

## SCHOOL BOARD RESOLUTION #25-xx

**A RESOLUTION OF THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA, DETERMINING PROPERTY DESCRIBED AS BUILDING 92 ROOM 35 DESIGNATED CI 0151 (DCA MBE 002295) AT MIDDLEBURG HIGH SCHOOL IS NO LONGER ELIGIBLE FOR EDUCATIONAL OR ANCILLARY PURPOSES DUE TO EXCESSIVE SAFETY CONCERNS, IS DILAPIDATED, BEYOND ITS SERVICE LIFE AND COST EFFECTIVENESS TO REPAIR AND HAS NO COMMERCIAL VALUE AND SHOULD BE DISPOSED OF BY THE MOST ECONOMIC MEANS.**

**WHEREAS**, the School Board of Clay County, Florida (“Board”), wishes to dispose of the structures described as Building 92 Room 35, designated CI 0151 (DCA MBE 002295) at Middleburg High School; and

**WHEREAS**, the structure is not repairable by cost-effective means, beyond its service life, dilapidated, and serves no useful function; and

**WHEREAS**, Florida Statute 1013.28 requires a determination that said structure is unusable for educational or ancillary purposes and has no commercial value; and

**WHEREAS**, it is in the best interest of the district to dispose of said property by the most economical means, by Clay County District Schools Personnel;

**NOW, THEREFORE, BE IT RESOLVED** by the Board that:

1. The Board hereby determines the following-described property is unusable for education and ancillary purposes and is without commercial value.
2. The Board concludes that the property should be disposed of by the best economic means available. Said property is more particularly described:  
**Structure:** Building 92 Room 35, designated CI 0151 (DCA MBE 002295), is a relocatable wooden classroom building constructed in 1971 and located at Middleburg High School.
3. This Resolution shall take effect upon its adoption and full execution.  
**DULY ADOPTED AND APPROVED** this 7th day of May 2026, by the School Board of Clay County, Florida.

**SCHOOL BOARD OF CLAY COUNTY, FLORIDA**

By \_\_\_\_\_  
ERIN SKIPPER, Board Chair, District 1

By \_\_\_\_\_  
ROBERT ALVERO, District 2

By \_\_\_\_\_  
BETH CLARK, District 3

By \_\_\_\_\_  
MICHELE HANSON, District 4

By \_\_\_\_\_  
ASHLEY GILHOUSEN, District 5

ATTEST:

\_\_\_\_\_  
DAVID BROSKIE, Superintendent of Schools

Approved as to form by:

\_\_\_\_\_  
JEREMIAH BLOCKER, School Board Attorney