

Prepared under the direction of,  
Record and return to:  
Grady H. Williams, Jr., Esq.  
c/o Clay County Utility Authority  
3176 Old Jennings Road  
Middleburg, Florida 32068-3907

### GRANT OF EASEMENT

(Corporation)

Parcel No.: 33-05-25-010556-001-00  
Project Name: Shadowlawn Elementary School  
"X", 2945 County Road No. 218

THIS INDENTURE, made this \_\_\_\_\_ day of \_\_\_\_\_, A.D. **2008**, BETWEEN **THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA**, a political subdivision of the State of Florida, hereinafter called **GRANTOR**, whose mailing address is 900 Walnut Street, Green Cove Springs, Florida 32043, and the **CLAY COUNTY UTILITY AUTHORITY**, hereinafter called **GRANTEE**, whose business address is 3176 Old Jennings Road, Middleburg, Florida 32068-3907.

WITNESSETH: That GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to them in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed to the GRANTEE, its successors and assigns forever an unobstructed right-of-way and easement with the right, privilege and authority to said GRANTEE, its successors and assigns, to construct, operate, lay, maintain, improve and/or repair associated equipment for water, wastewater, and/or reclaimed water utilities, any or all, on, along, over, through, across or under the following described land, situate in Clay County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

TOGETHER, with the right of said GRANTEE, its successors and assigns, of ingress and egress, to and over said above described premises, and for doing anything necessary or useful or convenient or removing at any time any and all of said improvements upon, over, under or in said lands, together also with the right and easements, privileges and appurtenances in and to said land which may be required for the enjoyment of the rights herein granted. GRANTOR does hereby fully warrant the title to the Grant of Easement described herein, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said GRANTOR has caused this instrument to be executed in its name by its authorized officers and caused its Corporate Seal attested by its Secretary to be hereto affixed the day and year first above written.

Signed and Sealed in our Presence:

THE SCHOOL BOARD OF CLAY COUNTY,  
FLORIDA, a political subdivision of the State of Florida

Witness: \_\_\_\_\_  
Print Name: \_\_\_\_\_

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_

Witness: \_\_\_\_\_  
Print Name: \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF CLAY

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2008, by \_\_\_\_\_ as \_\_\_\_\_, of **THE SCHOOL BOARD OF CLAY COUNTY, FLORIDA**, a political subdivision of the State of Florida, who is personally known to me or has produced \_\_\_\_\_, as identification.

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Notary Public in and for the  
County and State Aforesaid  
My Commission Expires:

Accepted on behalf of the Clay County Utility Authority.

By: \_\_\_\_\_  
Ray O. Avery, Executive Director

**MOONILAR ARCHITECTS**  
 10000 N. US HWY 1  
 SUITE 100  
 TAMPA, FL 33613  
 TEL: 813.973.1111  
 FAX: 813.973.1112  
 WWW.MOONILAR.COM

**PAUL STRESING ASSOCIATES, INC.**  
 10000 N. US HWY 1  
 SUITE 100  
 TAMPA, FL 33613  
 TEL: 813.973.1111  
 FAX: 813.973.1112  
 WWW.PSA-INC.COM

**ALVIN C. TROTT, P.E.**  
 10000 N. US HWY 1  
 SUITE 100  
 TAMPA, FL 33613  
 TEL: 813.973.1111  
 FAX: 813.973.1112  
 WWW.ACTROTT.COM

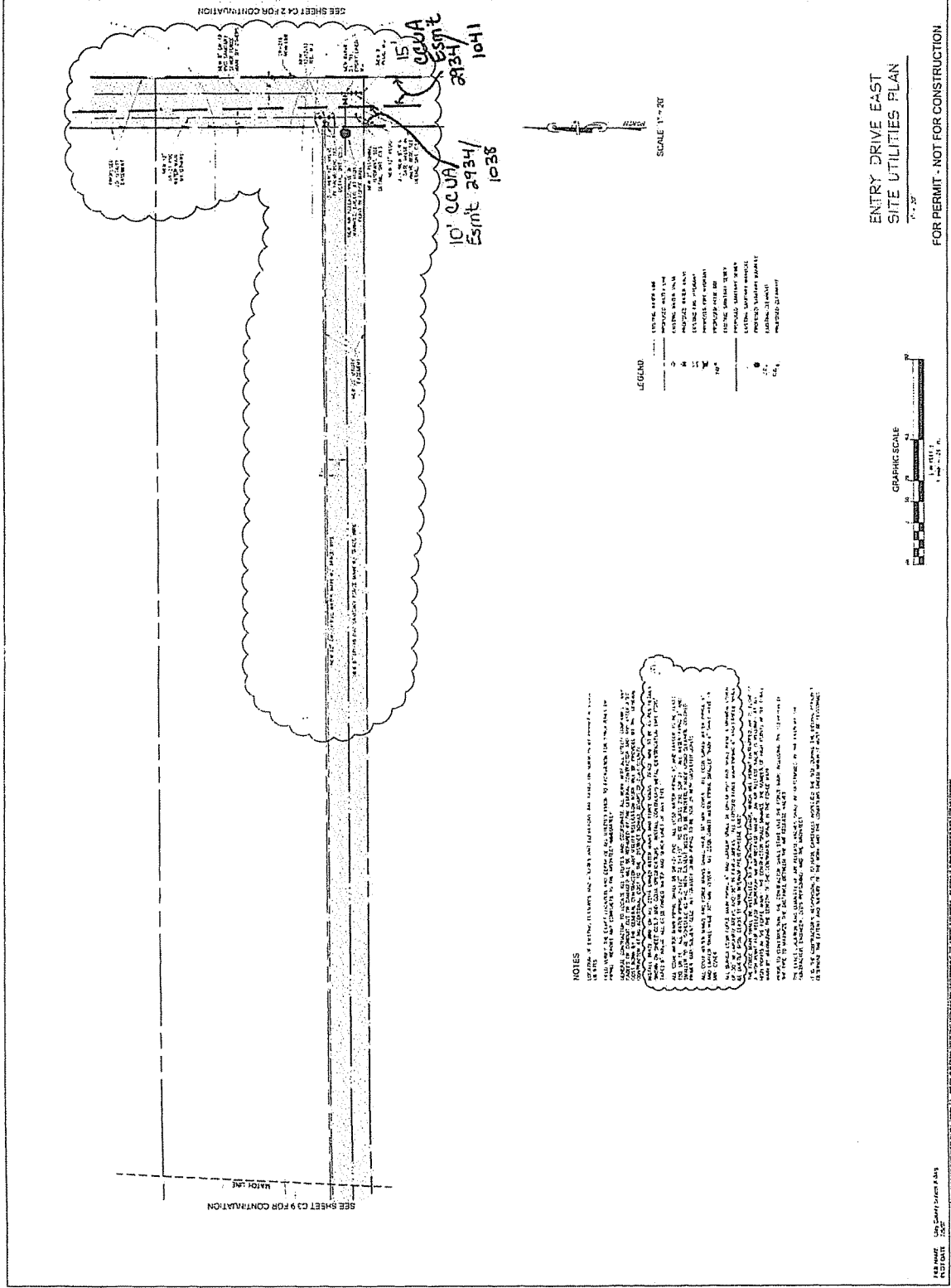
**CLAY COUNTY DISTRICT SCHOOLS**  
 10000 N. US HWY 1  
 SUITE 100  
 TAMPA, FL 33613  
 TEL: 813.973.1111  
 FAX: 813.973.1112  
 WWW.CCLAYCOUNTYFLORIDA.SCHOOLSDISTRICTFLORIDA

**CLAY COUNTY FLORIDA**  
 10000 N. US HWY 1  
 SUITE 100  
 TAMPA, FL 33613  
 TEL: 813.973.1111  
 FAX: 813.973.1112  
 WWW.CLAYCOUNTYFLORIDA

**ELMENTARY SCHOOL 'X'**  
 10000 N. US HWY 1  
 SUITE 100  
 TAMPA, FL 33613  
 TEL: 813.973.1111  
 FAX: 813.973.1112  
 WWW.ELMENTARYSCHOOLX

**SEE SHEET CA 2 FOR CONTINUATION**

**SEE SHEET CA 9 FOR CONTINUATION**



**LEGEND**

Symbol	Description
Circle with dot	EXISTING WATER MAIN
Circle with cross	EXISTING SEWER MAIN
Circle with horizontal lines	EXISTING GAS MAIN
Circle with vertical lines	EXISTING STORM MAIN
Circle with diagonal lines	PROPOSED WATER MAIN
Circle with diagonal lines (cross-hatch)	PROPOSED SEWER MAIN
Circle with diagonal lines (top-left to bottom-right)	PROPOSED GAS MAIN
Circle with diagonal lines (top-right to bottom-left)	PROPOSED STORM MAIN

**ENTRY DRIVE EAST  
 SITE UTILITIES PLAN**

FOR PERMIT - NOT FOR CONSTRUCTION



**NOTES**

1. ALL UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY DATA. THE LOCATION AND DEPTH OF UTILITIES ARE SUBJECT TO CHANGE AND SHOULD BE VERIFIED BY FIELD SURVEY PRIOR TO CONSTRUCTION.
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