



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	Jason Poole, Coach jason.poole@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics
Destination:	Majette Park, Panama City, FL
Education Value	Cross Country Regional Championship Meet for boys and girls team
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 11/6/2024 10:30:00 Ends: 11/7/2024 14:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Jason Poole, Dave Allen, Max Grandstaff
Anticipated # of Students:	16
Cost Per Student and What it Covers:	75 Hotel Rooms
Anticipated # of Chaperones:	3
Cost Per Chaperone and What it Covers:	75 Hotel Cost
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Fleming Island Athletics Department
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined

I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jason Poole</i> 9/3/2024 12:01:00
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 9/3/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 9/3/24

***District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 10-3-24

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.

CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	Adrienne Grace, Coach travis.cunningham@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics
Destination:	Disney Wide World Of Sports Complex, Orlando, Fl. Cheerleading Nationals
Education Value	National HS Cheerleading Competition, this will be our 14th season attending this competition, and is the highlight of the season. Experiences learned by participating in this event are numerous. From time management, leadership skills, representing our school and community on a national level, great exposure for the sport and colleges.
FLDOE Standards/Benchmarks	DA.912.S
Field Trip Details: Start/End Date/Time	Starts: 2/6/2025 9:00:00 Ends: 2/9/2025 10:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Annett Bus Lines
Legal Name of Approved Drivers (if applicable)	Parents picking up their student at 10:00 AM
Anticipated # of Students:	45
Cost Per Student and What it Covers:	app. \$1100.00 Room, cheer entry fee, park, transportation, and some meals.
Anticipated # of Chaperones:	9
Cost Per Chaperone and What it Covers:	Chaperones pay for their own travel, food, hotel. Nothing from school to cover.
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be	V?JV Cheerleading Internal account, 1200/1300

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Charged:	
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Travis Cunningham</i> 9/13/2024 8:56:57
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>W. May 9/13/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>Stipet 9/16/24</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Dini 9/16/24</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date)_____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date)_____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date)_____.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	Adrienne Grace, Coach travis.cunningham@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics
Destination:	Lakeland, Fl. Nationals qualifier
Education Value	Requirement to qualify for Nationals
FLDOE Standards/Benchmarks	DA.912.6
Field Trip Details: Start/End Date/Time	Starts: 12/13/2024 9:00:00 Ends: 12/14/2024 17:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	na
Legal Name of Approved Drivers (if applicable)	Parents will be driving their own kid. Level 2 background checked are head coach Adrienne Grace, JV HC AJ Ramirez, and then Danie Mars and Makayla Grace are being level 2 fingerprinted.
Anticipated # of Students:	45
Cost Per Student and What it Covers:	\$85 Room and entry fee
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	Pay their own way. \$0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	JV and V Cheer, 1200 1300 internal
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	

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I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Travis Cunningham</i> 9/13/2024 9:05:59
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Mr Young 9/13/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>Patricia 9/16/24</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Davis 9/16/24</i>

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Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	Adrienne Grace Grace, Coach travis.cunningham@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics
Destination:	FHSAA Regional Meet, Port St. Joe
Education Value	Part of FHSAA Requirement for State meet (Regionals)
FLDOE Standards/Benchmarks	SA.912.S
Field Trip Details: Start/End Date/Time	Starts: 1/17/2025 6:00:00 Ends: 1/18/2025 15:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	na
Legal Name of Approved Drivers (if applicable)	V HC Adrienne Grace and JV HC AJ Ramirez. Makayla Grace and Danie Mars are going through the level 2 background check.
Anticipated # of Students:	20
Cost Per Student and What it Covers:	0 Food and hotel provided
Anticipated # of Chaperones:	5
Cost Per Chaperone and What it Covers:	They pay own hotel 0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	1200, 1300 internal, which is transferred from Athletics 1100
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	

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I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Travis Cunningham</i> 9/13/2024 9:10:47
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>not signed 9/13/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>signed 9/16/24</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. [unclear] 9/16/24</i>

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CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form



School Requesting:	*HS* Keystone Heights Junior/Senior High
Staff Requesting:	Sally Jackson, Teacher sally.jackson@myoneclay.net
Grade Level and Subject/Program:	Twelfth Senior Class
Destination:	Grad Bash - Universal Orlando Resort
Education Value	Students will observe opportunities for careers in land/animal conservation and care, as well as construction, art design, and hospitality.
FLDOE Standards/Benchmarks	SC.912.1.17.17 Assess the effectiveness of innovative methods of protecting the environment. CTE.HOSP68.RECAA.01.02 Describe some of the careers available in the recreation, amusement, and attractions career pathways.
Field Trip Details: Start/End Date/Time	Starts: 4/5/2025 13:00:00 Ends: 4/6/2025 5:30:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	A Candies Coachworks, Inc
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	100
Cost Per Student and What it Covers:	215 Charter Bus, entry fee w/ early admission mix-in, myschoolbucks fee (5%)
Anticipated # of Chaperones:	10 school board employees
Cost Per Chaperone and What it Covers:	N/A N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be	3140

Charged:	
Blanket Request:	undefined
Schedule for Blanket Requests: (If applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Sally Jackson</i> 9/1/2024 15:36:01
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Bruno Indragol 9/4/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>J. White 9/6/24</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Behm 9/10/24</i>

*District Use Only	
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<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Keystone Heights Junior/Senior High
Staff Requesting:	Laura Leach, Teacher laura.leach@myoneclay.net
Grade Level and Subject/Program:	Eleventh CTE
Destination:	UCF Rosen College of Hospitality Management
Education Value	Students will be submitting a handheld entry (menu and recipe) for the Universal Orlando's Handheld Food Competition (stage one) on October 18th. The students could possibly be one of the top 10 selected teams to compete in Orlando on December 3, 2024 (stage 2). If the students are then selected again in the top 3 round they will cook and present their handheld entry in Orlando on February 4, 2025 (stage 3) .
FLDOE Standards/Benchmarks	14.01 Explore competitions and scholarship opportunities available to the culinary student. 47.01 Create a menu (may be gourmet or thematic) using original recipes or references must be cited. Manual must be printed and presented professionally.
Field Trip Details: Start/End Date/Time	Starts: 12/2/2024 14:30:00 Ends: 12/3/2024 19:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District Vehicle
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Laura M. Leach
Anticipated # of Students:	5
Cost Per Student and What it Covers:	50 Lodging
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	100 Lodging

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Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance. ✓
Budget Code/Course to Be Charged:	3180 CTE Culinary
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Laura M. Leach</i> 8/19/2024 14:11:33
Principal Signature and Date	Principal Types Name Here Principal Inserts Date Here <i>Ben Stuchow 8/27/23</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here Assistant Superintendent Inserts Date Here <i>Stachura 8/23/24</i>
Superintendent Signature and Date	Superintendent Types Name Here Superintendent Inserts Date Here <i>David S. Quinn 8/</i>

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HOTEL. The Rosen Plaza Hotel will be the host site for the 2025 ProStart Culinary Team Competitions. The room rate at the Rosen Plaza is \$155 per night. To reserve hotel rooms contact the Rosen Plaza at 800-627-8258 and reference the Florida Restaurant & Lodging Association Educational Foundation. The deadline to make hotel reservations is Wednesday, February 5, 2025. Do not wait to book your rooms! You may always adjust your reservation as the event gets closer.

CLICK HERE TO APPLY! ([HTTPS://WWW.SURVEYMONKEY.COM/R/625T6H6](https://www.surveymonkey.com/r/625t6h6))

The application deadline is Friday, October 4, 2024. Applicants will be notified their status by Friday, October 11, 2024.

2024 COMPETITION PICTURES (<https://spaces.hightail.com/receive/qAOP1QbUGY/bW15aGlsbEBmcmxhLm9yZw==>)

2024 COMPETITION VIDEO ([HTTPS://SPACES.HIGHTAIL.COM/RECEIVE/PIOQFD2UN5/BW15AGLSBEBMCMXHLM9YZW==](https://spaces.hightail.com/receive/PIOQFD2UN5/BW15AGLSBEBMCMXHLM9YZW==))

UNIVERSAL ORLANDO'S HANDHELD FOOD COMPETITION

FRLA and UCF's Rosen College of Hospitality are excited to announce the 3rd Annual Universal Orlando's Handheld Food Competition. This event will take place in three stages with the winning (<https://frla.org/wp-content/uploads/2024/08/Universal-Logo-2023-min.png>) item being sold in one of Universal Orlando's properties. The first stage of the event will consist of teams submitting their menus and recipes. The top ten entries will then be selected to compete in-person at UCF's Rosen College of Hospitality. The third and final stage of the competition will be the top three teams competing at UCF's Rosen College of Hospitality where the winning item will be selected.



STAGE ONE: All entry paperwork due by October 18, 2024

STAGE TWO: Top 10 selected teams to Orlando on December 3, 2024

STAGE THREE: Top 3 selected teams cook and present handheld in Orlando on February 4, 2025

For the first stage, you may use any equipment you want as there are no restrictions concerning electric or battery-operated devices. For each subsequent stage, we will discuss the equipment provided in the kitchens to ensure teams have everything they need. Also for the first stage, make sure EVERYTHING is correct in your recipes which includes math, measurements, etc. as the judges will be looking at every detail. Finally, a handheld item does not necessarily mean it must be eaten while walking around in a theme park. It may be better to think along the lines of an item that can be eaten without utensils.

CLICK HERE FOR COMPLETE COMPETITION RULES ([HTTPS://FRLA.ORG/WP-CONTENT/UPLOADS/2024/07/2024-2025-UO-HANDHELD-RULES.DOCX](https://frla.org/wp-content/uploads/2024/07/2024-2025-UO-HANDHELD-RULES.DOCX))



Clay County District Schools Field Trip Request Form

School Requesting:	*JR* Lake Asbury Junior High
Staff Requesting:	Melanie Farmer, Department Head melanie.farmer@myoneclay.net
Grade Level and Subject/Program:	Eighth STEAM
Destination:	Marine Lab, 51 Shoreland Drive, Key Largo, FL
Education Value	During our visit, students will explore and learn about seagrass, mangrove, and coral reef ecology, while snorkeling off the coast of Key Largo, FL. Marine Lab provides field, lab, and classroom learning opportunities to educate the students about Florida ecology and the importance of conservation.
FLDOE Standards/Benchmarks	<p>MA.K12.MTR.1.1 Actively participate in effortful learning both individually and collectively.</p> <p>MA.K12.MTR.2.1 Demonstrate understanding by representing problems in multiple ways.</p> <p>MA.K12.MTR.5.1 Use patterns and structure to help understand and connect mathematical concepts</p> <p>MA.K12.MTR.7.1 Apply mathematics to real-world contexts.</p> <p>ELA.K12.EE.2.1 Read and comprehend grade-level complex texts proficiently</p> <p>ELA.K12.EE.4.1 Use appropriate collaborative techniques and active listening skills when engaging in discussions in a variety of situations.</p> <p>ELA.K12.EE.5.1 Use the accepted rules governing a specific format to create quality work.</p> <p>ELA.K12.EE.6.1 Use appropriate voice and tone when speaking or writing.</p> <p>SC.912.N.1.1 Define a problem based on a specific body of knowledge, for example: biology, chemistry, physics, and Earth/space science, and do the following:</p> <ol style="list-style-type: none">1. pose questions about the natural world2. conduct systematic observations3. examine books and other sources of information to see what is already known4. review what is known in light of empirical evidence5. plan investigations

	<p>6. use tools to gather, analyze, and interpret data (this includes the use of measurement in metric and other systems, and also the generation and interpretation of graphical representations of data, including data tables and graphs)</p> <p>7. pose answers, explanations, or descriptions of events</p> <p>8. generate explanations that explicate or describe natural phenomena (inferences)</p> <p>9. use appropriate evidence and reasoning to justify these explanations to others</p> <p>10. communicate results of scientific investigations</p> <p>11. evaluate the merits of the explanations produced by others.</p> <p>SC.912.L.17.5 Analyze how population size is determined by births, deaths, immigration, emigration, and limiting factors (biotic and abiotic) that determine carrying capacity.</p> <p>SC.912.N.1.6 Describe how scientific inferences are drawn from scientific observations, and provide examples from the content being studied.</p> <p>SC.912.L.17.2 Explain the general distribution of life in aquatic systems as a function of chemistry, geography, light, depth, salinity, and temperature.</p> <p>SC.912.L.17.4 Describe changes in ecosystems resulting from seasonal variations, climate change, and succession.</p> <p>SC.912.L.17.8 Recognize the consequences of the losses of biodiversity due to catastrophic events, climate changes, human activity, and the introduction of invasive, nonnative species.</p> <p>SC.912.L.17.20 Predict the impact of individuals on environmental systems, and examine how human lifestyles affect sustainability.</p>
Field Trip Details: Start/End Date/Time	Starts: 2/28/2025 5:30:00 Ends: 3/1/2025 19:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Academy Bus
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	72
Cost Per Student and	\$500

What it Covers:	the Marine Lab visit includes lodging, meals, and snorkel gear. Additional cost include transportation and lodging for the bus drivers.
Anticipated # of Chaperones:	8
Cost Per Chaperone and What it Covers:	\$0 n/a
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3233
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Melanie Farmer 8/27/2024 8:17:15
Principal Signature and Date	Principal Types Name Here <i>Ayden Cruf</i> 8-27-24 Principal Inserts Date Here
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <i>Styler</i> 8/30/24 Assistant Superintendent Inserts Date Here
Superintendent Signature and Date	Superintendent Types Name Here <i>D. Bredini</i> 2/3/24 Superintendent Inserts Date Here

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Clay County District Schools Field Trip Request Form

School Requesting:	*JR* Lake Asbury Junior High
Staff Requesting:	Evan Gould, Teacher evan.gould@myoneclay.net
Grade Level and Subject/Program:	Eighth Fine Arts
Destination:	All-State Concert - Tampa
Education Value	Students will perform with Middle School All-State Chorus
FLDOE Standards/Benchmarks	MU.68.S.2.2 Transfer performance techniques from familiar to unfamiliar pieces.
Field Trip Details: Start/End Date/Time	Starts: 1/8/2025 8:00:00 Ends: 1/10/2025 17:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	N/A Not Needed
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	1-5
Cost Per Student and What it Covers:	\$100 Rehearsals and Concert
Anticipated # of Chaperones:	1-5
Cost Per Chaperone and What it Covers:	No Cost N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	2200
Blanket Request:	undefined
Schedule for Blanket Requests:	

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Evan Gould</i> 8/8/2024 15:12:16
Principal Signature and Date	Principal Types Name Here <i>Dydia Crad</i> Principal Inserts Date Here <i>8-23-24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <i>Michael</i> Assistant Superintendent Inserts Date Here <i>9/3/24</i>
Superintendent Signature and Date	Superintendent Types Name Here <i>Dr. J. Pri</i> Superintendent Inserts Date Here <i>9/3/24</i>

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Clay County District Schools Field Trip Request Form

School Requesting:	'JR' Lake Asbury Junior High
Staff Requesting:	Evan Gould, Teacher evan.gould@myonoclay.net
Grade Level and Subject/Program:	Eighth Fine Arts
Destination:	Orange County Convention Center
Education Value	Perform for judges / Take workshops
FLDOE Standards/Benchmarks	TH.A.1.3 - The student acts by developing, communicating, and sustaining characters in improvisation and formal or informal productions.
Field Trip Details: Start/End Date/Time	Starts: 2/13/2025 9:00:00 Ends: 2/14/2025 10:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	N/A Not Needed
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	20
Cost Per Student and What it Covers:	\$100 Adjudication, t-Shirt, workshops
Anticipated # of Chaperones:	5
Cost Per Chaperone and What it Covers:	\$0 N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	2200
Blanket Request:	undefined

Schedule for Blanket Requests: (If applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Evan Gould</i> 8/8/2024 15:51:30
Principal Signature and Date	Principal Types Name Here <i>Jessie Cruff</i> Principal Inserts Date Here <i>8-23-24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <i>J. Wilcott</i> Assistant Superintendent Inserts Date Here <i>9/3/24</i>
Superintendent Signature and Date	Superintendent Types Name Here <i>Dan S. Kuni</i> Superintendent Inserts Date Here <i>9/3/24</i>

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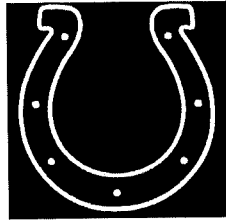
Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Coll Robertson, Coach coll.robertson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics
Destination:	As per Schedule
Education Value	Sport
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 12/6/2024 8:00:00 Ends: 12/7/2024 21:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District Vehicle, Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Coll Robertson
Anticipated # of Students:	14-18
Cost Per Student and What it Covers:	N/A N/A
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	N/A n/A
Volunteer Policy Awareness:	<input checked="" type="checkbox"/> I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Boys Wrestling, 1126
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	https://drive.google.com/open?id=11ZS4QhYYZLNCP413rePxPfiBt5LxzYOltegQJfipn5l

I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Coll Robertson <i>Coll Robertson</i> 8/16/2024 8:45:38
Principal Signature and Date	Principal Types Name Here <i>Mark H. H. H.</i> Principal Inserts Date Here <i>8/16/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <i>Shirley</i> Assistant Superintendent Inserts Date Here <i>8/23/24</i>
Superintendent Signature and Date	Superintendent Types Name Here <i>David Blinn</i> Superintendent Inserts Date Here

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10/3/24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

Middleburg High School Boys Wrestling Schedule 2024-2025



Date	Opponent	Location	Time
Oct 12-13 (preseason)	Super 32	Greensboro, NC	
Nov 21	Red v Black Dual (Wrestle Offs)	Home	6pm
Dec 5	Wakulla	Wakulla	
Dec 6-7	Border Wars	South Walton HS	12/6 Weigh in 1pm 12/7 Weigh in 8am
Dec 11	District Duals	Home	
Dec 13-14	Bobcat RR	Gainesville	
Dec 20-21	Knockout Christmas Classic	Kissimmee, FL	Weigh in 12/20-2pm Wrestle 3:30 Weigh in 12/21-7:30am Wrestle 8:30am

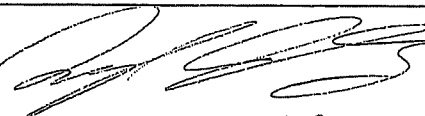
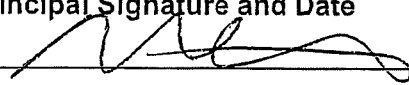
Feb 13	Districts	Chiles HS	
Feb 28-Mar 1	Regions	TBD	
Mar 5-8	States	Silver Spur Arena (Kissimmee)	



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Tyler Chaney, Coach tyler.chaney@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts, Before/After School Club
Destination:	FFCC State Marching Championships & Universal Studios
Education Value	Students will showcase their marching band fundamentals at the State Championships hosted at West Orange HS in Orlando, FL. The second leg of the trip will be followed by a day trip to Universal Studios as a celebration of their completion/Championships accomplishments of the Marching Band season for 2024.
FLDOE Standards/Benchmarks	MU.912.O.1.1 Evaluate the organizational principles and conventions in musical works and discuss their effect on structure. MU.912.S.3.5 Develop and demonstrate proper vocal or instrumental technique.
Field Trip Details: Start/End Date/Time	Starts: 11/8/2024 14:00:00 Ends: 11/10/2024 23:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	MCA Transportation
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	40
Cost Per Student and What it Covers:	\$605 (Covered in Band Fees) Transportation, Hotel, FFCC Registration, Universal Ticket
Anticipated # of Chaperones:	6
Cost Per Chaperone and What it Covers:	\$120 Universal Ticket
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all

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	expenses have the appropriate line-item description.
Budget Code/Course to Be Charged:	Internal Account (Band 2100)
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Tyler Joseph Chaney  8/8/2024 11:46:59
Principal Signature and Date 	Principal Types Name Here <u>Kevin Abbott</u> Principal Inserts Date Here <u>8/22/24</u>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <u>Richard</u> Assistant Superintendent Inserts Date Here <u>8/23/24</u>
Superintendent Signature and Date	Superintendent Types Name Here <u>Daniel S. Blum</u> Superintendent Inserts Date Here

*District Use Only
<input checked="" type="checkbox"/> ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10/3/24</u>
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/> CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form



School Requesting:	*HS* Middleburg High
Staff Requesting:	Dionna Nelson, Sponsor dionna.nelson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade CTE
Destination:	Lake Swan Camp 647 SR 26, Melrose FL 32666
Education Value	Fall Leadership Conference gives Florida FCCLA members the opportunity to come together and develop their leadership skills through activities that promote networking, team-building, confidence, and stepping out of our comfort zones!
FLDOE Standards/Benchmarks	13.05 Examine competitive events and opportunities related to the culinary students (e.g., FCCLA, SkillsUSA).
Field Trip Details: Start/End Date/Time	Starts: 10/17/2024 7:00:00 Ends: 10/19/2024 13:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District Vehicle
Charter Bus Company (if applicable):	n/a
Legal Name of Approved Drivers (if applicable)	n/a
Anticipated # of Students:	7
Cost Per Student and What it Covers:	\$140.00 2 Nights Lodging, All meals, Leadership Training/Activities, Team-building Obstacle Course, FCCLA Workshops, Conference T-Shirt
Anticipated # of Chaperones:	7 ??
Cost Per Chaperone and What it Covers:	\$140 2 Nights Lodging, All meals, Leadership Training/Activities, Team-building Obstacle Course, FCCLA Workshops, Conference T-Shirt
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all

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	chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	FCCLA - 4027
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Dionna Nelson</i> 8/26/2024 7:46:52
Principal Signature and Date	Principal Types Name Here Principal Inserts Date Here <i>[Signature]</i> 8/26/24
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 9/3/24
Superintendent Signature and Date	Superintendent Types Name Here Superintendent Inserts Date Here <i>[Signature]</i> 9/3/24

***District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 10-3-24

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.

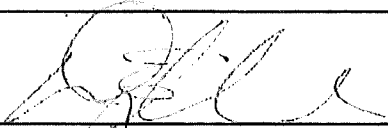
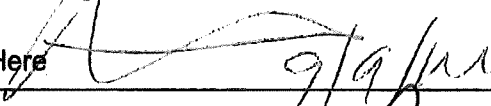
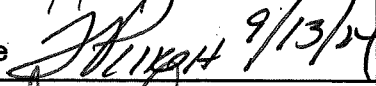

CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Dionna Nelson, Teacher dionna.nelson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade CTE
Destination:	UCF Rosen College of Hospitality Management
Education Value	Students will be submitting a handheld entry (menu and recipe) for the Universal Orlando's Handheld Food Competition (stage one) on October 18th. The students could possibly be one of the top 10 selected teams to compete in Orlando on December 3, 2024 (stage 2). If the students are then selected again in the top 3 round they will cook and present their handheld entry in Orlando on February 4, 2025 (stage 3).
FLDOE Standards/Benchmarks	14.01 Explore competitions and scholarship opportunities available to the culinary student. 47.01 Create a menu (may be gourmet or thematic) using original recipes or references must be cited. Manual must be printed and presented professionally.
Field Trip Details: Start/End Date/Time	Starts: 12/2/2024 14:30:00 Ends: 12/3/2024 19:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District Vehicle
Charter Bus Company (if applicable):	n/a
Legal Name of Approved Drivers (if applicable)	n/a
Anticipated # of Students:	5
Cost Per Student and What it Covers:	\$50 Lodging
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	\$100 Lodging

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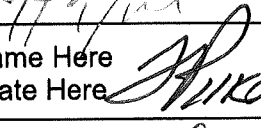
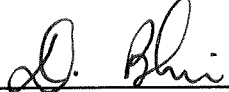
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3180 CTE Culinary
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Dionna Nelson</i> 8/30/2024 9:35:14 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>9/9/24</i> 
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>9/13/24</i> 
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>Dan L. Dini 9/16/24</i> 

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Aaron Lee, Teacher aaron.lee@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC
Destination:	Ware County Shooting Complex , Waycross, GA
Education Value	Leadership, marksmanship safety, and sportsmanship
FLDOE Standards/Benchmarks	Using marksmanship skills along with five senses to compete in match.
Field Trip Details: Start/End Date/Time	Starts: 1/24/2025 7:00:00 Ends: 1/25/2025 22:00:00
Overnight:	<input checked="" type="checkbox"/> Yes
Out-Of-State:	<input checked="" type="checkbox"/> Yes
Type of Transportation:	Rental vehicles
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Shannon Clark
Anticipated # of Students:	8
Cost Per Student and What it Covers:	No cost to student Meals and hotel room
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	No cost Meals and hotel room
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	NJROTC 3167
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	


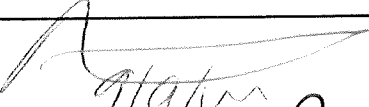
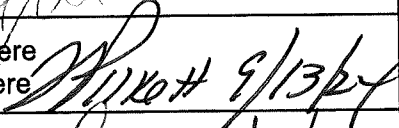
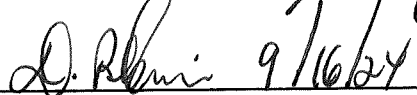
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Aaron Lee 8/12/2024 12:26:05 
Principal Signature and Date	Principal Types Name Here Principal Inserts Date Here 
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here Assistant Superintendent Inserts Date Here  MIKOH 9/13/24
Superintendent Signature and Date	Superintendent Types Name Here Superintendent Inserts Date Here  D. Blui 9/16/24

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Aaron Lee , Teacher aaron.lee@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC
Destination:	Coffee County High School - Drill Regionals <i>Douglas, GA</i>
Education Value	Leadership, confidence and sportsmanship
FLDOE Standards/Benchmarks	Using skills learned to compete at Drill competition.
Field Trip Details: Start/End Date/Time	Starts: 1/31/2025 8:00:00 Ends: 2/1/2025 22:00:00
Overnight:	Yes <i>[initials]</i>
Out-Of-State:	Yes <i>[initials]</i>
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Annett Bus Lines
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	<i>30</i>
Cost Per Student and What it Covers:	No cost to student Meals, hotel and entry fees
Anticipated # of Chaperones:	<i>3</i>
Cost Per Chaperone and What it Covers:	No cost to chaperone Meals, hotel
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	NJROTC 3167
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	

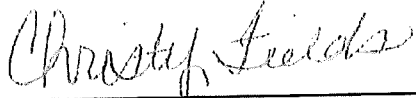
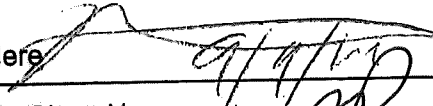
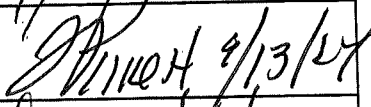
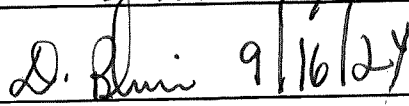
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Claron Lee</i> 8/12/2024 12:33:40 
Principal Signature and Date	Principal Types Name Here Principal Inserts Date Here 
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here Assistant Superintendent Inserts Date Here 
Superintendent Signature and Date	Superintendent Types Name Here Superintendent Inserts Date Here 

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Christy Fields, Sponsor christy.fields@myoneclay.net
Grade Level and Subject/Program:	Twelfth Before/After School Club
Destination:	2024 HOSA Health Occupation Students of America Leadership Development Academy. High Springs, Florida~ Camp Kulaqua
Education Value	Students will be working together to develop stronger leadership skills to improve both personally and as a group. Guest speakers and group sessions will also be a part of the weekend agenda.
FLDOE Standards/Benchmarks	<p>HOSA: Future Health Professionals is the co-curricular career and technical student organization providing leadership training and reinforcing specific career and technical skills. Career and technical Student Organizations provide activities for students as an integral part of the instruction offered.</p> <p>Health Science Core: 25.0 Demonstrate Employability Skills Common Career and Technical Core:</p> <ol style="list-style-type: none">1. Act as a responsible and contributing citizen and employee.2. Apply appropriate academic and technical skills.3. Attend to personal health and financial well-being.4. Communicate clearly, effectively and with reason.5. Consider the environmental, social and economic impacts of decisions.6. Demonstrate creativity and innovation.7. Employ valid and reliable research strategies.8. Utilize critical thinking to make sense of problems and persevere in solving them.9. Model integrity, ethical leadership and effective management.10. Plan education and career path aligned to personal goals.11. Use technology to enhance productivity.12. Work productively in teams while using cultural/global competence.

Field Trip Details: Start/End Date/Time	Starts: 11/15/2024 7:00:00 Ends: 11/17/2024 18:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	District Vehicle
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Christy Bazemore Fields
Anticipated # of Students:	6
Cost Per Student and What it Covers:	\$179 Registration Fees and meals 2 night lodging
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	\$451 registration and 2 nights lodging
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	CTE Industry Certification and HOSA internal funds 4030
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Christy Fields 9/3/2024 10:50:53 
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here 
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here  9/13/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here  9/16/24

*District Use Only

Admin approved for board meeting on 10-3-24



To: Florida HOSA Advisors
From: Florida HOSA State Office
Subject: FLDA 2024 Information
Date: August 30, 2024

Dear Advisor,

The 2024 Fall Leadership Development Academy (FLDA) is right around the corner! This year, FLDA will be held Friday, November 15th – Sunday, November 17th at Camp Kulaqua in High Springs. **The registration fee is \$125 per person**, which includes breakfast on Saturday and Sunday, lunch on Saturday, and dinner on Friday and Saturday, but does not include housing. **The registration deadline is Monday, October 21st. All forms and payment must be mailed to the Florida HOSA State Office with a postmark of October 23rd or before.** Per Florida HOSA Board of Directors' policy, there will be NO cancellations or refunds after the October 21st registration deadline. All names in the registration system after it automatically closes on October 21st must be paid for (no exceptions). Substitutions for registration can be made through Friday, November 1st.

While Camp Kulaqua has wonderful facilities for our conference, they are very limited. In order to make sure all Florida HOSA schools have an opportunity to attend, **each school (not chapter) may register current members based on up to 10% of their total HOSA membership from the 2023-2024 year, plus an advisor/chaperone;** Regional Officers should be included in that 10%. The maximum number of members that may be registered per school is 10. For brand new schools joining this year, or if a school had less than 30 members during the 2023-2024 year, up to 3 members may be registered for the FLDA this year, if they wish. Please contact the Florida HOSA State Office if you do not know your school's membership total from the 2023-2024 school year.

Please visit the FLDA page on our Florida HOSA website for more important information (<https://www.flhosa.org/flda-information-1/>). You can also access this page by going to www.flhosa.org, hovering over "Conferences" on the main homepage, and then selecting "Fall Leadership Development Academy (FLDA)." On the FLDA page you will find additional information regarding overnight housing accommodations, online registration instructions, the State Officer fundraisers, and our SLC pin and t-shirt design contest. You can also view our tentative FLDA agenda, as well. The required advisor/chaperone and student member forms that must be mailed with your payment are also available for download on the FLDA page.

For schools that do attend FLDA, we are asking that you bring a door prize related to the FLDA theme of ***Cars – "HOSA is Your Highway at Camp Ka-Chow!"*** The cost of this item should not exceed \$15. At FLDA, the State Officers will be fundraising for the Florida HOSA Foundation Scholarship. Members and advisors will be able to purchase a long-sleeve FLDA commemorative t-shirt (designed by the State Officers themselves), an FLDA 2024 Passport Book, camp rubber ducks for a Rubber Duck Race, and a pumpkin for the Pet Pumpkin Palooza! Advisors must pre-register members for each of these through HOSA's online system. Please view both the *Online Registration Instructions* and *State Officer Fundraisers* documents on the FLDA page for more information.

Since this is a camp, the conference attire is casual. Nice jeans and shorts are permitted; however, shorts must be no shorter than two inches above the knee. Please keep in mind that the facility is caffeine-free, but you may bring your own coffee, if you wish. Other items that you or your members may want to bring consist of: a jacket/warm clothing (it can get cold during FLDA), comfortable walking shoes, a flashlight, sunscreen, insect repellent, and money for the fundraisers/HOSA store.

If you have any questions or need assistance in any way, please do not hesitate to contact the Florida HOSA State Office at (386) 462-4672. We hope to see you at Camp Kulaqua in November!



2024 Fall Leadership Development Academy (FLDA)
Overnight Accommodations Information

Florida HOSA will not be assigning, nor taking care of any overnight accommodations. If you are staying at Camp Kulaqua, please use the below information to make your housing reservations.

Overnight Accommodations	Units Available	Weekend Cost (2 nights total – Friday and Saturday)
Woodland Lodge Room	60 Rooms	\$347 per room (covers 2 nights)
Family Chalet (2 bed/2 bath)	15 Chalets	\$326 per chalet (covers 2 nights)
The Ranch House	1 Cottage	\$497 per cottage (covers 2 nights)
Deer Run	1 Cottage	\$903 per cottage (covers 2 nights)

Please note, all overnight accommodations are non-cancellable after October 16th, 2024.

- Please use this link: <https://www.campkulaqua.com/camp-kulaqua/what-we-offer/housing/> to view the above floorplans in order to choose which overnight accommodation(s) will best fit the needs of your group. All housing will include linens (bedding, pillows, blankets, towels, etc.)
- Reserve your overnight accommodation(s) using one of the below three options.
 - Option 1:* Call Stacy Stride at 386-454-1351, ext. 7954
 - Option 2:* E-mail Stacy Stride at sdaretreats@campkulaqua.com
 - Option 3:* Make an online reservation using the below link. Advisors will need to set up a free account in order to finalize an online reservation.
<https://www.ultracamp.com/info/upcomingsessions.aspx?idCamp=9&campcode=&lang=en-US>.
- Reservation payment information:
 - A credit card (Visa, MasterCard or Discover) is **required** at the time the reservation is made to hold the room(s). Please note that the credit card used to hold the rooms will not be run/charged unless your group does not attend or does not bring a school check upon arrival.
 - Final payment (either a school check or the credit card on file) is due at check-in on Friday, November 15th, 2024.
 - The deadline for any cancellations is **Wednesday, October 16th, 2024.** After this date, **no** cancellations will be allowed and payment is due whether your group attends or not.
- Camp Kulaqua will send out a confirmation letter via e-mail to each advisor after the reservation is complete.
- Housing check-in will be coordinated by Camp Kulaqua during Florida HOSA’s registration check-in (11:45am – 1:45pm) on Friday, November 15th, 2024.



2024 Fall Leadership Development Academy (FLDA)
November 15th – 17th, 2024 at Camp Kulaqua, High Springs, FL

Conference Registration Fees: **\$125** for each affiliated student member, advisor, and chaperone

Options/Activities:

- Pet Pumpkin Palooza** – \$5 for a small pumpkin if pre-ordered (\$6 on-site, while supplies last) or \$7 for a large pumpkin if pre-ordered (\$8 on-site, while supplies last)
(Pumpkins are artificial and made of dense foam)
- Passport Book** – \$5 if pre-ordered (\$6 on-site, while supplies last)
- Camp Rubber Duck** – \$3 for 1 or \$8 for all 3 if pre-ordered (\$4 for 1 or \$11 for all 3 on-site, while supplies last)
- FLDA Long-Sleeve T-Shirt** – \$20 if pre-ordered (\$23 on-site, while supplies last)
(Preorder policy - Once a t-shirt has been ordered, it must be paid for, even if that person cancels his/her/their registration. Unclaimed t-shirts may be resold.)
- Regional Officer Workshop (for elected Regional Officers only)** – no charge

ALL schools, including Post-Secondary, MUST be accompanied by a registered advisor/chaperone. If the advisor is unable to attend, ONE chaperone/parent/alternate advisor (non-student 25 years of age or older) must be registered and designated by the Chapter Advisor as lead contact during the conference. This designation should be noted on the registration documents and should include a cell phone number. The designee will sign-in at registration and be given conference materials/information to disperse to the chapter registrants.

- **The deadline to register online is October 21st, 2024.**
 - The packet containing your school's Registration Summary (*not Current Invoice – that is for the school bookkeeper's use*), FLDA Checklist, forms, and school check/money order (no cash or personal checks will be accepted) must be **postmarked on or before October 23rd, 2024.** **If the packet with your payment, Registration Summary, and all forms does not have a postmark of October 23rd or before, the school's registration will be cancelled and a past due invoice for the school's registration fees will be sent.**
 - All registration fees should be included in ONE payment.
 - Each school (not chapter) may register current members based on up to 10% of their total HOSA membership from the 2023-2024 school year, plus an advisor/chaperone; Regional Officers or candidates should be included in that 10%. The maximum number of members that may be registered per school is 10. For brand new schools joining HOSA last year or this year, or if a school had less than 30 members in 2023-2024, up to 3 members may be registered.
 - The number of registrants and substitutions are limited to each individual school and cannot be transferred.
- **Per Board of Directors policy, there will be NO cancellations or refunds after the October 21st deadline.**
 - All names in the registration system after it automatically closes on October 21st must be paid for (no exceptions).
 - Substitutions for registration can be made through Friday, November 1st.
- **Payment:**
 - School check or money order (no cash or personal checks will be accepted).
 - Send **fully completed** Registration Packet (which includes FLDA Checklist, Registration Summary, and forms) AND payment to:

*Florida HOSA, Inc.
13570 NW 101st Drive, Suite 200
Alachua, FL 32615*
 - School check/money order MUST be made payable to Florida HOSA, Inc. Please also verify that your school's bookkeeper enters the correct address if utilizing previously saved records or when generating a purchase order.

The Florida HOSA State Association is a resource and support organization that does not select, control, or supervise local chapter or individual member activities except as expressly provided in the Florida HOSA Bylaws.







Clay County District Schools Field Trip Request Form

✓
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School Requesting:	*HS* Middleburg High
Staff Requesting:	Aaron Lee, NJROTC Instructor aaron.lee@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC
Destination:	Elinor Klapp-Phipps Park, Tallahassee, FL
Education Value	Learning leadership and sportsmanship.
FLDOE Standards/Benchmarks	Using the their senses and NJROTC knowledge to complete at a competition.
Field Trip Details: Start/End Date/Time	Starts: 12/13/2024 7:00:00 Ends: 12/14/2024 22:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Renting vehicles
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Shannon Clark
Anticipated # of Students:	20
Cost Per Student and What it Covers:	No cost to student Hotel room, meals
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	N/A Hotel room, meals
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	NJROTC 3167
Blanket Request:	undefined
Schedule for Blanket Requests:	

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(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Aaron Lee 8/12/2024 12:13:13 
Principal Signature and Date	Principal Types Name Here Principal Inserts Date Here  9/14/24
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here Assistant Superintendent Inserts Date Here  9/13/24
Superintendent Signature and Date	Superintendent Types Name Here Superintendent Inserts Date Here  9/16/24

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Cameron Renfrow, Teacher cameron.renfrow@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts
Destination:	New York
Education Value	To expose students to historical landmarks of fine art by allowing them to experience the fine arts of music, visual arts, and theatre in the Fine Arts district of New York.
FLDOE Standards/Benchmarks	TH.68.C.3- Enduring Understanding 3. The processes of critiquing works of art lead to development of critical-thinking skills transferable to other contexts. TH.68.H1-3: Historical and Global Connections VA.912.S.1- The arts are inherently experiential and actively engage learners in the processes of creating, interpreting, and responding to art. MU.912.O.1.1 Evaluate the organizational principles and conventions in musical works and discuss their effect on structure
Field Trip Details: Start/End Date/Time	Starts: 1/17/2025 6:00:00 Ends: 1/20/2025 23:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Commercial Airline, Transportation within NYC through a private tour bus
Charter Bus Company (if applicable):	na
Legal Name of Approved Drivers (if applicable)	na
Anticipated # of Students:	30
Cost Per Student and What it Covers:	2354 Transportation, all Food, Lodging, Tickets into 2 Broadway shows, tickets to the MOMA, tickets into the 9/11 museum, a Broadway master class, and security.
Anticipated # of Chaperones:	3

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Cost Per Chaperone and What it Covers:	0 na
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	4004- Drama
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Cameron Renfrow</i> 8/20/2024 11:05:40
Principal Signature and Date	Principal Types Name Here <i>[Signature]</i> Principal Inserts Date Here 8/21/24
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 8/23/24
Superintendent Signature and Date	Superintendent Types Name Here <i>[Signature]</i> Superintendent Inserts Date Here

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools ✓

Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Katherine Sein, Teacher katherine.sein@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Elective/Resource, Spanish Classes
Destination:	Wyndham Kissimmee, fl
Education Value	A competition for H.S. Students to them the opportunity to compete amongst themselves and other students in the state in the fields of declamation, impromptu speeches and dramatic presentation.
FLDOE Standards/Benchmarks	<p>Modes of Communication</p> <p>1. Interpretive Listening: The student will be able to understand and interpret information, concepts, and ideas orally from a variety of culturally authentic sources on a variety of topics in the target language.</p> <p>2. Interpretive Reading: The student will be able to understand and interpret information, concepts, and ideas in writing from a variety of culturally authentic sources on a variety of topics in the target language.</p> <p>3. Interpersonal Communication: The student will be able to engage in conversations and exchange information, concepts, and ideas orally and in writing with a variety of speakers or readers on a variety of topics in a culturally appropriate context in the target language.</p> <p>4. Presentational Speaking: The student will be able to present information, concepts, and ideas to an audience of listeners on a variety of topics in a culturally appropriate context in the target language.</p> <p>5. Presentational Writing: The student will be able to present information, concepts, and ideas to an audience of readers on a variety of topics in a culturally appropriate context in the target language.</p> <p>Intercultural Standards</p> <p>6. Culture: The student will be able to use the target language to gain knowledge and demonstrate understanding of the relationship among practices, products, and perspectives of cultures other than his/her own.</p> <p>7. Connections: The student will be able to acquire, reinforce, and further his/her knowledge of other disciplines through the target language.</p> <p>8. Comparisons: The student will be able to develop insight into the nature of the target language and culture by comparing his/her own language(s) and cultures to others.</p> <p>9. Communities: The student will be able to use the target language</p>

	both within and beyond the school setting to investigate and improve his/her world beyond his/her immediate surroundings for personal growth and enrichment.
Field Trip Details: Start/End Date/Time	Starts: 4/17/2025 8:00:00 ²²⁹ Ends: 4/17/2024 16:00:00 ^{thru 4/19/25}
Overnight:	<input checked="" type="radio"/> Yes
Out-Of-State:	<input type="radio"/> No
Type of Transportation:	Rental Vans
Charter Bus Company (if applicable):	NA
Legal Name of Approved Drivers (if applicable)	NA
Anticipated # of Students:	16
Cost Per Student and What it Covers:	300\$ Transportation, Hotel and competition conference cost
Anticipated # of Chaperones:	<input checked="" type="radio"/> 3 (I need 3 drivers and one goes as a judge)
Cost Per Chaperone and What it Covers:	0 0
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance. ✓
Budget Code/Course to Be Charged:	4003 spanish club
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	<input checked="" type="checkbox"/> Yes
Teacher Signature and Date	<i>Katherine Sein</i> 8/15/2024 14:44:05
Principal Signature and Date	Principal Types Name Here <i>[Signature]</i> Principal Inserts Date Here 8/16/24
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 8/19/24
Superintendent Signature and	Superintendent Types Name Here <i>[Signature]</i>

Date	Superintendent Inserts Date Here
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***District Use Only**

ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 10-3-24

ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.

CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.



FSSC 2025 April 17-19
JOIN US!



YOU ARE AN ACHIEVER - WELCOME!

The Florida State Spanish Conference (FSSC) is an academic competition for high school students from across the state of Florida. In this site you will find all of the necessary information to register your school, all forms and contact information.

[ABOUT US](#)

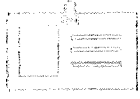
[Register for 2025](#)

[Requirements](#)



Event

Hotel



Registration



FLORIDA STATE SPANISH CONFERENCE

Links



REGISTRATION



EVENTS



HOTEL / LODGING



SCHEDULE



CONSTITUTION



CONTACT US

- [AATSP](#)
- [Diccionario Real Academia-RAE](#)
- [FAATSP](#)
- [FHSAA](#)
- [National Spanish Exam-NSF](#)
- [Wyndham Orlando Resort and Conference Center/Celebration Area](#)
- [SIELE](#)
- [Sociedad Honoraria Hispánica-SHH](#)

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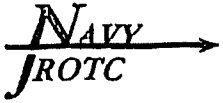
Clay County District Schools Field Trip Request Form



School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jamielee Willis, Department Head jamie.willis@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC
Destination:	Lee County HS 1 Trojan Way Leesburg, Ga.31763
Education Value	Team/dealing with adversity/ planning a trip
FLDOE Standards/Benchmarks	Lifetime fitness
Field Trip Details: Start/End Date/Time	Starts: 10/19/2024 8:00:00 Ends: 10/20/2024 18:00:00 <i>Oct</i>
Overnight:	<input checked="" type="radio"/> Yes
Out-Of-State:	<input checked="" type="radio"/> Yes
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Robbins Charter Coach Inc
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	32
Cost Per Student and What it Covers:	11.42 meals/ awards
Anticipated # of Chaperones:	4
Cost Per Chaperone and What it Covers:	0 0
Volunteer Policy Awareness:	<input checked="" type="checkbox"/> I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	NJROTC/3167
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined

I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Jamelee Willis 8/20/2024 11:53:22
Principal Signature and Date	Principal Types Name Here <i>J. Fisher</i> Principal Inserts Date Here <i>8/20/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <i>J. Fisher</i> Assistant Superintendent Inserts Date Here <i>8/26/24</i>
Superintendent Signature and Date	Superintendent Types Name Here <i>D. Buehler</i> Superintendent Inserts Date Here <i>9/3/24</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Lee County High School NJROTC
ONE Trojan Way
Leesburg, GA 31763



7 Aug 2023

From: Naval Science Instructor, Lee County High School
To: Area 10 Competitors

Subj: LEE COUNTY SANCTIONED DRILL MEET, 19 OCT 2024

Ref: (a) Navy Nationals SOP (www.thenationals.net)
(b) Area-10 Sanctioned Drill Meet SOP

Encl: (1) Agreement of Indemnity
(2) Directions to Lee County High School
(3) Pre-mishap plan
(4) Hotel/Food Information
(5) ORM matrix
(6) Entry Form
(7) Competing Schools & Matrix [Link to scoring](#)
(8) Roster Forms (Academic, Push Ups/Curl Ups)
(9) [Personnel Inspection Roster](#)

1. The Area 10 LCHS Drill meet scheduled for 19 Oct 2024 will be hosted by the Lee County High School NJROTC Unit. The meet will take place at Lee County High School (@ 1 Trojan Way, Leesburg, GA 31763). Events will be graded by US Marine Corps, US Navy, US Air Force and US National Guard active duty and reserve personnel.
2. The entry fee for the Drill Meet has been set by the Area Manager at \$400.00, payment must be submitted to "Lee County HS NJROTC CPO" Lee County High School NJROTC, 1 Trojan Way, Leesburg, GA 31763. The fee submitted to Lee County High School will include the cost of meals for 25 cadets. Schools bringing more than 30 cadets to the meet must pay an additional \$8.00 per cadet for meals and must lock in this price at least two weeks prior to the meet. Entry fees are due no later than 15 Sept 2024. If payment is not submitted, alternates will then be selected.
3. There will be no instructor meeting as all units should know Nationals rules/procedures. Remember, all participating cadets must stand the Personnel Inspection. No more than 40 cadets may participate in this meet. **ALL CADETS** must have a completed "Sports Physical", "Standard Release Form", and "Agreement of Indemnity" to compete in this Area-10 Drill Meet. Each SNSI must verify completion of ALL requirements before allowing a cadet to compete.
4. **THIS EVENT WILL BE RUN IN STRICT COMPLIANCE WITH THE NEW NATIONALS LOI. GRADING OF DRILL EVENTS WILL BE IAW REFERENCES (A) AND (B).**
5. UNIFORM REQUIREMENTS:

- a. The uniform of the day for cadets will be the Navy Service Uniform. The uniform for Naval Science Instructors will be either the prescribed uniform for the season or NJROTC Unit attire (i.e. polo or collared shirt).
 - b. Academic Testing: We will also deviate from the National Nationals SOP by having a 50-question test with a 50-minute time limit. The tests will be given in 1 lecture hall using Grade Master ACCU SCAN forms. Cadets may wear either Navy Service Uniform or athletic attire (cadets must dress the same). Gear must look sharp and be worn in the same fashion as their uniform. Any cadet who must leave the exam area prior to the official completion of the event must turn in the exam at that point. No Instructors or outside personnel will be allowed in the testing area once the briefing begins. Not abiding by this rule will result in disqualification.
 - c. Athletic Events: Entrants must wear appropriate athletic attire, this is left to the discretion of the unit; however, no bare midriffs are allowed. All athletic gear will be worn in the same fashion as the uniform. **Shoes must be worn at all times during an event.** Any running or athletic shoe, to include toe shoes, are authorized for all running/athletic events. **METAL SPIKES or CLEATS of any kind are prohibited.** Ensure your cadets are wearing appropriate running shoes to prevent disqualification.
 - d. Teams are allowed to remove name tags and ribbons from their uniforms during Armed Exhibition, Armed Basic, and Color Guard events.
6. Locker rooms: A parent volunteer or instructor will accompany any cadets to and from the changing room area. Changing rooms must be kept clean. Instructors must ensure that all of their property is removed so the next school may use changing areas. Locker rooms are located inside the gym.
7. **PUSH-UPS & CURL-UPS**
- a. **Push-Ups:** All 16 cadets will execute push-ups at the same time. LCHS will provide judges who will count all correct repetitions. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.
 - b. **Curl-Ups:** All 16 cadets will execute curl-ups at the same time. LCHS will provide judges who will count all correct repetitions. The competing school must bring all available cadets (enough to hold feet). If the school does not have enough, then some will be provided. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.
8. PI Questions: PI questions will be chosen from the current Chain of Command, Navy/Marine Rates/Ranks, Orders to Sentry, or Cadet Field Manual (excluding orienteering or survival) as approved by the Area Manager.
9. Ensure that all participating cadets have completed Enclosure (1). This form must be completed and turned into 1stSgt Davis for verification. Cadets will not be allowed to participate in any event if this form is not filled out in its entirety.

10. Bus parking: LCHS NJROTC will have cadets at the entrance to Lee County High School directing traffic. Buses will park in the bus lot beside the school; however, trailers will park in another lot where teams may set up. Please follow the directions from the liaisons to prevent having to move your bus or trailer once it has been parked. Spectators will be directed to park in one of the parking lots in front of the school.
11. There will be no scheduled lunch hour. Units should use the breaks in the schedule to feed your cadets lunch and snacks. The Lee County NJROTC Volunteers will cook the entire day. The menu will include Hamburgers, Hotdogs, chips, soda, water, Gatorade, candy, etc. Meal request will be sent out next week. Please submit meal requests at least two weeks in advance so that we have enough food on hand to feed all cadets and spectators.
12. In the event of inclement weather, all drill events will be moved indoors and neighboring schools. Areas will be clearly marked and your liaison will know where each event is located. **Sneakers will be required for Unarmed Drill Events and Color Guard to protect the gym floor.** The PT exercises will take place on the indoor turf in the weight room and will consist of the curl-ups and push-ups. Running events will be canceled.
13. For any additional information concerning this drill meet, use the latest version of the Nationals LOI. Any questions not covered by the Nationals LOI, call 1stSgt Davis at (229) 903-2284, Cell (910) 382-0594 or email: daviskev@lee.k12.ga.us



Kevin Davis
1stSgt USMC (ret)



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jamielee Willis, Department Head jamie.willis@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC
Destination:	Blythe Island Regional Park 6616 Blythe Island Hwy, Brunswick Ga 31523
Education Value	Team work
FLDOE Standards/Benchmarks	Movement Competency Lifetime Fitness
Field Trip Details: Start/End Date/Time	Starts: 10/5/2024 8:00:00 Ends: 10/5/2024 15:00:00 <i>Det</i>
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	rental vehicles
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	152
Cost Per Student and What it Covers:	23 Meals/awards
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	0 0
Volunteer Policy Awareness:	<input checked="" type="checkbox"/> I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	NJROTC/3167
Blanket Request:	undefined

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Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamilee Willis</i> 8/20/2024 11:46:46
Principal Signature and Date	Principal Types Name Here <i>J. H. H.</i> Principal Inserts Date Here <i>8/22/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here Assistant Superintendent Inserts Date Here <i>R. P. H. 8/24/24</i>
Superintendent Signature and Date	Superintendent Types Name Here Superintendent Inserts Date Here <i>D. B. H. 9/3/24</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <i>10-3-24</i>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Brunswick High School NJROTC
3885 Altama Avenue
Brunswick, GA 31520
PH: (912) 267-4200 EXT 6159
mjatindranath@glynn.k12.ga.us



31 July 2024

From: Brunswick High School NJROTC
To: NJROTC Area Ten

Subj: **BRUNSWICK "PIRATE CLASSIC" NJROTC ORIENTEERING MEET
LETTER OF INSTRUCTION (LOI)**

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines
(2) Pre-mishap Plan
(3) Operational Risk Management Analysis
(4) Starting Blocks & Sequence
(5) Registration Form
(6) Indemnity Form

1. GENERAL. Procedures for the 2024 Pirate Classic Orienteering Meet are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by Brunswick H. S. NJROTC in cooperation with the Georgia Orienteering Club. The host school will participate, as GAOC will be setting the courses. This event will be held on Saturday, 5 Oct 2024 at Blythe Island Regional Park, 6616 Blythe Island Hwy, Brunswick, GA 31523. For additional park information, visit <https://www.glynncounty.org/176/Blythe-Island-Regional-Park>. Instructors Safety Brief at 0730. First runner starts at 0830.

2. ELIGIBILITY. This event serves NJROTC Area TEN, however, other (N)JROTC units from other areas may enter if space allows.

3. RESPONSIBILITIES.

A. HOST UNIT. The host NJROTC unit has shared responsibility for the successful conduct of the orienteering meet. Responsibilities include promulgating this directive, as well as specific administrative and logistic information, start and finish areas, results area setup, medical assistance area, judges/scorers, and awards.

B. INDEMNITY FORMS DUE 24 Sept 2024. Participating units are responsible to have each competitor complete and return an Indemnity Form (Encl 6) to their respective instructor. Instructor will verify forms are completed and accurate then scan and emailed to mjatindranath@glynn.k12.ga.us

4. REGISTRATION. Select the link below for team registration and to enter runner info.
https://docs.google.com/spreadsheets/d/1tUTMhfqj8J_x9cNV_Ny-YSNDRNeh5FUq6lw9M93exYA/edit#gid=0.

5. AREA TEN CHAMPIONSHIP QUALIFICATION. Specific qualification requirements are located in the Area-10 Orienteering Championship LOI.

*Movement Competency
Lifeline Skills
Cognitive Abilities*

6. OPERATIONS:

A. STANDARDS OF CONDUCT. The conduct of participants should be in keeping with the highest standards of the NJROTC program. Cadets WILL NOT be permitted to participate in the meet without the presence of an instructor from his/her unit, without prior approval from host unit. Advisors, parents, and friends are welcome as observers but must not interfere in any way with the conduct of the meet. Instructors are responsible for the adequate supervision of their cadets and parents, both on and off the course. Instructors are asked to ensure that the immediate vicinity around their bus or other vehicles is cleaned prior to departing the park.

B. EVENT COSTS. *All costs will be tabulated on the Registration Page. Event Team Registration fee is due no later than the 24 Sept 2024 registration deadline.*

(I). Cadet Registration: \$15.00 per cadet

(II). E-Stick Rental (if needed): \$1.00 per stick

(III). Lunch: \$8.00 per cadet.

C. TEAM COMPOSITION. *Teams will consist of a maximum of 10 runners, with no more than 5 runners on each course (Orange, and Brown/Green). Teams desiring to field multiple teams should clearly identify their teams/members.*

D. COURSES: Courses will include WHITE (Beginner only), YELLOW (Experienced Beginner), ORANGE (Intermediate), and GREEN (Advanced Male)/BROWN (Advanced Female). Course specifics are as follows. Cadets may only run one course at the meet.

(I) WHITE (Beginner only). This course replaced the NC and requires basic orienteering skills. Cadets competing in this course are not part of the competitive team (Orange, and Green/Brown). This course competes for medals only. Trophies are not awarded and this doesn't count for the overall scoring.

(II) YELLOW (Experienced Beginner). Cadets competing in this course are not part of the competitive team (Orange, and Green/Brown). Course length is typically 2-4 KM with expected winning time of 40 minutes or less. The Yellow course requires basic orienteering skills with successful experience on at least two beginner level (White) orienteering courses. Some off trail navigation may be required and good compass skills are important. This course competes for medals and trophies. Does not count for the overall scoring. Absolute time limit is 120 minutes.

(III) ORANGE (Intermediate). Course length is typically 3-5 KM with an expected winning time of 50 minutes or less. Orange level courses require open forest navigation skills with knowledge of collecting and catching features for most controls. Orange runners should have successfully completed a minimum of two Yellow courses in either practice or competition. Absolute time limit is 180 minutes.

(IV) BROWN/GREEN (Advanced). Course length is typically 4-7 KM with an expected winning time of 60 minutes or less. Green level courses require open forest navigation with collecting and catching features for all controls. Controls are well-spaced and good compass skills and map knowledge is required. Participants should have successfully navigated a minimum of two Orange level courses and be in top physical condition before attempting. Absolute time limit is 180 minutes.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Wayne Chaput, Teacher wayne.chaput@myoneclay.net
Grade Level and Subject/Program:	Ninth CTE
Destination:	Caribe Resort, Orlando, FL
Education Value	Utilizing the skills developed in Oakleaf's Computer and Network Security classes. In order to provide an exhibition of the student's skills at a state wide competition.
FLDOE Standards/Benchmarks	1). SC.912.CS.1.3 Evaluate computer security vulnerabilities. 2). SC.912.CS.2.3 Apply network security concepts and strategies to real-world simulations.
Field Trip Details: Start/End Date/Time	Starts: 4/3/2025 16:00:00 Ends: 4/4/2025 22:00:00 <i>Apud</i>
Overnight:	<input checked="" type="radio"/> Yes
Out-Of-State:	<input type="radio"/> No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	State supplied transportation / Unknown company
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	Up to 12
Cost Per Student and What it Covers:	Covered by State of Florida funds. N/A
Anticipated # of Chaperones:	Up to <u>2</u>
Cost Per Chaperone and What it Covers:	Covered by State of Florida funds. N/A
Volunteer Policy Awareness:	<input checked="" type="checkbox"/> I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	N/A

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Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Wayne Chaput</i> 8/21/2024 8:55:54
Principal Signature and Date	<i>[Signature]</i> 8/22/24
Assistant Superintendent Signature and Date	<i>[Signature]</i> 8/26/24
Superintendent Signature and Date	<i>D. Bahri</i> 9/3/24

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10/3/24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools

Field Trip Request Form



School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jamie Willis, Department Head jamie.willis@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC
Destination:	Camp Blanding
Education Value	Team work
FLDOE Standards/Benchmarks	Movement Competency
Field Trip Details: Start/End Date/Time	Starts: 9/6/2024 14:00:00 Ends: 9/8/2024 12:00:00 ✓
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	9
Cost Per Student and What it Covers:	125 Logding/ training /Meals
Anticipated # of Chaperones:	1 ✓
Cost Per Chaperone and What it Covers:	0 N/A
Volunteer Policy Awareness:	✓ I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	N/A
Blanket Request:	undefined
Schedule for Blanket Requests (if applicable)	undefined

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I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamilee Willis</i> 8/26/2024 11:21:43
Principal Signature and Date	Principal Types Name Here <i>[Signature]</i> Principal Inserts Date Here <i>8/29/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>8/29/24</i>
Superintendent Signature and Date	Superintendent Types Name Here <i>[Signature]</i> Superintendent Inserts Date Here <i>9/3/24</i>

*District Use Only	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____.
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <u>10-3-24</u> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Navy Junior ROTC Unit

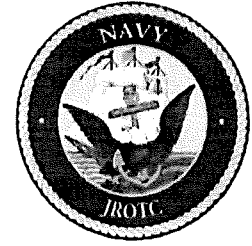
Ridgeview High School

466 Madison Avenue

Orange Park, FL 32065

904-336-9046 office

719-649-6395 cellphone



July 27, 2024

From: Senior Naval Science Instructor, Ridgeview High School

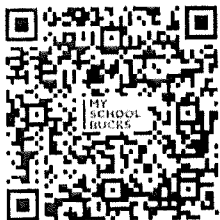
To: Area 11, 10 & 9 Units

Subj: CAMP BLANDING OFFICIAL ORIENTEERING USA ZERO TO ORANGE ORIENTEERING TRAINING WEEKEND LETTER OF INSTRUCTION (LOI)

Encl: (1) NJROTC Liability and Medical Release Form
(2) Camp Blanding Release
(3) Required Packing Checklist
(4) Directions to the Barrack and 1330 to 1445 Check in Bldg. 2026
(5) Directions to Classroom Dining Hall in Bldg. 4655 (Come directly here after 1445.)

1. Ridgeview High School will host the Orienteering USA's Zero to Orange Course at Camp Blanding from Friday, 6 SEP to Sunday, the 8th. This is an outstanding course for any cadet who would like to learn how to orienteer. The lead instructor is COL Chuck Ferguson, USAF (Ret.), former president of the U. S. Orienteering Federation (now called Orienteering USA) and he will be assisted by instructors from the Florida and Georgia Orienteering Clubs, plus other experts from across the country.

2. The cost will be \$125 per cadet, covering meals, lodging, and orienteering instructor fees. Your school check should be made out to **Ridgeview High School**. School checks and paperwork **MUST ARRIVE NLT 28 AUG**. Personal checks cannot be accepted. **However, to avoid collecting money and cutting a school check, you may wish to have your parents pay directly with the Ridgeview Field Trip QR Code below. If so, make sure they type in your school's name right after the cadet's name.** All instructors and adults must also complete a Camp Blanding Joint Training Center Release, Enclosure 2, by 28 AUG to ensure everyone is cleared by security.



Ridgeview Field
Trip QR Code

3. Please register you school and all of your cadets (including cadre) at this link:
https://docs.google.com/spreadsheets/d/18L0_OYErLu0uyn3WhNkS3Z8iLXEOrmF/edit?usp=sharing&ouid=103730351985339292545&rtpof=true&sd=true

Be sure to include the SI finger stick numbers for each cadet in the Master Roster tab. If your unit does not have finger sticks you may rent them for \$4 per stick from the Florida Orienteering Club.

4. An instructor (or trusted chaperone) must accompany their cadets to help with the training and provide transportation to and from the barracks, dining hall, and field. Each school may bring one or two cadres who are **solid green course runners**. Cadre will help with timing, handing out maps, **debriefing**, etc. They will **also work on a one-to-one basis with the trainees**. The cost for a cadre is \$100. Instructors and chaperones are free. **Please note: Cadets with asthma are not allowed to attend!**

5. There will be no free time for cadets. Electronic controls will be used. Academic instruction will take place Friday afternoon and evening, and Saturday evening. On Saturday morning, the cadets will complete a terrain walk, guided by cadres, to ensure that each cadet fully understands how to use a map and compass. In the afternoon, the cadets will run a very challenging yellow course. An orange course competition will be held on Sunday morning. Medals will be awarded to all cadets who successfully complete the orange course. First, second, and third-place trophies will be awarded to the top three male and female runners. An official serialized Orienteering USA Zero to Orange Course Certificate will be awarded to all cadets who complete the Orange course in two hours or less.

6. Billeting will be in open bay barracks near the front gate. Meals will be in a dining hall about 10 minutes away. Classes will be held in a separate dining hall next to the dining hall where we will eat. **Check-in will be from 1330 to 1445 on Friday, 6 SEP** at Barracks Building #2026 on Starke Rd. **Training will begin at 1500 sharp** in the Dining Hall, Bldg. #4655 on Friday and should end by about 1400 on Sunday in the field. You may go straight to the training at 1500 and check in to your barracks in the evening after training is complete. Note: Instructors and/or chaperones will be berthed in the same barracks as cadets. A "Senior Enlisted/Officer's" private room with two racks is located at the far end of each barracks for instructors. Head and showers are in a separate building in front of the barracks. If instructors do not wish to sleep in the same barracks as their cadets, recommend you call the Camp Blanding Housing Facility at 904-682-3381 to reserve a room in their lodge.

7. The course cost will not cover the textbook, which is *Discovering Orienteering* by Charles Ferguson and Robert Turbyfill. It may be purchased on Amazon for \$46 or Human Kinetics for \$46 for the book or a PDF copy for \$35. Recommend you purchase a few copies and have your cadets share. **Cadets must read chapters 3-6 before arrival.**

8. This course is designed to provide cadets with the experience to successfully complete an orange course and the knowledge required to eventually compete at the green course level. It is recommended that all trainees run a white school course before attending. (Mr. Gord Hunter, from the Suncoast Orienteering Club in Tampa, will make a professional school map from satellite imagery for your unit for about \$100. His email is gordhun@rogers.com) COL Ferguson emphasizes that due to the very condensed instructional timeline for this training, instructors **must** prepare their cadets. Besides running a white school course (if you have one), **cadets MUST know their pace count for 100 meters (a football field plus one end zone) by starting on the left foot and counting each time the right foot strikes the ground. (Instructors should write down these pace counts because your cadets may forget.) Cadets must know their walking and jogging (not running) pace counts.** In addition, all cadets should arrive with a compass in

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Timothy McAllister, Teacher timothy.mcallister@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC
Destination:	Camp Blanding joint base
Education Value	Cadets will learn land navigation, terrain features, distance and time principles in a competitive and well supervised environment
FLDOE Standards/Benchmarks	Standard 6 SC.912.E.6 : Earth Structures, cadets will learn to use terrain features, time and distance calculations in real world navigational problems to gain experience and confidence in their navigational ability
Field Trip Details: Start/End Date/Time	Starts: 9/6/2024 14:00:00 Ends: 9/8/2024 14:30:00
Overnight:	Yes <i>late - need instructor</i>
Out-Of-State:	No
Type of Transportation:	district approved rental car / driver
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Timothy McAllister
Anticipated # of Students:	6
Cost Per Student and What it Covers:	\$125.00 lodging, instruction and meals
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	\$0.00 lodging, meals
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	NJROTC - 3167

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Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Timothy McAllister</i> 8/27/2024 10:08:07
Principal Signature and Date	Principal Types Name Here Principal Inserts Date Here <i>ME 8/29/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here Assistant Superintendent Inserts Date Here <i>Stilwell 9/3/24</i>
Superintendent Signature and Date	Superintendent Types Name Here Superintendent Inserts Date Here <i>Dan Ren 9/3/24</i>

*District Use Only	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) <u>9/5/24</u> . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) <u>10/3/24</u> .
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form



School Requesting:	*HS* Orange Park High
Staff Requesting:	Kingsley Pryce, Teacher kingsley.pryce@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade/ ROTC
Destination:	Marine Corps Boot Camp, Parris Island SC
Education Value	Promote military service, good citizenship, and improve motivation and team work
FLDOE Standards/Benchmarks	Give cadets/students the opportunity to see some of the requirements of attend Marine Corps boot camp
Field Trip Details: Start/End Date/Time	Starts: 11/20/2024 8:00:00 11/13/24 > dates changed per Ends: 11/22/2024 17:00:00 11/15/24 / K. Pryce - updated PCW
Overnight:	<input checked="" type="checkbox"/> Yes
Out-Of-State:	<input checked="" type="checkbox"/> Yes
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Annett Bus Lines
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	60
Cost Per Student and What it Covers:	\$20 Food on route
Anticipated # of Chaperones:	6
Cost Per Chaperone and What it Covers:	\$20 Food on Route
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	undefined

Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Kingsley Pryce</i> 8/28/2024 9:45:47
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>MPH</i> 8/29/24
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>Patrick</i> 9/3/24
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>Dr. S. Shiu</i> 9/3/24

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form



School Requesting:	*HS* Orange Park High
Staff Requesting:	Kingsley Pryce, Teacher kingsley.pryce@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC
Destination:	Lee County HS, Leesburg, GA
Education Value	Promote and improve Unit teamwork and cohesion
FLDOE Standards/Benchmarks	Sharpen uniform wear, drill, and work towards qualification for Area 10 Championship
Field Trip Details: Start/End Date/Time	Starts: 10/18/2024 10:00:00 Ends: 10/19/2024 21:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Academy Bus Lines
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	50
Cost Per Student and What it Covers:	\$20 Meals on route
Anticipated # of Chaperones:	5
Cost Per Chaperone and What it Covers:	\$20 Meals on route
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	undefined
Schedule for Blanket Requests:	undefined



(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Kingsley Pryce</i> 8/27/2024 15:58:29
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> 8/29/24 Principal Inserts Date Here
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> 9/3/24 Assistant Superintendent Inserts Date Here
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> 9/3/24 Superintendent Inserts Date Here

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Kingsley Pryce, Teacher kingsley.pryce@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC
Destination:	Coffee County HS, Douglas, GA
Education Value	Promote and improve Unit teamwork and cohesion
FLDOE Standards/Benchmarks	compete in uniform wear, drill, and win this years Area 10 Championship
Field Trip Details: Start/End Date/Time	Starts: 1/31/2025 10:00:00 Ends: 2/1/2025 22:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Academy Bus Lines
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	50
Cost Per Student and What it Covers:	\$20 Entry and lunch
Anticipated # of Chaperones:	5
Cost Per Chaperone and What it Covers:	\$20 Entry and lunch
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	undefined
Schedule for Blanket Requests:	undefined

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Kingsley Pryce</i> 8/27/2024 17:12:47
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> 8/29/24 Principal Inserts Date Here
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> 9/3/24 Assistant Superintendent Inserts Date Here
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> 9/3/24 Superintendent Inserts Date Here

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Orange Park High
Staff Requesting:	Brett Pikuritz, Teacher brett.pikuritz@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts
Destination:	West Orange HS & Universal Orlando - Islands of Adventure
Education Value	Students will perform at FFCC Outdoor (marching band) State Championships. They will gain constructive criticism from highly-qualified adjudicators. This will serve as the formative assessment of the marching band season. We will spend the day after the competition at Islands of Adventure.
FLDOE Standards/Benchmarks	MU.912.S.3 - Through purposeful practice, artists learn to manage, master, and refine simple, then complex, skills and techniques.; MU.912.F.3 - The 21st century skills necessary for success as citizens, workers, and leaders in a global economy are embedded in the study of the arts.
Field Trip Details: Start/End Date/Time	Starts: 11/8/2024 12:00:00 Ends: 11/10/2024 23:30:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Annett Bus Lines
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	94
Cost Per Student and What it Covers:	\$200 hotel, charter bus transportation, theme park tickets, etc.
Anticipated # of Chaperones:	15
Cost Per Chaperone and What it Covers:	\$0 (mostly band staff w/ CCSD I.D.'s) hotel, charter bus transportation, theme park tickets, etc.
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.

Budget Code/Course to Be Charged:	Band - 2100
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	undefined
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Brett Pihuritz</i> 9/2/2024 22:52:18
Principal Signature and Date	Principal Signs Here <i>P. J. S.</i> Principal Inserts Date Here <i>9-3-24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>M. K. A.</i> Assistant Superintendent Inserts Date Here <i>9/6/24</i>
Superintendent Signature and Date	Superintendent Signs Here <i>D. B. H.</i> Superintendent Inserts Date Here <i>9/10/24</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <i>10-3-24</i>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Abbi Anderson, Coach abigale.anderson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics
Destination:	Orlando Florida
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 2/6/2025 7:00:00 Ends: 2/10/2025 19:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Parents will be transporting their own students
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	16
Cost Per Student and What it Covers:	0.00 (Fundraising covers the cost) 360.00 Entry into event
Anticipated # of Chaperones:	3
Cost Per Chaperone and What it Covers:	0.00 (Fundraising covers the cost) 360.00 Entry into event
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Cheer 1200
Blanket Request:	undefined
Schedule for Blanket Requests (if applicable)	undefined

I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Abigale Anderson</i> 8/28/2024 8:59:13
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>9.5.24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>9/8/24</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>9/14/24</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____ . Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____ .
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____ .



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Andrea Stevens, Sponsor andrea.stevens@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade CTE
Destination:	Lake Swan Camp, Melrose, FL
Education Value	FCCLA members will participate in leadership skills through activities that promote networking, team-building, confidence, and stepping out of our comfort zones. Members will also receive information on how to run for State Executive Council and other workshops that will enhance members' skills.
FLDOE Standards/Benchmarks	19.0 Display professional relationship skills. 3.0 Demonstrate workplace communication skills.
Field Trip Details: Start/End Date/Time	Starts: 10/17/2024 10:00:00 ^{AP} 3:30pm Ends: 10/19/2024/15:00:00
Overnight:	<u>Yes</u>
Out-Of-State:	No
Type of Transportation:	<u>District Vehicle</u>
Charter Bus Company (if applicable):	n/a
Legal Name of Approved Drivers (if applicable)	Andrea Stevens Amy Lapierre
Anticipated # of Students:	5
Cost Per Student and What it Covers:	\$140 Lodging, meals, activities, obstacle course, conference shirt
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	\$140 Lodging, meals, activities, obstacle course, conference shirt
Volunteer Policy Awareness:	<input checked="" type="checkbox"/> I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal Account 4027

Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Andrea Stevens</i> 8/12/2024 9:57:39
Principal Signature and Date	Principal Types Name Here <i>Bulony</i> Principal Inserts Date Here <i>8.21.24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <i>P. K. H.</i> Assistant Superintendent Inserts Date Here <i>8/23/24</i>
Superintendent Signature and Date	Superintendent Types Name Here <i>David J. Rubin</i> Superintendent Inserts Date Here

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <i>10-3-24</i>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

School Requesting:	*JR* Wilkinson Junior High
Staff Requesting:	Tanner Rosenbaum, Teacher tanner.rosenbaum@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade CTE
Destination:	State FFA Convention, Orlando, FL
Education Value	Students will apply what they have learned in the classroom in a competitive setting. They will assess their knowledge of skills in public speaking.
FLDOE Standards/Benchmarks	01.0 Explore AFNR professional development organizations. The student will be able to: 01.01 Identify the opportunities for leadership development available through the National FFA Organization and other agricultural groups. 01.02 Explore the history of the National FFA Organization. 01.03 Participate in a business meeting using Robert's Rules of Order. 01.04 Model leadership characteristics. 01.05 Develop a plan for personal and professional growth in an agricultural organization by reviewing their mission statement, constitution and by-laws and program of activities.
Field Trip Details: Start/End Date/Time	Starts: 6/16/2025 10:00:00 Ends: 6/20/2025 16:00:00 <i>June</i>
Overnight:	<input checked="" type="radio"/> Yes
Out-Of-State:	<input type="radio"/> No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Tanner Rosenbaum, Melissa Bomar
Anticipated # of Students:	8
Cost Per Student and What it Covers:	300 Room, Registration and Food
Anticipated # of Chaperones:	<input checked="" type="radio"/> 2
Cost Per Chaperone and	300

3

What it Covers:	Room, Registration and Food
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	FFA 4032
Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Tanner Rosenbaum</i> 8/12/2024 11:46:19
Principal Signature and Date	Principal Types Name Here Principal Inserts Date Here <i>Chris Combs</i> 8/14/24
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here Assistant Superintendent Inserts Date Here <i>PHILIP 8/26/24</i>
Superintendent Signature and Date	Superintendent Types Name Here Superintendent Inserts Date Here <i>D. Gini 9/3/24</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-3-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.