructors are responsible for the adequate supervision of their cadets and parents, both on and off the course. Instructors are asked to ensure that the immediate vicinity around their bus or other vehicles is cleaned prior to departing the park.

B. **EVENT COSTS.** All costs will be tabulated on the Registration Page. Event Team Registration fee is due no later than the 18 Sept 2023 registration deadline.

- a. Team Registration: \$90.00 per team
- b. Maps: \$8.00 each
- c. E-Stick Rental (if needed): \$1.00 per stick
- d. Lunch: \$7.00 per cadet.
- e. Extra runners: \$6:00 per cadets

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

Clay County
All POTC
was approved

- 1. School Requesting: OHS
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 8-10 Sep Destination*: Camp Blending
- 5. Group Taking Trip: NJROTC
- 6. If using private vehicles, list approved driver(s): Each Cadet Parent will Drop His/Her cadet off
- 7. Educational Value of Field Trip: _____

Team work

8. Supporting Florida Standards Benchmark(s) with Narrative(s)

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023**

- 9. Number of Students*: 15 Number of Chaperones*: 4
- 10. Cost Per Student: \$110.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 8/14/23

Date 9/28/23

Date _____

Date _____



Navy Junior ROTC Unit

Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
(904) 336-8975 front office
(772) 643-3290 cellphone



JULY 31, 2023

From: Senior Naval Science Instructor, Ridgeview High School
To: Area 12 Units

Subj: CAMP BLANDING ORIENTEERING TRAINING
LETTER OF INSTRUCTION (LOI)

Encl: (1) NJROTC Liability and Medical Release Form
(2) Camp Blanding Release
(3) Required Packing Checklist
(4) Directions to the Barrack and the 1630 to 1730 Check-in
(5) Directions to Classroom and Dining Hall. (Come directly here if you are late.)

1. Ridgeview High School will host the Orienteering USA's Zero to Orange Course at Camp Blanding from 8-10 SEP. This is an outstanding beginner's course for cadets wanting to learn to orienteer. The lead instructor is COL Chuck Ferguson, USAF (Ret.), former president of the Orienteering USA. He will be assisted by instructors from the Florida and Georgia Orienteering Clubs and other experts from across the country.

2. The cost will be \$110 per cadet, covering meals, lodging, and orienteering instructor fees. Make school check out to **Ridgeview High School**. School checks and paperwork **MUST ARRIVE NLT 2 SEP**. **Personal checks cannot be accepted. All instructors and adults must also complete a Camp Blanding Joint Training Center Release, Enclosure 2, by 2 SEP to ensure everyone is cleared by security.**

3. An instructor (or trusted chaperone) must accompany their cadets to assist with the training and provide transportation to and from the barracks, dining hall, and field. Each school may bring one or two cadres who are **solid green course runners**. Cadre will assist with timing, handing out maps, leading terrain walks, debriefing each cadets as they finish their runs, etc. **They will work on a one-to-one basis with the trainees.** The cost for a cadre is \$70. Instructors and chaperones are free.

4. There will be no free time for cadets. Electronic controls will be used. Academic instruction will take place Friday and Saturday evenings. On Saturday morning, the cadets will complete a terrain walk, guided by cadres, to ensure that each cadet fully understands how to use a map and compass. In the afternoon, the cadets will run a very challenging yellow course. An orange course competition will be held on Sunday morning. Medals will be awarded to all cadets who successfully complete the orange course. First, second, and third-place trophies will be awarded to the top three male and female runners. An official serialized Orienteering USA Zero to Orange Course Certificate will be awarded to all cadets who complete the orange course in two hours or less.

5. Billeting will be in open bay barracks. Meals and instruction in the dining hall. Check-in is between 1630 and 1730 on Friday at Barracks Building #2026 on Starke Rd. Be sure to eat before you arrive or bring something with you to eat. **Supper will not be served on Friday. Training will begin at 1800 sharp** on Friday and should end by 1400 on Sunday.

6. The course cost will **not** cover the textbook, which is *Discovering Orienteering* by Charles Ferguson and Robert Turbyfill. It may be purchased on Amazon for \$46. Order early because Amazon sometimes runs out. You can also order from Human Kinetics or purchase an online PDF copy. Recommend you purchase a few copies and have your cadets share. **Cadets must-read chapters 3-6 before arrival. Please ensure cadets read the book prior to arrival.**

7. This course is designed to provide cadets with the experience to successfully complete an orange course and the knowledge required to eventually compete at the green course level. It is recommended that all trainees run a white school course before attending. COL Ferguson emphasizes that due to the very condensed instructional timeline for this training, instructors **must** prepare their cadets. Besides running a white school course (if you have one), **cadets MUST know their pace count for 100 meters (a football field plus one end zone) by starting on the left foot and counting each time the right foot strikes the ground. (Instructors should write down these pace counts because you know your cadets will forget.) Cadets must know their walking and jogging (not running) pace counts.** In addition, all cadets should arrive with a compass in their possession (not back on the bus in a suitcase). **Each compass must have a millimeter (mm) and centimeter (cm) scale.** (NJROTC compasses are in inches, not millimeters, so you will have to tape the end of the compasses with white surgical tape and mark off the millimeters and centimeters.) Orienteering thumb compasses are great.

We are sharing the training area with a National Guard Unit. This requires instructors to be prepositioned in certain parts of the training area on Saturday and Sunday to ensure students avoid getting too close to the soldiers who are generously allowing us into the area they also reserved.

Cadets should bring a camelback or a small backpack to carry two water bottles. It will be very hot, and no cadet can run without water.

8. **Email me NLT 19 AUG the number of trainees you want to bring.** To ensure the high quality of the training, the colonel has asked to limit the class size to 80. If the total number of quota requests exceeds 80, we must ration. In general, each school will be limited to about eight cadets.

Very Respectfully,



LCDR Bob Peterson, USN (Ret.)
772-643-3290 cell

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 27 Oct 2023 Destination*: Lee County H.S.
1 Trojan way
Leesburg, GA. 31767
5. Group Taking Trip: Nature
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Team work / Educational
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 40 Number of Chaperones*: 10
10. Cost Per Student: \$ 8.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0800 Returning Time*: 1300

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 8/14/23

Date 9/28/23

Date _____

Date _____

4/8



Lee County High School NJROTC
ONE Trojan Way
Leesburg, GA 31763

7 Aug 2023

From: Naval Science Instructor, Lee County High School
To: Area 12 Competitors

Subj: LEE COUNTY SANCTIONED DRILL MEET, 21 OCT 2023

Ref: (a) Navy Nationals SOP (www.thenationals.net)
(b) Area-12 Sanctioned Drill Meet SOP

Encl: (1) Agreement of Indemnity
(2) Directions to Lee County High School
(3) Pre-mishap plan
(4) Hotel/Food Information
(5) ORM matrix
(6) Entry Form
(7) Competing Schools & Matrix Link to scoring
(8) Roster Forms (Academic, Push Ups/Curl Ups)
(9) Personnel Inspection Roster

1. The Area 12 LCHS Drill meet scheduled for 21 Oct 2023 will be hosted by the Lee County High School NJROTC Unit. The meet will take place at Lee County High School @ 1 Trojan Way, Leesburg, GA 31763. Events will be graded by US Marine Corps, US Navy, US Air Force and US National Guard active duty and reserve personnel.
2. The entry fee for the Drill Meet has been set by the Area Manager at \$400.00, payment must be submitted to "Lee County HS NJROTC CPO" Lee County High School NJROTC, 1 Trojan Way, Leesburg, GA 31763. The fee submitted to Lee County High School will include the cost of meals for 25 cadets. Schools bringing more than 30 cadets to the meet must pay an additional \$8.00 per cadet for meals and must lock in this price at least two weeks prior to the meet. Entry fees are due no later than 15 Sept 2023. If payment is not submitted, alternates will then be selected.
3. There will be no instructor meeting as all units should know Nationals rules/procedures. Remember, all participating cadets must stand the Personnel Inspection. No more than 40 cadets may participate in this meet. ALL CADETS must have a completed "Sports Physical", "Standard Release Form", and "Agreement of Indemnity" to compete in this Area-12 Drill Meet. Each SNSI must verify completion of ALL requirements before allowing a cadet to compete.
4. THIS EVENT WILL BE RUN IN STRICT COMPLIANCE WITH THE NEW NATIONALS LOI. GRADING OF DRILL EVENTS WILL BE IAW REFERENCES (A) AND (B).
5. UNIFORM REQUIREMENTS:

- a. The uniform of the day for cadets will be the Navy Service Uniform. The uniform for Naval Science Instructors will be either the prescribed uniform for the season or NJROTC Unit attire (i.e. polo or collared shirt).
 - b. Academic Testing: We will also deviate from the National Nationals SOP by having a 50-question test with a 50-minute time limit. The tests will be given in 1 lecture hall using Grade Master ACCU SCAN forms. Cadets may wear either Navy Service Uniform or athletic attire (cadets must dress the same). Gear must look sharp and be worn in the same fashion as their uniform. Any cadet who must leave the exam area prior to the official completion of the event must turn in the exam at that point. No Instructors or outside personnel will be allowed in the testing area once the briefing begins. Not abiding by this rule will result in disqualification.
 - c. Athletic Events: Entrants must wear appropriate athletic attire, this is left to the discretion of the unit; however, no bare midriffs are allowed. All athletic gear will be worn in the same fashion as the uniform. **Shoes must be worn at all times during an event.** Any running or athletic shoe, to include toe shoes, are authorized for all running/athletic events. **METAL SPIKES or CLEATS of any kind are prohibited.** Ensure your cadets are wearing appropriate running shoes to prevent disqualification.
 - d. Teams are allowed to remove name tags and ribbons from their uniforms during Armed Exhibition, Armed Basic, and Color Guard events.
6. Locker rooms: A parent volunteer or instructor will accompany any cadets to and from the changing room area. Changing rooms must be kept clean. Instructors must ensure that all of their property is removed so the next school may use changing areas. Locker rooms are located inside the gym.
7. **PUSH-UPS & CURL-UPS**
- a. **Push-Ups:** All 16 cadets will execute push-ups at the same time. LCHS will provide judges who will count all correct repetitions. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.
 - b. **Curl-Ups:** All 16 cadets will execute curl-ups at the same time. LCHS will provide judges who will count all correct repetitions. The competing school must bring all available cadets (enough to hold feet). If the school does not have enough, then some will be provided. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.
8. PI Questions: PI questions will be chosen from the current Chain of Command, Navy/Marine Rates/Ranks, Orders to Sentry, or Cadet Field Manual (excluding orienteering or survival) as approved by the Area Manager.
9. Ensure that all participating cadets have completed Enclosure (1). This form must be completed and turned into 1stSgt Davis for verification. Cadets will not be allowed to participate in any event if this form is not filled out in its entirety.

10. Bus parking: LCHS NJROTC will have cadets at the entrance to Lee County High School directing traffic. Buses will park in the bus lot beside the school; however, trailers will park in another lot where teams may set up. Please follow the directions from the liaisons to prevent having to move your bus or trailer once it has been parked. Spectators will be directed to park in one of the parking lots in front of the school.
11. There will be no scheduled lunch hour. Units should use the breaks in the schedule to feed your cadets lunch and snacks. The Lee County NJROTC Volunteers will cook the entire day. The menu will include Hamburgers, Hotdogs, chips, soda, water, Gatorade, candy, etc. Meal request will be sent out next week. Please submit meal requests at least two weeks in advance so that we have enough food on hand to feed all cadets and spectators.
12. In the event of inclement weather, all drill events will be moved indoors and neighboring schools. Areas will be clearly marked and your liaison will know where each event is located. **Sneakers will be required for Unarmed Drill Events and Color Guard to protect the gym floor.** The PT exercises will take place on the indoor turf in the weight room and will consist of the curl-ups and push-ups. Running events will be canceled.
13. For any additional information concerning this drill meet, use the latest version of the Nationals LOI. Any questions not covered by the Nationals LOI, call 1stSgt Davis at (229) 903-2284, Cell (910) 382-0594 or email: daviskev@lee.k12.ga.us

//s//

Kevin Davis
1stSgt USMC (ret)

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

1. School Requesting: Osceola High School
2. Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: County vans and rentals ✓
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No
4. Dates of Field Trip*: Dec 16, 2023 Destination*: Cumbeben High School
5. Group Taking Trip: Boys & girls basketball
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: sporting event
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 35 Number of Chaperones*: 4
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10 am Returning Time*: 9 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]

Teacher, Team Leader, Department Head, Etc.

Date 10/10/23

[Signature]

Principal

Date 10/10/23

[Signature]

Assistant Superintendent

Date 10/10/23

[Signature]

Superintendent

Date _____

SCHOOL DISTRICT OF
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

1. School Requesting: Orange Park
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 12/28-12/30 Destination*: Marianna, FL
5. Group Taking Trip: Boys Basketball
6. If using private vehicles, list approved driver(s): D. Wernitsky, John Conley, Lee Merrill
7. Educational Value of Field Trip: we will be playing in the Milton Phason Invitational. Team Bonding and Team building
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 15 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: 0
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00^{pm}-12/28 Returning Time*: 12:00^{pm}-12/30

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

_____ Teacher, Team Leader, Department Head, Etc.	_____ Date <u>8/24/23</u>
_____ Principal	_____ Date <u>8/23/23</u>
_____ Assistant Superintendent	_____ Date <u>9/14/23</u>
_____ Superintendent	_____ Date <u>9/15/23</u>



MARIANNA HIGH SCHOOL

3546 CAVERNS ROAD
MARIANNA, FLORIDA 32446

Telephone 850-482-9605
Fax 850-482-1247

Kerry Gilmore
PRINCIPAL

Travis Blanton
ASSISTANT PRINCIPAL

LuAnne Law
ASSISTANT PRINCIPAL

LaDon Clemmons
TSA

MILTON H. JOHNSON OPTIMIST SHOOTOUT MATCHUPS:

Here are your uniform assignments for the event.

Wednesday, December 27, 2023

- 11:00 A.M. Graceville (Light Uniforms) vs. Samson (Dark Uniforms)
- 12:30 P.M. Bethlehem (Light Uniforms) vs. Walton (Dark Uniforms)
- 2:00 P.M. R. F. Monroe (Light Uniforms) vs. Rutherford (Dark Uniforms)
- 3:30 P.M. Seminole Co. (Light Uniforms) vs. Sneads (Dark Uniforms)
- 5:00 P.M. Lincoln (Light Uniforms) vs. Oxford, Al. (Dark Uniforms)
- 6:30 P.M. Marianna (Light Uniforms) vs. Bishop Kenny (Dark Uniforms)
- 8:00 P.M. Chipola College Men vs. TBA

Thursday, December 28, 2023

- 11:00 A.M. Samson (Light Uniforms) vs. Cottondale (Dark Uniforms)
- 12:30 P.M. Seminole Co. (Light Uniforms) vs. Bethlehem (Dark Uniforms)
- 2:00 P.M. Walton (Light Uniforms) vs. R.F. Monroe (Dark Uniforms)
- 3:30 P.M. Blountstown (Light Uniforms) vs. Malone (Dark Uniforms)
- 5:00 P.M. Oxford, Al. (Light Uniforms) vs. Sneads (Dark Uniforms)
- 6:30 P.M. Bishop Kenny (Light Uniforms) vs. Rutherford (Dark Uniforms)
- 8:00 P.M. Orange Park (Light Uniforms) vs. Marianna (Dark Uniforms)

Friday, December 29, 2023

- 12:00 P.M. Bethlehem (Light Uniforms) vs. Graceville (Dark Uniforms)
- 1:30 P.M. Robert F. Monroe (Light Uniforms) vs. Seminole Co. (Dark Uniforms)
- 3:00 P.M. Malone (Light Uniforms) vs. Samson (Dark Uniforms)
- 4:30 P.M. Bishop Kenny (Light Uniforms) vs. Walton (Dark Uniforms)
- 6:00 P.M. Rutherford (Light Uniforms) vs. Orange Park (Dark Uniforms)
- 7:30 P.M. Cottondale (Light Uniforms) vs. Blountstown (Dark Uniforms)

Travis Blanton
MHS Assistant Principal

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

1. School Requesting: Orange Park High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 2/9/24-2/12/24 Destination*: Orlando, FL (UCA Nationals)
5. Group Taking Trip: Varsity + JV Cheerleaders
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: This trip will teach discipline in a supportive, encouraging environment + will help appreciate the direct correlation between preparation, practice + success
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 30 Number of Chaperones*: 15
10. Cost Per Student: \$950 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00am 2/9/24 Returning Time*: 11:00am 2/12/24

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

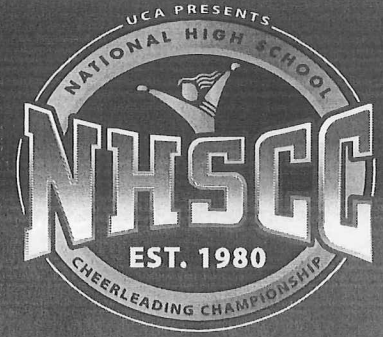
Bus Requisition Number(s): _____

_____ Teacher, Team Leader, Department Head, Etc.	_____ Date <u>9/13/23</u>
_____ Principal	_____ Date <u>9/15/23</u>
_____ Assistant Superintendent	_____ Date <u>9/22/23</u>
_____ Superintendent	_____ Date <u>9/23/23</u>

30

2024

NATIONAL HIGH SCHOOL CHEERLEADING CHAMPIONSHIP



FEBRUARY 9-12, 2024 | AT THE *Walt Disney* World Resort

A deposit of \$100 per person is due upon registration and final payment is due on **January 24, 2024**. Registration will close on **February 1, 2024**.

Walt Disney World Resort	4 Night Hotel Travel Package	3 Night Hotel Travel Package	2 Night Hotel Travel Package	Commuter Coach / Athlete
Nights and Days of Hotel Accommodations	4 nights, 5 days	3 nights, 4 days	2 nights, 3 days	
Celebration Party at Disney's Hollywood Studios Sunday Night <small>Transportation provided by UCA</small>	✓	✓		
Magic Your Way ticket with Park Hopper® Option	3 days	3 days	2 days	2 days
Up to 5 days Admission to the ESPN Wide World of Sports® Complex	✓	✓	✓	✓
Bus Transportation to all Nationals Events	✓	✓	✓	
Friday night extended evening hours at Magic Kingdom® <small>Transportation provided by UCA</small>	✓	✓	✓	

Walt Disney World Park Hopper®

Available for family or friends not purchasing one of the hotel packages. This includes up to five days admission into the ESPN Wide World of Sports® Complex for the competition.

2 day - \$462	4 day - \$614
3 day - \$501	5 day - \$653

Additional Park Hoppers are available for purchase until February 1, 2024. Park Hoppers will NOT be sold at the event.

VALUE - Disney's All-Star Resorts, Pop Century Resort (All prices are listed per person)

\$460 Commuter Price, Per Person

Quad (4 per room)	\$853	\$801	\$752
Triple (3 per room)	\$935	\$865	\$784
Double (2 per room)	\$1,065	\$969	\$857
Single (1 per room)	\$1,384	\$1,246	\$1,059
Extra Nights price per room/per night	\$228 per room, per night	N/A	N/A

MODERATE - Disney's Coronado Springs Resort (All prices are listed per person)

Quad (4 per room)	\$930	\$858	\$808
Triple (3 per room)	\$1,010	\$920	\$852
Double (2 per room)	\$1,144	\$1,025	\$930
Single (1 per room)	\$1,744	\$1,350	\$1,142
Extra Nights price per room/per night	\$335 per room, per night	N/A	N/A

Game Day / Game Day Live

For teams that are participating in Game Day or Game Day Live as their 2nd category, add an additional \$45 per athlete. Visit the website for more information about Game Day Live and including your band, pep band, or drumline in the championship.

World School Cheerleading Championships

Compete at World School Cheerleading Championships: \$50 per athlete. See website to check eligibility and for more information.

*Teams must be registered for the National High School Cheerleading Championship to be eligible for WSCC. The top 5 teams from the 2023 NHSCC event are eligible to compete in the 2024 WSCC. Game Day divisions are not offered.

Celebration Party

Available to purchase for those NOT on the hotel travel package. Transportation to/from the theme park is not included \$55 per person.

Meal Voucher

Available to purchase for \$19 per meal voucher. This includes one Lunch or Dinner entrée and a beverage at select counter service restaurants.

- Hotel Travel Packages are limited and will be available on a first come, first served basis.
- Walt Disney World Park Hopper® Tickets are valid 02/06/2024 through 02/17/2024.
- Transportation to and from the airport is not included. Information about Mears Connect can be found on the event website.
- The above prices do not include airfare.
- Additional pricing available at uca.varsity.com.

This is for information purposes only. For more information, please contact us at **1-888-CHEER-UCA** or visit uca.varsity.com.

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for October 5, 2023
Board Meeting
Received for information: Nov. 2, 2023

- School Requesting: RHS
- Transportation (Check One):
School Bus(es) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
- Dates of Field Trip*: 13-14 OCT Destination*: Jackson, GA
- Group Taking Trip: NJ ROTC Orienteering Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Orienteering is part of the NJ ROTC curriculum
- Supporting Florida Standards Benchmark(s) with Narrative(s):
Competitions
- Number of Students*: 24 Number of Chaperones*: 4
- Cost Per Student: \$30. (for hotel) Budget Code or Source to be charged: 2107
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 2:00 PM Returning Time*: 8:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

	<u>9/15/2023</u>
Teacher, Team Leader, Department Head, Etc.	Date <u>9/15/23</u>
	Date <u>9/22/23</u>
Principal	Date <u>9/23/23</u>
	Date _____
Assistant Superintendent	Date _____
	Date _____
Superintendent	Date _____

20



MCDONOUGH HIGH SCHOOL
Naval Junior Reserve Officer's Training Corps (NJROTC)
 155 Postmaster Drive
 McDonough, GA. 30253



23 August 2023

From: McDonough High School NJROTC Unit

To: NJROTC Area TWELVE Manager and ALL Units

Subj: **2023-2024 "JOLLY ROGER" NJROTC AREA TWELVE ORIENTEERING MEET - LETTER OF INSTRUCTION (LOI)**

Encl: (1) 2023-2024 NJROTC A-12 Orienteering Agreement of Indemnity Form – Must be completed and uploaded prior to the event.
 (2) Pre-Mishap Plan
 (3) Operational Risk Management Analysis (ORM)
 (4) Directions to "Dauset Trails Nature Center" (**Shelter #1, near animals**)
 (5) Orienteering USA interscholastic Scoring Guidelines
 (6) W-9 for McDonough H.S.

Note: Where Area 12 is mentioned, this implies the new Areas 9 and 10 during Area realignment for the 2023-2024 school year.

ALL COURSES WILL BE ELECTRONIC PUNCH. Rental Finger Sticks are available for a cost of \$1.00 each. Units desiring to use their own finger sticks need to record the cadet's name and finger stick number on the Final Lineup electronic form by COB on Monday 09 OCT. 2023.

1. GENERAL: Procedures for the 2023 "*Jolly Roger Orienteering Meet*" are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by **McDonough H.S. NJROTC** unit in cooperation with the members of the Forest & Wildlife Management Service (FWMS). The host school will participate, as the *FWMS members will be setting the courses.* This year's event will be held on Saturday, 14 October 2023 at "*Dauset Trails Nature Center*" in Jackson, Georgia, separate from the GAOC public event on Sunday 15 Oct. 2023. For directions, use: (<http://www.gastateparks.org>). Units wishing to enter the "Jolly Roger Orienteering Meet" must meet eligibility requirements outlined below and register online as soon as practicable but no later than 25 September 2023. The Park site is QUARANTINE 30 days prior to the meet. Rain only, does not cancel the meet...

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2023

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

- 1. School Requesting: Ridgeview High
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X ✓
If Commercial Carrier or Other, please state type: parents are responsible
- 3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
- 4. Dates of Field Trip*: 2/09 - 2/12 Destination*: Disney Wide World of Sports
- 5. Group Taking Trip: RHS cheer - UCA Nationals
- 6. If using private vehicles, list approved driver(s): _____
- 7. Educational Value of Field Trip: _____
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 15 Number of Chaperones*: 3
estimated.
- 10. Cost Per Student: \$500⁰⁰ Budget Code or Source to be charged: Internal 1200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 6:00am Returning Time*: 10:00pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Amee Stutz
Teacher, Team Leader, Department Head, Etc.
Ruby
Principal
Stachew
Assistant Superintendent
[Signature]
Superintendent

10/2/23
Date
10/2/23
Date
10/6/23
Date
10/10/23
Date