



Clay County District Schools

Field Trip Request Form

10/2/25

School Requesting:	*HS* Keystone Heights Junior/Senior High
Staff Requesting:	Shannon Jackson Southam, Coach shannon.jacksonsoutham@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Speech & Debate N/A
Destination:	Multiple locations
Education Value	Competing in speech and debate helps students develop critical thinking, public speaking, and research skills while fostering confidence and the ability to articulate ideas clearly. It also enhances their ability to analyze complex issues, listen actively, and engage in respectful, evidence-based discourse.
FLDOE Standards/Benchmarks	HE.912.R.3.3 Analyze situations and demonstrate strategies to engage in respectful debate. EL.0-8m.IV.E.3 Demonstrates understanding of the social conventions of communication and language use
Field Trip Details: Start/End Date/Time	Starts: 9/20/2025 5:00:00 Ends: 7/20/2026 23:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	District Vehicle, Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Shannon Southam Melissa Mann Cristina Bagasan
Anticipated # of Students:	5-20
Cost Per Student and What it Covers:	depend on event depend on event
Anticipated # of Chaperones:	1-6
Cost Per Chaperone and What it Covers:	depend on event depend on event

Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	4040 Debate
Blanket Request:	Yes
Schedule for Blanket Requests: (if applicable)	https://drive.google.com/open?id=1tR45LSDgH0-8ZXfvgPdB3Tk0FboTUV1t
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Shannon Jackson Southam</i> 8/17/2025 20:16:18
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>Ben Millwood 8/22/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>A. H. Kott 8/26/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Bini 8/27/25</i>

***District Use Only**

- ☒ ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) 10/2/25
- ☐ ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
- ☐ CTE EVENT
Event was Pre-Approved at the School Board meeting on (Date) _____.

2025-26 KHHS SD Tournaments *****Subject to Change!!!

Date	Event	Where	Offered	Grades
September 20, 2025	FCDI Qualifier #1	Wolfson High School	EXTD, IMP, EXT	5 th – 12 th
October 7, 2025	FCDI Online Midweek A	Online	LD,RPD,PF,EXTD,LEG,DEC,IMP,EXT,INF,INF,OO	5 th – 12 th
October 31-Nov. 3, 2025	Florida Blue Key	UF Gainesville	CON,PF,LD,WORLDS,POI,DI, DUO,HI,OO,EXT, INF	8 TH -12TH
November 8, 2025	FCDI Qualifier #2	Tocoi Creek High School	LD, RPD, PF, EXTD, LEG, DEC, IMP, EXT, INF, OO, WTP	5 th – 12 th
November 15-16, 2025	The Constellation	Orlando	CON, LD, PF, ADS,DEC,DI,DUO,EXT,HI,IMP,INF,OO,POI,WSD	5 th – 12 th
Nov. 20, 2025	FCDI Online Midweek B	Online	LD,RPD,PF,EXTD,LEG,DEC,IMP,EXT,INF,INF,OO	5 th – 12 th
Dec. 6-7, 2025	FCDI Statewide #1	Santa Fe, Gainesville	LD, RPD, PF, EXTD, LEG, DEC, IMP, EXT, INF, OO, WTP	5 th – 12 th
Jan. 10, 2026	Valdosta Winter CFL	GA	DI,OI,POLICY,DEC,CON,LD,PF,EXT	9 th -12 th
Jan. 16-19, 2026	FCDI National Civics and Debate Championship	Orlando	EXTD. LEG, IMP	5 th – 12 th
Jan. 24, 2026	CFL Speech	Bolles Middle	JT, INF, IMP, CON, DP, DUO, EXT, OI, OO	5 th – 12 th
Jan. 30-21, 2026	FCDI Online B	Online	LD,RPD,PF,EXTD,LEG,DEC,IMP,EXT,INF,INF,OO	5 th – 12 th
Feb. 12, 2026	FCDI Online Midweek C	Online	LD,RPD,PF,EXTD,LEG,DEC,IMP,EXT,INF,INF,OO	5 th – 12 th
Feb. 21, 2026	FCDI Qualifier #3	Palm Coast, FL	LD, RPD, PF, EXTD, LEG, DEC, IMP, EXT, INF, OO, WTP	5 th – 12 th
Feb 28, 2026	CFL Grand Finals		DP	9 th -12 th
March 6-8, 2026	FFL Varsity States	Orlando	CON, LD, POLICY, PF, WORLDS, INF,IMP,EXT, DUO,DI,HI,ADS,POI	9 th -12 th
Mar. 7, 2026	FCDI Qualifier #3	KEYSTONE	LD, RPD, PF, EXTD, LEG, DEC, IMP, EXT, INF, OO, WTP	5 th – 12 th
March 27-28, 2026	FCDI virtual D	Online	LD,RPD,PF,EXTD,LEG,DEC,IMP,EXT,INF,INF,OO	5 th – 12 th
March 28, 2026	Florida Panther District Qualifier for the 2026 National Tournament	Colonial, Orlando, FL	DI DUO HI INF IX OO POI USX BQ HSE SEN	9 th -12 th
April 18-19, 2026	FCDI state tournament	Sarasota, FL	LD, PF, EXD,LEG,DEC,IMP,DP,INF.OO	5 th – 12 th
April 23-25, 2026	NSDA Last-Chance Qualifier	Online	Policy, PF, LD, BQ, Congress: Senate and House. Speech: DI, HI, Duo, POI, OO, Info, IX, and USX.	9 th -12 th
April 25 th , 2026	CFL Debate	Bolles Middle	POLICY, PF,LD, EXTD, CON	5 th – 12 th
May 22-25, 2026	NCFL Grand National Tournament	Washington DC		9 th -12 th
June 13-20, 2026	National Speech and Debate Tournament	Richmond, VA		5 th – 12 th



10/2/25

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Coll Robertson, Coach coll.robertson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Girls Wrestling
Destination:	See attached schedule
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 11/25/2025 8:00:00 Ends: 3/8/2026 8:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Commercial Airline, Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Coll Robertson Jamie Harrison Timothy Dames
Anticipated # of Students:	8-15
Cost Per Student and What it Covers:	N/A N/A
Anticipated # of Chaperones:	3
Cost Per Chaperone and What it Covers:	N/A N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Girls Wrestling 1125
Blanket Request:	Yes
Schedule for Blanket Requests:	https://drive.google.com/open?id=19nsR0LUf6YaCP7vkYBbmRXsz-91L

11

(if applicable)	cEu7zg2zXo90RDc
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Coll Robertson</i> 8/8/2025 10:37:25 <i>Coll R. Robertson</i> 8/8/25
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>5/11/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>11/10/24 8/22/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Buhini 8/27/25</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-2-25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

Middleburg High School

Girls Varsity Wrestling Schedule

2025-2026



Date	Opponent	Location	Time
Nov 20	Red v Black Dual (Wrestle-Offs)	Home	6:30pm
Nov 25	Girls Flagler Rotary	Flagler Palm Coast High School	Weigh in 8am Wrestle 10am
Dec 6	Let Freedom Ring IBT	Freedom HS Orlando	Weigh in 8am Wrestle 10am
TBD	TBD	Home	Weigh in 5pm Wrestle 6pm
Dec 13	Own the Ocean IBT	Ponte Vedra High School	Weigh in 8:30am Wrestle 10am
Dec 19-20	Knockout Christmas Classic	Kissimmee, FL	Weigh in 7:30am both days
Dec 27-31	Wonder Woman IBT	Columbia, Missouri	Itinerary TBD



10/2/25

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Middleburg High
Staff Requesting:	Coll Robertson, Coach coll.robertson@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Boys Wrestling
Destination:	See attached schedule
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 11/20/2025 18:00:00 Ends: 3/8/2026 8:00:00
Overnight:	<input checked="" type="radio"/> Yes
Out-Of-State:	<input type="radio"/> No
Type of Transportation:	Private Vehicle(s)
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Coll Robertson Victor Espana Joe Isham
Anticipated # of Students:	14-20
Cost Per Student and What it Covers:	N/A N/A
Anticipated # of Chaperones:	3
Cost Per Chaperone and What it Covers:	N/A N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Wrestling 1126
Blanket Request:	<input checked="" type="radio"/> Yes
Schedule for Blanket Requests:	https://drive.google.com/open?id=1XwcKlukje0RgtfnpFTXAMCagTkBsZ

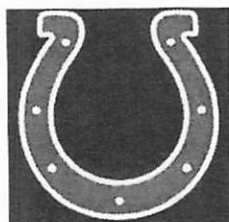
12

(if applicable)	xzVblb2Sqptnbw
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Coll Robertson</i> 8/8/2025 11:10:24 <i>Coll R. Robertson</i>
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>56/8/25</i> <i>8/11/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>8/27/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Blum</i> 8/27/25

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-2-25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

Middleburg High School

Boys Wrestling Schedule 2024-2025



Date	Opponent	Location	Time
Nov 20	Red v Black Dual (Wrestle Offs)	Home	6pm
TBD	Buchholz Preseason Classic	Buchholz HS	Weigh in 4pm Wrestle 5pm
Dec 4	V Clay	Home(Alumni Night)	Weigh in 5 Wrestl 6
Dec 5-6	Border Wars	South Walton HS	12/5 Weigh in 1pm 12/6 Weigh in 8am
Dec 9	@ Oakleaf	Oakleaf HS	Weigh in 5 Wrestle 6
Dec 12-13	Bobcat RR Varsity	Gainesville	12/12 Weigh in 11am 12/13 Weigh in 9am
Dec 13	Bobcat RR JV	Gainesville	12/13 Weigh in 9am

Jan 30-31	Colby Singletary Memorial	Estero Sports Complex Estero, FL	1/30 Weigh in 10am 1/31 Weigh in 8am
TBD	TBD	Home (Senior Night)	Weigh in 5 Wrestle 6
Feb 6-7	Heritage Hammer Duals	Heritage HS	1/6 Weigh in 10am 1/7 Weigh in 8am
TBD	Districts	TBD	Weigh in 12:30 Wrestle 2:30
Feb 28-Mar 1	Regions	TBD	2/28 Weigh in 12:30 3/1 Weigh in 8am
Mar 5-8	States	Silver Spur Arena (Kissimmee)	



Clay County District Schools Field Trip Request Form

10/2/25



School Requesting:	*HS* Middleburg High
Staff Requesting:	Shannon Clark, Teacher shannon.clark@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Blythe Island, Brunswick, GA
Education Value	Orienteering Competition
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 10/4/2025 7:00:00 Ends: 10/4/2025 16:00:00
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	Each Cadet responsible for own ride
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Multiple Parent Drivers
Anticipated # of Students:	10
Cost Per Student and What it Covers:	N/A N/A
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	N/A N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No
Schedule for Blanket Requests:	

21

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Shannon Clark 9/2/2025 10:45:52
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here 9/3/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here 9/5/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here 9/8/25

District Use Only
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____.
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/> CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

10/2/25



School Requesting:	*HS* Middleburg High
Staff Requesting:	Shannon Clark, Teacher shannon.clark@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC Air Rifle Competition
Destination:	Ware County Shooting Complex, Waycross, GA
Education Value	Competition
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 9/20/2025 7:00:00 Ends: 9/20/2025 18:00:00 <i>really too late, but will</i>
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	Parents responsible
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Multiple Parents
Anticipated # of Students:	10
Cost Per Student and What it Covers:	N/A N/A
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	N/A N/A
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No
Schedule for Blanket Requests:	

20

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Shannon Clark 9/2/2025 11:47:32
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here 9/3/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here J. H. K. 9/5/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here D. D. 9/8/25

District Use Only	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools

Field Trip Request Form

10/2/25



School Requesting:	*HS* Oakleaf High
Staff Requesting:	Cameron Renfrow, Teacher cameron.renfrow@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts n/a
Destination:	New York
Education Value	To expose students to historical landmarks of fine art by allowing them to experience the fine arts of music, visual arts, and theatre in the Fine Arts district of New York.
FLDOE Standards/Benchmarks	TH.68.C.3- Enduring Understanding 3. The processes of critiquing works of art lead to development of critical-thinking skills transferable to other contexts. TH.68.H1-3: Historical and Global Connections VA.912.S.1- The arts are inherently experiential and actively engage learners in the processes of creating, interpreting, and responding to art. MU.912.O.1.1 Evaluate the organizational principles and conventions in musical works and discuss their effect on structure
Field Trip Details: Start/End Date/Time	Starts: 2/13/2026 5:30:00 Ends: 2/16/2026 22:30:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	Commercial Airline, Transportation within NYC through private tour bus
Charter Bus Company (if applicable):	na
Legal Name of Approved Drivers (if applicable)	na
Anticipated # of Students:	25
Cost Per Student and What it Covers:	2354 Transportation, all Food, Lodging, Tickets into 2 Broadway shows, tickets to the MOMA, tickets into the 9/11 museum, a Broadway master class, and security.
Anticipated # of Chaperones:	3

21

Cost Per Chaperone and What it Covers:	0 Transportation, all Food, Lodging, Tickets into 2 Broadway shows, tickets to the MOMA, tickets into the 9/11 museum, a Broadway master class, and security.
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	4004- Drama
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Cameron Renfrow</i> 8/26/2025 7:09:29
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 8/27/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 9/5/25
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 9/8/25

*District Use Only	
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) _____
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Clay County District Schools Field Trip Request Form

10/2/25

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jillian Nesby, Teacher jillian.nesby@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Cairo High School, 455 5th St, Cairo, GA 39828
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 9/26/2025 9:00:00 Ends: 9/27/2025 18:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	rental vehicle
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	4
Cost Per Student and What it Covers:	37.5 food and awards
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	0 food
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No
Schedule for Blanket Requests:	

12

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jillian Nesby</i> 8/8/2025 7:12:25
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 8/8/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 8/27/25

District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-2-25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



NAVY JUNIOR RESERVE OFFICER TRAINING CORPS
CHARLIE COMPANY
CAIRO HIGH SCHOOL
CAIRO, GA 39828
(229) 378-1235



05 AUGUST 2025

FROM: Senior Naval Science Instructor, Cairo High School NJROTC
TO: Area 10 NJROTC Units

**SUBJ: LOI FOR AREA 10 SANCTIONED DRONE MEET 2025 HOSTED BY
CAIRO HIGH SCHOOL NJROTC CAIRO, GA**

ENCL: (1) Meet Events and Guidelines
(2) Agreement of Indemnity
(3) Drone Meet Entry Form
(4) Directions to Cairo High School

1. **What:** Sanctioned Drone Meet.
2. **Where:** Cairo High School, 455 5th St SE, Cairo, GA 39828.
3. **When:** Saturday, September 27, 2025, at 0830 (0815 brief).
4. **Who:** Up-to 16 four-cadet teams.
5. **Why:** Qualify five teams for the Area-10 Drone Championship.
6. **Contact Info:** youngblood.mike.nsi@navyjrotc.org W: (229)307-1749 C: (828)337-4659
7. **Cost:** \$150 per team - including awards and lunch for four (4) cadets and one (1) adult. Make checks payable to: "Cairo HS NJROTC"
8. **Rules and Matrix.** Event conducted IAW Area 10 Drone Competition SOP (Dated 16 Sep 2024--available on Area 10 shared drive); matrix will be updated as teams confirm participation. *The following caveats apply:*
 - a) As hosts, Bishop Kenny and Cairo get one automatic bid to the Area Championship.
 - b) Top 5 (+ host) teams qualify at BK and Cairo events, leading to a 12-team Area Championship event.
 - c) If no 2026 Area Championship event host is forthcoming, BK and Cairo will earn bids to the Nationals.
9. **Supplemental Notes.**
 - a) The event check-in will take place in the lobby of the Cairo Gymnasium. All events will take place in the Cairo Gymnasium.
 - b) Units may enter multiple teams; a minimum of six (6) teams are required for a sanctioned meet.
 - c) Teams are encouraged to purchase additional batteries and bring at least two for each event as rapid re-charging may not be possible.
 - d) The host unit reserves the right to modify the ROE as needed to accommodate facilities, or necessary adjustments to scheduled events. Cadets are expected to behave in an honorable fashion, adhering to the spirit of the competition. Any cadet exhibiting unsportsmanlike conduct will be disqualified.
 - e) Point of Contact for this event is Master Chief Youngblood (229)307-1749 youngblood.mike.nsi@navyjrotc.org

//s// Anthony Cowart
LCDR. USN(Ret)
CAIRO NJROTC SNSI



10/2/25

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jillian Nesby, Teacher jillian.nesby@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Cairo High School NJROTC 455 5th St SE, Cairo, GA 39828
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 11/7/2025 9:00:00 Ends: 11/8/2025 18:00:00
Overnight:	Yes
Out-Of-State:	Yes
Type of Transportation:	rental vehicle
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Jillian Nesby
Anticipated # of Students:	5
Cost Per Student and What it Covers:	33 food, awards
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	0 food
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No
Schedule for Blanket Requests:	

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jillian S Nesby</i> 8/6/2025 12:43:40
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>Thipatt 8/18/25</i>
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>D. Bohi 8/27/25</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10-2-25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



JAVY JUNIOR RESERVE OFFICER TRAINING CORPS
CHARLIE COMPANY
CAIRO HIGH SCHOOL
CAIRO, GA 39828
(229) 378-1235



05 AUGUST 2025

FROM: Naval Science Instructor, Cairo High School NJROTC
TO: Area 10 NJROTC Units

SUBJ: **LOI FOR AREA 10 SANCTIONED BRAIN BRAWL HOSTED BY CAIRO
HIGH SCHOOL NJROTC**

REF: (a) NJROTC National Brain Brawl LOI

Encl: (1) Area 10 Brain Brawl LOI
(2) 16 Team Two-Room Brain Brawl Matrix
(3) Roster Sheet
(4) Directions to Cairo High School and Hotels Information

What: Area 10 Brain Brawl Championship

Where: 455 5th Street SE, Cairo, GA 39828

When: Saturday, November 8, 2025, at 0830 In-Brief

Who: 16 Five-cadet teams from Area 10

Why: Academic competition to qualify Area 10 teams for Area 10 Brain Brawl Championship

Cost: \$165 per team includes trophies, medals, and meals for four (5) cadets, one (1)

Instructor and one (1) chaperone. Additional meals at a cost of \$8 per meal. (Checks payable to:
"Cairo HS NJROTC" due 60 days prior to this event)

Welcome. Thank you for participating in Cairo High School NJROTC Area 10 Sanction Brain Brawl Meet. The top five, non-qualified teams, will qualify for the Area 10 Championship

Schedule. Coaches will be briefed at 0830 to include draw for matrix position. Event matrix (will be disseminated as Enclosure (1) following the draw).

Location. The competition will be held on campus at Cairo High School with in-brief(draw) at 0830 and the competition expected to begin at 0900.

Supplemental notes:

- A. No notes or recordings may be taken at the meet.
- B. The BB rooms and locations will be announced later.
- C. **Make checks payable to:**

Cairo HS NJROTC
455 5th ST SE
Cairo, GA 39828

Rules and Matrices

A. Rules will be per the Enclosure (1) Area Standing Brain Brawl LOI.

B. **Matrix:** The draw for matrix position will be during the BB brief at 0800. Matrix will include losers' bracket to allow each team an opportunity despite early morning scores to continue competing into the afternoon. Matrix will be updated after each round with each team/room scores visibly available for all instructors/cadets to review.

C. **Team Experience:** IAW the rules for the Brain Brawl Nationals, Four cadets (+1 alternate) based on class system (NS4 = 4 points, NS3 = 3 points, NS2=2 points, NS1=1 point) for a maximum allowable of **12 points on a sitting team**.

D. **Question format - Toss Ups** will come from newest NS curriculum books, Cadet Reference Manual (4th Ed 2024), Cadet Drill Manual (1st Ed 2024), and Cadet Field Manual (12th Ed April 2024) as disseminated by Area Manager and current events.

E. **Uniforms:** All cadets from each school should be dressed the same. If you have no such presentable gear, wear NJROTC uniforms. **NJROTC DRESS CODES AND GROOMING STANDARDS WILL BE ENFORCED.**

Cost. Competition cost is \$165 and includes trophies, medals, and meals for four (5) cadets, one (1) Instructor and one (1) chaperone. Additional meals at a cost of \$8 per meal. (Checks payable to: "Cairo HS NJROTC")

Administrative. Receipts will be provided to cover the cost of "Five cadets, one instructor, and one chaperone for entry fee, meals, and awards," which MAY be reimbursed at a later date, IF funding is available.

Contact. Point of Contact for this event is Master Chief Youngblood (229) 307-1749 youngblood.mike.nsi@navyjrotc.org and/or LCDR Anthony Cowart (229) 378-1235 cowart.anthony.snsi@navyjrotc.org

//s// Anthony Cowart
LCDR, USN (RET)
Cairo NJROTC SNSI

**AREA 10 BRAIN BRAWL
ENTRY FORM**

School/Unit Name: _____

SNSI/NSI: _____

School/Unit Address: _____

Number of Teams (Sanctioned Meet): _____ x \$165 = _____

Number of Teams (Area 10 Championship) _____ x \$180 = _____

Number of Extra Meals: _____ x \$8 = _____

Total Due: _____

Make check payable to (Circle which event you are attending):

Bishop Kenny High School NJROTC - 17 January 2026
1055 Kingman Ave
Jacksonville, FL 32207

Cairo High School NJROTC – 8 November 2025
455 5th St SE
Cairo, GA 39828

Clay High School NJROTC – 31 January 2026
2025 FL-16
Green Cove Springs, FL 32043

Terry Parker High School NJROTC - 13 December 2025
3750 County Rd 220
Middleburg, FL 32068

Middleburg High School NJROTC (Championship) – 7 March 2026
3750 County Rd 220
Middleburg, FL 32068



10/2/25

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Oakleaf High
Staff Requesting:	Jamie Willis, Department Head jamie.willis@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC N/A
Destination:	Ware County Shooting Complex New Mexico Ave Waycross Ga. 31503
Education Value	Team Building
FLDOE Standards/Benchmarks	NA
Field Trip Details: Start/End Date/Time	Starts: 9/20/2025 8:00:00 Ends: 9/20/2025 16:00:00
Overnight:	No
Out-Of-State:	Yes
Type of Transportation:	Rental
Charter Bus Company (if applicable):	NA
Legal Name of Approved Drivers (if applicable)	NA
Anticipated # of Students:	4
Cost Per Student and What it Covers:	37.5 Meals , and competition Fee
Anticipated # of Chaperones:	1
Cost Per Chaperone and What it Covers:	0 NA
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	3167
Blanket Request:	No
Schedule for Blanket Requests:	

21

(if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Jamie L. Willis</i> 9/9/2025 8:03:08
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here <i>9/10/25</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here <i>9/10/25</i>
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here <i>9/15/25</i>

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <i>10/2/25</i>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



CAMDEN COUNTY HS NJROTC

6300 Laurel Island Parkway
Kingsland GA, 31548

July 31, 2025

CAMDEN COUNTY HSNJROTC STS 3P AIR RIFLE MATCH LOI

The Match will be held at Ware County Shooting Complex, 950 New Mexico Ave, Waycross, GA, 31503.

Date: 20 September 2025. The match will be shot on the Megalink Electronic Targets. Relays will begin at 9:00am, 10:45am, 12:30pm, and 2:15pm. If needed we can add a 4:00pm relay. Reminder the relay begin time is when the 1st record fire shot goes down range. Teams will be called to the line approximately 30 min prior to relay begin time. **Please be on time, relays WILL start on time!**

Sporter and Precision may fire in the same relay. **Every attempt will be made to ensure that schools with multiple teams fire in the same relay unless specifically requested otherwise.** You may enter individual shooters, and they will be squadded as necessary to accommodate team integrity.

Coaching: COACHING WILL BE PERMITTED FOR SPORTER CLASS SHOOTERS DURING THE PREPARATION PERIOD. I will attempt to separate the precision and sporter shooters in the range.

Teams: A team consists of four shooters. Teams will compete in either the sporter or precision categories. A shooter may only compete on one team.

Match: The course of fire is 3x10 IAW the 2024-2026 National Standard Three-Position Air Rifle Rules (Kneeling, Prone, Standing). Please review these rules. A copy is available on the CMP website. If prior to the match, you have any questions about the rules, please email or call. Athletes will not bring their equipment into the range until directed by the Range OIC. Once on the range athletes will take all commands from the Range OIC. As a reminder athletes must receive permission from a Range Official to leave the range. Do not expect to compete in silence. The spectators will be near the competitors and the scoreboards will create some excitement among coaches and observers. **The Ware County Shooting Complex is an amazing facility. In my opinion the best in the state of Georgia. We hope that you encourage families and friends to attend.**



Clay County District Schools Field Trip Request Form

10/2/25

School Requesting:	*HS* Orange Park High
Staff Requesting:	Michael Nesmith, Coach michael.nesmith@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Athletics Girls Basketball
Destination:	Tallahassee FL (Rickards HS) Panama City FL (Rutherford HS)
Education Value	N/A
FLDOE Standards/Benchmarks	N/A
Field Trip Details: Start/End Date/Time	Starts: 1/16/2026 14:00:00 Ends: 1/18/2026 15:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Rental from Enterprise
Charter Bus Company (if applicable):	N/A
Legal Name of Approved Drivers (if applicable)	Arinton Powell
Anticipated # of Students:	12
Cost Per Student and What it Covers:	0 No
Anticipated # of Chaperones:	5
Cost Per Chaperone and What it Covers:	0 No
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.
Budget Code/Course to Be Charged:	Internal Accounts (Girls Basketball 1107)
Blanket Request:	Yes
Schedule for Blanket Requests:	https://drive.google.com/open?id=1Td1kNDSETynhK-PV4zYj4LwUvmrl-

25

(if applicable)	rOw
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	Michael Nesmith 8/18/2025 10:44:50
Principal Signature and Date	Principal Signs Here Principal Inserts Date Here <i>[Signature]</i> 8/22/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 8/26/25
Superintendent Signature and Date	Superintendent Signs Here Superintendent Inserts Date Here <i>[Signature]</i> 8/27/25

***District Use Only**

<input checked="" type="checkbox"/> ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10/2/25</u>
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/> CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



America's Source for High School Sports

Orange Park Basketball Schedule (2025-26)

Mascot Raiders **Team** Varsity 2025-26 **Colors** Orange, White

Coach N/A **Address** 2300 Kingsley Ave, Orange Park, FL 32073

Overall 0-0 **District** 0-0

League 5A District 3 **Division** FL Class 5A



Record Breakdown

Home 0-0-0 **Away** 0-0-0 **Neutral** 0-0-0 **PF** 0 **PA** 0 **Win %** .000 **All-Time Strk**

Date	Opponent	Result
11/17	Bolles (Jacksonville, FL)	Preview Game
6:00p	Location: Orange Park High School	
11/18	@ Ponte Vedra (Ponte Vedra, FL)	Preview Game
7:30p	Location: Ponte Vedra High School	
11/20	Oakleaf (Orange Park, FL)	Preview Game
6:00p	Location: Orange Park High School	
11/21	Stanton (Jacksonville, FL)	Preview Game
6:00p	Location: Orange Park High School	
11/24	TBA **	
TBA	Game Details: 12th Annual Insider Exposure Thanksgiving Classic	
11/25	TBA **	
TBA	Game Details: 12th Annual Insider Exposure Thanksgiving Classic	
12/2	@ Nease (Ponte Vedra, FL)	Preview Game
7:30p	Location: Nease High School	
12/3	@ Ribault (Jacksonville, FL)	Preview Game
7:00p	Location: Ribault High School	
12/5	@ Bartram Trail (St. Johns, FL)	Preview Game
7:30p	Location: Bartram Trail High School	
12/9	Beachside (St. Johns, FL)	Preview Game
7:00p	Location: Orange Park High School	
12/11	@ Ridgeview (Orange Park, FL) *	Preview Game
7:00p	Location: Ridgeview High School	
12/12	@ Leon (Tallahassee, FL)	Preview Game
7:00p	Location: Leon High School	



16/2/25

Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Arnaldo Colón, Teacher arnaldo.colon@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts, Band N/A
Destination:	West Orange High School, 1625 Beulah Rd, Winter Garden, FL 34787, and Universal Studios 6000 Universal Blvd, Orlando, FL 32819
Education Value	The students will have the opportunity to compete at the Florida marching band State Championships. Then they will be able to explore how music is used to create such an immersive experience at Universal Studios.
FLDOE Standards/Benchmarks	MU.912.S.2.1 - Apply the ability to memorize and internalize musical structure, accurate and expressive details, and processing skills to the creation to performance of music literature; MU.912.C.2.2 - Evaluate performance quality in recorded and/or live performances.
Field Trip Details: Start/End Date/Time	Starts: 11/8/2025 5:00:00 Ends: 11/9/2025 23:30:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Annett Bus Lines
Legal Name of Approved Drivers (if applicable)	N/A
Anticipated # of Students:	95
Cost Per Student and What it Covers:	\$250 Transportation, Admission, Hotel
Anticipated # of Chaperones:	10
Cost Per Chaperone and What it Covers:	250 Transportation, Admission, Hotel
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance.

40

Budget Code/Course to Be Charged:	2100
Blanket Request:	No
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Arnaldo Colón</i> 8/21/2025 9:15:23
Principal Signature and Date	Principal Signs Here <i>[Signature]</i> Principal Inserts Date Here 9/10/25
Assistant Superintendent Signature and Date	Assistant Superintendent Signs Here <i>[Signature]</i> Assistant Superintendent Inserts Date Here 9/10/25
Superintendent Signature and Date	Superintendent Signs Here <i>[Signature]</i> Superintendent Inserts Date Here 9/15/25

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>10/2/25</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.