

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
APRIL 15, 2010

1. School Requesting: CHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 5/14-5/15 Destination*: Downtown Disney
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Show Choir

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Perform publicly @ Downtown Disney

8. Supporting SSS Benchmark(s) with Narrative(s): _____
MU.A.1, MU.A.2, MU.A.3

9. Number of Students*: 24 Number of Chaperones*: 6

10. Cost Per Student: \$67 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 2:00 P.M. Returning Time*: 12:00 midnight

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

RECEIVED
MAR 16 2010

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
[Signature] District Office Approval

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
APRIL 15, 2010

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: FIHS NJROTC

2. Transportation (Check one):
School Bus/s Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no JUST need bus to drop off 3 APR & PICK UP 3 MAY

4. Dates of Field Trip*: 30 APR - 3 MAY Destination*: DAYTONA BEACH, FL
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: NATIONAL HIGH SCHOOL DRILL COMPETITION. WILL BE COMPETING AGAINST NAVY, ARMY, MARINE CORPS, & AIR FORCE JROTC'S.

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 26 Number of Chaperones*: 4

10. Cost Per Student: N/A Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 30 APRIL - 2:30 PM Returning Time*: 3 MAY - AT 11 PM - AFTER AWARDS CEREMONY.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
MAR 12 2010
Secondary Education

[Signature] NJROTC
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: *[Signature]*
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
APRIL 15, 2010

1. School Requesting: Secondary Ed. Department
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: Airplane
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
4. Dates of Field Trip* May 9-15-10 Destination*: San Jose, CA.
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Science Fair Winners
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Students competing in International Science + Engineering Fair - Competition in 17 Science + Engineering categories demonstrating understanding of scientific fundamentals combined w/creativity in project areas such as energy, transp, env. science, medicine, health sciences, chemistry. . . .
8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 3 . Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 5-9-10 @ 4:15 P.M. . Returning Time*: 5-15-10 @ 9:35 P.M.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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