

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

1. School Requesting: Keystone Heights High School

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes X No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No X

4. Dates of Field Trip\*: 11/13/14 & 11/14/14 Destination\*: Perry, FL  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FFA - Middle School Chapter

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. John W. Williams

7. Educational Value of Field Trip: To stimulate student interest in forestry, to promote forestry instruction in the agricultural education curriculum, and to provide recognition for those who have demonstrated skill and competency as a result of forestry instruction.

8. Supporting SSS Benchmark(s) with Narrative(s): 13.01 Investigate career opportunities in agriculture industries 17.0 Compare, select, and use plant production systems 21.01 Assess the agricultural impact upon the US gross national product and the total global economy

9. Number of Students\*: 4 Number of Chaperones\*: 1

10. Cost Per Student: Ø Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 11/13/14 2:15 pm Returning Time\*: 4:30 pm 11/14/14

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

\_\_\_\_\_

Whit Williams  
Teacher, Team Leader, Department Head Etc.  
Brian G  
Principal  
[Signature]  
District Office Approval