

APPROVED

*Michael J. Boyer*

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

February 16, 2012

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

1. School Requesting: CLAY HIGH SCHOOL

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: COMMERCIAL TOUR BUS

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes  No \_\_\_\_\_

4. Dates of Field Trip\*: 2-4 MARCH 2012 Destination\*: MOREHOUSE COLLEGE, ATLANTA, GA  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY HIGH NJROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: STUDENTS WILL TOUR THE MUSEUM OF AVIATION AT WARNER ROBINS, GA ON FRIDAY, MARCH 2<sup>ND</sup> IN SUPPORT OF THE NAVAL SCIENCE CURRICULUM. ON SATURDAY, MARCH 3<sup>RD</sup> THE CADETS COMPETE IN THE AREA 12 REGIONAL DRILL CHAMPIONSHIP. THEY WILL TRAVEL HOME ON SUNDAY, MARCH 4<sup>TH</sup>.

8. Supporting SSS Benchmark(s) with Narrative(s): \_\_\_\_\_

9. Number of Students\*: 35 Number of Chaperones\*: 3

10. Cost Per Student: \$55.00 Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 7:30 AM 3/2/12 Returning Time\*: 7:00 PM 3/4/12

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

RECEIVED  
JAN 27 2012

Secondary Education

*M. J. Boyer*  
Teacher, Team Leader, Department Head, Etc.

*Michael J. Boyer*  
Principal

District Office Approval

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APPROVED

*Mel D'Amico*

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

February 16, 2012

1. School Requesting: CHS 0341

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: 5/4-5/5/12 Destination\*: Universal Studios Orlando  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Senior class

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: Cultural and historical connections to Music, Aesthetic and Critical analysis, student understands the relationship between music and the world beyond the school setting.

8. Supporting SSS Benchmark(s) with Narrative(s): MUC 1.4, MUD 1.4 MUE 2.4

9. Number of Students\*: 200 Number of Chaperones\*: 20

10. Cost Per Student: 115.00 Budget Code or Source to be charged: Senior class  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 2:00 pm. Returning Time\*: 5:00 am.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

\_\_\_\_\_

RECEIVED  
JAN 27 2012

Secondary Education

*Mel D'Amico*  
\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.

*Mel D'Amico*  
\_\_\_\_\_  
Principal

\_\_\_\_\_  
District Office Approval

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SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

APPROVED  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 16, 2012

1. School Requesting: Clay High

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Charter Bus

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: May 4-5, 2012 Destination\*: Tampa, Florida  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: BAND

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: FBA State Concert MPA

8. Supporting SSS Benchmark(s) with Narrative(s): \_\_\_\_\_

9. Number of Students\*: 50 Number of Chaperones\*: 6

10. Cost Per Student: \$85.00 Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 6:00 AM May 4 Returning Time\*: 11:00 PM May 5

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

\_\_\_\_\_

RECEIVED  
JAN 26 2012  
Secondary Education

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
District Office Approval

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APPROVED

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

February 16, 2012

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

1. School Requesting: FIHS

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes X No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No X

4. Dates of Field Trip\*: 3-2-12-3-4-12 Destination\*: Hard Rock Live Orlando, FL  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Fleming Island Dance Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: "National Dance Alliance" National Competition

8. Supporting SSS Benchmark(s) with Narrative(s): \_\_\_\_\_

9. Number of Students\*: 21 Number of Chaperones\*: 3

10. Cost Per Student: - Budget Code or Source to be charged: -  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 12:00 pm 3/2/12 Returning Time\*: 10:00 pm 3/4/12

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

RECEIVED  
JAN 24 2012

X Aliya  
Teacher, Team Leader, Department Head, Etc.  
S. W...  
Principal

District Office Approval

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APPROVED Michelle  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 16, 2012

SCHOOL DISTRICT OF CLATSOP COUNTY  
FIELD TRIP REQUEST

- 1. School Requesting: FIHS
- 2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Rented Vans (2)
- 3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No
- 4. Dates of Field Trip\*: 3/8-10/12 Destination\*: Orlando (Wyndham Resort)  
\* For School Buses...if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: State Spanish Conference Team
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- 7. Educational Value of Field Trip: A chance for students to grow in their knowledge of the Spanish language, especially in its oral expression by preparing to compete and competing in a state-wide interscholastic academic competition.
- 8. Supporting SSS Benchmark(s) with Narrative(s): FLA 121/123/131/223/227/321/322/332/341  
FLB 123/133 FLC 222/224  
FLD 122/223/232 FLE 122/141
- 9. Number of Students\*: 16 Number of Chaperones\*: 3
- 10. Cost Per Student: \$80 Budget Code or Source to be charged: INTERNAL ACCT 3523  
(example: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time\*: 8:00 AM Thursday Returning Time\*: 4:30 PM Saturday

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):  
\_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

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APPROVED

*Moh/ungta*

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 16, 2012

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

- School Requesting: MHS NJROTC
- Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: AMERICAN COACH BUS LINE
- Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_
- Dates of Field Trip\*: 2-4 MAR 12 Destination\*: MOREHOUSE COLLEGE, GA  
\*For school buses . . . if more than one bus is requested, reference bus request form. AUGUSTA, GA
- Group Taking Trip: MHS NJROTC DRILL TEAM
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
- Educational Value of Field Trip: NJROTC STATE / REGIONAL CHAMPIONSHIP FOR ACADEMICS, DRILL, AND ATHLETICS AT MOREHOUSE COLLEGE ALSO VISITING WARNER ROBINS AFB MUSEUM, PATRIOT'S PT, SC AND THE CITADEL, SC
- Supporting SSS Benchmark(s): ACADEMICS, ATHLETICS, HISTORICAL
- Number of Students\*: 45 Number of Chaperones\*: 5
- Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time\*: 0730 2 MAR 12 Returning Time\*: 1800 4 MAR 12

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
FEB 1 2012  
Secondary Education

CDR PAT THURMAN, SNSE  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

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\*APPROVED

*M. DeFuria*

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

February 16, 2012

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

1. School Requesting: OPHS

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: ← self drive

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: 2/10-2/12 Destination\*: First Coast High School  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Dynamic Ladies Step Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Athletic Competition

8. Supporting SSS Benchmark(s): Athletic Competition

This is a replacement form for pre-approved Disney competition

9. Number of Students\*: 14 Number of Chaperones\*: 2

10. Cost Per Student: \$6 Budget Code or Source to be charged: 3426  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 2:00 p.m. Returning Time\*: 1:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

\*Previously board approved on 11/22/11.  
Date and location being changed from Orlando, FL to First Coast High School.  
Submitting for board approval for new request.

JAN 12 2012

Secondary Education

*Alvin Sanders*  
Teacher, Team Leader, Department Head, Etc.

Principal  
*M. DeFuria*  
District Office Approval

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