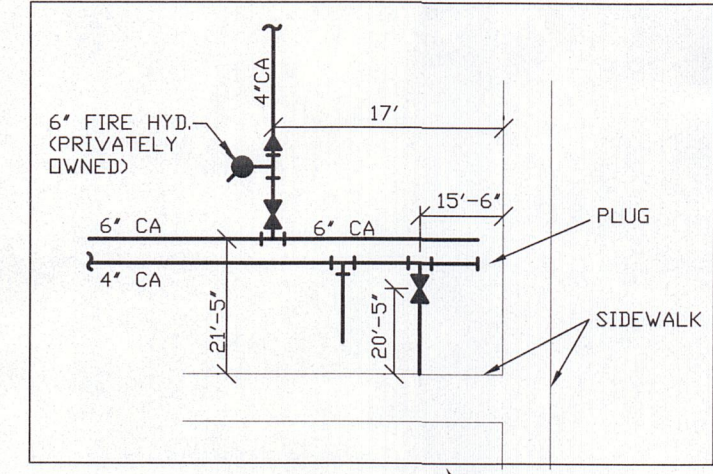
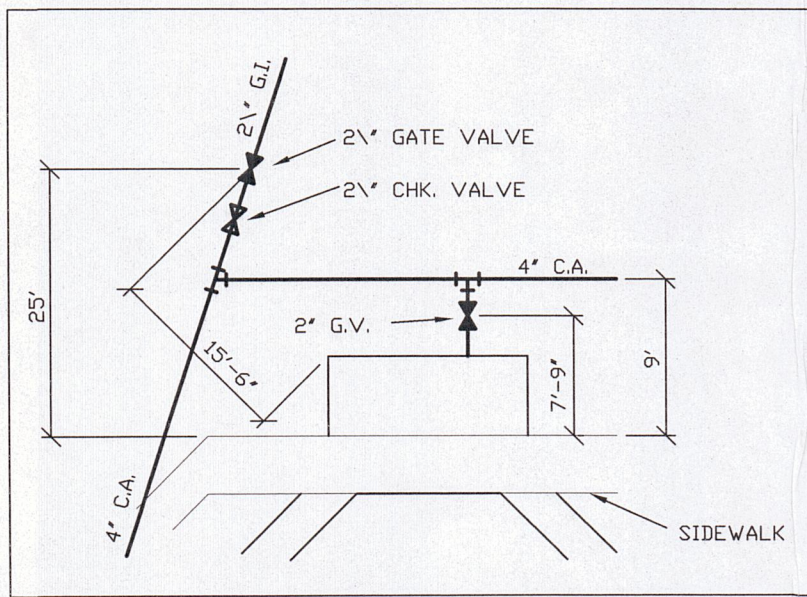
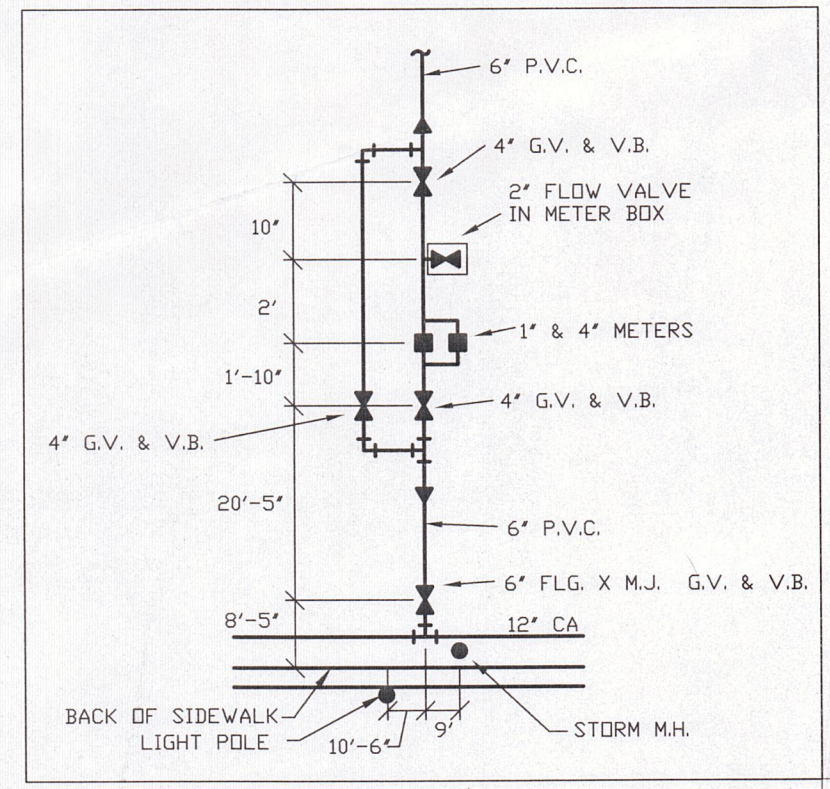
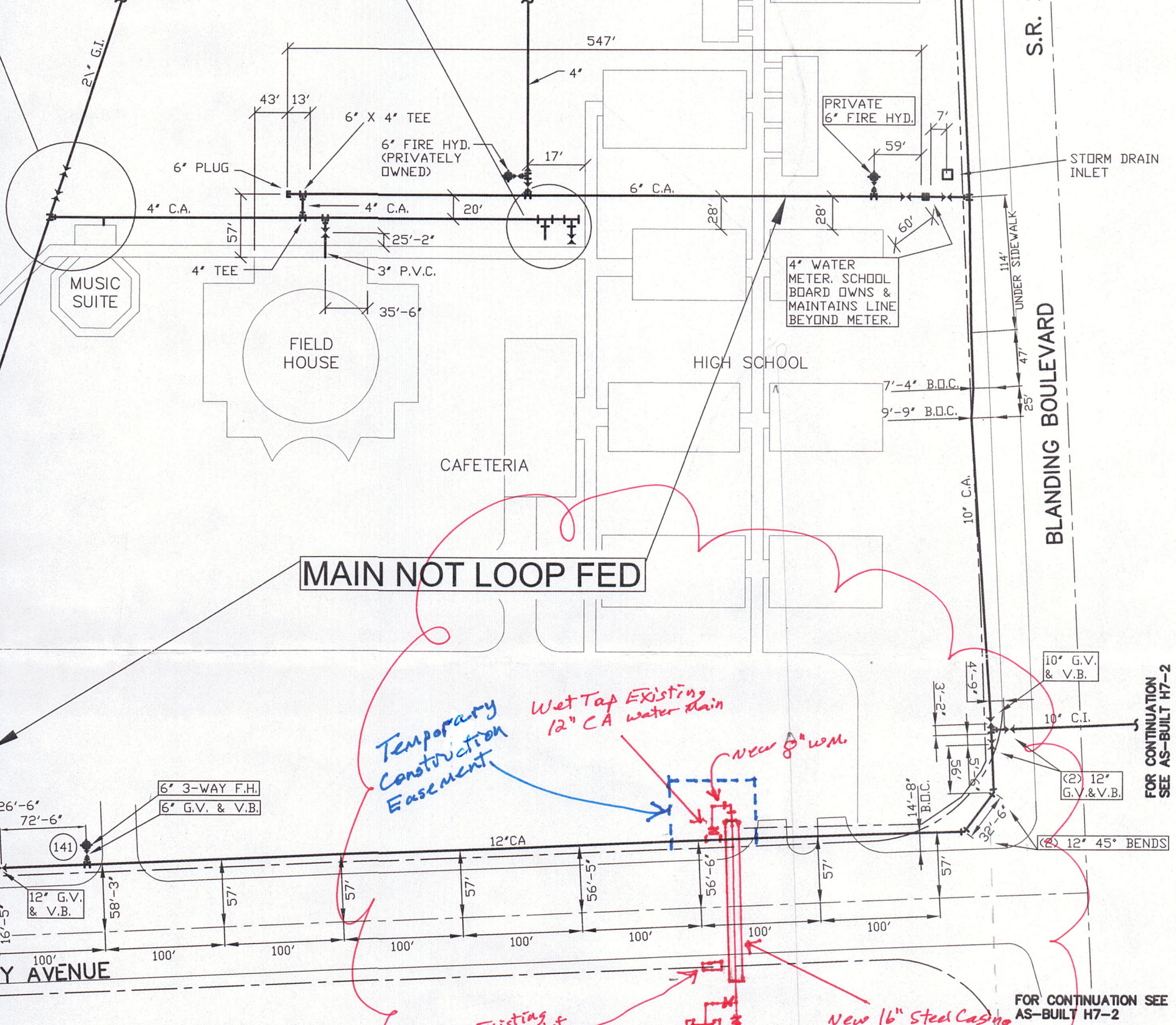
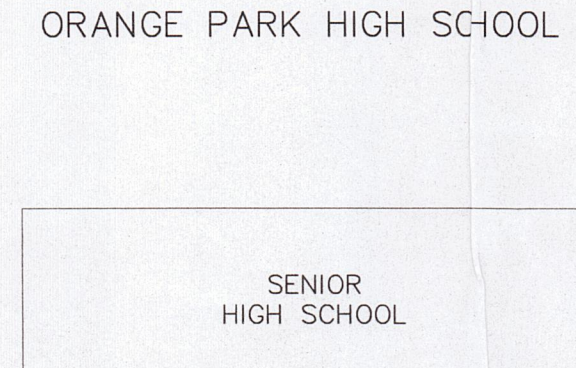
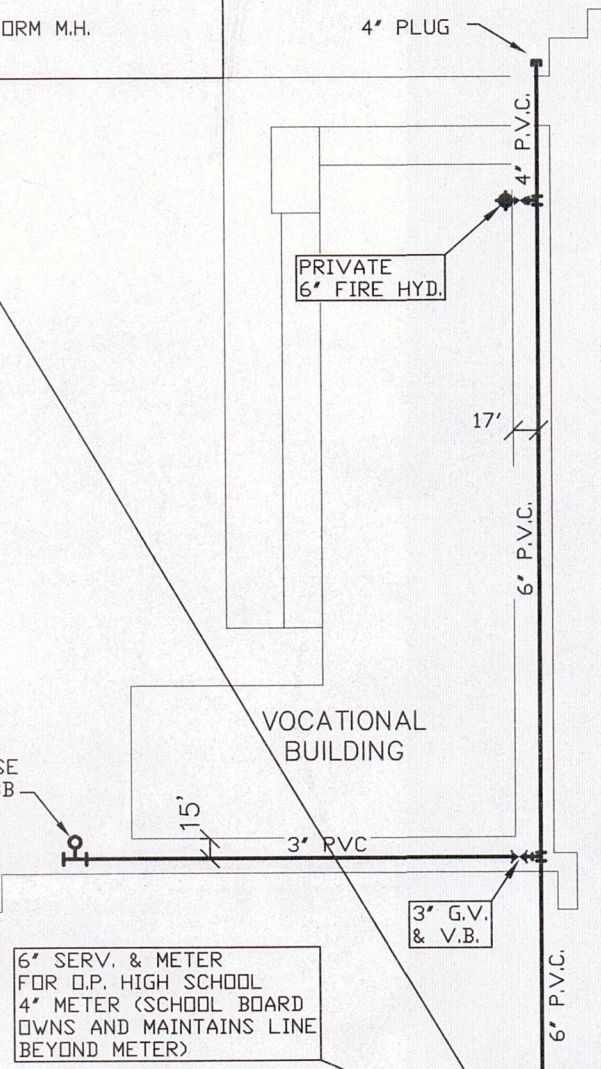
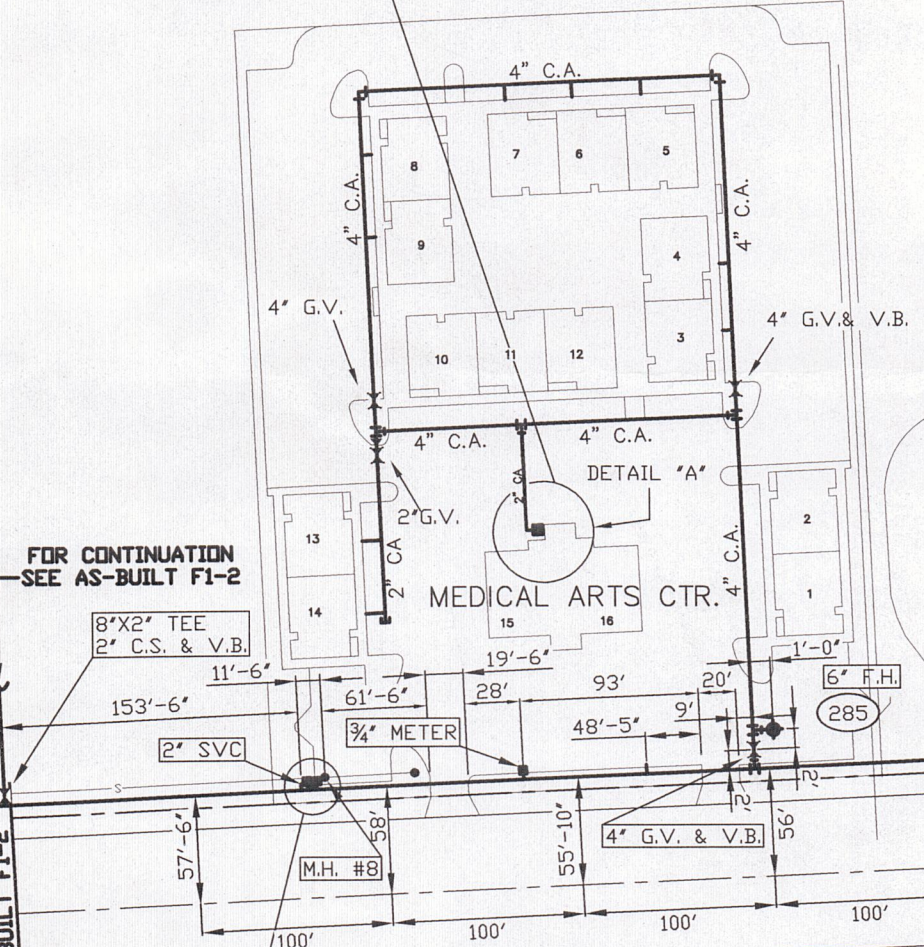
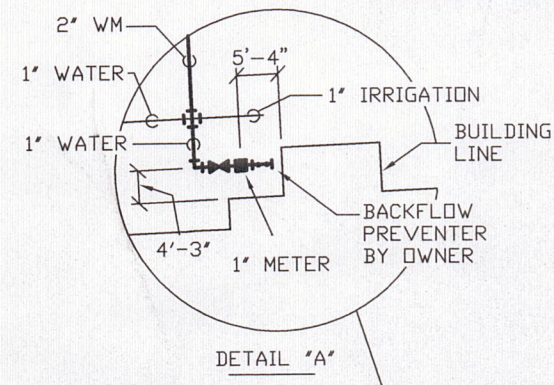


SCALE: 1"=100'



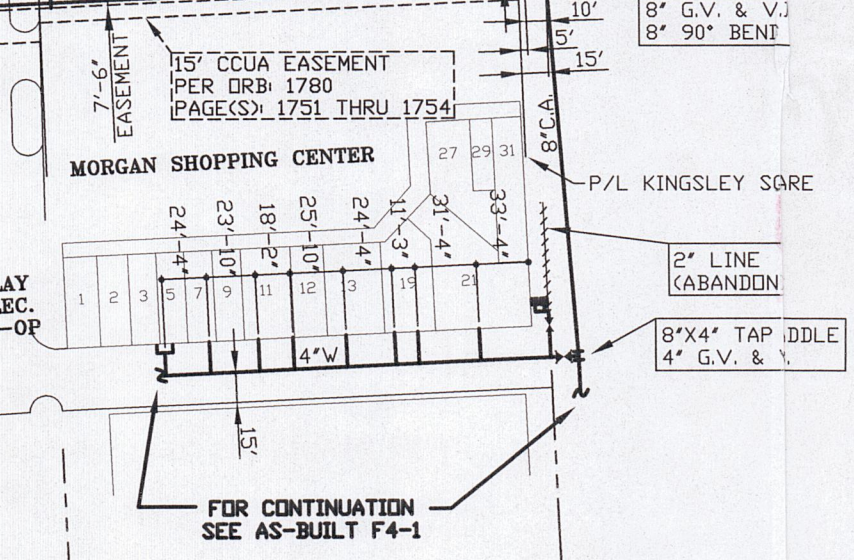
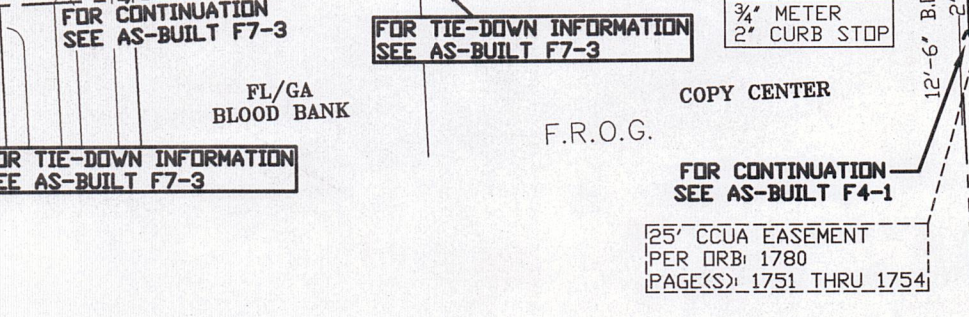
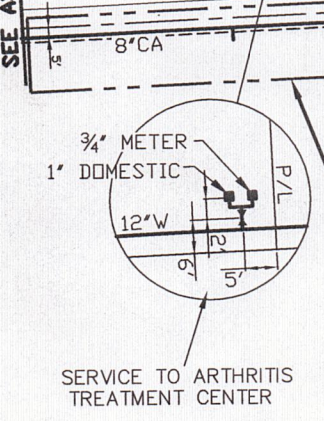
FOR CONTINUATION SEE AS-BUILT H7-2



MAIN NOT LOOP FED

*Temporary Construction Easement*  
*Wet Tap Existing 12 inch CA water main*  
*New 8 inch w.m.*

*Existing curb inlet water meters*  
*New 16 inch Steel Casing*



AS-BUILT DRAWING  
**ORANGE PARK HIGH SCHOOL**

**WATER DISTRIBUTION PLAN**

PROJECT ENGINEER: \_\_\_\_\_

UTILITY CONTRACTOR: \_\_\_\_\_

|       |       |          |
|-------|-------|----------|
| 10048 | (RHD) | 04-18-13 |
| 10196 | (RHD) | 10-15-13 |

| UPDATES  |         | DOC#     | DATE     |          |
|----------|---------|----------|----------|----------|
| ORIGINAL |         | 594      | 08-07-84 |          |
|          |         | 609      | 08-07-84 |          |
|          |         | 630      | 10-15-84 |          |
|          |         | 893      | 08-13-85 |          |
|          |         | 925      | 10-18-85 |          |
|          |         | 976      | 12-21-85 |          |
|          |         | 1043     | 03-20-86 |          |
|          | REDRAW: |          | 2450     | 04-23-96 |
|          |         |          | 2498     | 09-10-96 |
|          |         |          | 2670     | 06-02-99 |
|          |         |          | 3106     | 11-19-99 |
|          |         | 3386     | 05-30-00 |          |
|          |         | 2920     | 05-30-00 |          |
|          |         | 9110     | 07-20-11 |          |
|          |         | 9307     | 09-28-11 |          |
|          | 9455    | 12-29-11 |          |          |
|          | 9551    | 03-02-12 |          |          |

CLAY COUNTY  
UTILITY AUTHORITY

F1-1A