

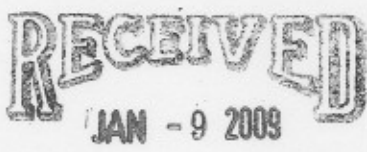
SCHOOL DISTRICT OF
FIELD TRIP REQUEST

APPROVED: Mohd/Wyler
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 19, 2009

1. School Requesting: LASH
2. Transportation (Check one):
School Bus/s _____ Automobile/s X Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes _____ no X
4. Dates of Field Trip*: 2/27-28/09 Destination*: State Nursery/Landscape CDE
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: FFA Members
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: The Nursery + Landscape CDE is designed to stimulate learning activities related to nursery practices and landscaping including the identification of plants, insects, and diseases
8. Supporting SSS Benchmark(s): Compare Landscape Methods LAA 2.3.8 Identify pests, pathogens, parasites, and predators of horticulture. SCG P.3.1 1.3.2 1.3.3, 2.3.2
9. Number of Students*: 4 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: FFA Account
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 9:00 AM 2/27 Returning Time*: 7:00 PM 2/28

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____



Secondary Education

Allison
Teacher, Team Leader, Department Head, Etc.
C Richardson
Principal
Mohd/Wyler
District Office Approval

#16

SCHOOL DISTRICT OF CL
FIELD TRIP REQU

APPROVED: Nashel Jung
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 19, 2009

- School Requesting: LASH
- Transportation (Check one):
School Bus/s _____ Automobile/s X Commercial Carrier _____ Other _____
If commercial or other, state type: _____
- Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes _____ no X
- Dates of Field Trip*: 2/27-28/09 Destination*: State Floriculture @ St. Petersburg
*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: FFA Members
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- Educational Value of Field Trip: The Floriculture CDE stimulates interest in learning activities related to the Floriculture industry, including the identification of plants, business situations and safety issues.
- Supporting SSS Benchmark(s): Identify agribusinesses that provide supplies and services to plant science industries in the local area
LAC 3.3.1, 3.3.3 SCH 3.3.4, 3.3.5, 3.3.6, 3.3.7 SSA 2.3.6
Describe how processing, packaging, and marketing affects the price of an item. HEB 1.3.1 LAA 2.3.5 MAA 2.3.2 3.3.2
- Number of Students*: 4 Number of Chaperones*: 1
- Cost Per Student: 0 Budget Code or Source to be charged: Internal - FFA Account
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 9:00 AM 2/27 Returning Time*: 7:00 PM 2/28

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
JAN - 9 2009

Secondary Education

Allison Deun
Teacher, Team Leader, Department Head, Etc.
C Richardson
Principal
Nashel Jung
District Office Approval

#15

SCHOOL DISTRICT OF CI
FIELD TRIP REQU

APPROVED: Mehl/Winget
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 19, 2009

1. School Requesting: The Oakleaf S

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Charter Bus arranged by CTE office

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 3/25 - 3/27 Destination*: Orlando, Florida
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FCCLA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will compete in oral presentation, research project based competition while attending leadership workshops and seminars.

8. Supporting SSS Benchmark(s) with Narrative(s): LA.8.5.2.4 The student will research, organize, and effectively deliver speeches to entertain, inform, & persuade LA.8.5.2.5 The student will demonstrate language choices, body language, eye contact, gestures, & appropriate use of graphics and available technology.

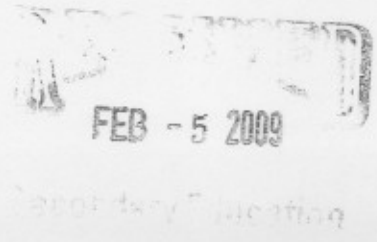
9. Number of Students*: 10 Number of Chaperones*: 1

10. Cost Per Student: \$281.00 Budget Code or Source to be charged: Internal Accounts
(example: Internal Accounts, 5100-331, Athletic Departments) FCCLA

11. Departure Time*: 9:30am 3/25 Returning Time*: 8:00pm 3/27

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):



[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

#18

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 19, 2009

1. School Requesting: CLAY H.S.

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes X No _____

4. Dates of Field Trip*: 13 MAR 09 Destination*: BRUNSWICK, GA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY NJ ROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the n Agent of the Board form. _____

7. Educational Value of Field Trip: AREA 12 DRILL MEET CHAMPIONSHIP
- Compete in ARMED BASIC, UNARMED BASIC, ARMED EXHIBITION, UNARMED EXHIBITION
DRILL, COLOR GUARD, ACADEMIC EXAM, PHYSICAL FITNESS AND PERSONNEL
INSPECTION. OVERALL TEAM BUILDING COMPETITION.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 40 Number of Chaperones*: 4

10. Cost Per Student: 10.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3:00 PM Returning Time*: 7:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

RECEIVED
JAN 29 2009

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 19, 2009

- 1. School Requesting: FHS
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: _____
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
- 4. Dates of Field Trip*: 3/13/09 - 3/15/09 Destination*: Pensacola
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Drumline
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- 7. Educational Value of Field Trip: Competition in regional Drumline
- 8. Supporting SSS Benchmark(s): MU.A.2.4.1 - MU.A.2.4.3 ensemble skills
MU.D.1.4.3 expressive techniques
- 9. Number of Students*: 26 . Number of Chaperones*: 4
- 10. Cost Per Student: 120.00 . Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 12:00pm . Returning Time*: 6:00am

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
JAN - 8 2009
Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CI
FIELD TRIP REQU

APPROVED: M. Taylor-Hicks
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 19, 2009

1. School Requesting: Fleming Island High 5

2. Transportation (Check one):

School Bus/s _____ Automobile/s _____ Commercial Carrier x Other x
If commercial or other, state type: Executive Limo Private Short Bus

3. Trip(s) overnight: yes _____ no X Trip(s) out-of-state: yes X no _____

4. Dates of Field Trip*: March 26, 09 Destination*: Cumberland Island / St. Mary's - Georgia
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Photo Club / Creative Photography Classes

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: The students will gain an understanding of how to use tools, digital media, technology in a real world setting. How to elicit a variety of responses through image making and to gain an understanding of historical/cultural contexts making connections between the visual arts and the real world.

8. Supporting SSS Benchmark(s): See Attached

9. Number of Students*: 30 Number of Chaperones*: 3

10. Cost Per Student: 6000 Budget Code or Source to be charged: 3608 / 3509 Photo Club Account
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:30 am Returning Time*: 7:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
JAN - 8 2009

M. Taylor-Hicks
Teacher, Team Leader, Department Head, Etc.
J. Waul
Principal
M. Taylor-Hicks
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: Mellinger
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 19, 2009

1. School Requesting: FHS

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: 4/15/09 - 4/19/09 Destination*: Dayton, Ohio
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Drumline

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: National Competition

Supporting SSS Benchmark(s): MO.A.2.4.1 - performs
MO.A.2.4.3 ensemble skills
MO.D.1.4.3 expressive techniques

9. Number of Students*: 26 . Number of Chaperones*: 5

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: _____ . Returning Time*: _____

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

JAN - 8 2009

Pat Casswell
Teacher, Team Leader, Department Head, Etc.
S. A. [Signature]
Principal
Mellinger
District Office Approval

#25

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: Muller
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 19, 2009

1. School Requesting: MHS

2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 2/27-2/28 Destination*: State Floriculture Contest
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FFA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Zanda Chandler

7. Educational Value of Field Trip: Students from the FFA will be attending the state floriculture contest and to use their skills to identify plants in flowers and to -

8. Supporting SSS Benchmark(s): 21.0 demonstrate leadership employability, communication and human relations skills. 21.02 identify appropriate work and personal habits.

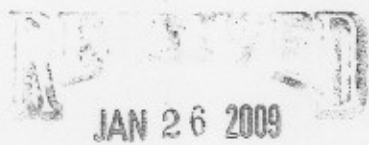
9. Number of Students*: 3 Number of Chaperones*: 2

10. Cost Per Student: 25. Budget Code or Source to be charged: FFA
(Examples: Internal Accounts, 5100-331, Athletic Department)

11. Departure Time*: Friday 2:30pm Returning Time*: Sat. 6:00pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____



[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

#81

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: Melinda J. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 19, 2009

1. School Requesting: OPHS
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: EBC
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
4. Dates of Field Trip*: 13/14 MAR Destination*: Brunswick, GA
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: OPHS NJRAC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the n Agent of the Board Form. _____
7. Educational Value of Field Trip: FIELD MEET COMPETITIONS - REGIONALS
8. Supporting SSS Benchmark(s): _____
9. Number of Students*: 35 . Number of Chaperones*: 6
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 2:00 PM 13 MAR . Returning Time*: 9:00 PM 14 MAR

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
FEB - 3 2009
Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

#6

SCHOOL DISTRICT OF CL
FIELD TRIP REQU

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 19, 2009

1. School Requesting: OPHS

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes _____ no Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: 3/13/09 Destination*: Cumberland Island Ga.
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Geology Classes & Legacy Club

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: See attached letter

8. Supporting SSS Benchmark(s): SC.912.N.4.1, SC.912.N.4.2
SC.912.L.15.6, SC.912.L.15.7, SC.912.L.17.6
SC.912.L.17.9, SC.912.L.17.8

9. Number of Students*: 105 Number of Chaperones*: 11

10. Cost Per Student: \$40.00 Budget Code or Source to be charged: Legacy Club
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:30 a.m. Returning Time*: 5:30 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
FEB - 5 2009
Secondary Education

Jenifer DePalma
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

#8

SCHOOL DISTRICT OF CI
FIELD TRIP REQU

APPROVED: Mohel/Wright
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 19, 2009

1. School Requesting: OPHS

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: RENTAL VAN

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: 6, 7 MARCH 09 Destination*: AUGUSTA, GA
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: MIKROT ACADEMIC TERM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: BRAIN BRAWL CHAMPIONSHIP Cross Creek High School AUGUSTA, GA

8. Supporting SSS Benchmark(s): _____

9. Number of Students*: 6 Number of Chaperones*: 1

10. Cost Per Student: _____ Budget Code or Source to be charged: INT ACCTS

11. Departure Time*: 2:00 PM 6 MAR (Examples: Internal Accounts, 5100-331, Athletic Departments) Returning Time*: 10:00 PM 7 MARCH

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
FEB -3 2009
Secondary Education

J. J. [Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

#7

SCHOOL DISTRICT OF C
FIELD TRIP REQ

APPROVED: Madd [Signature]

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

FEBRUARY 19, 2009

1. School Requesting: Ridgewood H.

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other
If commercial or other, state type: USN Bus

3. Trip(s) overnight: yes _____ no Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: 4/21/2009 Destination*: Kings Bay Naval Submarine Base, Ga.
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: WROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: Ohio-class @ Intercontinental Ballistic Missile Submarine visit

8. Supporting SSS Benchmark(s):
AT 4.4.2 PEB 2.4.4 SCB 1.4.1
SCC 2.4.1 AT 6.4.2 SSA 5.4.6 SCB 1.4.4
SCC 2.4.2 SCC 2.4.5 SCC 1.4.1
SCC 2.4.3 SCC 2.4.6 SCC 1.4.2

9. Number of Students*: 20 . Number of Chaperones*: 2

10. Cost Per Student: \$5 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 0700 . Returning Time*: 1700

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

[Signature]
Teacher, Team Leader/ Department Head, Etc.

[Signature]
Principal

Madd [Signature]
District Office Approval

FEB - 5 2009

#27