

SCHOOL DISTRICT OF CLAY COUNTY

Certificate of Final Completion

Having completed all requirements as outlined within the project specifications and drawings, I certify that the project listed below has reached final completion and has been constructed in accordance with said documents.

Project Title CHARLES E. BENNETT ELEMENTARY SCHOOL –
Classroom Construction Replacement Phase II (Classroom Building 14)

School Charles E. Bennett Elementary School

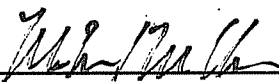
SDCC Project Number C-4-05/06


Project Architect Bhide & Hall Architects, P.A.


Project Contractor M. M. Parrish, Construction Company

SDCC Project Manager Sandy Grant

Date of Final Completion August 12, 2008

 Date 8/12/08
Signature: Contractor

 Date August 12, 2008
Signature: Project Architect/Engineer

 Date 8/12/08
Signature: SDCC Project Manager

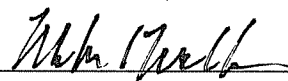
SCHOOL DISTRICT OF CLAY COUNTY

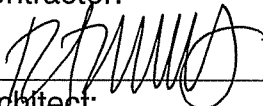
Final Completion Inspection and Report

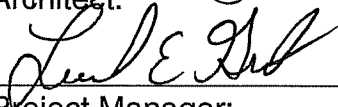
Date: August 12, 2008
 SDCC Project No: C – 4-05/06
 Project Name: Charles E. Bennett Elementary School - Classroom Replacement –
Construction Phase II (Classroom Building 14)
 Contractor: M.M Parrish Construction
 Architect/Engineer: Bhide & Hall Architects, P.A.
 SDCC Project Manager: Sandy Grant

- A. All deficiencies identified as the final punch list have been identified, and a list is attached. Yes
- B. The following items (as identified within the Project Manual) must be received in accordance with project specifications before a Certificate of Final Completion will be issued:

- Application for Payment
- Consent of Surety to Final Payment
- Release of Liens from Subcontractors, Suppliers and General Contractors
- Extra Materials (when specified)
- Warranties and Bonds
- Completion of Architect/Engineer Punch List
- Certificate of Contract Completion (at final payment)
- Test and Balance Reports
- Other Certifications, as required:
 - N/A_ 1. Radon 5. Bacteriological
 - 2. Asbestos N/A 6. Clearance letter from Dept. of Environmental Protection (DEP)
 - 3. Carpet 7. Storm Water (SJRWMD)
 - 4. Lead N/A 8. Toxic Substances
- N/A As-Built Drawings
- N/A Maintenance and Operations Manual
- N/A Keys accepted
- Other (Explain)

Signature:  Date: 8/5/08
 Contractor:

Signature:  Date: 8/12/08
 Architect:

Signature:  Date: 8/12/08
 Project Manager:

SSD-1-5014
 EXP 4/17/2005