

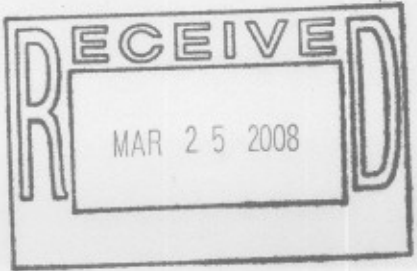
APPROVED: Tyler Dady
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
APRIL 17, 2008

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Clay Hill Elem
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other X
If commercial or other, state type: airplane / rental @ location
3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes X no _____
4. Dates of Field Trip*: 5/15/08-5/18/08 Destination*: Alexandria, Virginia
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: 6-5th grade students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Students will be competing against other teams across the East coast with a Toy they created for the Sally Ride Toy challenge. They will also be visiting National monuments that are part of US history.
8. Supporting SSS Benchmark(s): SC.5.N.1.1 Define a problem, support scientific understanding SC.5.N.1.2 Scientific investigation (SC.5.N.1.3, SC.5.N.1.4) SS.D.1.2.5 Discuss why schools have fundraisers, raising money (economics) SSC.1.2.2 United States Government SS.B.1.2.1 map skills
9. Number of Students*: 6 Number of Chaperones*: 2
10. Cost Per Student: \$500 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: morning Returning Time*: evening

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____



Melissa Hendricks
Teacher, Team Leader, Department Head, Etc.
Lusky Chestnut
Principal
Lee Oliver
District Office Approval

APPROVED: Zyde Dady
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
APRIL 17, 2008

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

- 1. School Requesting: OPHS
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: _____
- 3. Trip(s) overnight: yes _____ no Trip(s) out-of-state: yes no _____
- 4. Dates of Field Trip*: May 8, 2008 Destination*: Savannah, GA - Paula Deen
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Culinary Arts
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. NA
- 7. Educational Value of Field Trip: Student will recognize and identify career and job opportunities in Culinary Operations, as well as advancement opportunities in professional cooking & baking. Student will understand food identification and selection as well as recognize scientific principles in cooking and baking while applying appropriate listening strategies.
- 8. Supporting SSS Benchmark(s): LA.910.1.6.5, LA.910.5.2.1, LA.910.5.2.3, LA.910.1.6.2, LA.910.6.1.3, LA.1112.5.2.1, SC.A.3.4.6.
- 9. Number of Students*: 35 . Number of Chaperones*: 8
- 10. Cost Per Student: \$40.00 Budget Code or Source to be charged: Internal Accts 3180
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 7:00 am . Returning Time*: 5:30 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
MAR 24 2008
Secondary Education

Nancy Herskell
Teacher, Team Leader, Department Head, Etc.
Michelle Dady
Principal
Tant
District Office Approval

#9

APPROVED: Lynne Bandy
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
APRIL 17, 2008

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: F. I. H.
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: Rented Van
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: April 30 - May 3 2008 Destination*: Tampa - F/A Thespian Fest.
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Drama
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Students will be performing for state Thespian Comp. and attending plays and workshops.
8. Supporting SSS Benchmark(s):
THA.3.4.2 THE1.4.
THB1.4.1. THE1.4.1
9. Number of Students*: 7 Number of Chaperones*: 2
10. Cost Per Student: 256.00 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 4-30-08 8:00am Returning Time*: _____

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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MAR 18 2008
Secondary Education

Sheryl
Teacher, Team Leader, Department Head, Etc.
Lynne Bandy
Principal
District Office Approval

SCHOOL DISTRICT OF CLATSOP COUNTY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
APRIL 17, 2008

- 1. School Requesting: Ridgeway High
- 2. Transportation (Check one):
 School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other _____
 If commercial or other, state type: Rental VAN
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no _____
- 4. Dates of Field Trip*: April 28 - May 1 Destination*: Brandon FL.
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: SKILL USA
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- 7. Educational Value of Field Trip: STAT skills competition
- 8. Supporting SSS Benchmark(s): _____
- 9. Number of Students*: 6 Number of Chaperones*: 2
- 10. Cost Per Student: 0 Budget Code or Source to be charged: 3207
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 7:30 AM Returning Time*: 4:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

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APR -9 2008

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: *[Signature]*
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
APRIL 17, 2008

- 1. School Requesting: Ridgeway High
- 2. Transportation (Check one):
School Bus/s Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: _____
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
- 4. Dates of Field Trip*: April 30 - May 4 Destination*: Tampa
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Thespians (Drama club)
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. _____
- 7. Educational Value of Field Trip: compete a state festival, view productions, attend workshops,
- 8. Supporting SSS Benchmark(s): TH.E.1.4, TH.A.2.4, TH.A.1.4
- 9. Number of Students*: 52 Number of Chaperones*: 7
- 10. Cost Per Student: \$250 Budget Code or Source to be charged: Internal
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 2:00 pm Returning Time*: 2:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: 21514 21515

RECEIVED
APR -9 2008

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval