

# School District of Clay County Certificate of Substantial Completion

Having completed all requirements as outlined within the project specifications and drawings, I certify that the project listed below is substantially completed and has been constructed in accordance with said documents.

Project Title: Blanding Entry Phase

School: District Ancillary Facility

SDCC Project Number: C-17-08/09

OEF Project Number: N/A

Project Architect: Bhide & Hall Architects, P.A.

Project Contractor: A. J. Johns, Inc.

Date of Substantial Completion July 15, 2009

Benjamin N. Byness Date 8-11-09  
Signature: Contractor

[Signature] Date 8-11-09  
Signature: Architect/Engineer

David E. Grant Date 8-11-09  
Signature: Project Manager

# School District of Clay County Substantial Inspection Report

Project Name: District Ancillary Facility Blanding Entry Phase  
 SDCC Project Number: C-17-08/09 OEF Project Number: N/A  
 School/Campus: District Ancillary Facility  
 Contractor: A. J. Johns, Inc.  
 Architect/Engineer: Bhide & Hall Architects, P.A.  
 Inspection Date: July 15, 2009  
 Inspected by: Al Tidball  
 Accompanied by: \_\_\_\_\_

A. Threshold Building included in project? • Yes  No  
 (If yes, has the District received the letter of certification from the Threshold Inspector?) • Yes • No

B. Systems and areas Inspected:

- |  |   |
|--|---|
| <u>N/A</u> Fire Alarm and Detectors      | <u>N/A</u> Fire Hydrant Test            |
| <u>N/A</u> HVAC Shut-down                | <u>N/A</u> Elevator Certification       |
| <u>N/A</u> Inter-Com System              | <u>N/A</u> Well Certification/Test      |
| <u>N/A</u> Signage                       | <u>N/A</u> Water Certification/Test     |
| <u>N/A</u> Emergency Power Shut-down     | <u>N/A</u> Kitchen Hood Certification   |
| <u>N/A</u> Emergency Generator Operation | <u>N/A</u> Fire Sprinkler Certification |
| <u>N/A</u> Emergency Lighting            | <u>N/A</u> Lift Station Test            |
| <u>N/A</u> Exiting & Exit Lights         | <u>N/A</u> HVAC Test & Balance          |
| <u>N/A</u> Glazing                       | <u>N/A</u> Carpet Certification/Test    |
| <u>N/A</u> Fire Extinguishers            | <u>N/A</u> DEP Certification/Clearance  |
| <u>N/A</u> Toilet Facilities             | <u>N/A</u> SJRWMD Inspection/Clearance  |
| <u>N/A</u> Food Preparation              | <u>N/A</u> Safety Conditions Interior   |
| <u>N/A</u> Site Lighting                 | <u>N/A</u> Safety Conditions Exterior   |
| <u>N/A</u> Site Parking                  |   |

*Leed E. Grant*  
 Project Manager's Signature

8-11-09  
 (Date)

*[Signature]*  
 Architect/Engineer's Signature

8-11-09  
 (Date)

*Benjamin V. Boyer*  
 Contractor's Representative Signature

8-11-09  
 (Date)