

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Aug 1, 2024
Board Meeting

Received for information: Sept 5, 2024

- School Requesting: Clay H.S.
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: PARENT DROP OFF
- Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
- Dates of Field Trip*: 9/6 - 9/8 Destination*: Camp Blanding
- Group Taking Trip: ASTROC COASTS
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: TO ATTEND ^{TRAINING} ORIENTATION TRAINING FOR ASTROC ORIENTEERING 7500 TO ORANGE COAST
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 15 Number of Chaperones*: 8
- Cost Per Student: 0 Budget Code or Source to be charged: ASTROC 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 4pm 9/6 Returning Time*: 12pm 9/8

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 2/22/24

Date 7/23/24

Date 7/29/24

Date 9/1/24

SCHOOL DISTRICT
FIELD TRIP REQ

ADMINISTRATIVELY APPROVED
Received too late for Aug 1, 2024
Board Meeting
Received for information: Sept 5, 2024

1. School Requesting: Clay High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Enterprise Rental Car
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 9/7/2024 Destination*: Ware County High Rifle Range, Waycross, GA
5. Group Taking Trip: Clay NJROTC Air Rifle Team
6. If using private vehicles, list approved driver(s): Renting Approved Mini Van
7. Educational Value of Field Trip: _____
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 6 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0630 Returning Time*: 2000

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

7/22/2024
Date

7/23/24
Date

7/29/24
Date

8/1/24
Date

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SCHOOL DISTRICT OF
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

September 5, 2024

1. School Requesting: Clay High
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
 If Commercial Carrier or Other, please state type: Enterprise Rental Car
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 10/19/2024 Destination*: Ware County High Rifle Rang, Waycross, GA
5. Group Taking Trip: NJROTC Air Rifle Team
6. If using private vehicles, list approved driver(s): Approved Rental Minivan
7. Educational Value of Field Trip: _____
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 6 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0600 Returning Time*: 2000

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent

7/22/2024
 Date
7/23/24
 Date
7/29/24
 Date
8/7/24
 Date

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SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

September 5, 2024

1. School Requesting: Clay High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Enterprise Rental Van
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 11/1/2024 - 11/2/24 Destination*: Cairo HS, Cairo, GA
5. Group Taking Trip: Clay NJROTC Air Rifle Team
6. If using private vehicles, list approved driver(s): Enterprise Rental Van
7. Educational Value of Field Trip: _____
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 6 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1200, 11/1/2024 Returning Time*: 1900, 11/2/2024

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

7/23/2024
Date
7/23/24
Date
7/29/24
Date
8/7/24
Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REC

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2024

1. School Requesting: Clay HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: PARENTS DROP OFF
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 10/15 Destination*: BYTHE ISLAND REGIONAL PARK
5. Group Taking Trip: NS ROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: COMPETE IN ORIENTEERING COMPETITION HOSTED BY BUNBOWICKA HS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: NS ROTC 316D
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 AM Returning Time*: 3pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date 7/22/24

Date 7/23/24

Date 7/29/24

Date 8/7/24

September 5, 2024

- School Requesting: Clay High
- Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
 If Commercial Carrier or Other, please state type: Enterprise Rental Van
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
- Dates of Field Trip*: 1/17/2025 - 1/18/2025 Destination*: Rehobeth HS, 337 Malvern Rd. Dothan, AL 36301
- Group Taking Trip: Clay High NJWTC Academic /3B Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Enterprise Rental Van
- Educational Value of Field Trip: Academic Competition
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 6 Number of Chaperones*: 1
- Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 1100 1/17/2025 Returning Time*: 2100, 1/18/2025

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent

7/24/2024
 Date
7/29/24
 Date
7/29/24
 Date
8/7/24
 Date



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Fleming Island High
Staff Requesting:	Alexander Buck, Teacher alexander.buck@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade Fine Arts
Destination:	Jupiter High School
Education Value	This trip is for FMBC State Marching Band Championships. Students will gain experience and feedback from world-class judges and musicians.
FLDOE Standards/Benchmarks	Enduring Understanding 1 MU.912.S.1 : The arts are inherently experiential and actively engage learners in the processes of creating, interpreting, and responding to art.
Field Trip Details: Start/End Date/Time	Starts: 11/15/2024 13:00:00 Ends: 11/17/2024 1:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	Charter Bus
Charter Bus Company (if applicable):	Have not booked yet.
Legal Name of Approved Drivers (if applicable)	NA
Anticipated # of Students:	140
Cost Per Student and What it Covers:	125 Hotel, Food, Transportation
Anticipated # of Chaperones:	20
Cost Per Chaperone and What it Covers:	0 Hotel, Food, Transportation
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance. ✓
Budget Code/Course to Be Charged:	2100

*SPONSOR
Must click in order
to complete! ✓*

Blanket Request:	undefined
Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Alex Buck</i> 8/12/2024 9:46:46
Principal Signature and Date	Principal Types Name Here Principal Inserts Date Here <i>Mr. [Signature]</i> 8/13/24
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here Assistant Superintendent Inserts Date Here <i>[Signature]</i> 8/13/24
Superintendent Signature and Date	Superintendent Types Name Here Superintendent Inserts Date Here <i>D. Bueshie</i> 8/15/24

*District Use Only	
<input checked="" type="checkbox"/>	ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>9-5-24</u>
<input type="checkbox"/>	ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/>	CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.

SCHOOL DISTRICT
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 5, 2024

- School Requesting: KHS Keystone II
- Transportation (Check One):
School Bus(s) X Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No _____
- Dates of Field Trip*: NOV. 1 - NOV 3, 2024 Destination*: North Florida Christian Camp Facility
Keystone Heights, FL
- Group Taking Trip: Basketball Program
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: COHESION & CHEMISTRY - SPENDING TIME OFF THE COURT BUILDS STRONGER RELATIONSHIPS AMONG TEAMMATES, IMPROVING COMMUNICATION AND TEAMWORK. LEADERSHIP - CAMP EXPERIENCES HELP TO UNDERSTAND AND EMBRACE ROLES WITHIN THE TEAM. RESILIENCE & TEAMWORK - CAMP INVOLVES HIGH-INTENSITY SITUATIONS THAT REQUIRE PLAYERS TO COMMUNICATE FOCUS & CONCENTRATE UNDER PRESSURE.
- Supporting Florida Standards Benchmark(s) with Narrative(s): *CHARACTER EDUCATION AND LEADERSHIP - SPORTSMANSHIP - EMPHASIS ON RESPECT FOR OPPONENTS, NONVERBAL COMMUNICATION, ATTITUDE, POSITIVE SELF-TALK, TEAMWORK AND ETHICAL BEHAVIOR. TEAMWORK & COLLABORATION - WORKING TO FOSTER A POSITIVE TEAM ENVIRONMENT AND UNDERSTANDING OF EACH OF THE TEAM MEMBERS
- Number of Students*: APPROX 90 Number of Chaperones*: 10
- Cost Per Student: 0 Budget Code or Source to be charged: 1106/1107
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 3pm Returning Time*: N/A. PARENT PICKUP SUNDAY MORNING BY 11AM.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Maah Andrews
Teacher, Team Leader, Department Head, Etc.

Bryce Caldwell
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

7.30.24
Date

8/9/24
Date

8/9/24
Date

8/15/24
Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Aug 1, 2024
Board Meeting
Received for information: Sept. 5, 2024

- School Requesting: Oakleaf High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Enterprise
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 09/06 - 09/07 Destination*: Tampa, FL
- Group Taking Trip: Volleyball Varsity Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip:
Varsity Volleyball Tournament, Competitive Competition
- Supporting Florida Standards Benchmark(s) with Narrative(s):

- Number of Students*: 11 Number of Chaperones*: 2 Coaches
- Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 4:30am Returning Time*: 11:00pm
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Jamie Reed
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

08/08/24
Date
8/8/24
Date
8/12/24
Date
8/13/24
Date

5



Clay County District Schools Field Trip Request Form

School Requesting:	*HS* Ridgeview High
Staff Requesting:	Sean Heery, JROTC Instructor sean.heery@myoneclay.net
Grade Level and Subject/Program:	Multi-Grade ROTC
Destination:	Camp Blanding
Education Value	Cadets will participate in an instructional orienteering program called "Zero to Orange" that will take beginner Orienteers and develop them into Novice/Intermediate. Orienteering is one of our competitive team events.
FLDOE Standards/Benchmarks	PE.912.M.1, PE.912.C.2, PE.912.L.3, PE.912.R5, PE.912.R.6
Field Trip Details: Start/End Date/Time	Starts: 9/6/2024 13:00:00 Ends: 9/8/2024 14:00:00
Overnight:	Yes
Out-Of-State:	No
Type of Transportation:	12 <u>Passenger rental vans</u>
Charter Bus Company (if applicable):	n/a
Legal Name of Approved Drivers (if applicable)	n/a
Anticipated # of Students:	20
Cost Per Student and What it Covers:	\$125.00 Instruction, food, lodging, & transportation
Anticipated # of Chaperones:	2
Cost Per Chaperone and What it Covers:	0 Food, transportation, lodging
Volunteer Policy Awareness:	I am aware of this School Board Policy and will verify that all chaperones have the appropriate volunteer clearance. ✓
Budget Code/Course to Be Charged:	3167
Blanket Request:	undefined

Schedule for Blanket Requests: (if applicable)	
I have reviewed the CCDS Field Trip Handbook and will abide by all guidance listed in the document, as well as all District and school policies.	Yes
Teacher Signature and Date	<i>Sean M. Heery</i> 8/12/2024 11:48:04
Principal Signature and Date	Principal Types Name Here <i>Beal Ormsby</i> Principal Inserts Date Here <i>8/14/24</i>
Assistant Superintendent Signature and Date	Assistant Superintendent Types Name Here <i>Richard</i> Assistant Superintendent Inserts Date Here <i>8/15/24</i>
Superintendent Signature and Date	Superintendent Types Name Here <i>D. Brubaker</i> Superintendent Inserts Date Here <i>8/15/24</i>

*District Use Only
<input checked="" type="checkbox"/> ADMINISTRATIVELY APPROVED: Pending School Board approval for next School Board meeting on (Date) <u>9-5-24</u>
<input type="checkbox"/> ADMINISTRATIVELY APPROVED: Received too late for the upcoming School Board meeting on (Date) _____. Item will be placed on the following School Board meeting agenda for retroactive approval on (Date) _____.
<input type="checkbox"/> CTE EVENT Event was Pre-Approved at the School Board meeting on (Date) _____.



Navy Junior ROTC Unit

Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
904-336-9046 office
719-649-6395 cellphone



July 3, 2024

From: Senior Naval Science Instructor, Ridgeview High School

To: Area 11, 10 & 9 Units

Subj: CAMP BLANDING OFFICIAL ORIENTEERING USA ZERO TO ORANGE ORIENTEERING TRAINING WEEKEND LETTER OF INSTRUCTION (LOI)

Encl: (1) NJROTC Liability and Medical Release Form
(2) Camp Blanding Release
(3) Required Packing Checklist
(4) Directions to the Barrack and 1330 to 1445 Check in Bldg. 2026
(5) Directions to Classroom Dining Hall in Bldg. 4655 (Come directly here after 1445.)

1. Ridgeview High School will host the Orienteering USA's Zero to Orange Course at Camp Blanding from Friday, 6 SEP to Sunday, the 8th. This is an outstanding course for any cadet who would like to learn how to orienteer. The lead instructor is COL Chuck Ferguson, USAF (Ret.), former president of the U. S. Orienteering Federation (now called Orienteering USA) and he will be assisted by instructors from the Florida and Georgia Orienteering Clubs, plus other experts from across the country.

2. The cost will be \$125 per cadet, covering meals, lodging, and orienteering instructor fees. Your school check should be made out to **Ridgeview High School**. School checks and paperwork **MUST ARRIVE NLT 28 AUG**. **Personal checks cannot be accepted**. However, to avoid collecting money and cutting a school check, you may want your parents to pay directly with the Ridgeview Field Trip QR Code below. **If so, make sure they type in your school's name right after the cadet's name.** All instructors and adults must also complete a Camp Blanding Joint Training Center Release, Enclosure 2, by 28 AUG to ensure everyone is cleared by security.



Ridgeview Field
Trip QR Code

3. Please register you school and all of your cadets (including cadre) at this link:
https://docs.google.com/spreadsheets/d/18L0_OYErLu0uyn3WhNkS3Z8ilLXEOrmF/edit?usp=sharing&ouid=103730351985339292545&rtpof=true&sd=true

Be sure to include the SI finger stick number (if you have them) for each cadet in the Master Roster tab.

4. An instructor (or trusted chaperone) must accompany their cadets to help with the training and provide transportation to and from the barracks, dining hall, and field. Each school may bring one or two cadres who are **strong green course runners**. Cadre will help with timing, handing out maps, **debriefing**, etc. **They will also work on a one-to-one basis with the trainees.** The cost for a cadre is \$100. Instructors and chaperones are free. **Please note: Cadets with asthma are not allowed to attend!**

5. There will be no free time for cadets. Electronic controls will be used. Academic instruction will take place Friday afternoon and evening, and Saturday evening. On Saturday morning, the cadets will complete a terrain walk, guided by cadres, to ensure that each cadet fully understands how to use a map and compass. In the afternoon, the cadets will run a very challenging yellow course. An orange course competition will be held on Sunday morning. Medals will be awarded to all cadets who successfully complete the orange course. First, second, and third-place trophies will be awarded to the top three male and female runners. An official serialized Orienteering USA Zero to Orange Course Certificate will be awarded to all cadets who complete the Orange course in two hours or less.

6. Billeting will be in open bay barracks. Meals and instruction will be in the dining hall that we will rent. **Check-in will be from 1330 to 1445 on Friday, 6 SEP** at Barracks Building #2026 on Starke Rd. **Training will begin at 1500 sharp** in the Dining Hall, Bldg. #4655 on Friday and should end by about 1400 on Sunday in the field. **Please note, it will take about 10 minutes to drive from the Barracks to the Classroom/Dining Hall.** You may go straight to the training at 1500 and check in to your barracks in the evening after training is complete. Note: Instructors and/or chaperones will be berthed in the same barracks as cadets. A “Senior Enlisted/Officer’s” private room with two racks is located at the far end of each barracks for instructors. Head and showers are in a separate building in front of the barracks. If instructors do not wish to sleep in the same barracks as their cadets, recommend you call the Camp Blanding Housing Facility at 904-682-3381 to reserve a room in their lodge.

7. The course cost will not cover the textbook, which is *Discovering Orienteering* by Charles Ferguson and Robert Turbyfill. It may be purchased on Amazon for \$46 or Human Kinetics for \$46 for the book or a PDF copy for \$35. Recommend you purchase a few copies and have your cadets share. **Cadets must-read chapters 3-6 before arrival.**

8. This course is designed to provide cadets with the experience to successfully complete an orange course and the knowledge required to eventually compete at the green course level. It is recommended that all trainees run a white school course before attending. COL Ferguson emphasizes that due to the very condensed instructional timeline for this training, instructors **must** prepare their cadets. Besides running a white school course (if you have one), **cadets MUST know their pace count for 100 meters (a football field plus one end zone) by starting on the left foot and counting each time the right foot strikes the ground. (Instructors should write down these pace counts because your cadets may forget.) Cadets must know their walking and jogging (not running) pace counts. In addition, all cadets should arrive with a compass in their possession (not back on the bus in a suitcase). Each compass must have a millimeter (mm) and centimeter (cm) scale.** (The old NJROTC compasses are in inches, not millimeters.)

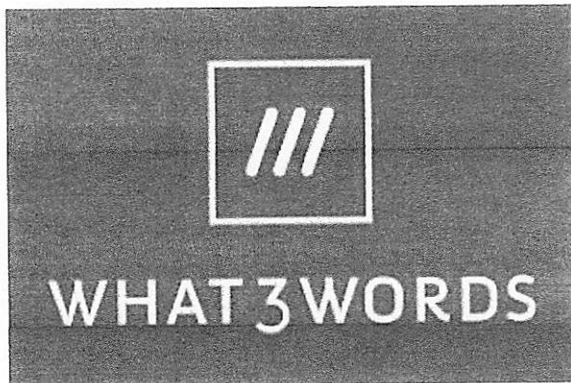
In this case, you will have to tape the end of the compasses with white surgical tape and mark off the millimeters and centimeters.)

We may be sharing our training area with a National Guard Unit. If so some of our instructors will have to be prepositioned in certain parts of the training area on Saturday and Sunday to be certain students avoid getting too close to the soldiers who are generously allowing us into the area they reserved.

Cadets MUST bring a camelback or a small backpack to carry at least two water bottles. It will be very hot, and no cadet will be allowed to run without carrying a lot of water.

9. For safety and event management reasons, we request all participants and support staff get the following 2 apps installed and set up on their phones prior to coming arrival. (There is no Wi-Fi at Camp Blanding.)

what3words



Incredibly useful app for conveying precise locations anywhere in the world using a 3-word address. Such addresses can be easily communicated via voice or text message, and can be fed into navigation apps like Waze and Google Maps to obtain turn-by-turn directions to the corresponding locations.

W3W Elevator pitch: https://www.youtube.com/watch?v=bNp-divt_50

We use this app for:

- Guiding participants to precise event locations - Get turn-by-turn directions to the exact pavilion or parking area where we will be staging. <https://www.youtube.com/watch?v=IwK35EZt4Hs>
- Search & Rescue – A lost or injured runner can easily communicate their exact location to facilitate their retrieval. <https://www.youtube.com/watch?v=6Vgy2clupOc>